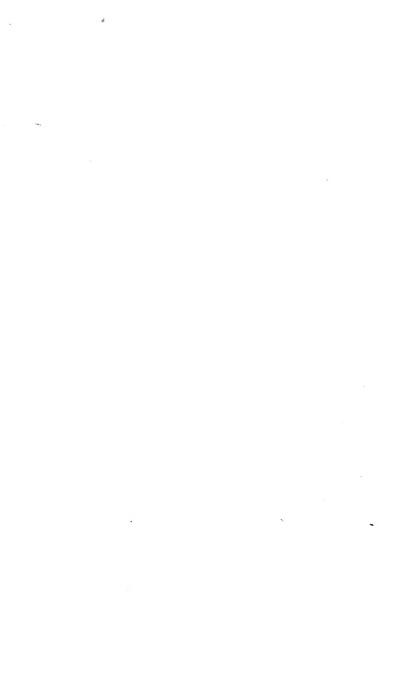




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Arcana Gallica:

OR, THE

Secret History

O F

FRANCE,

FOR THE

LAST CENTURY.

SHEWING,

By what Steps the French Ministers defitroy'd the Liberties of that Nation in General, and the PROTESTANT RELIGION in Particular.

With a View of the Distractions and Civil Wars during the Two Minorities in that Period.

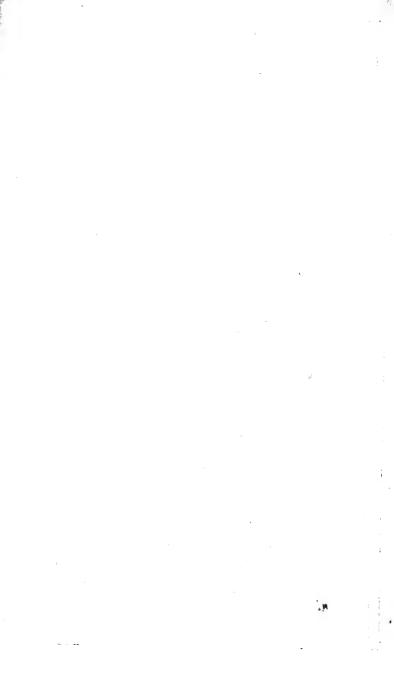
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By the Author of the Secret Hiltory of Europe.

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TO THE

RIGHT HONOURABLE

WILLIAM

EARLOF

PORTLAND.

MY LORD,

HE Protection Your LORD.

SHIP was pleas'd to give that Exact and Faithful Historian, Monsieur Vassor, who Address'd his History to You, has encouraged me to beg the same Favour for this, which is built entirely on the same Foundation.

A2 Your

Your Lordship knows too much of French Politicks and French Merit to be in Love with either; and tho' no Man was ever more Carefs'd by them than Your Lordship, when You accompany'd Your Noble Father in that Embassy of his, which was the Glory of England and the Wonder of France; yet You have never had the least Complacency for their Counsels, but have shewn that You are as Insensible of National Flattery as of Personal.

Your Lordship's Heart is so perfectly British, that it is a Secret Reproach to many of our Country-Men who pique themselves of a long Descent of British Ancestry, and yet seem to have no more Regard for the true Interest of their Country than their Ancestors, the Normans, had, when they invaded it. They have nothing

of the Ancient German Blood in them: Have no Notion of that Spirit and Principle of Liberty which inspir'd our Saxon Fathers in the Desence of it. And seem to be so in Love with our Neighbours the French, that one wou'd think they were prouder of being descended from a Nation that enslav'd, than being ally'd to one that deliver'd us.

'Tis that Glorious Deliverance which has endear'd the Memory of Your Illustrious Father, who had so great a Hand in it, to all good English-Men: For 'tis that, My Lord, to which they owe the Present Happy Government, and the hopes of the Future. The Constitution owes its birth to the Principles that effected it, and its Preservation is built on the same Bottom. Every assault that is given to it by advancing contrary Doctrines, is striking at the very

Root of the Establishment, which we cannot be too Jealous of, as this History will sufficiently evidence; and that a Nation no sooner takes one Voluntary step towards Slavery, but Power will presently find means to force them to take others. It is in Politicks as in Faith, and he who ers ever so little in the Essentials, is in great Danger of erring surther till it ends in Perdition.

I am Conscious that I ought not to interrupt Your LORDSHIP's Leisure with such fort of Lectures, but my Zeal for the Truth made me forget to whom I was Speaking; and that in whatever Minute this Address meets You, whether You had dedicated it to Business or Pleasure, it is very Presumptious in me to give it any other Diversion without Your LORDSHIP's Particular Command. To dare to come Unbidden into Your LORDSHIP's

Pre-

Presence, is what I cannot Answer to either Delicacy, Decency or Discretion. But there are some Passions too strong for all, and none stronger than the Love of One's Country. It will in some Measure be an Excuse for me, that when I consider Your LORDSHIP as one of the first of the British Peers, who have always appear'd Zealous in the Cause of Liberty, I cou'd not restrain my self from paying that Acknowledgement which is a Debt to You from all who Love it.

THIS is a Virtue that shines brighter in Your LORDSHIP than so many others which adorn Your Character. Generosity, Humanity, Affability, and all the Qualities that gain Love and Esteem, must give Place to that Publick Spirit by which You have on all Occasions distinguish'd Your self. Even that persect Beauty of Body and Mind,

Mind, which are, with so much Joy in some and Envy in others, beheld in Your LORDSHIP, wou'd want the Zeal of the Patriot to sinish their Perfection. But with it, it gives inestimable Merit, and makes every Man Ambitious of being what I am, with all imaginable Duty and Respect,

My Lord,

Your Lordsbip's,

Most Humble, most Obedient,

And most Devoted Servant,

THE

PREFACE.

HERE will be the same Objection to this History, as is generally made to all Anecdotes, that the Facts are either False or Common. But I have a ready and short Answer to it, that they are neither Common nor False. For, with respect to the English Reader, not a Tenth Part of them has ever appear'd in English, nor were they ever printed in France, and the Authors from whence they are taken were of the most undoubted Veracity that ever that Nation produced, to instance Vassior's Life of Lewis the XIIIth, whose History consists of Twenty large Volumes, and is a Collection of the most valuableWriters who wrote of that Reign with a Spirit of Liberty and Truth; most of whose Works durst never be printed in France. To this I may add the History of the Edict of Nantes, consisting of Five large Volumes in Quarto; neither of which have been translated into our Tongue entire but only by Parcels, and Three only of Vasior's Twenty Volumes are to be met with in it. If this History therefore were nothing more than an Abridgement of these Two Voluminous Histories, full of Arcanas of the French History, if, as I may venture to fay it does, it takes in every thing Curious and Remarkable tending to shew how Tyranny was established in France by Cardinal Richlieu's Ministry, and what steps that Court took to destroy not only the Liberties of the Protestants, but of the French Nation in general, were there, I Jay, nothing more in it, this Work cou'd not fail of being a grateful Present to the Eng = English, who have the Preservation of their Libertie so much at Heart, and are so Sollicitous to avoid any Measures which tend to their Destruction. The following Pages are full of Instructive Examples of the Treachery of great Men, and their Sacrifising the Cause of Liberty, and even Religion to their Avarice and Ambition. It shews us what Regard that Ministry had to their Treaties; how complying they were in Distress, how Insolent when out of it, and by what Steps they laid the Foundation of the late formidable great-

ness of the French Monarchy.

It will be a melancholly Fr fielt to see with what Selfish views the great Lords of the Reform'd Religion manag'd its Interests, and how easily they abandon d them when their own were in Question. How they made Consciencea Pretence to colour their Ambitious Designs, and made a Market of that Church whose Champions they pretended to be when they had a Turn to Serve by it. There has no Houle in France been more fatal to the Protestant Religion there than that of Bouillon. The Father of the Mareschal de Turenne did not turn Papist, but he always betray'd the Protestant Cause, and appear'd at the Head of it for nothing but to render himself by it considerable at Court Had he been faithful to his Profession, the Reform'd had made. another fort of a stand, and had his Son the Mareschal de Tuienne done the same, the Edict of Nantes might not have been so transpled under Foot as it was soon after his Apostacy.

The Reader will observe how freely the Catholicks took Arms in the Defence of their Liberties in the Minority and Reign of Lewis the Just, that the French were not then so convinced of the Verity of the Dostrine of Passive-Obedience and Non-Resistance as they have been since by the Aris of the Two Cardinal Ministers, and the Lessons of an Army of Two or Three Hundred Thousand Men. Whether that brave Gallican Spirit is irrecoverably lost by a ling usage of Arbitrary

Ponies

Power, and whether another Minority may not give new Life to it, Time will discover, and the Discovery

may not be at a Distance.

I shall not be so Impertinent as to recommend this Work to the World for any other good Quality it has but Truth. The utmost Care has been taken not to mention any Event but what is attested by the best Authority. I do not hate the French so much as to Falsify History to render them Odious; indeed they have taken Care by their Politicks in the last Century, to prevent an Historian's having any Temptation to it. The Fast does more than Invention cou'd do, and if one hated them never so much for the Invasions they have made on the Rights of Nations one need only Speak the Truth of them to be

Sufficiently reveng'd.

This is not intended as a Satyr on the French Nation in general, but o'those that have involved themselves in the Guilt of their ill Ministers, and contributed to make their Government so Absolute as it is, so Ruinous and Destructive to all the rest of Europe. France has oblig'd the World with so many Excellent Things in Letters and Arts, that it would be ungrateful notto Speak of her with Honour. But then the Two Cardinal Ministers went so far in establishing the Politicks of Matchiavel, and compelling other Courts to fall in with the same Principles and Practices, that sure all good English Men cannot but have an Abhorrence for every Thing that's French in Religion and Policy .--This I hope may be said without Offence. Indeed I do not see how 'tis Possible for one to Offend in a Free Nation, Govern'd by Laws, against a People that wou'd give up all Law to the Will of the Frince. I know very well what is the Duty of every Subject in observing the Treaties made with other Kingdoms and States, and shall always Practife it; but I do not think it Inconsistent with that Duty to tell the Reader what has been done by our Neighbours in former Times, that he may make the better Judgement what they will do now. It is a Maxim a 2

Maxim in Common Commerce, for People to deal with every Man as if he dealt with a Knave, whether he is known to be so or not; but when he has a certain fixt Character, when his Reputation for Knavery is Incontestable, the Folly of trusting such a one is ever punished with Shame and severe kepentance. What holds good in Private Things-generally does the same in Publick, and a Nation that have been once bubbled by another must surely sink in their Character if they are ever bubbled again.

I question whether the good Luck of Richlieu in being trusted so often, was so much owing to his own Cunning as the Credulity of others; and whether a great many People who had to do with him, did not shew that if he had had less Dexterity; others had easiness enough to have made the same Bargains with him. This sort of Condust of the French and their Neighbours will not appear so much in this as in other Parts of their History. I have now had most Attention to their Management at Home, their Divisions, Commotions, the Intrigues of their Regencies and Ministers, and have touch'd very lightly on their Foreign Affairs farther than they Conduce to shew what is chiefly intended by this Work; and with what security the Neighbouring Nations may build on their Sincerity.

It will be seen in this History that France was not only contented to attack the Empire openly without any just Provocation, but held a Correspondence with the Arch Rebel Wallestein to whom that Court wrote a very Complaisant Letter, a Secret which will never be met with in theirown Story: I need not mention other such Important Secrets, the whole is nothing else but a Collection of Memoirs which the French Historians must not meddle with, unless they sly or the Liberty of History to the Protection of other Nations.

I have avoided as much as possible to mention any Fasts that are to be met with in those Authors that have written in France of this Period. Mezeray is a very faithful Historian, as far as was consistent with

Pru-

Prudence and Safety, but he us'd to complain of the breaches that had been made in the Ancient Gallick Conftitution, and has to some of our Countrymen in whom he cou'd confide, envy'd us the Happyness of having preserv'd our own so entire as it is from the Invasions of Arbitrary Power usurpt by other Princes and their Ministers. His Discretion kept him from touching such Events as wou'd have given his Readers a frightful Idea of those Persons and Things, which the French are since taught to hold Sacred; and I have been so far from receiving any help from him, that I wou'd not so much as consult him; being assur'd that I shou'd soon lose the Character of a Writer of Anecdotes, and deaden the Curiosity of the Publick if in the least I pretended to Coppy after so well known an Original.

This Volume takes up the Reign of Lewis the Just, and Thirty Three Years of the last Century. A Reign full of Intriques and Actions under the Direction of a Minister of as a great Genius as ever France or any other Kingdom produc'd. One who tho' he had a sublime Capacity, and was not for want of Ability to Act openly, reduc'd to the Scandalous necessity of Tricking; yet of so unbounded an Ambition, that there was no Artifices so mean and so wicked which he wou'd not put in Practice to carry his Point; and when he dy'd he seem'd to have infus'd his Soul into Mazarine his successor, whose Genius, however, was not of so large an extent as Richlieu's, but consisted more in Italian Resinement, than the Wife Politicks of an experienc'd Statesman. Soth of them agreed in one Hellish Design to Sacrifise the Rights and Privileges of the People of France as well Papists as Protestants to the Will of the Prince, and under him to their own, and the Measures they took are the same which all Ministers will take who have the same Treacherous intent, in whatever unhappy State their Lot shall throw them.

Honest Abel and his Brother the Examiner have for above Two Years been endeavouring to make us in

Love with the French, to restore, as they Phrase it, the Ancient Amity between the Two Nations, who have not however known what 'tis to be Friends ever fince they were Nations. English and French are as greatOpposites as Liberty and Slavery; and whatever Measures we are oblig'd to observe with them, as to Peace or War, it does not follow, I hope, that we must have such a Veneration for what is done, or has been done by them, that we must not dare to Speak the Truth of them. But we shall not learn to write History by the Examiner and Honest Abel, the former as distinguish'd by hisgreat Modesty, as the latter by his as great Veracity. They have indeed introduc'd a new way of Writing, which Posterity wou'd be infinitely oblig'd to them for, if it was possible for either of their Papers to live longer than the Day for which twas written. a Man shou'd write a History of the Times, and take the Memoirs from Abel, and the Reflections from the Examiner, I doubt not but 'twou'd make the most Incomparable Secret History that ever was written. How many of their Heroick Events will Fifty Years hence be as entirely forgotten as if they had never been; for no other Writers will venture to carry such a load along with them to Futurity, and the Memory of them can never be preserved any where but in the Post-Boy and Examiner which must therefore in the next Age be the greatest Anecdotes that will be transmitted to it.

As great a Secret will it then be that Six or Seven Years of her Majesty's glorious Reign, the most glorious that ever appear d in the British Annals. distinguish'd by so many Victories and Conquests Abroad, by such a wise and happy Administration at Home, were the subject of the Ridicule of such Infamous Libellers. For our Children will be asham'd of the Frenzy with which that Faction is possess'd and will do what they can to hide their Nakedness, to blot such Insolence and Ingratitude out of Remembrance, and it will be forgotten long before that, perhaps, that France had ever any prosess'd Friends among us.

In this History there will be found Instances of fuch Libellers as these, Two Hirelings employ'd by Richlieu and his Creatures to vindicate his fatal Ministry, and blacken the former. 'Twill be found that one of his Authors, Father Joseph, a great Confident and Creature of his, was so Extravagant in his Flattery, that he wrote a Treatife intitul'd, The Unity of the Ministry, shewing the necessity that it shoud be single, and by Arguments that he deriv'd from the Unity of the Godhead. I make no manner of doubt but if the Examiner cou'd procure a Chapman, he would oblige us with just such another Treatise, and with more of the Sicophant and the Slave than was in Father Joseph's. The Relation there is between the French and these Friends of theirs in all Things is very Remarkable, and was one of the main Instigations I had to profecute this Work.

It has been some Comfort to me, that I have not had occasion in this Book to talk much of the Examiner's new Friends. Those I here speak of, have been rotten these Threescore Years, and I shall on that Account come off the better with him. He does not sure care what is said of Richlieu and Mazarine, as long as due Deserence is paid to those that are in Being. For my Part if it was not more out of Regard to the Opinion of others, than his or my own, I shou'd deal as freely with the Living as with the Dead, for they have all alike been

the most Inveterate Enemies of our Country.

I cannot on this occasion omit an Excellent Observation of that truely Noble Lord the Earl of Warrington in his Charge to the Grand Jury of Cheshire; he is speaking of the late King James's Illegal Actions, his going to France, and learning there to continue and encrease them from the Conversation of the French King. It is not probable, says his Lordship, that King would have treated him ashe has done, had he discover'd in King James any Disposition to govern more mildly and reasonably for the su-

ture. How much he is influenc'd to the contrary is very Evident, by designing to bring in the French upon us, the People of all other this Nation ought to dread, being the old Irreconcileable Enemies of England; for whoever looks into History will find that France has occasion'd more Trouble to England than all the World besides. Nay, there has scarce been any Ill Design against this Nation but France has had a Hand in it, as if their very Climate did necessitate them to be at Enmity with us. Is it not then highly necessary we shou'd be well acquainted with the Mystery of their Politicks which will be found to be as dark as the black Regions where they were form'd?

What Obligation do we lye under not to look into their History, and expose it to the Judgment of an Impartial Briton? France has Friends enough among us to whom such a Design will give Offence; but alas, what should hinder an English-Man from offending a Friend to France? I matter not the hatred of sich as hate the Government and the Protestant Succession to it, as hate our Country and Constitution. 'Tis Glorious to bear the Enmity of such, and the more they are displeas'd, the more, I hope, will all Lovers of Liberty be pleas'd with this Work, for whose Entertainment twas in an Especial Manner Written, and with whose Approbation all the Pains I have taken will be abundantly rewarded.

Malice and Envy pretend to very great Penetration, and will defile the most pure and Innocent History with strain d and corrupted Applications; to prevent their doing such Injustice to this, we must declare that the Restections are every where such as are born of the Subject, and are not to be misconstru'd and abus'd with any Odious Parallels for which the History of our Affairs gives no Occasion.

THE

THE

Secret History

OF

FRANCE, &c.

Do not pretend in the following History, to publish the Secrets of Cabinets, and the Arcana's of Council. It wou'd be a Ridiculous Impertinence to endeavour to impose these Facts on the Reader for Novelties never seen before. But this I may venture to affirm, he has never seen them in our own Language, and they are all taken from Books which never durst ap-

pear in France.

I shall not enter into the History of that Kingdom for this last Century, farther than it has relation to my Design, to shew the Steps taken in it to ruin the Reform'd Religion and the Liberties of the People, which was entirely accomplish'd in the last Reign and this. The Civil Wars and the Foreign in those Times, I shall leave to the General Histories of them. As far as Mezeray has gone, he is Honest and Excellent; but as for the other French Historians, particularly The Grand History of Lewis the XIVth now Reigning, begun by Monsieur Pelisson, and continu'd by Monsieur Racine, Monsieur Boileau, Monsieur Valincourt and others,

it will doubtless have a Relish of the Profession of those Gentlemen, who being Poets, will not fail to Adorn it with all the Beauties of Fiction as

well as of Language.

One of their greatest Wits of the last Age, was the Count Bussy de Rabutin, and one, wou'd think an Author the most likely to write Truth, when he wrote in Banishment, and under a Common-Wealth: Yet such is the Natural Vanity of the Nation, and such their Idolatry to their King, that even this Count, writing in Exile, borrow'd a great Part of his History of Lewis The Great, from his Invention. I will give a few Instances of it, that a Judgement may be thence form'd of the Necessity we lye under to look into other Historians than those of the National Religion in France, if we wou'd well inform our selves of their Assairs, and the Methods taken to Establish Popery and Tyranny, without those Hated Rivals of Liberty and Reformation.

The Count speaking of the Exploits of the French at Timmouth, says, Monsieur Tourville, Burnt Twelve Men of War there, and a little after that, The Prince of Orange was Beaten at the Boyne. Not content with this, he is so hardy as to say, speaking of some Advantage gain'd by the French Fleet, We commonly Beat both the English and Dutch at Sea. In a Word, tho' his History is only an Abridgement of the Life of Lewis the XIVth, yet there are more Falshoods in it than in any Life at large, that ever was written, all to the Honour of the

King or the Country.

To give other Instances of the Honesty or good Information of the French Historians, one need only refer to The Life of Cromwel, Dedicated to the Famous Bishop of Meaux, by a Person of no mean Character; in which there's hardly a Page without one or more gross Mistakes, if not wilful Errors. He says, Cromwel was a Prebend, and that Bishop William's Quarrel with Bishop Laud, was about Precedence. But to shew what Dependance there is to be made on them, I shall repeat what

Doctor

Doctor Welwood has written on this Subject. All the Histories almost of this and the last Age, that have been Printed in Paris, these Thirty Years past, are full of Positive Falshoods, not to mention either the Paramount History that Monsieur Pelisson is just now a Writing of the Life of Lewis le Grand, which will certainly be a Complication of Untruths, and a Fulsome Panegyrick on the French King. Nor need I mention the several Histories that Maintbourg, Varillas, and other of the King's Pensioners, have imposed on the World of late; which makes it absolutely necessary, if we would know the History of France for this last Century, to look into other Memoirs than those they send us from thence.

We are now at War with that King and his Country, but how long we shall be so by the present Disposition of the Times, is not hard to determine; and that perhaps the Promis'd Peace will be Iroclaim'd before these Sheets are publish'd. However, considering we Live under a Constitution where Truth is no Crime, and Liberty is defended by Law, that of speaking what's True of any Nation, is the Right of every English Man, and God forbid we shou'd ever be so fond of the French, as to except that Nation out of fuch Liberty. I shall therefore report all those Events which tended to the Destruction of the Protestant Interest, and the Erecting an Arbitrary Despotick Government in that Kingdom, from the Death of Henry the IVth, to the Revoking the Edict of Nantz, of which the Crown of England was Guaranty, as has been represented to our Court, in a late Memorial from the French Refugees. This Hillory, for the Entertainment of the Reader, will be diversify'd with several Incidents and Events no where else to be met with in our Tongue, and fuch as probably never will be, the Memoirs I took them from being too Voluminous, and too Particular to admit of any other Version or Life. I defire therefore, that fince I have taken so much Pains to divert him, he will allow me in my Turn, the Pleasure of making such Reflections on B 2

the Facts as are of General Concern to all True Lovers of the Protestant Religion and Liberty, free from the Scandal of Sedition and Schism.

The Liberty of the Protestants in France was precarious, and depended on the Pleasure of the Court, till Henry the IVth, the First Prince of the House of Bourbon, who sat on the French Throne, confirm'd his best Subjects by that Edict. which was concerted with great industry and Deliberation, and by the Command of a King, who, in his Leart, was suspected to think well of the Protestant Religion, tho' he outwardly made Profession of the Lopish. I have two Authorities to justify this Suspicion, one the saying of Hardouin de Perefixe, Arch-Bishop of Paris, in his Life of Henry the iVth, the other, that of his Pupil Lewis the IVth, to the Deputies of the Reform'd Churches in France. The Arch Bithop of Paris, the present King's freceptor, writes in the before mention'd History, When Henry the IVth fearing the King of Spain wou'd prevail on the States affembled for the Choice of a King, turn'd Papist. The Author adds, Il stoit temps que le Roy se convertit, 'Iwas Time for the King to be Converted; which shews how little Conscience was concern'd in that Conversion; and the King now wearing the Crown when those Protestant Gentlemen complain'd to him that his Edicts were not observ'd, said, You look upon me as upon the King my Fa her, and the King my Grandfather; mithout doubt you believe I love you like the one, or fear you like the other; but I wou'd have you know I neither love you nor fear you. As to the Murder of Henry the IVth by Ravillac, it is not question'd even by the Papists, but that he was fet on by Bigotted Priests to commit that Affassination. These Bigots being apprehensive the King was forming some Delign in favour of Herefy, which they imagin'd he had only abandon'd in Appearance. Ravillac when he was examined, confessd, He had heard that the King was about to make War on the Pope, that to make War on the Fope, is to make War on God, inalinuch as the Pope

Pope is God, and God is the Pope, as may be feen in the Mercure François, 1610. which Damnable Doctrine he had learn'd from the Sermons of the Execrable Preachers of the League, who justify'd James Clement in his Murdering Henry the IIId.

One cannot determine what Henry the IVth intended to do with the Army he was getting together, whether to aggrandize himself by some Foreign Conquest, to settle a Chimerical Ballance of Power, or to return to the Reform'd Religion, and maintain himself in it by Might. 'Tis probable Ambition was the Cause of his Arming. Lust of Empire has for several Centuries burnt in the Hearts of the Monarchs of France; they cou'd not forget that a King of the Franks was once Master of the Western World; that Charlemagne was the Restorer of that Imperial Monarchy; and they, tho' descended of the Pepins and Copets, were fo vain as to look on themselves as the Sons of Pharamond, who drove the Gauls out of France. Being deliver'd from the Fears of an English Yoke, by the unhappy Divisions between the Two Houses of Lancaster and York, they cou'd not be content with the Kingdom they had recover'd, but instead of being Conquer'd, let themselves up for Conquerors. This Air have they affum'd ever fince the Reign of Charles the VIIth, who having the good Fortune to have Henry the VIth of England, a weak Prince, for his Competitor, from a King of Rourges, became a Monarch of France, and left a Thirst after Glory in all his Successors as well those that were airaid to War in Person, as those that dar'd to Fight their own Battles. Nay, their insatiable Desire of Rule, has possess'd the very Women, and none more than Katherine De Medicis, call'd the Fury of France, Mother to the Three last Kings of the Race of Valois. It was she who rais'd and fomented the first Civil Wars about Religion and Liberty, which ended in the Destruction of both. It was she who permitted the Guises to perpetrate that Horrid Massacre at the Marriage Ba

of Heavy the IVth, thinking if the cou'd deftroy the Protestant Interest, that of Liberty wou'd fall of Course, and the Government of France wou'd be as Arbitrary as her Will. How that inclin'd her to Dominion, may be seen by the following

Piece of History.

In the first Civil War, when the Prince of Conde was in all appearance like to prevail, and Katherine was thought to be very near the End of her much defir'd Regency, during the Young King's Minority, she was known to have been for Two Days together, retir'd to her Closet, without admitting her menial Servants to her Presence. Some few Days after, having call'd for Monsieur De Mesme, one of the Long Robe, and always firm to her Interest. The deliver'd him a Steel Box fast lock'd, to whom she said, giving him the Key, That in respect she knew not what might come to be her Fortune, amidst those Intestine Broils that then shook France. She had thought fit to inclose a Thing of great Value within that Box, which she consigned to his Care, not to open it upon Oath, but by an Expres Order under her own Hand. The Queen Dying, without ever calling for the Box, it continu'd many Years unopen'd in the Family of De Mesme, after both their Deaths, till at last Curiofity, or the Suspicion of some Treasure from the heaviness of it, tempted Monsieur De Mesme's Succeffor to break it open, which he did. Instead of any Rich Present from so Great a Queen, what Horror must the Lookers on have, when they found a Copper Plate of the Form and Bigness of one of the Ancient Roman Votive Shields, on which was Engraven Queen Katherine de Medicis on her Knees, in a Praying Posture, Offering up to the Devil sitting upon a Throne, in one of the ugliest Shapes they use to Paint him, Charles the IXth then Reigning, the Duke of Anjou, afterwards Henry the IIId, and the Duke of Alanson her Three Sons, with this Motto in French, So be it, I but Reign. This very Plate continues yet in the Custody of the House of Mesme, of which Monsieur D' Avaux.

D' Avaux, so Famous for his Ambassies, was a Branch, and was not only acknowledg'd by him to be so, when Ambassador in Holland, but he was also pleas'd at that time, to promise a Great Man in England, a Copy of it; which is a Terrible Instance of the Power of Ambition in the Minds of French Princes, and to what Divinity, if one dares give the Devil that Name, even in Irony, they are ready to pay their Adoration, rather than part with their hopes of Empire.

The Truth is, King Henry had got a Powerful Army together, and had form'd mighty Projects, which some say terminated in no less than altering the whole Frame of the Government of Europe. That in order to this, he had enter'd into Confederacies with several Potentates, who found their Interests in his Model, to reduce this Quarter of the World into the Fifteen following Govern-

ments.

Monarchies.

The Papacy,
Germany,
France,
Spain,
Great Britain,
Hungary,
Bohemia,
Poland,
Denmark,
Sweden,

Lombardy, compos'd of the Territories of Savoy.

Republicks.

Venice.
The Italick Republick, compos'd of the Principalities of Italy.
The Low Countries.
The Swift.

And besides the Erecting these New Kingdoms and States, and the modelling others, they were all to joyn to drive the Turk out of Europe, which Project, as Chimerical as it is, is mention'd by Perifixe; but it is generally thought those Preparations were intended against Spain, and that the Great Duke of Sully, his Chief Minister, was the sole Master of the Secret, if not the Advisor of

the War; tho' as foon as the King was Dead, and the Queen Regent, Mary de Medicis and her Two Ministers, appear'd against it, that Duke, great as he was in Office and Dignity, to make his Court to the New Government, affur'd Her Majesty he had endeavour'd to divert the late King from his Designs, appealing to the Duke of Vendome for the Truth of what he had said to his Father in his Presence. Base Courtier! says even a Hugonot Writer, Who Sacrifis'd so early the Reputation of his Benefatter, to his Wavering For

tune.

But the Character of this Duke, as shining as it appears in the Memoirs of Sulli and Rohan, had a mixture of Diffimulation in it, which render'd it unworthy the Purity of the Religion he profess d. His Ambition, says the Author of the History of the Edict of Naniz, was very singular; tho he profes'd the Reform'd Religion, he made it his Study to acquire the Pope's Favour : He valu'd himself upon having more Friends at Rome, and upon his receiving more Applauses there than among those of his own Religion. Neither did it burthen his Conscience, to find that the Court of Rome was better latisfy'd than his Brethren, with his way of managing their Liberties and Safeties. The Truth is, he had behav'd himself so well in the Opinion of the Catholicks, at the Assembly at Chatteleraud, that Cardinal Du Perron, who was then at Rome. writ to him to Congratulate his Success in his Deputation. He fo far gave up their Security to the Pleasure of the Papists, that he endeavour'd to perswade them to hold no more General Assemblies, because they always created some Jealoufies in the Court. He put the king upon poffeffing himself of the Mareschal De Bouillon's Places: He prevail'd with the Assembly not to urge the restoring the Edict of Nantz in its full Extent; and tho' he afterwards, when in Difgrace appear'd a Zealous Defender of the Protestant Church, yet when he was in the height of his Favour in King Henry's Time, he was very much suspected DV

by the Reform'd, who had Reason to believe he delign'd to change his Religion by his Conduct on the following Occasion. The King had offer'd him one of his Natural Daughters for his Son, provided they would both turn Catholicks, upon which the Duke of Sulli was oblig'd to have some Conferences with Cotton the Jesuit, who shar'd the Quality of Convertor with Cardinal Du Perron. These Conferences commonly produc'd the Effect they desir'd, being seldom accepted but for a Pretence to change; neverthelefs, whether it were a Blind contrivid between the King and Sully, or whether it were Real, the Duke refus'd to change, but gave his Son leave to do it if he pleas'd. The King pressing him to oblige his Son to do it. he refus'd to Command him; however, he declar'd that he left it to his own Free Choice, with which the King seem'd not to be very well satisfy'd. I wou'd not affirm, fays the above mention'd Author, that this was any thing but a Juggle to Reestablish Sully's Reputation amongst the Reformed, who no longer lock'd upon him as a Member of their Party. Indeed it was not very likely that Sully shou'd refuse in earnest what the King proposed to him, to obtain an Alliance which several Princes of Europe wou'd not have disdain'd. It was also as easy for him, according to the Notions he had inspired into the King to make a Religion to himself, reduc'd to certain General Articles, as to persuade another to do it, or to believe he might Innocently Authorize his Son to turn Roman Catholick. This Incident is mention'd in the Duke of Sulli's Memoirs to his Honour. 'Tis faid there the King upbraided him with loving the Hugonots better than him.

Tho' it is a general Opinion that King Henry was not a good Catholick in his Heart, yet by his Actions he did not give the Jesuits any such cause to dread him, as might put them on contriving his Murder. His obliging the Prince of Conde to turn Papist; His Endeavours to do the same by the Duke of Sally, and other Protestant Lords, are enough to convince me, that whatever Religion he had of

his own, the Reform'd was not so much at his Heart, as perhaps they flatter'd themselves, or that his last Preparations, were in their Favour. Two Years before he dy'd, he gave the Catholicks a Substantial Proof of the little regard he had for his Old Religion; which was this; The Moors being under a Terrible Persecution in Spain, those Wretches offer'd to submit to the King of France, if he would take them under his Protection: But King Henry not confiding in those People, naturally false and Inconstant, thought fit first to send a Person among them, to see what might be expected from that Overture. To this purpose, he made choice of Monsieur Panissant, a Gentleman of Gascoyne, and a Protestant, to be his Envoy. Monsieur Panissant went to Granada, in the Habit of a Franciscan, and negotiated the Affair with fo much Success, that some confiderable Advantage might have been made of it, had he been suffer'd to go on. But the Popish Bigots told the King that Panissant inspir'd them with Herefy, and King Henry, rather than be acceffary to such a Crime, recall'd Panissant, and sent a Papist in his room whose Doctrine was so ill relish'd by the Moors, that the Project came to nothing; whereas Panissant had brought them into a good disposition towards his own; which removes from the Mahometans the Pretences of their Aversion to Christianity, on account of the Romish Idolatry. Cou'd a King that had rather the Moors shou'd remain Mahometans than turn Hugonots, have form'd any Defign in favour of Hereticks? And yet that the Protestants had vain hopes of his Protection, may appear from the Reflections of the Historian before-mention'd, upon the King's formidable Power at the Time of his Death. The Blood boild, fays he, in the Veins of the Reform'd, who expected the end of their Fears, by the downfall of the House of Austria, and only desir'd an occasion to revenge themfelves by a fuft War of the Massacres and Violences they thought the Council of Spain had inspired that of France with. He had Great and Powerful Alliances; Besides that of the United Provinces, which bas

had been renew'd. Another had lately been concluded at Hall, in Swabia; notwithstanding all the Emperor's opposition, with about Fifteen Protestant Princes. These Preparations made Rome tremble for its Religion, and Spain for its Greatness, &c. Again, The truth is, the King's Design was not positively known, but it is certain he wou'd never consent to the Exterminating of Protestants; therefore he was not look'd upon at Rome as a good Catholick, and they did not doubt but he had retain'd from his first Religion the Design of humbling that Haughty See. Their fear was all grounded upon his having made almost all his Alliances with Protestants: From whence it follow'd naturally that in case he should succeed in his Enterprizes, none but Protestants wou'd enjoy the Benefit of his Victories. The Damages of which would consequently fall upon the Catholick Religion. Whatever King Herry had in his Head, I am not fatisfy'd from all that has been faid, it was to serve the Protestant Interest that he took Arms, any more than that it was to Reform the Govern-ment of Europe. The Monarchy of France did not feem to be in a Condition to pull down and fet up Empires at Pleasure, and of her self was in more danger of receiving Laws from that of Austria, than in a Condition to prescribe them: What is said in the Duke of Sally's Memoirs on this subject, has some Agreement with the Arch-Bishop of Paris's Life of this King, as to the Airy Design I have already spoken of, that he had a Design to found the Equilibrium of the Powers of Europe, upon the Equilibrium of the Religion.

In the First step taken by the Regent there seems to be some small Remains of Liberty lest in France, for she carry'd the Young King Lewis the XIIIth, than entring the 10th Year of his Age, to the Parliament of Paris, and made this Speech to them, I have here brought you my Son to intreat you to take that Care of him which you are obliged to do; I conjure you to do this by the Memory of his Father, by the Love you ought to have for your selves, and your Zeal for your Country; I will instruct him to fol-

low your Advice, in all the Concerns of State. It is your part to see this be wholesome and Good. And the Young King also promis'd in the Speech that was made for him, that he would follow the Advice of his Parliament. Anne of Austria and her Son Lewis the XIVth, faid the same thing in the next Minority, when the Cabals of the Princes and Grandees for the Regency and Ministry made it prudent to give good Words to all Men. Nevertheless, says a French Historian, We have seen with our own Eyes in the present Reign, and we shall see in that, whose History I now write, that Lewis XIII, and his Successor have too much given Ear to Vile Flatterers, who have prompted them to annul the Authority of a Body of Men, on which the Preservation of France does depend, and which was established, to curb the absolute Power of the King. The Regent to Establish her own Power, thought convenient to keep the Protestants in her Interests, and to oblige them publish'd a Declaration, to confirm the Edict of Nants; tho' as the Young King is reported to have faid; this Formali y was not necessary, in regard that Law was irrevocable and perpetual, and the Loyalty of the Protestants was then so Exemplary, as that, when Queen Mary de Medicis sent word to that good Man, Monsseur du Plesses Mornay, he might ask what he lik'd best, and her Majesty wou'd readily grant it. He reply d No Man shall ever reproach me with taking Advantage of the Difasters of my Country, or extorting the leaf thing from a Minur King, or his Diftref'd Mother, &c.

The Prince of Conde, the First Prince of the Blood, had left France in Disgust for King Henry's Amours with his Wise, and retir'd to Brussels, where he was when that King dy'd, and the Conte Fuentes, the Governor, did his utmost to perswade him not to neglect so fair an Opportunity to make himself, King The Divorce of your Kunsman, says he, from Margaret of France, and his Marriage with Mary De Medicis, are contrary to the Laws of God and the Church. Will you tamely life a Crown which belongs to you. Have but Courage to assert

your Right, you will not want Power or Support. I offer you all the King my Mister can do for you. If the Authority of the Holy See interpos'd in the Divorce of Henry, we will find a way to engage Paul V. to declare Null what his Predecessor did. The Thing is not without Example. The Proposal was made to the Pope, and the Prince did not reject it, till he found his Holiness would not hear of it. Spain never had a fairer Opportunity of revenging herself for all the Injuries she had receiv'd from France, than by putting the Prince of Conde on this Defign, which wou'd certainly have involv'd the French Nation in infinite Troubles, and at least have fecur'd the Protestant Interest, for it was then very Powerful. The Mareschal De Bouillon, the Mareschal De L sdisguieres, the Duke of Sully, the Duke of Rohan, and many of the most Potent Lords in France professing it. The Mareschal Bouillon advis'd the Prince to return to the Reform'd Religion, which Harry had forc'd him to forsake, and declare himself Protector of that Church. The Protestants were Masters of several of the most Important Offices and Cities in the Kingdom: The Duke of Sully was General of the Ordinance, Governor of the Bastile, and had all the Money the late King had lodg'd there in his Possession. The Duke of Rohan was Colonel General of the Swifs, the Mareschal De Lesdisguieres General of an Army on the Frontiers of Savoy. The Mareschal De Bouillon kept a strict Alliance, and constant Intelligence with Foreign Princes. The Soveraignty of Sedan made him confiderable at Home and Abroad; King Henry stood in fear of him, and had he been a Man less Govern d by his Tassion, it was in his Power to have done a great deal of Good. He demanded the Command of the Army intended against the Spaniards in the Netherlands, but it was given to the Mareschal De la Chitre, upon which the Mareschal said, Must my Religion exclude me from all Employs due to m; Rank and Services: When the Prince returns, I'll try to make a New Party to oppose this New Triumvirate. But the

the Prince had neither Vertue nor Courage enough to Head the Protestants, he was only for getting of Money with the Spirit of a Country Gentleman; and having good Words, and the Hotel of Gondi given Him, he neglected so happy an Occasion of Establishing the True Religion; and with that the Liberty of France. Instead of Uniting among themselves, the Lords of that Religion, hated one another as much as they did the Papifts; the Duke De Sully was Obnoxious to all the New Ministers. on account of his Favour and Power in the last Reign: He was now Zealous enough for his Religion, but of so Austere an Humour, that he had few hearty Friends; and when Conchini the Italian Favourite to the Regent, joyn'd with the other Lords in his Difgrace, the Duke De Bouillen was fo far from supporting him, that he perswaded the Prince of Conde to abandon him, tempting him with the Confiscation of the Estate of an Old Superintendant. The Protestants had so little respect for this Prince, that he having a Quarrel with the Duke of Guise, the World was amaz'd to see the Grand-Children of Admiral Coligny, the Dukes of Sully and Rohan, the Mareschal De Bouillon, and the Heads of that Party, forget the Bloody Day of St. Bartholomen, and go offer their Services to the Children of Balafre against the Son of the Brave Lewis Prince of Conde. The Duke of Sully strenuously vindicated the Duke of Guise in Council, purely because the Prince had an Eye at the Confiscation; but when shortly after the Super-Intendant's Disgrace was in Agitation, the Guises deserted him, because the Pope and King of Spain were diffacish'd that a Hugonot was in the Chiefest Employs. The Regent cou'd not effect the Fall of fo Experienc'd and Upright a Minister, while the Lords of his Party espous'd his Interest, and therefore they order'd the Mareschal De Bouillon to be sisted on that Head, who out of Envy declar'd readily, Sully deserves the worst that can befal him; however, I must not appear in it, it concerns me very much, that those of our Religion, should not reproach me with

removing a Man who is Necessary to them in the Post he is in. Here is a sad Instance of the little dependance those who side with a Party out of Principle, can make on the Heads of it. The Duke of Sully to maintain himself in his Post, makes his Court to the House that were the Projectors and Executioners of the Butchery of St. Barthow lomer. The Duke De Bouillon to ruin him, abandons an Interest which he confesses is a support of his Religion. 'Tis easy to be imagin'd, what use the Papifts made of this lealoufy and Envy among the Chief of the Protestants, and it was a very good Lesson for others to have learnt by, how to avoid the same Rock, Uniting themselves heartily for the Defence of the Common Cause, giving up all Trivial Considerations to that of the Publick Good. But is this an Age to Preach Unity and Difinterest in, and have the BRITAINS so many such Shining Examples of Generous and True Zeal, that they shou'd pretend to censure their Neighbours for the opposite Vices? Let them look round them and judge, they need not put me to the Trouble. At this time the Grandees liv'd in a fort of Independency in France, the King was a Minor, and the Regent a Woman, who lov'd Rule better than she understood it. It is remarkable, that on every flight Occasion, the Great Lords appear'd at the Head of Arm'd Bands, as if in an Fnemy's Country. The Duke De Guise had a Difference with the Count De Soissons, and immediately he has always 150 Horse in his Train. The Duke of Epernon has a Quarrel with the Marquis D' Anere, fo Conclini was now call'd, and he never came to Court but attended with 7 or 800 Gentlemen, his Men marching in Order of Battle, and when the first were at the Louvre, the last were at the Hotel of Epernon. The Distance of these is near 2000 Paces.

It has been already observed, that Lewis the XIIIth had in his Minority confirmed the Edict of Nantz, to excuse which, the Riegent his Mother, sent the Cardinal De Joyeuse to Rome, to represent

represent the Necessity of doing it in a Minority. But at that time the Protestant Interest was very Powerful, infomuch that the thought it convenient to allow them the Liberty of a General Affembly, which was held at Saumur in 1611. But the Queen took care to corrupt the Mareschal De Bouillon, by the Promise of the Government of Poitou, which she intended to take from the Duke of Sully, and put Money into his Hands to distribute as he thought fit among the Members of the Assembly, to prevent their doing any thing effectually for the Advancement or Security of their Religion; and how the Mareschal De Bouillon feryd her in that Defign, will be feen prefently. When he came to Saumur, he who had before declar'd, He wou'd not be President of the Affembly, said, That Distinction was due to the Long and Confiderable Services he had done for the Reform'd Churches of France. The Duke of Sully, the Duke of Rohan, the Duke De la Trimoville, the Duke of Soubize, the Duke of Chatillon, the Duke De la Force, and other Protestant Lords, who affifted at the Affembly, had a Suspicion of him, and Monsieur Du Plessis Mornay, Governor of the Town and Castle of Saumur, was Elected President, which the Mareschal, who made his Religion subservient to his Ambition, took for fuch an Affront, that he refolv'd at any rate to be reveng'd on the Dukes of Sully and Rohan, whom he look'd upon as the Occasion of his being set aside; but he dissembled his Resentment for the present, and in appearance was reconcil'd to the Duke of Selly, whom having upbraided for drawing Canon out of the Arfend in Henry the IVth's Reign, to destroy his Yown of Sedan, he faid to him, Let us forget what is pat, I will become your Friend and Servant, if you are attack'd in Sully upon account of Religion, I will as readily tring down the Cannen of Sedan to defend you, as you dress out that of the Arfenal to destroy me at Sedan. Let us agree for the Benefit of our Religion. Conference and our Common Late of require it;

we cannot subsist without an Union, the Party we follow, cannot procure us great Advantages, but is capable of supporting a Moderate Fortune. Yet as foon as the Affembly shew'd that they wou'd support the Duke of Sully's Interest against those who were for depriving him of his Post of Master of the Artillery, and his Government of Poictou, the Mareschal expecting the latter, procur'd the Diffolution of this Affembly, fending privately a Letter to the Queen Regent, to be Sign'd by her, and return'd to the Meeting for that purpose, commanding them to Name their Deputies, and break up. Bouillon had endeavour'd to perswade the Duke of Rohan to abandon his Father-in-Law, pretending his Caufe was desperate, telling him at a Visit he made him, when he was under some Indisposition, However Upright and Careful a Man may be, who has the Administration of the Finances and Artillery, it is hard for him to avoid com-mitting some Fault, which deserves to be punished, if it be inquir'd rigorously into. A Superintendant of the Finances, and a great Master of the Artillery, are not only answerable for what they do themselves, but for the management of their Inferior Officers. If the Court should appoint Commissioners to inquire into the Duke of Sully's Administration, do your think they would not find some plausible Pretence to take away his Places. The Assembly and the Reform'd will have no Colour of Complaint; nay, the' Wrong be done to the Duke of Sully, the Matter will be determin'd in the usual Form of Law. For you, My Lord, you make a Profession of exact Pro-bity, you are so great a Lover of good Order, in a Word, you have so Loyal a French Heart, you will not be able to fir when the Matter shall be determin'd Judicially. Is this the Sincerity of a Man of Honour and a Protestant? What shall we say of those Men, who Sacrifise Conscience and Honour to their Avarice and Ambition. Thus is Religion made a Cloak to Interest, and we may fee what dependance is to be made on those who profess it, when they can make their Market by destroying.

destroying it. The Church, The Church, is the Cry, till they are provided for, and then She is no more in their Mouths, than in their Hearts. The Duke De Bouillon knew as well as any Body, that the Protestants cou'd not subfist without Union, and that the Duke of Sully's keeping his Posts, was a great Strength to the Party of the Reform'd; yet to get his Government of Poiltou, he confented to expose them to the Persecution of their Enemies, by weakning the Protestants, and strengthening the Papifts. In the Duke of Roban's Aniwer, will be found the Sentiments of a good Politician, a good Christian, and a good Soldier, one who knew very well how far he was bounded by Scripture and Law, in the Exercise of Ressance. What, said he, after the great Services the Duke of Sully has done to the late King, shall be become a Prey to these who were always doing Mischief to the State. His Conduct is unblameable, and we do not fear it should be examin'd: He is a Peer, and cannot be judg'd but by a Court of Peers: If his Enemies endeavour to bring him before any other Tribunal, his Kinfmen and Friends will never endure such an Indignity: Be assur'd, my Lord, that I will do my Dury on this Occasion, and will not leave my Father-in-Law to be trampled on.

Is this the Language of the Peers of France at this Day? Durst any Duke in that Kingdom say now, I will not leave my Father-in Law to be trampled on? What will the Duke of Rohan do to prevent it? Is it not to take Arms, and that to defend the Cause of a particular Man? How Lawful must in then have been, in the Opinion of that Christian Heroe, to have Arm'd for the Desence of Religion and Liberty? Are we more restraind by our Constitution than the French were a Hundred Years ago by theirs? Or are our Dostors better Christians, and better Politicians than this Famous Duke, whose Vertue, Valour and good Sense, have render'd his Name

Immortal?

The Assembly of Saumur sat Three Months, was composed of the most Eminent Men for their Birth, Ability, and Experience in Business, and in all Probability they had effected something for the Security and Advantage of the Protestant Churches of France, had not the Mareschal De Bouillon betray'd them to the Court: That Family has been Fatal to the Reform'd Interest in that Kingdom, which was entirely ruind by the Apostacy of the Viscount De Turenne, Frame, at the Death of Henry IV. was in a strict Alliance with England, Holland, Venice, and other States, to oppose the then encroaching Power of the House of Austria. This Allyance was of the last Consequence to the Protestants in that Kingdom, most of the States that compos'd it being of that Religion; yet at the Instigation of the Pope, the Queen Regent enter'd into a Private Treaty with Spain, and concluded a double Match to confirm it. The Mareschal De Bouillon said sometimes well in Council, that too strict a League with Spain, would be prejudicial to the State, but at the bottom he fell in with that Opinion in which he found his Account best. Lesdisguieres, another of the Principal Protestants, long'd Passionately to be a Duke and Peer, which made him pliable to every thing the Court would have him. There is something in the Affair of the Double Match, which lets one into the Cabinet of Princcs, and shews us that Counsel is sometimes requir'd for Form's sake, when Resolutions are before taken; and the Hiltory of our own Times will furnish the World with an Event, which bears so near a Resemblance to this, that 'twill doubtless put the Reader in mind of it. It had been refolv'd by the Queen and her Ministers, to conclude a League with Spain, to Marry the Princess Elizabeth of France, with the Prince of Spain, and that the young King Lewis the XIIIth of France, should be contracted to the Infanta Anne of Austria. The Regent and her Creatures did their utmost to engage the Grandees to give into it.

The Mareschals De Bouillon and Lesdisguieres she was sure of, the Constable de Montmerency was lur'd in, by a Marriage of his Son with her Neice, a Princess of the House of Mantua. The Duke of Guise and his Family came into the Project, out of hatred to the Princes of the Blood who oppos'd it. The Duke of Epernon was dazled by the more than ordinary Honours paid him on this Occasion; and things being thus prepar'd for a Council to conclude the Business, an Extraordinary one was held, at which the Prince of Conde, and his Unkle the Count De Soissons, affifted about the beginning of the Year 1612. and the managements of this Consultation is, what I think, has fomething in it worthy our Curiofity. 'All Persons says Monsieur Vassor, were brought about to confent to the Double Match whenever it should be propos'd in Council, but the Two Princes were not yet fatisfy'd. The ' same Day they were call'd to Council, Conde first demanded that every one might declare his Opinion according to his Degree; Chancellor Sileri spoke much in Praise of the Queen's Ad-' ministration of Affairs, and laid open the great Benefit which would accrue to the State from this Double Match. The Duke of Gnife set forth the Eloquence which was Natural to his Family, There's no need faid he, of Deliberation upon so Advantagious a Proposition, we ought only to thank God that Her Majesty hath happily brought about the Noble Design which Heaven had Inspired into her. The Constable Montmerency, with the Dukes of Neuers and Epernon, extreamly approved of what was said. The Mareschal Bouillon and Lesdisguieres said only, that they ought to take care the New Treaty with the Spaniards might not be prejudicial to the Ancient 6 Allyances of the Crown with other Soveraigns. At last came the Prince of Conde's Turn to fpeak, but he was fo surprized at the Duke of "Guise's positive way of delivering himself, that 6 he was quite out of Countenance, and after an 'indifferent

e indifferent manner said, Since this is an Affair resolv'd upon, it was needless to ask our Opinion. 'It was believ'd the Two Princes came with a Defign to oppose the Match which People were 'Confirm'd in, by some Words the Count De Soiffons let fall. You fee Sir, said he, turning himself to the Prince of Conde, That we are dealt with here us Fools and Serving Men. The ' Queen vext at this Reproach, wou'd have spoke, but the Chancellor cunningly turn'd her from it, by proposing some other Matter to discourse upon, &c. The Prince of Conde and Count Soiffons, shew'd a great Weakness upon this Occafion, their Consciences would not suffer them to approve the Thing, and either Fear or Hope hinder'd them from speaking as they ought to · have done. Sir, said the Constable to his Son-' in-Law the Prince of Conde, You neither know how to Fight with Courage, or yeild with Prudence." which was made more evident by his Servile Compliance some time after. The League and Matches between France and Spain, alarming all Europe, efpecially the Protestant States, the Queen Regent sent Ambassadors to England and Holland, to dissipate all Suspicions and Jealousies. The Mareschal De Bouillon was pitch'd upon to go on that Errand to England, one of his Instructions being to get King James to disapprove of the Demeanour of the Reform'd of France in their last Assembly at Saumur. A Pious Message for a Protestant Minister, to a Protestant Prince. He was also to bid that King James beware of the Duke of Rohan, one of the most Zealous of the Protestant Lords, and to interceed for the Papists in England. Thus we see the Court of France made use of the Hugonots to destroy themselves, and that Profit and Power are Temptations too strong for Honour and Religion. King James, says my Author, was easily made to believe that France thought of nothing but the General Good of Christianity, in making the Double Allyance with Spain. A Prince of his Pacifick Counfels, was not eafily brought C 3 to

to believe any thing which was likely to bring Him into a War. The Mareichal endeavour'd also to perfusade the King of the Pope's good Intentions towards the Protestants, and that he design'd only to Convert them by Preaching, and the good Examples of the Clergy; and his Majesty out of the abundance of his good Nature, pretended he was very willing to let the Roman Catholicks be quiet; tho' 6 or 7 Years before, they had Plotted to Blow Him and Parliament together up with Gun-Powder. As to the Duke of Roban, the Mareschal had a harder Task to set the King against him, for that Duke kept a constant Correspondence with his Son Prince Henry, and the King was prepar'd by that means to return him an Answer, in which we shall find that King James did not only think it Lawful for Subjects to make use of Necessary Means for the Defence of their Religion, but that he thought it was his Duty to affist them. If the Queen your Mistress, says he to Bouillon, mill break Alls agreed to the Protestants of her Realm, I don't pretend that the Alliance I have made and Confirmed with France, ought to hinder me from Succouring and Protecting them. When my Neighbours are attack'd in a Quarrel that respects me. Natural Law requires that I spould prevent the Mischief which may arise from thence, Believe me, Monsieur Mareschal, you must be recenciled to the Duke of Rohan, I will let him know tis my defire that you Live Friendlily together. Upon which a French Historian has this Restection: Would to God King James and his Children, had always preserved Sentiments so Just and Nevessary for the Good of England and the Reformation, Lewis the Kilth or his Son, had never dar'd to oppress so many Innocent French Men. The Mareschal succeeded so ill in his Negotiation at the Court of England, that twas faid by the Ministers in France, He had neither follow'd the Intention nor Orders of Her Majetly; and the Marefehal on his fide complain'd, he was not well dealt withal, and that they had a mind to affront him, by fending him thicher. Tho

The Division between this Mareschal and the Duke of Rohan, gave Mary de Medicis and her Ministers, the means of breaking the Edict of Nantz, which never wou'd have been attempted, if they had had a good Understanding, and afted in concert. But the former, as has been faid, conceiv'd fo Fatal a Jealousie and Hatred of the Duke of Roban, that forgetting all the Interests of Religion, he drove his Hatred fo far, as to endeavour to get his Government of St. Jean d' Angeli taken from him, tho' it had been an irreparable Damage to the Common Cause. The Duke of Roban understanding the ill Offices the Mareschal De Bouillon did him, went to Court to justify himself, and having represented to the Regent, that he had behav'd himself as a good Man in the Assembly at Saumur, He said, I confess, Madam, I oppos'd the Designs of Monsieur De Bouillon, but this was only done in Order to give Your Majesty fresh Tokens of my Fidelity and Zeal. I distrust these Persons who turn Scales, and pay their Services on both Sides. 'Tis feldom known that Juch Men are Upright in their Intentions. If Monsieur De Beuillon had brought his Designs about in our Affembly at Saumur, he might have understood how to have us'd them, and prevail'd even against your felf. When he becomes the Master among us, your Authoring shall never be better Established in this Realm. The Queen prepossess by the Mareschal, took no Notice of the Dake's Remonstrances, and to put his Resolution to the Tryal, wou'd have impos'd a Mayor on his Town of St. Jean d' Angeli, which if it had been esseeted, wou'd have destroy'd his Power there. The Dake, without taking Leave of the Court, hastens back thither, and gives the Keys of the Town to an Alderman whom he could trust, turning such as he suspected out of the Place, and slighting the Order the Regent had fent to him to the contrary. This fo enrag'd Her, that the talk'd of railing an Army, which was to be Commanded by Two Protestants. The Mareschals De Louillon, and Lesdinguieres. guieres; she caus'd his Lady, his Daughter and all his Family to be fecur'd; she put a Gentleman into the Bastile, who was sent by the Duke to justify his Actions; she caus'd the Duke to be proclaim'd a Rebel, and gave out she wou'd in Person head the Army that was to act against him: But by the good Offices of Themines, Senefcal of Quercy, who was fent to the Duke, and the good Advice of Monsieur Du Plessis Mornay, the Matter, in appearance, was accommodated. The Queen fearing many Provinces wou'd declare for him, she at last acknowledg'd, that if the Duke of Rohan had withstood her Orders with too much Haughtiness, she also had too easily given way to have the King's Authority undermin'd; and so the Matter was made up, the Duke readmitting those whom he had turn'd out of the Town, and the Regent providing otherwise for all the Officers the wou'd have impos'd on him. Such was the State of the Sovereign Power in France in the Minority of Lewis the XIIIth. There were more Lords than one that upon a Disgust thought himself strong enough to arm, and do himself Justice. Such was the Opinion not only the Papists, who had leagu'd against their King, but the Protestants had of Obedience and Resistance, such their Practice, in a Kingdom where now but to fpeak wou'd be enough to ruin the first Peer or Prince in the Nation.

It will not be amiss here to take Notice of the Power the Princes and Grandees of France always assume in a Monarchy. No sooner was the Breath out of King Henry's Body, but the Court sell immediately into Cabals: The Dukes of Sully, Rohan and the Parliament of Paris were for a Regency of the Princes and Ministers; the Dukes of Epernon, Guise, and others, for the Regency of Mary De Medicis; the former imagining if they obtain'd their Ends it would put them at the Head of Affairs, and the latter acting the contrary with the same Views. The Count De Soissons, a Prince of the Blood, quarrels with the Duke of Epernon, because he will not consent to have the Duke of Sully assistanced. In the Choice of the Council, the Duke of Nevers cannot

be.

Ancre.

be admitted, for fear of offending the Duke of Guise. If the Mareschal De Bouillon has a Place at the Board, the Duke of Epernon will have none. The first thing propos'd to them to consider was the double Match. The Princes of the Blood oppose it, but the Pen-

fioners of Spain are the Majority. The Prince of Conde, who had fled out of France, returns, and prefently the Count of Soissons and the Duke of Epernon take Arms. The Prince of Conde appears at Court at the Head of one Faction, and his Uncle the Count De Soissons at the Head of another. The Mareschal De Rouillon endeavours to unite the two Factions. The Queen Regent traverses the Union, thinking it better, says my Author, to keep up Jealousies and M. sunderstandings between the contrary Parties, and gain the Heads of both by her Favours. Conchini and the Italians form a third Faction, and watch their Opportunity to make their Advantage of the other two, who came behind them in Favour, tho' in Appearance they had the start in Authority. The Marquiss D' Ancre, so Conchini was call'd, has Apartments given him in the Palace, and the great Master Monsieur De Bellguarde resuses to give him the Keys. This is enough to create a new Faction. The Count of Soiffons falls in with Bellguarde, and others with Conchini. The Prince of Conti challenges his Brother the Count De Soissons for not giving his Coach the Way; and the making up that Difference causes another between the Count and the Duke of Guise. The Prince of Conde, the Constable de Montmerency and other Grandees side with the Count De Soissons; the Duke De Sully, the Duke of Rohan, the Mareschal De Bouillon and the Duke De Chatillon with the Duke of Guise. The Citizens of Paris are arm'd. The Mareschal De Brisac has Orders to fet a Guard on the Count Soiffon's Hotel; the Marquis De Vitry on that of Guise. The Count of Soissons threatens to leave Paris, if he has not Satisfaction; and by leaving Paris was meant at that time retiring to a Government, and taking Arms. Not long after a new Party is form'd, of the Prince of Conde, the Count of Soiffons, and the Marquis D'

Ancre, to ruin the Duke of Epernon, who immediately appears in Paris at the Head of eight hundred Gentlemen. The next Division, and all within the Compass of a Year, was that of Soissons and the Regent and her Ministers. The latter finding the former presum d too much on his Quality of Prince of the Blood, set up the Duke of Epernon against him, and engaged the Prince of Conde on their fide. The Count upon this reconciles himfelf heartily with the Prince his Nephew, both leave the Court, and the Guifes and the Duke of Epernon triumph in their Absence. The Marquis D' Ancre and his Wife quarrel. Wou'd one think the State was concern'd in it? Yet such is the steady and wife Conduct of the French in a Minority. The Queen and Ministers sided with Galigai. The Marquis, to be reveng'd, perswaded the Princes to return to Court. They came first to Paris, attended with 500 Horse, and from thence to Fontainebleau; where the Guifes and Epernon receive the Mortification to have their Friend the Duke of Vendosme refus'd his Request, to hold an Assembly of the States of Bretagne; which Commission was given to the Mareschal De Brisac, and that occasions a Challenge from Vendosme. The Princes are fet against the Chancellor Silery, and Lesdisguieres, who was retir'd into Dauphine in Discontent, promises to bring them 10000 Foot and 500 Horse to the Gates of Paris. Conchini carries away the Favour of the Regent from all the Princes and Grandees, and all but the Duke of Epernon enter into a Combination against him; which Combination was broken by the Death of the Count De Soiffons. The Mareschal De Bouillon was the hottost of all his Enemies, and indeed they had great Reason to be angry, for this Italian had rifen over all their Hands, and what was a terrible Mortification to the French Vanity. con'd not or wou'd not speak their Language. The Mareichal De Beuillon, while he was at the Head of these Cabals, seem'd to have no Share in them, and manag'd himself with so much Cuming, that he became Mediator of the Differences between the Princes and the Court; during which the Dake De Roban's

Rohan's Post of Colonel General of the Swifs was taken from him, and given to Monsieur Bassompiere, the Duke having Satisfaction in Money, he thinking fit to accept of it, rather than lose his Place without it, which, as Affairs then stood, it was probable he would have done. The Count De Soissons was the most troublesome of the several Pretenders to the Administration; he was hardest to be oblig'd, and soonest disgusted. Vasser says of him, He had vast Designs rolling in his Head when he dy'd. 'Twas said he kept a secret Correspondence with Henry Prince of Wales, Maurice Prince of Orange, the Duke of Savoy, and the Hugonot Party. The Duke of Rohan improv'd his Discontent with the Regent, to engage him in the Protestant Interest. He demanded the Government of Quilleheuf in Normandy, to be in a Condition to receive the Succours he had projected to be sent him from England and Holland. Nothing would fatisfy him but an entire Change of the Ministers, and the Ruin of the Guises and Epernon; which it is probable he might have accomplish'd by the Means above mention'd, had not Death put an End to all his Projects. A new Party was now fet up at Court, who having got the uppermost, diffipated all the rest. The Prince of Conde headed it. The Dukes of Mayonne, Longueville, the Mareschal De Bouillon, and the Marquis D' Ancre came into it. The Guises, the Dukes of Epernon and Amville could not make their Party good against them, tho' the Marquis De Bellguard was of it. This Gentleman was Master of the Horse, and when the new Party was form'd was at his Government of Burgundy, which was intended to be taken from him, and given to the Duke of Mayenne. The Queen Regent order'd him to come to Court, and the Guifes wrote to him to hasten to their Relief. The Marquis, when he arrives at Sens, had Notice he was fent for only to be remov'd from his Government; upon which, instead of obeying the Regent's Orders to come to Court, he returns to Burgundy: Such was the Obcdience of the Grandees in the Minority of Lowes the Millth, such the Harmony of the Councils

cils of France, and the Concord between the Great for the two first Years of the Regency of Mary De Medicis. The Prince of Conde's Party triumphing, the Guiles and Epernon receiv'd Mortifications daily. The Duke of Guise had not Interest to save his Brother from being banish'd the Court with his Friend the Count De la Rochfaucaut. Guise enrag'd at this, resolves also to fall in with the Party of the Prince, for the Destruction of the Ministry; which would have been such a Weight, that it might have born down the Regency. Mary De Medicis told Baffompiere, the must have Guise cost what it will; and for 100000 Crowns, a Government for his Brother, and an Abbey for his Sifter, the Bargain was made. The Duke of Epernon also consented to come into the Interest of the Regency; and the two Dukes having had a private Audience of the Queen, Matters were then concerted to break up a puissant Faction, contriv'd by the First Prince of the Blood and Grandees of France; and these two Dukes joining with the Regent against them, she thought her self so strong, as not to fear any Opposition from the other side. To shew how little she dreaded it, she the very next Morning suffer'd an Affront to be put upon the Prince of Conde, which was a plain Declaration of the Loss of his Credit; for when he came to Court, he found, to his Amazement, that the Queen was shut up in her Closet with the Ministers of State, and no body offer'd to open the Door to him. Here again is another Revolution, and not two Years of the Regency vet expir'd. There was at this time a Discovery made of a Correspondence carry'd on between Conchini and his Wife and the Duke of Savoy, with whom the Court of France had then a Rupture. Yet such was the Italians Favour with the Regent, that both the Marquiss and Marchioness were clear'd, and the Ministers of State courted them more than ever. The Princes of the Blood and the Grandees of their Party had withdrawn from Court, upon the Reconciliation of Mary De Medicis to the Dukes of Guise and Epernon, and Conchini and his Wife remain'd in full Possession of the Regent, which

which made the Ministers endeavour to strengthen themselves by their Protection. The Insolence of that Woman was intolerable; she was of an ordinary Birth, yet the Queen had such an immoderate Affe-Aion for her, that she not only rais'd her but her Husband and Brother for her Sake. Let us fee what Monsieur Vassor says on this Occasion: The Marquiss and Marchioness D' Ancre set no Bounds to their Ambition. Conchini obtain'd the Staff of Mareschal of France; and Galigai, not being content that her Husband was rais'd to the second Military Honour in that Kingdom, proposes to obtain for her Brother the second Dignity in the Church of Rome. This Creature so far forgot her self, that she did not observe the Rules of Decency with the Princesses of the Blood: A little while before she had spoke in the Queen's Closet to the Princess of Conde, in such a proud imperious manner, that her Highness was extremely affronted. All the World was offended at the Insolence of Conchini's Wife, whose Behaviour did not a little provoke the Princes and Great Men against her Husband, &c. We shall see presently what was the miserable End of this Upstart She-Favourite, and how her Husband was involv'd in her Ruin.

Some Mention has been already made of the Difcontent of the Prince of Conde and the Grandees of his Party, who left the Court, and were gone to their Governments. The Duke of Epernon, tho' of the contrary Faction, did the same, because the Queen would not give his Son, the Duke of Candale, a Post he demanded for him. The Retreat of the First Prince of the Blood, of the Dukes De Nevers, De Mayenne, De Vendosme, De Longueville, De Piney Luxemburgh, De Bouillon, De Retz, and other great Lords, so alarm'd the Regent, that she immediately invited the Duke of Epernon back to Court, and gave him what he defir'd. It was the fourth Year of the Minority, and after fo many Cabals and Quarrels at Court, that the two Parties had Recourse to Arms; but the Prince and his Friends, whatever they pretended, having only their own particular Advantages in View, were foon tempted

tempted to an Accommodation, before much Mifchief was done, which had never been offer'd them but out of a Jealousy of the Mareschal D' Ancre, to prevent the Duke of Guile's commanding the Army that was to be fent against the Prince. The Court being thus divided upon the Prince's Retreat, Part being for using Force, Part for Treaty, the Queen embrac'd that Counfel which was recommended by D' Ancre, and the latter falling in with those who were for Pacifick Measures, Mary De Medicis did the same; pursuant to which Commissioners were fent to the Prince at Mezieres in Champagne, to treat of a Composition. The Prince of Conde, in the Manifesto he publish'd, did like almost all the other Great Men that have taken Arms upon private Difgusts: He talks of nothing but the Publick, and with the Sentiments of a Greek or Roman. He is ready to give up all for a free Assembly of the States, and at the same wanted only his particular Satisfaction to give up them for ever. Thus it is that the Heads of Factions commonly deal by the Multitude whom they impose upon. One would think by their Declarations that they had nothing but the publick Good at Heart, when let them be contented as to their own private Interests, and the publick Good is treated as a visionary Blessing, a fine Word to fiatter Fools, and a Jest after those that use it have gain'd their Ends. This Breach between the Regent and the Prince was in the Year 1614, and the Reasons he gave for it was worthy the Resolution he pretended to in requiring a Redress of Grievances. He complain'd, That the Treasury was masted; That the higheft Employments were given to People unworthy of them ; That the Ministers had too great Authority; That little Respect was paid to the Peers of the Realm; That the Parliament met with Obstacles in the Exercise of their Power; and, That the Assembly of the States was necletted. Grievances that will always be intolerable to true Lovers of their Country, and which in this Case were all well founded. He demanded, That Fersons of Honour and Integrity should be plac'd near her Majeffy, and spoke sayourably of the Protestants,

to engage them on his Side. But their Behaviour then and at all times in France, shews that their Religion made them the best Subjects; for tho' the Prince did his utmost to get them to declare for him, tho' he fent in an especial manner to Monsieur Du Plessis Mornay, to represent to him the Care he had taken of the Reform d in his Manifesto, yet they would not stir, and Du Plessis wrote immediately to the Deputies General of the Protestant Churches, to beware how they brought a Reproach upon themselves, by shewing any Disposition to rise upon any Account but the obtaining of the Liberty of their Consciences: for, says he, it would be to wrong their good Cause to mix it with Interests purely Civil; and that those of the Religion, as they were Reform'd Christians, ought not to needle with the Reformation of the State, His Answer to the Prince of Conde's Message by Monsieur De Marais, Lieu. tenant of his Guards, and a Hugonot, is a Demonstration of the Wisdom of that excellent Person. and the Innocency of the Protestants, for which they have been fince so barbarously and bloodily persecuted. We have feen several Princes, says he, use the specious Pretences of the Publick Good, only to carry on their own particular Interest. I would believe the Designs of his Highness are upright and sincere, but that is not sufficient, we must use lawful Means to obtain a good End. All the World hnows that there are Disorders in the State, they are greater than Men imagine; but Prudence will not admit that Monsieur the Prince should apply Remedies worse than the Disease. The well meaning Towns of the Kingdom are so afraid of a Civil War, that they will never declare for him. He has a Mind to correct some Abuset, which the Towns for their own Profit do not define should be corrected. These who tell him the Reformed will rife, do not know us, or at least would impose upon his Highness. They offer him People which are not at their Disposal. Tis true we complain of some Grievances, but we will remain peaceable as long as the Edists are observ'd, &c. Here are the Principles and Practices of the Protestants: They will not take Arms against

the Government to reform the State, or redress Grievances; but they will be no longer peaceable than the Edicts for the Liberty of their Consciences are observ'd. As to the Prince of Conde and his Popish Confederated Lords, such admirable Practifers of Passive Obedience were they, that they wou'd not conclude the Treaty with the Regent, unless some Places of Safety were put into their Hands, that they might have an Opportunity to practife it over again when they were again difgusted. This Condition was no more easily obtain'd, than that of fummoning the States of France. The Queen's Council made great Opposition to it, and the Dukes of Guise and Epernon in the Fulness of their Loyalty were pleas'd to fay, If the Regent granted Places of Security to their Enemies, they would also demand the same, and would look for Assistance out of the Kingdom, threatning to call in the Spaniards. Such being the Allegiance of the Catholicks abroad, tho' they and their Abettors in England so highly extol their exemplary Loyalty, Obedience and Fidelity But notwithstanding their Threats, the Ministers, supported by the Parliament, prevail'd for the Conclusion of the Treaty on those Terms. The Prince of Conde had the City and Castle of Amboise put into his Hands for his Security, the Duke De Nevers, St. Menehou, and the Mareschal De Bouillon a large Sum of Money paid him. The Duke De Vendosme refus'd to fign the Treaty, and stood on his Defence in Bretagne; and the Court of the Regent was in Confusion on Account of the Differences between the Mareschal D' Ancre and the Ministers. The Mareschal had marry'd his Daughter to a Grandson of Villeroy, Secretary of State, and one of the oldest Ministers in France; yet out of Disgust at his opposing the Advancement of Dole his Confident, the Mareschal was always doing the Secretary ill Offices. D'Ancre was the Regent's Favourite, and nothing but Villeroy's Merit and Experience cou'd have supported him; the Chancellor Sillery being his closest Enemy. The Favourites and Ministers had each their Friends and Enemies, and neither the Authority of the Re-

gent, nor even the Royal Authority prevail'd, to compose those Jars which kept the Kingdom in perpetual Distraction. The Prince finding he had rather lost than got Ground, by the Trouble he had given the Regent and Ministers, wou'd have renew'd it, and had an Interview with the Duke of Rohan, to bring him and the Hugonot's into his Party. He did not forget to lay all the Fault of his ill Success, on the Treachery of the Mareschal De Bouillon, and to represent the great Interest he shou'd have in the States, which were to be Affembled by his Procurement only. But the Duke of Rohan, the' of a more Martial Genius than Monfieur Du Plessis Mornai, had the Prudence to reject this Temptation. He told the Prince, The Queen wou'd have more Authority in the Affenbly than you can hope for. These whom you reckon upon at present, will leave you instead of supporting you; Fear and Hope are the Two great Springs which move the Members of these Assemblies: You are not in a Condition to promise them great Matters, nor to fright them by Menaces. The Queen has Preferments and Places to dispose of; She can do a great deal of Mischief to those that oppose Her Will: Who is there that will declare openly for you against Her Majesty. Believe it, Sir, the States General will oppose your Designs. Notwithstanding this wholesom Advice, and that the Prince and his Party were not fo strong as before the last Rupture, yet he attempted to make himself Master of Poistiers, by means of the Governor the Duke of Reannez, and the Marquis De Ronnivet; but the Bishop of the Place by his Intrigues prevented it, and shortly after the Queen and the young King, made a Progress with an Army attending them, to reduce the Duke of Vendome, and secure the Peace of Poictou. Upon which the Prince retir'd to his Seat in Berry, not daring to return to his New Government of Amboise. This March with an Army, tho' not very Numerous, was made use of by the Prince and his Emissaries, to raise Suspicions in the Reform'd, but the Regent sent a Gentleman

tleman to Monsieur Du Plessis at Saumur, to remove the Fears those Suspicions might create; and to give him a Proof of the Confidence She had in him, She pass'd through Saumur with the Young King her Son. Monsieur Du Plessis Mornay went to meet her, follow'd by an Hundred Gentlemen. As foon as the Young King enter'd the Castle, Du Plessis offer'd to order the Garrison to march out, but his Majesty wou'd not permit him. is not against our King, said the Governor, that we have strong Places in our Possession. They have been willing to grant them us, against the Hatred of our Sworn Enemies: If at any time his Majesty does us the Honour to be present there, we desire no other Security but his Presence. Sentiments agreeable to the Character that's univerfally given him of one of the Wisest, Noblest, and most Religious Gentle-

man of his Age and Nation.

This Year 1614, being that of the King's Majority, by the Constitution of France, Founded on the Edict of Charles the Vth, Sirnam'd the Wife, in 1374 Lewis the XIIIth was declar'd Major. The French Kings when they enter their Fourteenth Year, commencing their Majority, Mezerai speaking of this Edict of Charles the Wife, fays, That King believ'd it was very important for the Minority of Kings to be as short as possibly cou'd be, for fear the Regent of the Realm thou'd grow so Powerful, as to Dethrone his Pupil. The first thing they made Young Lewis do, was to publish a Declaration for the Assembly of the States, and to confirm the Edict of Nants, which, fays Vassor, it was said, They wou'd keep Inviolably. How they have perform'd it, the History of Lewis the XIIIth and his Son, sufficiently make appear. As the calling an Assembly of the States, was the Essect of the Stir lately made by the Prince of Conde, and the last Appearance of Liberty among the French, it will not be an improper Digression, to give a brief Account of the Antiquity and Nature of such Assemblies.

In the Eldest Times of this Monarchy, the Princes, call'd the Chief of the French Nation, met together on some Extraordinary and Important Occasions. The Mayors of the Palace usually Summon'd them once a Year: The Kings who had then only the Name of Soveraigns, presided in the Assembly; Pepin exactly kept up this Custom. The Principal Men of the Clergy were admitted to affist ar it, and this Practice was continu'd by Charlemagne: Lewis the Meck render'd it more frequent, It was in those Assemblies, the Kings of the Carolovingian Race, publish'd their Capitular Decrees and other Orders, and what they Enacted, by the Advice and Consent of the Grandees and Prelates of the Kingdom. Hugh Capet having been recogniz'd King, by Virtue of an Agreement concluded with the Dukes, Earls and Barons, us'd to Assemble his Peers and Vassals, in which he was imitated by his Successors, who call'd this the Holding their Parliament. There the Differences between the Peers and Barons with the King were decided, and the Affairs of the greatest Consequence to the Kingdom debated. There the Private Difputes between the Dukes, Earls and Barons, were definitively ended, and the Encroachments of the Pope and Clergy repuls'd. There they heard the Complaints of the People, about the Administration of Justice, and the Vexations of the Priesthood. What fince has been call'd the Third Estate, or the Deputies of the People, owes its Original to Philip the Fair, upon his Return from his Expedition against the Flemings. Much about the same time, it is pretended those Deputies were admitted to affift at the Assemblies in England, tho' the latter is only Pretence, for the Old Verse tells us what such Assemblies were compos'd of, even before the Conquest in the Saxon Monarchy.

Prelati Proceres missisq; Potentibus Urbes.

The Prelates, Peers, the Cities by their Powrs:

This Fhilip, Sirnam'd the Fair, was the first that Summon'd the Third Effate, or demanded Money of his People, the Kings of France before his Time, living on their Demesnes. By this it appears, that the First Assemblies were of the Nobles and Clergy, and that about 450 Years ago, the Third Estate was added to raise Supplies for the Wants of the Crown, when its Demesnes and Ancient Revenues were Embezel'd and Alienated. Kings of the Race of Valois, us'd frequently to call Assemblies of the Three Estates, the Prelates, the Nobles, and the Deputies. Charles the Wife, always affected to have his Orders receiv'd in the Assembly of the States, and confirm'd the Third. It is remarkable, that Philip de Valois when he was threaten'd by Edward the Third, for keeping from him his Kingdom of France, Affembled only One of the Three Estates, the Peers and Barons, who depending more immediately upon the Crown, were fure to decide that Dispute against King Edward; whereas the Deputies of the People, who, in the best Times have their Interest only in View, might not have been so hasty to bring on themselves a Bloody War for his sake only.

I must own freely, I wonder at the Madness of some Nations in the darker Ages, who have involv'd themselves in the most Sanguinary Contests to support the Claims of Two Persons only, each of whose Government wou'd have made them as happy as the other. Philip de Valois, John and Charles the Vth, had a great Deference for their People, and often communicated to them the Affairs of State. When Charles the VIth became unfit to Govern, the Three Estates confer'd the Administration on the Dukes of Berry and Burgundy, in preference to the Duke of Orleans the King's Brother. The Authority of these Assemblies was much leffen'd by Lewis the XIth, whose Father Charles the VIIth, having driven the English out of France, and possess'd himself of the Kingdom by the Sword, began to Rule Absolutely, and his

Son

Son had no Thoughts, but how to fettle his Arbitrary Power, which was his Idol. He and his Succeffors found Means to alter the Conflictation of these Assemblies, as also of their Great Councils Instituted at first for the Government of the State, but reduc'd by them to Ordinary Courts of Judicature, such as the Courts of Parliament now in France.

From the Reign of Lewis the XIth, to that of Henry the IVth, there was no Regular Assembly of the Three Estates, and that which he held at Roan, was too Partial to deferve the Name of the States General. The Truth is, these Assemblies in France, were almost all along made Tools to drain Money from the People, tho' sometimes a Spirit of Liberty exerted it self, as it seem'd to' do in the Minority of Lewis the XIIIth, when the Prince of Conde and the Lords of his Party, demanded and obtained a Meeting of the Three Estates, the last that ever met in France. It open'd the 10th of October, 1614, and tho' in the Treaty concluded between the Regent and the Prince, it was Stipulated to be holden at Sens, yet She by her Authority, only remov'd it to Piris, that the Presence and Artifices of the Court might have the greater Influence; and to render this Meeting ineffectual, She so divided the Three Orders, that it was foon feen no Good was ever intended by admitting them to meet. For the very first Thing they d d, was a Motion from the Nobility and Clergy, To suppress the Sale of Offices, which touching the Third Estate, composed chiefly of Gentlemen of the Long Robe to the quick, they retaliated upon them by a Proposal for lefsenning of Taxes, and suppressing of Pensions, which concern'd the Two other Estates to support. After long Debates in the several Orders about these Matters, the Clergy and Nobility Petition'd the King to superfede the Sale of Offices; and the Third Estate, to be reveng'd of them, did the same with respect to Taxes and Pensions. The Courtiers were extreamly pleas'd with these Di- D_3 vilions,

visions, which they look'd upon as a good Effect of their Intrigues; and nothing cou'd be more fatisfactory to the Ministers, than to see that the Three Houses shou'd separately demand different Things, without being able to come to an Agreement among themselves. This furnish'd them with a Favourable Pretence not to grant any of their Demands. The Nobility minded only the continuance of their Pensions; the Depuries only the suppreffing of the Tailles which paid them; and the Clergy had nothing so much at Heart, as the Publication of the Council of Trent, which had not been received in France. To this end, they were very complaifant to the Nobility, and the Court labour'd to get their Demands comply'd with, knowing it wou'd meet with insuperable Difficulties in the Third House, which wou'd soon give them Occasion to break up their Session, and all the Fault wou'd lye on the Three Orders, who cou'd not agree among themselves about their Greivances.

The Nobility concurr'd with the Clergy, for the receiving the Council of Trent, but the Deputies of the Third House wou'd not hear of it: And their Speaker, Monsieur Miron, Provost of the Merchants of Paris, shew'd in his Speech to the Deputies of the Clergy and Nobility, fent to the Third Estate for their Consent, that those French Men who had ever any Love for their Country, had always an Abhorrence of the Tyranny and Usurpation of the Pope, tho' they were Members of the Roman Church. How many Councils, said he, have there been, which we have never publish'd in France? And yet we observe the good Regulations made by them: The Gentlemen of the Clergy may renounce the Plurality of Livings, and reform the other Abuses Condemn'd by the Council, we shall be most Edify'd by it, and their Sincere Submission to its Ordinances, will be a tacite Acceptation of it. Their good Example in this Case, will be as advantageous to the Council of Trent, as a Formal Publication of it. The House of the Third

State, return their Thanks to the Clergy for the Zeal they shew to propagate the Catholick Religion, and will endeavour to second their good Intentions: Whilft these Matters hung, a Proposal was made to Erect a Chamber of Justice, to inquire into the management of the Treasury during the Queen's Administration. This Proposal was first mov'd in the House of the Nobility, and past there currently; but the Clergy, fays Vaffor, still more Slaves to the Court than the Nobility, had some Scruples about it. The Cardinal De Sourdis told them the like had been attempted before on several Occasions, but it was never found to turn to the Advantage of the Publick. Meer Shame at last oblig'd the House of the Clergy to agree to this Motion. The Deputies of the Third House heartily concurr'd in it, and the King was petition'd to Erect such a Chamber. The Court fell immediately to their usual Artifices of getting over some of the Nobility; and after two or three Answers to as many Petitions of the Three Estates, the Superintendant of the Finances told them, the King wou'd chuse a Fit Number of Persons out of the Soveraign Courts of the Kingdom, to inquire into the management of the Treasury. The House of the Clergy presently contented themselves with this Offer, and Voted it Satisfultory. The Nobility did not infift on the Erecting a Court out of the Members of the Three Estates, and the Deputies of the Third House found themselves too weak to stand out against the other two.

It must be observed here, that when Henry the IVth dy'd, there was a Treasure of near 20 Millions of Livres in the Bastile, which was supposed to have been prodigally squander'd away by the Regent in Pensions and Prosusion, besides the Annual Income of the Kingdom. To excuse this, the Superintendant told the Estates, that the yearly Revenue of France was but 13300000 Livres, and the Expence 21500000, whence it followed that there were near 3 Millions a Year wanting, and that might very well take up what was left in King Henry's Coffers,

Coffers, adding to it the Charge of Secret Services never brought to Account. This Revenue 18800000 was encreas'd during the Minority to 37000000, of which 19 only was brought into the King's Coffers; and during the Ministry of Cardinal Richlieu 'twas rais'd to 8000000, of which 45000000 only were employ'd in naving the Charges of the State; the rest under the Minority and that Ministry were lavish'd on Favourites and Courtiers, the Ministers of the Luxury and Ambition of their Princes. In Lewis the XIVth's Time, this Revenue mounted to no less than 140 Millions of Livres yearly, an Income fufficient to enflave so corrupt a World as that we live in; and how near to Slavery it was, let the Histories of this Age transmit to Posterity with the same Pride that they endur'd

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I cannot think this Digreffion will be tedious, and then I am fatisfy'd it will not be reckon'd impertinent. The honest and well affected Members of the Three Estates, highly resenting the Treatment of the Court in the Business of the Chamber of Justice, thought they cou'd do their Country no better Service than to incert an Article in their Address, in which they gave the King most admirable Advice, in lively and pressing Terms, concerning the Method of regulating his Expences to the belt Advantage: However, fays my Author. a Frenchman, the Court did not much trouble their Heads with their Politicks, being fully refolv'd, as foon as the States were broke up, to take the Liberty of following fuch Councils as they should think fit. They also represented to his Majesty, that he ought by no means to lay any extraordinary Taxes upon his People, for That Hellish Maxim, adds he, that the King may exact from his Subjects whatever he pleases, and that therein his Will is the fole Rule of his Power was not then receiv'd in France. What I have before call'd an Address, is in French term'd a Cahier, and is a kind of Petition each Estate drew up to present to the King for the Redress of their Grievances. That of the Third Estate, at the Motion of the Deputies

of Faris and of the Isle of France, incerted in theirs a very material Article for the Sovereign Power of the King, and the Security of his Royal Person, which was to this Effect, That for preventing the Consequence of a pernicious Doctrine, which had been broach'd some Years since, against Kings and Sovereign Powers, his Majesty shou'd be desir'd to cause to be published in the Assembly of the States General, as an inviolable and fundamental Law of the Kingdom, That the King being recognifed Supreme in France, and holding his Authority from God alone, there was no Power upon Earth, either Spiritual or Temporal, that had Right to deprive him of his Kingdom; nor to dispence with, nor to absolve his Subjects from their Fidelity, and the Allegiance they ow'd him, for any Caufe what soever, &c. They then desir'd an Oath might be taken to this Purpose, by all Magistrates and Clergymen, with other Circumstances which aim'd directly enough at the usurp'd Authority of the Pope. The Deputies of the Third Estate were almost unanimous in their Votes for this Clause, which the Murder of the two preceding Kings had made as necessary as reasonable. The House of the Clergy cry'd out, All is undone, all is undone, there are Rascals and Hereticks in the Assembly, that have conspir'd the Ruin of our Religion. See the Loyalty of the French Priests. see the Happiness of having a double Jurisdiction in a Constitution; the sacred Power of Kings and the Safety of their Persons cannot be secur'd against the Affaffinations and corrupt Doctrines of Priefts. Slaves to Rome, but Religion is presently in Danger. The Clergy apply'd themselves to the Nobles, and they with great Complacency affur'd them, they wou'd enter on no Article of Faith or Doctrine without their Advice. You, said the Seigneur De Maintenon to the Deputies of the Clergy, are our true and lawful Doctors, and it belongs to you to instruct us, and prescribe what we ought to believe in these Matters. "Was there ever, says Monsieur "Vassor, a more base and ridiculous Piece of Flat-" tery than this? For were the Deputies of the " Clergy

"Clergy such able and extraordinary Men? Had they all the Learning and Light imaginable? So " far from it, that their House was compos'd for the most part of timerous, ignorant and supersti-" tious Monks; and if there were any learned Men " among them, their Ambition made them perfect Slaves to the Court of Rome. In the mean time the Parliament of Paris made a Decree in favour of the Article of the Third Estate, which the Nobility and Clergy had rejected. Cardinal Du Perron came to the Lower House, and spoke three Hours against it; and Monsieur Miron their President vindicated it with equal Reason and Gravity. These Disputes were very agreeable to the Court, as obstructing the Proceedings of the States General. The Prince of Conde, in an Affembly of the King's Council upon this extraordinary Occasion. made a Speech, which ferv'd only to shew the Weakness of his Judgment and Spirit, for to ingratiate hit felf with the Clergy, he clos'd it with Advice, That the King shou'd forbid the Clergy and the Third Estate to dispute any longer on the controverted Article, but that he shou'd be Judge himself; which was accordingly done, and the Execution of the Arret of Parliament superseded. What less cou'd have been expected from the blind Obedience of an Italian Princess to the Bishop of Rome? But the Clergy not thinking the Order of Council against the Execution of the Decree of the Parliament of Paris firong enough, and encourag'd by the Partiality the Ministers had shewn them in this Dispute, remonstrated again, to which they receiv'd only a general Answer. This did not satisfy them, who fancy'd there were some Persons of great Interest and Ability in the King's Council, that obstructed the Church in her Designs. The Mareschal De Bouillon was chiefly suspected, and therefore Cardinal Du Perron said, We challenge such of the King's Council who are not Catholicks, and humbly defire that his Maichy wou'd not admit them therein when the Church Affairs are concern'd. I wou'd not have appear'd therein, reply'd Bouillon, who knew very well that he alone was

was meant in that Request, had the Church been concern'd in that Question; but seeing the Dispute relates to the King's Sovereignty, that Affair is merely political. You do wisely, Sir, said the Cardinal of Sourdis, in not medling in a Point of Religion, but we maintain that the Contents of the Article of the Third Estate is of that Nature. "Could any thing, Jays the Author I last mention'd, more plainly discover the true Genius of the Clergy than that Answer? "Here is a Cardinal who maintains, in the very " Presence of his Prince, that the Supreme Authoce rity of Kings being a Point wherein Religion is " concern'd, his Majesty cannot determine in his " Council, that the Pope has no Right to deprive him of his Crown whenever he will be pleas'd " to declare him an Heretick. The Prince of Conde cou'd not bear the Cardinal's Infolence, but the latter matter'd not his Reproaches, having fo bigotted a Princess as Mary De Medicis to protect him, who so order'd it, that the Article in Contest was by the King's Command struck out of the Cahier of the Third Estate, tho' not without the Opposition of above an hundred Members. The Pope was so overjoy'd at this Triumph of the Clergy, which left it in his Power to depose of Princes at his Pleasure, and encourag'd his Rustians to Murder them, that he wrote a Letter of Thanks to the Two Upper Houses of the States General. The Article being thus dropt, there was form'd a fort of Harmony between the Three Houses. The next about Duelling was agreed to by all of them. But this Harmony was foon interrupted by an Affront one of the Nobles put on one of the Deputies of the Third Estate. Monsieur Bonneval, one of the Deputies of the Nobility of Upper Limoisin. Can'd one of the Deputies of the same Diftrich. The Third Estate complain'd to the King, and his Majesty referr'd the Cognizance of the Affair to the Parliament. The Nobles complain'd to the Clergy, that they had not been acquainted with it: The Clergy appear'd willing enough to fide with them in it, but the Third Estate continuing a Vigorous Prosecution, pursuant to the King's Reference of the Matter to Parliament, Monsieur Bonneval absconded, and Sentence pass'd against him to be Beheaded. About the same time there happen'd a New Occasion of Difference between Mary de Medicis and the Prince of Conde; the latter had had a Gentleman in his Service, who, having deferted it, enter'd into the Queen's, and was suspected by the Prince to betray his Secrets to her, which he was so offend. ed at, that he order'd another of his Servants, Mr. Rochfort, to beat him whenever he met him. Rochfort takes three or four Fellows with him, fets upon, and Wounded him in several Places. The King and Queen being inform'd of the Affront offer'd them in the Person of one of their Servants, order'd Rochfort to be prosecuted as an Assassin. The Prince went immediately to Council, and said, He thought it very strange, that they pretended to deal with him as with the meanest Subjest in the Kingdom; adding, I own whatever Rochfort has done, 'tis by my Order; Marcillac has been punish'd for his Insolence and Insidelity: The Queen reply'd, I have a better Opinion of Your Honour, than to think you will take upon You another's Crime to protest him from being Prosecuted by Justice. The Oueen and Prince had some hot Words, and the Young Prince, who had been preposses d against the King, was about to second his Mother in this Dispute, but she hinder'd him, and the Pirnce left the Council in a Passion, the King seeming angry with his Mother that the did not let him tell the Prince his Mind. This Violence in the Prince of Conde ruin'd his Interest in the States General, who seeing what little Credit he had at Court, declin'd embarking in his Quarrel. The Queen inform'd them of what pass'd, and the Three Orders address'd her that Richfort might be prosecuted notwithstanding the Declaration of the Prince, which was done so warmly, that his Highness was forc'd to present a Petition to the Parliament, fetting forth the Cause he had to proceed as

as he did against Marcillac. The Queen to prevent their being influenc'd by it, fent for the Prefident, and told them, he only intended to hinder the Profecution of Justice. Her Majesty's Interpolition was too strong for his Highness's, and he, who had made fuch a stir to protect Rochfort, was oblig'd to yield to a Warrant of Parliament, and open all the Doors of his House for their Officers to fearch for the Offender. Upon this Submission, the Queen accepted of the Mediation of Queen Margaret and the Countess of Soissons, behalf of the Prince, and the matter was in appearance accommodated between them. The Prince coming to Court, was well receiv'd, Marcillac being abandon'd by Mary de Medicis, when she had had the Satisfaction to let the Prince see she was too hard for him, both in the Affembly of the States and in the Parliament, Rochfort had a Pardon, Marcillac in a Rage challeng'd him, but the Prince wou'd not suffer Rockfort to answer it, so the Affair dropt, all Parties thinking it Policy to carry it no further.

The Prince of Conde finding he shou'd not advance his Affairs much by the continuance of the Affembly of the States General, did not concern himself to procure it. The Court, who wish'd they cou'd have hinder'd their Affembling at all, was weary of them, as Zealous as they appear'd to be in its Service. The Papifts had nothing to expect from them, which they cou'd not do better without them; and the Protestants no Good to hope from an Affembly so much byas'd by the Clergy. 'Tis no wonder, that in such a Disposition of Things, there was a quick End put to their Meeting, and that they never met more. What contributed chiefly to the Future Persecution of the Protestants, was the Cahier of the Clergy, in which they were treated not only as Hereticks but Infidels: Their Religion not being called Religion Pretendue Reformee, but Pretendue Re-ligion Reformee. It consisted of 300 Articles, the Principal of which were direct Invalious of the Edicts Edicts in Favour of the Protestants, and there were no less than 65 of that Nature. I shall only name some of them, as The Restoration of the Roman Religion in all Places under the King's Dominions, the Condemnation of all Books injurious to the Pope, the Revocation of all Pensions given upon Benefices to Protestants, Leave for Bishops to send to the Gal-

leys, &c:

I cannot help observing how fearful these Monks were of the Press, for there's another Article, That the Printers in every City might be reduc'd to a certain Number, and no Books be printed without the Bishop's Licence; That all Books from abroad shou'd be prohibited, unless they had the same Approbation. Those that are assaid of the Power of Truth will certainly be of the same Mind with these French Priess; tho' it is well known that the Protestants have done more than the Papills in France to polish their Language, to refine their Taste, and improve their Genius. A Truth confess'd by Monsieur Brantome, in his Memoirs, long before the Stephens, the Le Fevre's, the D' Ablincourt's, &c. appear'd in the World.

The Clergy further request in this Petition, That the Marriage with Spain might be accomplished; That the Treaty of St. Menethond, the they ow'd their Session to it might be annull d; That all Church Lands shou'd be restor'd; That Protestant Judges shou'd not take Cognizance of Ecclesiastical Causes; That all Privileges granted the Protestants since the Death of Henry the IVth be revok'd; That the Protestants should not bury in Church.yards, but be opposed if they offer'd it by Arms; That they should be forbidden to write or speak against Ed. Nant. the Sacraments of the Roman Church, Vol. II. B. 3. or the Authority of the Pope, on Pain of severe Punishment : That their Ministers shou'd not visit the Sick; That their Tem-ples shou'd be at least 1000 Paces distant from Churches; That their Patronages shou'd go to the next of Kin of the Catholick Religion; That Protestant Lords shou'd have Sermons in none of their Houses, but

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Preface

where they resided; That their Colleges and Seminaries shou'd be taken from them; That no Foreigners shou'd be allow'd to preach or teach any Dostrine but, the Catholick within the Kingdom, &c. It wou'd be endless to repeat all the Articles intended against the Resorm'd, which tho' they did not take Essect immediately, yet the suture Conduct of the Court shew'd they made use of this Cahier as a Scheme to ruin the Protestants.

The Nobility, who were entirely gain'd over by the Clergy, did not speak so plainly in their Petition, but they propos'd a Clause, That the King might. be address'd to maintain the Catholick Religion according to his Coronation Oath. The Protestant Lords took this Proposal as an Attack upon them, fince part of the Oath is to destroy all Hereticks, which the Catholick Church had adjudg'd them to be; and the Debate was so hot, that it was like to end in great Extremities. The King hearing of it, put an end to it, by giving both Sides good Words; and by a new Declaration of the 12th of May, 1615. he confirm'd all former Edicts to the Reform'd. It began with great Elogies of the Queen's Conduct, of the Care she had taken to confirm those Edicts. in Imitation of the late King, and to remedy the Infractions of it. After this the King express'd in his Declaration, That this good Effect of the Queen's Prudence had oblig'd him to entreat her to continue to assist him with her Council, tho' he had been declar'd Major, with the same Authority as if the Administration of the Kingdom were still in her Hands. There was so much Dissimulation in this new Declaration, that there was no likelihood of its anfwering the End propos'd by it. The Parliament of Paris let it lie seven Weeks without Verification; and, says my Author, it was so far from curing the Evil rais'd by the Con-Ed. Nants. test among the Nobility, that it hardly Vol. II, B. 4. ferv'd to palliate. He goes on, Indeed twas not very likely it should satisfy any body, considering how it was penn'd. It was natural to suspect. that a constant Law cou'd not be the Seguel of a

Preface without Truth; That Imitation of Henry the IVth's Prudence, so much insisted upon, had never appear'd in the Queen's Conduct, on the contrary. she had abandon'd all the late King's Projects, alter'd, confounded and destroy'd all that he had done for the Peace and Grandeur of the Kingdom, and concluded the Alliance with Spain, for which he had express'd an invincible Aversion to his Dying Day. That Affectation of always speaking of the Imitation of a Prince, all whose Maxinis had been Overthrown, offended those who griev'd to see how much the Regency had disfigur'd the Government. It is Odious to boast of a thing, the contrary of which is Notorious to every one; and Study'd Protestations of performing a Duty which one swerves from by a Thou-Sand Actions, Seldom perswade a thing which Effects contradict. Moreover, every Body was too sensible how many Cabals and Factions had torn the Kingdom during the Minority, to relish the Praises that were given to the Queen, of having maintain'd it in Peace, &c.

The Disagreement between the Upper and Lower Houses, was sufficient Ground for the Court to dissolve an Assembly that gave so little Satisfaction to France. The Mareschal De Brisac, who was fent to the House of the Clergy, on the difference about the Controverted Article, brought in by the Lower, exhorted them to finish their Cahiers, in order to their Dismission. 'Tis to be fear'd, says he, the Provinces will complain of the Now Proceedings of the States; there are some unquiet Spirits that love to be Fishing in Troubled Waters and Clamour because of the long Sitting of the Assembly; wherefore 'tis convenient to put a stop to this Extraordinary Commotion, and to restore Peace and Tranquility in the Kingdom. A Fortnight after this, the Duke De Vendolme was sent to the Three Houses on the same Errand, and to let them know how much they were oblig'd to the King that he did not demand Money of them as his Ancestors were wont to do, which he did not, probably, because never intending to depend.

on them for Supplies, or to make use of them any more, he might make no New President of the Necessity of their Meeting for that Purpose.

The Nobility joyn'd with the Lower House, in defiring they might not be difmis'd till the King had given his Answer to their several Cablers, tho with different Views 3 the former being earnest to have the Sale of Offices suppress'd; and the latter to have the same done by Pensions, The Clergy also finding there was no other way to get the Publication of the Council of Trent, joyn'd with the other Two Estates in addressing the King, that the Cahiers might be answer'd before the breaking up of the States General. Nav, there is on this Occasion, an Instance of Honesty in a French Priest, that might make some of the Order in our own Church, the Bulwark and Ornament of the Reform'd Religion blush. 18 For he told the Members of his House, that the suppressing the Sales of Offices and Pensions, was a Triflettin comparison of the Affairs that they ought to take Cognizance of: To fettle the King's Counsel, and regulate the Treasury, thefe, fays he, are the Affairs the Three Houses ought mostly to be taken up with ? There is no Assembly but the States General to determine these Matters; for what other Assembly would be so bolding to expose themselves to the Hatred and Resentment of Powerful Meu, whose Interest obliges them to hinder all they can the falling upon Two Juch Tender Points as these. 'Tis suppos'd this Honest Monk was engag'd by the Prince of Conde to make this Motion, for inquiring into the present Administration, which the Prince aim'd at with a Delign to turn out the Chancellor Sillery, the Treasurer Jeannin, and all the Mareschal D' Ancre's Friends and Creatures; from the Council and Ministry." But no Body had Courage enough to fecond this brave Motion; yet the Three Estates took upon them to direct the King, whom he should advise with, when he tock into Confideration the Answer to be given to their Cahiers, nanting only the Princes and Officers of the Crotton; and defiring if he call'd in any of his

other Counsellors, he wou'd please to give in a List of them, and consent that the Three Orders might Name five or six to consult with the Princes and Officers of the Crown, about the Answer they were to receive to their Petition. Nay, they inssilted, That four or sive Deputies of each House might be present at the Council, when the Cahiers should there be Examin'd.

I defy the English History to give any Instance in the most Flourishing. Times of Liberty, that ever a Parliament of England shou'd dare to prescribe to the Sovereign whom to chuse for his Counsellors, and demand to have the Naming of One of them. Is it not therefore Prodigious to fee how the Spirit of the French are funk, even from what it was a Hundred Years ago, in the Reign of the Father of Lewis Le Grand. The only way the Regent had to avoid complying in some measure with the States Demands, was to gain over the Clergy, no hard matter for her to do, who had the Bishopricks and Benefices at her disposal. She upbraided the Cardinal de Sourdis, that the House of the Clergy had Blindly given in to the Proposals of the other Houses; that they demanded dangerous Novelties, and the like. But what won him at once, was, her giving him to understand that the Clergy shou'd never obtain their Demands as long as the Assembly sate: That if the Ministers of State, who were in the Church Interest, were excluded from deliberating upon the King's Answers, the Commons wou'd start insurmountable Difficulties, and perhaps the Nobility joyn with them. She concluded, You are now pretty well United, when the Assembly is broke up, they can't recal their Word, and the Third Estate will no further cross you with Remonstrances. As soon as Cardinal du Pernon was inform'd of the Queen's Pleasure, he fell in with it immediately, and there was no more Talk of continuing the Selfion among the Priests, whose Order resolved to be Obedient, as the Phrase began to be. A Specious Name, says Vassor, with which the Timerous, or these who are

to make their Interests in France, Colour all their Baseness. The Nobility made some Opposition, and represented to the Clergy, How base it was to give up to the Court all that is displeasing to the Ministers. They persisted in resolving to demand the Calling of Six of the most Ancient Counsellors to affift at the Deliberations of the Answers to the Cahiers, and the Clergy durst not refuse to joyn in with them, for fear of the Nobility and Commons uniting against them; so the Arch-Bishop of Aix, of the Family of Hopital, was appointed to make this Remonstrance to the King, upon which the Duke de Ventadour was sent to the House of the Clergy, to separate them from the Two other Houses, hoping then to make them all delist from their Demands, on a Promise of accepting a Deputation from each Order, to represent to the King and his Council, the Reasons why their Orders thought fit to make them. But it feems the Priests were not in fo good a Temper as was expected, and the Cardinal de Sourdis told the Duke in plain Terms, That House wou'd persist in their Humble Requests. And accordingly the Bishop of Grenoble, at the Head of the Three Houses, deliver'd ano ther Remonstrance on that Head, upon which the Court assum'd the Air of Authority, 6 Set them a "Day for delivering their Memorial, and pro-" mis'd if there was Occasion for their Meeting again about the Answer, they shou'd have timely Notice:" This contented the Clergy, and the Two other Orders being deferted by them, were oblig'd to submit, and all Three deliver'd in their Cahiers: That of the Clergy, of which mention has already been made, was deliver'd by Armand John de Plessis, Bishop of Lucon, afterwards Cardinal Richlieu, a great Stickler for the Regent in this Affembly. He spoke with great Vehemence against the Reform'd; and particularly of a Riot at Milban, in the Diocess of Rhodes, where they had taken Arms, routed the Ecclesiasticks, broken the Crucifixes, torn the Ornaments, broken down the Altars, prophan'd the Relicks, taken the Pix out 28 E 2

of the Tabernacle, flung down the Confectated Hosts, and trampled them under their Feet, which the King hearing said, He thought himself as much oblig'd to revenge the Stabbing of his God, as the Parricide of his Father, and doubtless he had done it, had not the Papists committed a worse Riot at Belestat in the same Diocess, pulling down the Temple of the Reform'd, and Plundering, Beating and Wounding those of that Religion; of which Complaint being made to Court much about the same time, both Affairs were alike referr'd to Judges, and after having been some Months in Agitation,

came to nothing.

Upon the Breaking up of the General Assembly, which was the 20th of February, the Baron de Senecy made a Speech for the Nobility, and Monheur Miron for the Commons. The latter was observ'd to be full Respectful, and yet Bold, all which had no other Effect, than the Naming Commissioners by the Court to Examine the Cahiers, that Answers might be given to the Deputies of the Three Orders. And the Answer to that Part of the Cahiers, which related to the felling of Offices, was, that it should be abolish'd, but instead thereof, a Yearly Duty was to be laid on Salt, which falling hard on the Midling fort of People, the Lower Order oppos'd it, and met again to Address the King against it. The King had probited any such Formal Meeting, and told them, I very well understand what you have represented to me, I will ease my People as much as lyes in my Power? and to that end will advile with the Queen my Mother and my Council. Then the Regent told them, so long a Continuance at Paris, being very Chargeable and Troublesome to them, it was high time now for them, to think of repairing Home to their respective Countries. Thus was the last Asfembly of the States General of France, fent packing, without having obtain'd the Redress of one Greivance. The Clergy were the only Gainers, and the Protestants, tho' not the only, the Chief Lofers. The Deputies of the other Orders obtained nothing but Vain General Promises, of which they were sensible they shou'd never see the Effects.

The Queen Regent having given a Mareschal's Staff to Conchini's Husband, now call'd the Mareschal D' Ancre, it rais'd the Envy of almost all the Prime Nobility. Tho' the Prince of Conde had lost Ground by the Meeting of the States, which fhew'd what little Interest he had in them, yet being the First Prince of the Blood, and the Court taking no Notice of the States Cahiers, the Parliament of Paris, the shadow of that Assembly, began to cast their Eyes upon him. About a Month after the breaking up of the Estates, they made a Decree, inviting the Princes, the Peers, and Officers of the Crown that fit among them, to Afsemble with them to remedy the Disorders of the State. This Boldness very much allarmed and offended the Court: They fent for the Parliament to have an Account of their Enterprise, revers'd their Decree, and forbad the Execution of it, as will be feen hereafter more at large. The Parliament, instead of Fallive Obedience, remonstrated to the King, as became Men who lov'd the Glory and Peace of the State, infifting Vigorously on the Article of the Third Estate, which the Court had rejected. One of the Articles of their Remonstrance ought not to be forgotten: They desir'd his Majesty to preserve the Splendor and Dignity of the Roman Religion, without swerving from the Edicts of Pacification. See here ye Bigotted Britains, a Body of French Papists bravely flanding up for redreffing of Greivances, and Toleration to Protestants, Men that declar'd themselves for Moderation in Religious Matters, and learn all of you, who know not that Lesson, To Love your Country and your Neighbours. The Mareschal de Bouillon was at the bottom of this brave Attempt of the Parliament of Paris, to fave the Dying Liberties of France: He was enrag'd to find himself neglected, and tho' he had no great Opinion of the Prince of Conde's Capacity or Constancy, yet as he was First Prince E 3 of of the Blood, he thought it his Interest to joyn in with him, and engage as many Great Lords and others as he could in his Party, to make Head against the Mareschal D' Ancre and the Ministry. To this Purpose, he held Intelligence with Edmunds the English Ambassador, Tho', as Vassor expresses himself, There was little or no Ground to depend upon a weak King, and one who was dependant on his Ministers; yet the Mareschal was of Opinion it wou'd do good if he could fay only King James was on their fide. And it was on the forming this Party, that the Parliament presented their Vigorous Remonstrance. The Queen look'd upon it as an Invective against her Government; the Mareschal D' Ancre as an Affront offer'd by those that envy'd him; the President Jeannin, as a Reproach of the Dessipation of the Finances: And the Dukes of Guise and Epernon having old Grudges against that Venerable Body, offer'd their Service to the Queen and Ministry, to Humble, if not Destroy them. Upon which a Decree of Council was publish'd in the King's Name, to annul that of the Parliament, Commanding it to be taken out of the Registers, and that of the Council to be put in its room; which Injury done to the Chief Senate of France, increas'd the Prince's Party, to which the Mareschal de Bouillon, did his utmost to add that of the Reform'd, and at last engag'd their Deputies, Monsieur Rouvray, Monfieur Des Bordes, Monsieur Mirande, and Monsieur Bertheville. But how did he engage them, by Perswasions sounded on the Wesfare of the Publick, or the Advancement of Religion? No, by promising Advantages and Honours to themselves as Monsieur Rouvray to be Ambassador to the United Provinces, Monsieur Des Bordes to be a Counsellor in Parliament, Monsieur Bertheville to be Deputy General of the Reform'd Churches of France: Powerful and Perswasive Motives, says the Duke of Rohan.

I have before mention'd the Order of Council publish'd against the Decree of Parliament, in the Management of which happen'd several Turns, that shew how little one may depend on the Honour of Men in Places of Profit for their Love to their Country, when their own private Interest can be better serv'd at the Expence of both.

When the Court sent for Monsieur Servien, Advocate General, to give him Instructions to set up the Order of Council against the Parliament's Decree, he at first strenuously defended the latter, saying, If any body should go about to speak against the Parliament, we shou'd be oblig'd to maintain the Legality of the Decree. The Queen reply'd in a Passion, You wou'd get more by obeying the King. Monsieur Servien perceiving a Bishop come up to hear with greater Satisfaction how severely their Majesties express'd themselves against the Parliament, and that Prelate being one of the most zealcus for the Pope's Superiority, the Advocate General rais'd his Voice, and faid, Madam, we have long ago obtain'd the Glory of rendring that Obedience we owe to the King, that Obedience which all who hear us owe him likewife, of what Quality soever they may be. We have always shewn, and always shall shew by our Discourses and Example, Sir, continu'd he, turning to the King, that you hold your Authority from God only, and that you in no way depend on any other Power what soever, as to what concerns the Temporal Government of your Kingdom, &c. All the Instances of the Advocate General and the King's Counsellors were to no purpose, they were order'd to acquaint the Parliament with his Majesty's Pleasure; and tho' Monsieur Servien complimented that Body, as the lively Refemblance of an old Roman Senate, yet he found them just such another Assembly as the Senate of Rome under the Emperors. They readily comply'd with the Orders they receiv'd; and Monsieur Servien himself, when he made his Report to the King, affur'd him, There was nothing in the World that they more heartily desir'd than the Preservation of his Authority, and nothing was dearer to them than his Favour. But the E 4

the Mareschal De Bouillon found Means to aggravate these Mortifications, in such a manner, to that Body, that they resolv'd to stand by their Decree; Monfieur Verdun, the first Prelident, holding a strick Correspondence with the Mareschal. Upon this the Presidents are sent for to Court, and told, That helding their Authority from the King, they ought to make no other Use of it but to affert his Authority, and intimating, that what was done was taken to be an Effect of the rash and young Members of this Body. Monsieur Verdun answer'd, that they were unanimous. The Queen faying, She return'd her Thanks to all that had oppos'd this Innovation; that the King her Son should remember their Fidelity, and she would rife her Endeavours to prompt him to bestom some Tokens of his Kindness upon them, the first President reply'd, Madam, we do most bumbly desire you to be rersmaded that we have been all concern'd in the Decree, to give no Credit to the contrary Report, and to favour us all equally with your Kindness and your Protection with the King. And the Parliament, when they return'd to their Court, perfifting in their Resolution to maintain their Arret, she sent for them again. The King referr'd them to his Mother, who fet an Example to all future Governments in France, to treat that Body with no more Ceremony than the meanest Corporation in the Kingdom, in which she has been imitated by them all: He is your King and your Master, fays she, be persivaded he shall exert his Authority, if you trespass his Injunctions; those are Men ill-affected to his Service, who put you upon Mighting his Orders. The first President said coldly, He wou'd acquaint the Parliament with the King's Intentions. However, the Committee they had appointed to draw up a Remonstrance, pursuant to their Decree, went on with it. The Queen and Ministry being apprehensive that the Parliament wou'd not have taken this Step, if they had not been put upon it by the opposite Party, thought it adviseable to keep the Protestants in as good a Humour as they could, by Promifes and fair Words. She rely'd on the Probity and Moderation of Monheur

fieur Du Plessis Mornay. The Ministers and Secretaries of State often wrote to him, and he was acquainted with all the Proceedings of the States General. In a word, the Court made a Shew of fetting a great Value on the Advices of that wife Gentleman, as if they refolv'd to follow them upon all Occaand the Reform'd having been alarm'd at the Proposal made in the States General, that the King should be address'd to maintain the Catholick Religion, according to his Coronation Oath, against Hereticks, to ease them of their Fears, the beforemention'd Declaration was put forth in their Favour the 12th of March, 1615. wherein he declares, He will keep INVIOLABLY what his Father and himself had granted to the Protestants, commanding that all Edicts, Declarations and private Articles should be religiously maintain'd. We shall see prefently how this Declaration and these Commands were observed. What follows is a Confession from the Mouth of this King, of a Truth he but ill prastis'd in the Course of his Reign, and his Successor much worse than himself: We expect from the Divine Mercy, fays he; that he will reunite all our Subjects in the same Religion by the ordinary and usual Means. the Church being fully persionded by the Experience of Times past that violent Remedies were never effectual, &c. These fine Speeches were to prepare the way for a General Affembly of the Reform'd, which was to meet at Grenoble, a Place the Protestants did not at all approue of, as being entirely in the Possession of the Mareschal De Lesasguieres, whose Dissimulation and double Dealing they were as much afraid of as asham'd of his scandalous Life; of which the following Story is a sufficient Proof, and in it will be seen what infamous things the greatest Men are capable of, to gratify their Ambition and Interest. Charles Blanchefort, Sire De Crequi, had marry'd the only Daughter remaining of the Mareschal De Lesdisguieres's lawful Children; but the Mareschal had two other Daughters by a certain Woman nam'd Mary Vignon, whom he had taken away from her Husband, Eunemond Matel, a Silk Merchant at Grenoble. . i Airen I

Greneble. Their Commerce was for some time kept private, Lesdisgueres's Wife being living; but as foon as the dy'd, he caus'd her to be call'd Madam De Moyranc, the Name of one of his Lordship's, tho' he was then above threescore Year's old. La Moyranc not being satisfy'd to be serv'd and respected as if she had been his lawful Wife, would needs marry him, her Husband being still living. To remove him out of the way, Colonel Alard his Confident, a Man who carry d on the Intrigues between the Duke of Savoy and him, took upon himself to get poor Matel murder'd, and all the World presently suspected he was the Instrument La Moyranc had employ'd to rid her felf of her Husband. The Parliament of Grenoble order'd Alard to be apprehended on Suspicion. The Mareschal, who had absented himself while the horrid Fa& was perpetrating, hasten'd to Grenoble as soon as he heard Alard was fecur'd. But the Difficulty was how to get him out of the publick Prison. To this end he went to it himself, and took him out, pretending he was the Duke of Savoy's Minister, and not to be medled with, unless his Highness gave Leave. The first President of Grenoble being highly provok'd at fuch a Violence, which plainly proved the Mareschal was privy to the Crime, made a great Bustle; but nothing came of it. The Court, who flood more in need of Lefdisquieres than of him, induc'd the King to give an Act, whereby he own'd all the Mareschal had done, in order to take Alard out of the Hands of the Magistrate. He now gave Orders that La Moyranc should have the Title of Marchioness of Tresfort, and afterwards marry'd her, Hugues Arch-Bishop of Ambrun giving his Bleffing to that Criminal Marriage, La Moyranc being a Roman Catholick, and Lesdisguieres, who wou'd still retain the Name of a Protestant, submitted himself to the Ecclefiastical Censure, ordain'd by the Reform'd against those that marry after the way of the Church of Rome. 'Tis reported that Charles Emanuel, Duke of Savoy, being perswaded that La Moyranc had a prevailing Interest with the Mareschal. reschal, was so base as to propose to them a Match between the Count of Sault, Son to Crequi, and Lesdisguieres's Grandson, and the Princess of Savey; as also another Match between La Moyranc's second Daughter, whom the Mareschal tenderly lov'd, and one of Charles Emanuel's Sons. Perhaps this was only an Artifice of that Duke's, who was passionately desirous to secure Lesdisguieres in his Interest. Count of Sault marry'd fince this second Daughter, his Aunt, but she dy'd without Issue. Crequi was then afraid lest the eldest Daughter of La Moyranc, marry'd to the Marquis of Mombrun, shou'd deprive the Count of Sault of a considerable Share of the Succession of his Grand-father; and to prevent it, fo effectually manag'd the matter that Mombrun's Marriage was diffolv'd. Crequi press'd his Son to marry her, tho' fhe was his Aunt, and his Sifterin-Law, which the young Count refus'd with Horror. Upon which his Father marry'd her himself, Sister as she was to his first Wife. All these incestuous Marriages cou'd not be perform'd without Dispensations from Rome; which is enough to give one an Idea of the Religion and Justice of that Court, as it does of the Honour and Virtue of Lesdisquieres and Crequi.

Cou'd the Reform'd think of bringing such a Scandal on their Religion, as to put themselves in the Hands of a Murderer and Adulterer? Besides all this, the Protestants had very good Reason to be jealous of his keeping a close Correspondence with the Queen and Ministry, to whom he was ready enough to facrissise them at any time for his own Interest. They therefore desir'd to meet at some other Place than Grenoble; but hearing the Mareschal was about to leave it, and come to Paris, they agreed to meet there; which when they had done, the Mareschal put off his Journey, and stay'd to assist at the Assembly, sending Balluson to Court with Assurances of his Fidelity, and to receive their

Orders,

In the mean the Parliament had finish'd the Remonstrance already spoken of, and a Committee of them went with great Ceremony to deliver it, the People following their Coaches with loud Acclamations to the Gates of the Louvre, where was in the Court, at the Windows, and on the Stair-Cases, as great a Crowd as ever was seen. They were introduc'd by Monlieur Vitri, Captain of the Guards, into the Council Chamber, where were the King and Queen, accompany'd by the Dukes of Guise, Nevers, Vendome, Montmerency and Epernon; the Chancellor Sillery, the Marefchals D' Ancre and Souvre, and many other Lords and Chief Councellors of State. The Remonstrance being deliver'd to the King, he gave it to Lomenie, Secretary of State, and his Majesty commanded the Parliament to withdraw; upon which Mr. Verdun, the First President said, Sir, we are order'd by the rest of our Body, most humbly to befeech Your Maiefty, that our Remonstrance be presently read. All that were present, heard it seemingly with with much Attention and Gravity, under which appearance they conceal'd the most Furious Sentiments of Passion and Resentment, according as it severally touch'd them. This was one of the last Efforts of Expiring Liberty in the Parliament of Paris, and therefore worth the Readers being acquainted with it. They prov'd by many uncontrovertible Instances, that the Parliament had a Right to take Cognizance of State Affairs: And then they proceeded to set forth their Greivances, which touching the Mareschal D' Ancre, the Chancellor Sillery, and others who were at the hearing of it, gave Pleasure to the Great Lords, who cou'd not forbear casting their Eyes upon them, as often as any Article was read wherein they were concern'd. The Substance of the Remonstrance, was to affert the Independency of. the Monarchy of France, which struck at Cardinal du Perron's Speech to the States General, in favour of the Pope. They desir'd Foreign Alliances may be maintain'd. This the Regent understood very

very well, to be aim'd at the Conclusion of the Double Match, which broke the Treaties with the Protestant Princes and States, enter'd into by Henry the IVtth, against the Exorbitant Power of the House of Austria. They pray'd his Majesty to call the Princes and the Great Officers of the Crown to his Council, and turn out those who had been brought in by Favour, without Merit. At the reading of this, the Marreschal D' Ancre and his Creatures, turn'd Pale, to the Satisfaction of almost all the Spectatous. They remonstrated against Pensions and Gratuities from Foreign Princes, and against employing Strangers in Offices, either Civil or Military. They afferted the Liberties of the Gallician Church, in opposition to the Usurpation of that of Rome. They infinuated an Expulsion of the Tefuits: They complain'd of the Abuses in the Administration of Justice and the Finances, which was design'd against the Chancellor Sillery, and the Comptroller of the Finances Jeannin. They fended with humbly befeeching His Majesty to suffer their Arret, inviting the Princes and Peers to deliberate with them about the State of the Nation, to stand in Force. These Articles were full and agorously express'd, and when the whole Remonstrance was read, the Members of the Parliament were order'd to withdraw. After they were call'd in again, the King said, I have heard your Remonstrance, and I am not pleas'd with it; the Queen my Mother, will acquaint you with my Intentions. 'Tho nothing had been faid particularly against her, on the contrary she had been commended in some Parts of the Remonstrance; yet 'twas plain all of it tended to oppose her Administration, and she took it accordingly, which set her in a Violent Passion, and in this Fury she answer'd the Parliament to this purpose. "The "King has just Reason to be offended at the Attempts of his Parliament; you have taken the " Affairs of State into your Consideration, not-" withstanding you were forbidden so to do. Do " you resolve to reform the Kingdom? Will you prescribe

prescribe us Laws for the Government, and Administration of the Treasury? I perceive very " well what it is you aim at; you have a Design " upon my Regency, which has been approv'd of by all the Orders of the Kingdom, in the Af-" fembly of the States General, and was even "commended by the Parliament it self. " you defire to have the pretended Abuses re-"dress'd, which have been introduc'd fince the "Death of the late King, you plainly declare by "that, that I have not Govern'd as I ought. I " have been fufficiently inform'd, how all things "were carry'd in the Parliament: Your Re-" monstrance has not met with a General Appro-"bation there, Six Prefidents opposed it; but the "Faction of Six or Seven other Presidents or Councellors, have carry'd it: We will not for " the future, suffer any such like Attempts: This "I say positively, and I am pleas'd that all the "World shou'd know it, France has never had " a more happy Regency than mine." She cou'd go no farther, being fo transported with Passion. The Chancellor was in not much better Temper than Her Majesty, but he put a better Face upon at, and after having in his Speech enlarg'd on the Boundless Power of the Kings of France, he endeavour'd to lessen the Authority of the Parliament, and flatter'd the Queen even more than she had flatter'd herself. Jeannin desir'd them not to believe False Reports, and Vindicated himself as to the management of the Treasury. The other Lords, who had not the Gift of Oratory, and befides were not so much concern'd in the Remonstrance, did not make Speeches. The Dukes of Guise, Montmerency and Vendome, rose up and offer'd to stand by the King with their Lives and Fortunes, against all who shou'd dare to disobey him, affuring him they wou'd not go to the Parliament, unless his Majesty sent them to maintain his Royal Authority. The Duke of Epernori said, The Parliament have no Power to Call the Peers, nor to Assemble them without the King's Permission.

mission. I have the Honour of sitting in it, God forbid I shou'd ever inform them of State Affairs: Such was the Slavish Complyance of those Lords, with the Queen and Her Ministry It will not be long before we shall find how they were themselves punish'd for being accessary to the destroying the Authority of this Venerable Body. The Queen, and they too late, apply'd to them for Protection against the Insolence of a Minister, of as little Merit as Conchini, and they late repented of a Folly in which they now Glory. The First President endeavour'd to reply to the Duke de Epernon, and they came to high Words, but the Queen interpos'd, and prevented the ill Consequences that might have happen'd. The Marefchal D' Ancre had nothing to fay for himself, but complained of Libels and Lampoons; fuch Favourites as he may very well be afraid of Wit and Truth, for they will always be against them. He produc'd a Pamphlet, call'd the French Cassandra, several Passages of which he had mark'd for the Queen to take Notice of. See here, said she, How Lampoons and Libels against the King and me are permitted, and then gave it to the Secretary to read those Passages. The First President reply'd, He had made a strict Enquiry after the Printer, but cou'd not find him out. The Duke de Epernon answer'd, You shou'd inquire after the Authors of such Scandal, Printers are poor sorry Fellows, who have no other Design, but to get a Penny for a pitiful Livelihood.

Authors and Printers will never have a good Word from these who are Enemies to their Country, from the Creatures of Tyranny. There's not so forry a Fellow in the World, as he who be trays the Liberties of his Fellow-Subjects, nor a Livelihood fo pitiful, let it be with all the outward appearances of Grandeur, as that which sub-

tists by Flattery and Corruption.

The Duke of Never: was the only Lord that had Courage to fay a Word in favour of the Parliament. I have given them no Commission to speak for me, faid he, I know what I owe to the King : there are some good things in the Remonstrance, if there be any that are ill, his Majesty may reject them. No Body minded him, and Three Days afterwards, the King's Decrée in Council was Publish'd, declaring, The Parliament to have gone beyond their Power; that it was only a Court erected to administer Justice. Their Ordinances touching these Matters were repeal'd, and they were enjoyn'd not to meddle any more for the future, with State Affairs. This Decree bore Date the 25th of May, 1615, and from that time have their Senate been indeed no more than a Court of Justice, except when there have been Commotions in the State, and the Court or the Princes have thought it for their Interest to engage them on their side. They have then affum'd occasionally a Face of Authority, but on no better Foundation than the present Necessity of a Troublesome Juncture of Affairs; which being over, this Decree of Lewis the XIIIth, under the direction of his Mother Mary de Medicis, was the Rule of their Conduct, and instead of a Senate, they have from that Year to this, been no more than a Body of Men depending entirely on the Crown, ready to receive with a Slavish Submission, all the Orders sent them by the Ministers, and to give them the Sanction of Laws. Thus in Three Months there was an end put to the Authority of the Two Assemblies, that were the Bulwarks of the French Liberties, that of the States General, and that of the Parliament of Paris.

The Decree above-mention'd, did not pass without Obstacles, and those from the King's own Servants, the Advocate and Attorny-General, who were order'd to carry it to the Parliament. These Gentlemen were Members of the Assembly, and represented that it seem'd as if they had a mind to have them ill look'd upon by them, which wou'd be a means to render them incapable of serving his Majesty in Parliament. Monsieur Servien, the Advocate General, made use of all the Flowers

Flowers of his Rhetorick to be excus'd from that Meffage. The Queen told him with great Warmth, The King will have it so, his Commands and mine ought to be obey'd without any Excuse or Delay: Then Monsieur Mole, the Attorney-General, fell down at the King's Feet, to defire him to confider their Station in Parliament, but the King was also inflexible, I will have it so, said he, and the Queen too. Servien when he came to the Parliament, represented how unwillingly he obey'd the Royal Commands, and to moderate Matters, advis'd them to make their Submission, and Protest both to the King and his Mother, that the Parliament had never found Fault with their Proceedings; tho' 'twas plain that every Word of their Remonstrance reflected on the Administration of the Government fince the Death of Henry the IVth. The Parliament, whose Spirit was funk with their ill Success, inclin'd to do what the Advocate had propos'd, but the Queen sent for Servien, and told him, the King wou'd hearken to nothing till his Decree was read and reg ster'd. Servien continu'd to make Excuses for the Parliament, with respect to her Regency, but all in vain. The Decree must pass in due Form, tho' by it all the Arrets of Parliament on this Subject, were to be raz'd out of the Registers. The King Wills and Commands you, reply'd she with an imperious Air, to see that his Orders be punctually obey'd, and that the Decree of his Council be Read and Recorded under Pain of Disobedience. At last the Decree was read, but the Registring of it met with a Stres nuous Opposition, and was not soon determin'd.

In the mean time the Double Match going for ward, the Princesses of France and Spain were to exchanged, and the Queen pressed the King to begin his Progress to the Frontiers for that purpose; the Prince of Conde opposed it to his utmost, giving several plansible Reasons, which having no weight with the Queen, he returned to his Country of Clermont, and the Mareschal de Bouillon to his Principality of Sedan, the Duke de Mayenns

to Soissons, and the Duke de Longueville to Picardy. Things tending thus to a Rupture, both fides began a Paper War, in which the Weakest in the Field, had the best at the Press, as it commonly happens in other Cases; when Power prevails over Right. The Queen being intent on the Progress. and afraid of leaving the Parliament disgusted, when the discontented Lords were ready to take Arms, thought to accommodate Matters with that Body, and to be contented with their former Offers of Submission. Upon Notice of this from the Advocate General, the Zeal of this other Roman Senate vanishes, and the Patriot Monsieur Verdun, the First President, presents himself with his Company before their Majesties, to fignify to them, how extreamly the Assembly was affected with their Diffatisfaction, and to protest they never had any Design of concerning themselves with their Actions, highly applauding the Queen's Wife Conduct. They declin'd all further Proceedings, and the Decree of the Council, which repeal'd their Arrets, was not executed with any Severity.

Let us not fay they were Frenchmen who so basely gave up the Cause of Liberty, unless we can diffinguish any other Nation by their Perseverance at all times in maintaining it. Other Nations there are who have pretended more to it, and yet have been found as slavish in their Compliance with Despotick Power as were these French Senators, who were not likely to save the Freedom of their Country, when they had not Courage enough to embrace the Opportunity that was offering it self to support it, by the Declaration of the first Prince of the Blood, and the most powerful Lords of the Kingdom, for the Redress of those Grievances against which they

remonstrated.

The Queen, to hinder any Disturbances in her Absence, sent Villerey to the Prince of Conde, with Offers of giving him entire Satisfaction as to his Share in the Administration of the Government; for well she knew if he was satisfy'd in that Point, he would sacrifice all others. But he had been so often

often deceiv'd by her, he durst not trust her: otherwise, no doubt, their Differences would have been easily and presently adjusted. This Diffidence made the Prince keep a little more steady to his Party than he us'd to do ; and his Coldness in acrepting the fair Proposals made him by Villeroy, occation'd another Conference between him and Villeroy and Jeannin, to endeavour to bring him over. The Lords of his Party were come to him, to fee how Affairs were manag'd, and to have an Eye over his Conduct; and the Mareschal D' Ancre and Silleri the Chancellor, being apprehensive that Villeroy and Jeannin would give them up for an Accommodation, so represented the Danger of these Negotiations, with the double Match, to the Queen, that she got the King to send Pontchartrain, Secretary of State, with a Letter to the Prince, to demand a politive Answer, Whether he wou'd attend him or not in his Progress? This enrag'd the Prince of Conde to that Degree, that he comply'd with the Defires of the discontented Lords, and resolv'd to take Arms. He also wrote a Letter to the King. in which having complain'd of the Abuses in the Government, he charg'd the Mareschal D' Ancre and the Chancellor Silleri by Name, as the chief Instruments of it, and defir'd they might be call'd to Account for their evil Practices.

While the Mareschal De Bouillon appear'd the most forward of the discontented Lords to come to a Rupture, he privately made his Court to the Mareschal D' Ancre, and sent an Excuse to him for his Name being incerted in the Letter, laying all the Blame of it on the Duke De Longueville, who had had a long Dispute with the Mareschal D' Ancre; about the Rights of his Government of Picardy, which the other as Governor of Amiens, Capital

of that Province, wou'd have invaded.

The Queen, to prevent the spreading of this Evil, caus'd a Declaration to be publish'd in the King's Name, which, among other things said to amuse the People, had one Passage in it that had its Effect, and that was, the Lords being discontented purely

purely for the Court's refusing them some private Advantages it was not convenient nor fafe for them to grant. This being so probable as it was from the Characters of the Men, made the Prince's Friends very backward in engaging in his Quarrel; and those who were for redressing of Grievances, despairing to have their Desires accomplish'd by such interested Chiefs, lay quiet, and let them work themselves out of their Difficulties as they cou'd. Others, out of Love to the Persons of the discontented Lords, out of Dependance on their Fortunes, or out of a warm Zeal for the publick Welfare, to which they mightily pretended, join'd with them. But their Force was not sufficient to justify the Refistance, they had begun, and therefore it soon got the Scandal of Rebellion. The King commanded that no Towns should receive them, and that all Governors of Provinces should hinder the raising of Forces for the Rebels, as they were term'd. fure Sign the Court did not much fear them, for then they would have made use of some softer Term; Rebellion being as easily turn d into Discontent, as the Rebellious into the Disaffected, which is very common.

The Reform'd having a General Affembly at Grenoble, the Prince of Conde fent a Gentleman to invite them to join with him in order to procure a good Reformation of the State, in which he promis d the Protestants all the Sureties they could reasonably expect. A confiderable Part of the Affembly inclin'd towards the Junction. The Pretences the Prince us'd were so plausible, and so noble, they could hardly fail of making an Impression on People so sensible of Liberty as were the Protestants of France. His Highness propos'd to pass the Independence of the Crown into an Act of State; to fecure the King's Person against Assassinations, Excommunications and Depositions; to revenge the too long neglected Murder of the late King; to hinder the Publication of a Council, against which the King had protested; to reduce Taxes and Impositions to reasonable Rates; to remove the excessive Autho-

rity of Foreigners; to fettle the Edicts of Pacification beyond Reach, Oc. These were tempting Baits, and hearken'd to by many of the Affembly, who were animated by the Intrigues of the Friends of the Mareschal De Bouillon. But the more moderate Part were of the fame Sentiments with that good and wife Man Monsieur Du Plessis Mornay, which he deliver'd to some Deputies who came to take their Leave of him before their fetting out for Grenoble: I do not pretend, says he, to reflect upon the Prince, nor the Lords that have join'd with him. It belongs to them to justify the Uprightness of their Intentions before him who searches all Hearts; but it does not convern our Assemblies to take any Cognizance of the Affairs of State. We ought at most to concur with his Highness for the reforming what is contrary to our Edicts, such as the Coronation Outh, fuch as the Reception of the Council of Trent. And 'tis probable the Affembly wou'd have follow'd his Advice, had not that of the Clergy of France, then met at Paris, alarm'd them, by refolving on a Cahier for the Reception of the Council of Trent; and had not the Jefuits in their Sermons done their utmost to exasperate the Catholicks, and kindle a Fire, which they and the Priests were only to get by. The Court, 'tis true, were angry with the Clergy for their Cahier, not because they did not like the Wording but the Timing of it, which might prove dangerous now the Protestants were assembled at Grenoble, and the first Prince of the Blood was folliciting them to declare for a Reformation in the State, wherein they were to find so many Advantages.

Some few Days after the King put out his Declaration, the Prince of Conde wrote to their Majesties, to desire Leave to send a Manifesto he had prepar'd to all the Parliaments and Corporations in the Kingdom. and to all the Princes and States in Alliance with the Crown. The Substance of it is as follows: "He complain'd of the Queen Regent's refusing to have any Regard to the Remonstrances, he had often made her concerning her Male-Administration a

"ministration; of the Restraint the States General " had been under as to Freedom of Speech; of the Clergy's opposing the Independency of the "Monarchy; of the Mareschal D' Ancre's Crimes and Abuses of her Majesty's Favour; of the squandering away the Publick Money; of the Precipi-" tation of the King's Marriage, and the Contempt of the Allies of the Crown; of the ill Ulage of the Parliament of Paris about their Arrets and ⁴⁶ Remonstrances; of the Ground of Suspicion and of the Oath taken by the Affembly of the Clergy at Paris to " receive the Council of Trent, &c. This Manifesto being fent to the Parliament, which was fo favourably spoken of in it, they sent the Packets to the King unopen'd. The Prince took particular Care to have it convey'd to Monsieur Du Plessis Mornay; he fent Monsieur Courtenai Plenan with it and some private Letters. Du Plessis commended the Prince of Conde's Courage and Zeal, confessing there were great Grievances to be redress'd; but having read the Manifesto, he coldly ask'd Courtena, Whether the Prince had a good Army to affert it? He added, I am afraid all these great Designs will come to nothing like these of last Year. Courtenai answer'd, His Highness is sure of 15000 Soldiers; His Mijesty of Great Britain affifts him with 5000, who are already conbark d. Prince Maurice furnifles him with 4000, and the rest are to come out of Germany. Which I mention to thew how fondly those that easily deceive themselves with vain Hopes, think they can as easily deceive others; for the Troops that were embark d in England, according to Courtenai, were not fo much as rais'd or defign'd to be rais'd. The King was not as yet gone from Paris, when the Prince dispatch'd this Gentleman to Monsieur Du Plessia Mornay; who, tho' he did not join his Highness, thought it a favourable Juncture to follicite the Court to redress the Grievances of the Protestants: I have often importun'd your Majesty's Ministers, said he, to take into serious Consideration the Complaints of our Churches; they have refus'd hitherto to hear

me. 'Tis dangerous to wait any longer to give them Satisfaction, for fear they should be compell'd to join their Interests to those of the Prince. The King did not answer Du Plessis till he was set out from Paris; he then said, He kindly receiv'd his Remonstrance; that the Council had taken his Reasons into Consideration, but some Resions of greater Weight had carry'd it. I have pass'd my Word, added he, and I must forthwith perform what I have promis'd to the King of Spain. The Mareschal D' Aure was propos'd by the Duke D' Epernon and the Chancellor Silleri to command the Army that was to act against the Prince of Conde: but they afterwards confidering how-probable it was that the Mareschal might reconcile himself to the Prince, by means of the Mareschal De Bouillon, they so frighten'd the Queen with Apprehensions of the Resentment of the Parisims, if a Foreigner had that Trust given him, that she took it from him, and gave it to the Mareschal De Bois Dauphin, to please them, for at the Bottom she was offended that D' Ancre did not command it; and himself retiring to Amiens, contriv'd there the Ruin of those that hinder'd him of it, his Wife having fuch an Influence over the Queen, that the very War, which was rais'd to destroy him, turn'd to his Advantage.

The Mareschal De Lesdisguieres had undertaken to have a watchful Eye on the General Assembly of the Reform'd at Grenoble, and to hinder their taking any Resolutions contrary to the Queen's Interest. The Parliament of Paris had been to mortify'd and manag'd, that there was no great Fear of them, However, to prevent their taking any Step in favour of the Prince of Conde, the resolv'd to terrify them by a Proceeding, that none of fo timerous a Body shou'd have Courage to put to the Trial. Le Jay, one of the Prefidents, was one of the Prince's most intimate Friends, He bore a great Sway in the Parliament, and the Court look'd upon him as the Man who had been most busy in procuring the Arret for inviting the Princes and Peers, which they were F 4

afraid he might set a-foot again when they were gone, and to prevent it, resolv'd to secure his Person. He was therefore told his Majesty had some Thoughts to take him with him in his Progress, to have the Benefit of his good Counsel. But he mi-Hrusted so extraordinary a Complement, and desir'd to be excus'd on account of his Health. The Court thought there was some Mystery in his Excuse, the President not being very Sickly; wherefore the Queen refolv'd to have him apprehended, and to shut him up in the Castle of Amboise, as soon as the Court arriv'd there. On the Day of the King's Departure, they came very early to acquaint him his Majesty wou'd'speak with him. He was no sooner dress'd, and got out of his House, than two Exempts of the Guards, accompany'd with fifteen Troopers, put him into a Coach with fix Horses, immediately drew up the Window, and instead of carrying him to the Louvre, brought him to the King's Train then going out of Paris. His Wife presently complain'd to the Parliament, who fent some of their Members to the Louvre to demand him; but their Majesties were departed. They then sent some of their Body after the Court, to know what they intended to do with Monsieur Le Jay. They were answer'd bluntly. To make him serviceable during the King's Progress. Here was an open Invasion of the Liberty of the Subject, no Occasion of Offence being given by the President, except in the Discharge of his Trust. But the' Monsieur Vasser cries out so much against this Violence, one would think he need not have made such a wonder of it after having read so much of the French History.

As to the General Affembly of the Reform'd at Grenoble. Factions and Divisions ruin'd all the Hopes the Protestants had of that Meeting. The Duke De Lesdisquieres was against their joining with the Prince, having a secret Correspondence with the Court. The Duke De Bouillon was for their joining with him, because he hop'd by that means to renew his Correspondence with the Court. The Seignior Du Plessis Mornay was against that Junction, be-

cause

cause he wou'd not have Religion made a Sacrifice to Politicks. The Duke De Rohan was first against, and afterwards for their joyning, because the Mareschal De Bouillon was his Enemy, and because the Queen had neglected him. Thus we see that only Du Plessis was acted by a Christian Spirit, and that Revenge and Ambition inspir'd all their other Counsels. The Duke De Sully was against or for joining the Prince. as his Son-in-Law, whom he look'd upon as the Support of his Family, was for or against it. The Protestants had so little an Opinion of the Sincerity of the Mareschal De Lesdisguieres, that he had no great Influence over their Determinations; and Du Plessis solid Arguments were not strong enough for the plaufible Pretences of the Prince in favour of the Reform'd. He sent Monsieur Le Haie to Grenoble with his Manifesto, and that Gentleman made a labour'd Speech at the Delivery of it, affuring them, his Highness wou'd hazard every thing for the Preservation of their Edicts; closing his Speech thus, Such a noble Attempt as this is worthy of you: 'Tis not long fince your Fathers couragiously defended the Authority of our Kings, the Rights of the Princes of the Blood, and the Liberties of their Country. But as yet the Affembly were not in a Dispofition to declare for the Prince's Party; they took the wifest Course, and resolv'd to take hold of so fair an Opportunity to get their Grievances redress'd. They fent two Deputations to Court with their Cahiers, in which, contrary to Du Plessis's Advice, who being there however seconded them with his Remonstrances, they mention'd some Political Affairs, as The Article of the Third Estate, the Spanish Match, both very offensive to the Court, and there. fore the Occasion of the Delay they met with in getting an Answer. The Queen did not care to drive them to Despair, at a time when she had Work enough upon her Hands to keep the difcontented Catholicks quiet. She reply'd as to the deferring the Progress, That had it been desir'd fooner, it might have been put off, but it was then too late to think upon it, it being impossible to retreat

with Honour; the Place was fix'd, the Day appointed. and they were too forward in their Journey to go back. Fair Words of no more Weight than the Wind that form'd them. Had it not been too late to go back, it wou'd have been too hasty, and the Court had had no Thoughts of it. Du Pleffis press'd them to give a favourable Answer to the Deputies; but the Queen depending on the Assurances the Duke De Lesaisguieres had given her of crossing the Intrigues of the Prince's Friends at Grenoble, and the Duke D' Epernon's to convey them fafe to the Frontiers, did not much trouble themselves about the ill Consequences of neglecting the Assembly, which Du Plessis represented to them. That good Man had several Conferences with the Ministers. in one of which he told the Chancellor Silleri, If the Tesuits openly in their Sermons tell us, the Design of the double Match with Spain is to root out Herely, why should you be surprized that our Churches are alarm'd at it, and that the Memorial of the Assembly mention it? Sillery reply'd, Good God! must you mind every thing the eluits say? They do not govern the Nation. Sir, said Du Plessis again, They are not alarm'd at what other Monks may fay, but our People believe they ought to take a particular Notice of all the Proceedings and Discourses of the Jesuits; we see them continually attending on Princes and Ministers of State; under the Colour of Religion, they infinuate their Defigns and Political Views into them. Sir, You know this better than I can tell you; France has too much felt the Effects of the Advices given by Jesuits. The Assembly at Grenoble fent Deputies to the Prince of Conde as well as to the King; Monsieur Feneville and Casni were appointed for that Commission. The former was only to make some general Complements, and return him Thanks for what La Haie said in his Speech. The latter was to do his utmost to found his Highness's real Intentions, and examine whether he had Strength enough to make good his Manifesto. The Court had given the hard Name of Rebellion to all those that should raise Commotions in the Provinces, but did not particularly declare the Prince and the Lords Rebels, till they arriv'd at Poiltiers. This Declaration was fent to the Parliament of Paris, where some Debate arose about passing it; and they might well debate whether the Proceedings of the Prince's Party were rebellious, when they had fo lately in their Arrets and Remonstrances faid as much against the Ministry as was faid in his Manifesto. However that Blaze of Zeal being quickly out, the Majority voted it downright Rebellion, adding, We shall be Accomplices our selves, if we refuse to obey the King's Will and Pleasure. Is it any wonder that such a Body of Men should have lost all their Privileges, and from a Parliament of Senators dwindle into a Bench of Justices. All that's left of their real Power, tho' the Formality of enregistring, remain with them, hardly exceeding that of a Quarter-Sessions, except in Matters of Law and Equity. There are some Authors who represent this Affair of the Parliament more to their Reputation; That the Plurality of Voices declar'd against the Verification of the King's Declaration; That a Decree was made upon it, by which that Court declar'd, that they neither could nor ought to register it; That the Party in the Interest of the Ministry caus'd the Words nor ought to be omitted out of the Extracts of the Decree which was publish'd; and foon after had Credit enough to forge another Decree of Inrollment without any Exception, which was found in the Register in the room of the first. We may easily imagine, says a credible Historian, that this bold Falsification of a solemn Decree, in a Case of such Consequence, was highly resented: It created great Disputes among the Members of the Parliament, who proceeded on both Sides to Investives and Protestations. The Prince's Resentment was not without Reason, and it is said in the Preliminaries of the Treaty of Peace, he demanded that those who were concern'd in the Falsifications of the Decree should be punish'd. The Truth is, the Prince of Conde's Army gave no great Encouragement to any one to join it. He cou'd only raise a small Body, which

which happily escap'd the Pursuit of the Mareschal De Bois Dauphin, who might have easily dispers'd it: Whether he omitted it out of Negligence or Defign, the Court was fo displeas'd, that they gave his Command to another. The Duke of Rohan had been powerfully follicited to take up Arms, but he stood out even after his Brother the Duke of Soubize had join'd the Prince. This Junction facilitated the other; Soubize being a Man of Intrigue, zealous for his Religion, and belov'd by his Brother. Notwithstanding which and the Security that was propos'd by the Prince for the Protestant Churches, Rohan was for Pacifick Measures in Opposition to the Mareschal De Bouillon, 'till pressing her Majesty to grant him the Survivorship of the Government of Poicton, held by his Father in-Law Sully, and being refus d, he openly declar'd for the Prince, and engag'd to join the Count De St. Pol in Guyenne with 6000 Foot and 500 Horse; which if he could have done, a Stop had been put to the Progress of the Court, and to the double Match. But instead of this the Count De St. Pol deferted the Party, at the Persivasion of his Wife, a bigotted Papist, and Roban's Friends coud not raise above 2500 Men. By which Means the Court continu'd their Progress uninterrupted to Bourdeaux. The Assembly at Grenoble were dilatory in their Proceedings, occafion'd by the Awe the Mareschal De Lesdisguieres had over them; for which Reason those that wish'd well to their Tunction with the Prince, propos'd to remove their Session to another Place, and the Major Vote carry'd it for N'imes. Lefdisguieres knowing their Removal would lose him the Merit of managing them with the Court. oppos'd it in a fet Speech; and finding his Arguments wou'd not prevail, he had Recourse to Violence, and shur the Gates. Monfieur Chausepie, one of the Deputies for the Province of Poicton, was flop'd as he was going out only to take the Air; which put the Affembly into such a Ferment, that the Mareschal doubting his own Power against that of the whole Body of the Protestants of France, who wou'd certainly have

have highly resented the Affront offer'd their General Assembly, order'd the Gates to be open'd, and permitted the Members' to depart. The Session being remov'd to Nismes, all their Asts were look'd upon by Du Plessis Mornay and the moderate Protestants as Nullities; the King's Writ not warranting them to meet there. The Deputies that were sent to Court for his Majesty's Permission, cou'd procure none for any other Place except Montpelier, where the Duke De Chatillon, who, tho' a Protestant, was as much in the Court Interest as Lesdesguieres, was Governour. This City the Assembly did not like, and insisting still on Nismes, the Queen seem'd passive in the matter, reserving a Pretence at any time to call their Meeting Seditious, or to approve of

it, as their Conduct pleas'd or displeas'd her.

What help'd to determine the Affembly to declare for the Prince, was an Accident that aftonish'd all France, and that was the Conversion of the Duke De Candale, a Son of the Duke D' Epernon, the greatest Enemy of the Reform'd in France; and as all New Converts are most Zealous, so this Lord did not give over his Instances, till he prevail'd with them to unite with the Prince of Conde. 'Tis true the Duke did renounce the Catholick Religion, but it was only out of Despight, Conviction had no Share in it: His Father had procur'd his younger Brother the Survivorship of the Post of Colonel General of the Infantry, and refus'd him himself some Governments that were at his Disposal. He thought no Revenge cou'd be so effectual, as that of his embracing a Religion his Father abhor'd more than any Man; and tho' his Conversion was all Grimace, the Protestants fond of so illustrious a Convert, were willing to believe it fincere, and to trust him accordingly. They thought they could not do too much to confirm him in their Interests, and to oblige him, comply'd with those Counsels which he propos'd to them; the Consequence of which was a Treaty of Union between the Affembly and the Prince, carry'd by two Voices only. The Court acted

acted very prudently on this Occasion, and publishing a Declaration, diffinguish d between the Loyal Protestants of France, and those of the Assembly at Nilmes and their Adherents: for in the Declaration 'twas said, an infinite Number of the Reform'd remain'd faithful. And this Distinction had the inrended Effect; the Protestants in general did not look upon the Union of the Affembly at Nilmes with the Prince as any thing but a State Quarrel, and therefore the Major Part of them stood Neuter. The Protestant Lords of the Prince's Party cou'd engage none but their Creatures Several entire Provinces, and almost all their Cities refused to take Arms; and this Commotion being much more Catholick than Protestant, the Retistance it was accus'd of is not to be laid to the Hugonots, but to the French Papists, of whom none was more a Bigot than the Head of it, the Prince of Conde himself.

We must not forget that the King, in the beforemention'd Declaration, publish'd upon the Union of the Assembly at Nismes with the Prince, expresses again his Opinion as to compelling Consciences in Religious Matters: We firmly believe, says he, that Differences about Religion ought to be left to the De-

cission of God alone.

Let this be a Lesson to you the Enemies of Moderation all over the Christian World, a King of France, Father of the King now reigning teaches it to you; one who had for his Mother an Italian, for his Wife a Spanish Bigot, who was environ'd with Popish Counsellors and Priests. He once more assures the Protestants, He will INVIOLABLY observe the Edict of Nantz, and all other Edicts made in Consequence of it.

The Prince's Party was now become pretty confiderable. The Duke De Nevers, who had rais'd Men without declaring himself, and the Duke of Vendosine, the King's natural Brother, join'd them. The City of Rochelle declar'd for the Prince; and had not the Exchange of the Princesses of Spain and France destroy'd all manner of Hopes of preventing the double

double Marriage, it is probable the Peace wou'd not have been to foon concluded.

The Queen remembring the Advice formerly given her by the Duke of Rohan to break the League of the Prince of Conde, as Lewis XI. did that of the Publick Good, by gaining over the Chiefs of it one after another, resolv'd to put it in Practice, as the furest and quickest way to extricate her self and her Friends out of these Difficulties. The first she apply'd to was the Duke of Mayenne, who hating the Reform'd, the suppos'd wou'd be the most ready to quit a Party, in the Success of which they propos'd to themselves so many Advantages. This Duke accordingly being secur'd in his Governments, hearken'd to the Proposals that were made to him, and enclin'd to a Treaty. The next she sounded upon it was the Duke De Bouillon, who enter'd into the War only to shew he could end as well as begin it, and thus let the Government fee he was not to be neglected. A lucky Accident happen'd to bring the Prince himself into pacifick Measures, and that was the Arrival of Edmonds the English Ambassador, with Instructions to offer his Mediation between the King and the Prince.

We have already mention'd the great Expectations his Highness pretended to have from the Assistance of King James I. of England; whereas in Truth he knew that King had refus'd to assist him in any thing but in his Mediation. God forbid, said that King to the Marquiss De Bonneval, the Prince's Envoy, I shou'd break the Peace and good Correspondence there is between the French King and me! As I have nothing more at Heart than the Preservation of the Peace in my own Kingdoms, I wou'd be glad to procure the same Happiness to my Neighbours. All I can do for the Prince of Conde is to offer him my good Offices and Endeavours to reconcile him with the King

his near Relation.

Edmond's offering this Mediation, the Court readily accepted of it in Appearance; but however when the Treaty was fet on Foot, the French King affum'd other Airs, and faid he wou'd give Peace to his Sub-

jects without any one's Intervention. The Prince of Conde, the Mareschal De Bouillon, and the Assembly at Nismes, insisting on Edmonds's being present at the Conferences for Peace, it was allow'd as a Witness only. Loudon was appointed for the Place of Treaty, and the Conferences carry'd on with great Formality, tho' the Chiess of the Party had made their Peace with the Court privately, each as he thought most for his Advantage. The Prince seem'd to stickle on Behalf of the General Assembly of the Resorm'd, who sent Deputies to make their Submission, and some Articles were agreed to in their Favour, but such as the Court cou'd not hinder them of

The Conferences open'd on the 10th of February,

1616. The King's Commissioners were,

The Countels of Soissons,
The Duke De Nevers;
The Mareschal De Brisas,
Monsieur De Villerey,
Monsieur Pontchartrain,
Secretaries of State,
Monsieur De Thou, President of the Parliament of Paris,
Monsieur De Vic, Counsellor of State.

For the Prince of Conde appear'd,
The Duke De Mayenne,
The Duke De Vendosme,
The Duke De Longueville,
The Duke De Rohan,
The Duke De Luxembourg,
The Duke De Tremouille,
The Duke De Sully,
The Duke De Candalc,
The Mareschal De Bouillon.

Besides these great Lords, the Prince came in Person to London, accompany d with his Mother the Princess Dowager of Longueville, and the Deputies of the General Assembly of the Resonn'd Churches. I shall not enter into the detail of this Treaty, which

which may be found at large in the Histories of France, but observe only some things that their

Historians durst not mention.

Villeroy, in order to dispose the Prince to Peace, flatter'd him with having the chief Management of State-Affairs; that he shou'd turn out and put in whom he pleas'd; which being the main thing he aim'd at, his Highness gave into it immediately, and resolv'd to conclude the Peace; all that was done afterwards for the Lords who join'd him, or the Reform'd Churches, being to fave Appearances. The first Sacrifice the Queen made to him, was that of her fast Friend the Proud Duke of Epernon, who had to his great Impatience born several Slights from her, by the Procurement of the Mareschal D' Ancre, who hated that Duke for not paying the Respect he thought due to his Wife's Favour. last Affront drove him from Court, depriving him, at the Prince's Request, of the Disposal of the Posts of Colonel and Captains of the Regiment of Life-Guards, which had always been taken to be a Perquifite of his Post of Colonel-General of the Foot. He cou'd not bear Attendance after such a Disgrace, and took his Leave of both King and Queen in fuch a manner, as shew'd, he thought, they wou'd want him before he wanted them. His Retirement remov'd a powerful Rival of Conchini's, and made way for his rifing higher in Favour after than before the Rupture, tho' that was the main Occasion of it.

The Chancellor Silleri had been devoted to the Will of the Regent, and stuck at nothing to keep in his Office. He was a Man of mean Parts, and generally thought unfit for it. His Conduct had created him Enemies on all fldes. The Mareschal D' Ancre did not love him, because being an old Minister he pretended to some Preference of him in the Ministry on that Account, The Prince hated him for being a Tool to all the Queen's Favourites." Eilleri finding the Treaty of Loudon was not likely to break off, fancy'd he might secure himself in his Post, by offering his Service to the Prince of Articles of the War.

Conde, to the Mareschal de Bouillon, and other Lords of that Party, on Condition he shou'd by an Article of that Treaty be continu'd in his Employment. A shameful Instance of the Meanness of his Capacity, to flatter himself that those Lords wou'd so expose themselves, as to insist on the continuing a Man in an Office by a particular Article of Peace, when the removing him was one of the

The Prince of Conde and the Duke de Bouillon made themselves merry with Villeroy, on the Chancellor's Folly. The Secretary got his Collegue, Pontchartrain, to tell the Queen Mother of it, and the told Bassampierre, who being one of the frankest Persons at Court, desir'd her leave to tell Silleri the ill Offices his Enemies had done him to her Majesty, it being Bassompierre's Character to ferve every Body if he cou'd, that every Body might ferve him. The Queen, weary of the Chancellor, permitted him to load him with so much Shame, as the discovering to him his Plot must bring upon him. The Chancellor was fo filly as to imagine Bassompierre had himself told the Queen of a Project he cou'd not have known, but from the Persons Silleri had inform'd of it. I am mightily oblig'd to you, Sir, for the Information you have given me, said the Chancellor to Baffompierre, in the Queen's Chamber, but some mou'd fain perswade me it was from your self the Queen recested the Intelligence you have now told me, tho' I will not believe it. Sir, reply'd Bassompierre very briskly, I shall shortly convince you I am not so bad a Man as you are pleas'd to suppose me to be; the Queen will tell you herself who wrote to her the News which you imagine to be of my own Contrivance. Upon this Silleri conjur'd Baffompierre, in the most humble and prefling manner, not to inlift further on the Business, but to keep it private from the Queen Mother. You will ruin me, Sir, taid the Chancellor, and therefore take Pity of a Man whom you know but too many already endeavour to undo, after so long Services. For all that,

that, Bassompierre acquainted her Majesty with the Chancellor's Distrust of him, and the Queen said to Silleri, with a scornful Smile, Methinks, Monfieur Chancellor, you make but small Returns to Bassompierre for the Services he endeavour'd to do you, know then that this Business comes from Bouillon, who communicated it to Pontchartrain. What Confusion must the Old Fox, as he took himself to be, shew on this Occasion, all he cou'd answer was, Madam, the Mareschal de Bouillon has been this long time my profess de Enemy. I most humbly beseech your Majesty, not to give any Credit to what he has caus'd to be written to you, with a Design to ruin me. This poor Evasion made him a Jest to the whole Court, and every Body afterwards

look'd upon him as a Lost Man there:

During the Conferences at Loudon, the General Affembly of the Protestants were removed by the King's Writ to Rochelle, which made them without Dispute, a Lawful Affembly. They had Ten Deputies at Loudon, to take care of their Interests, but it was rather to be Witnesses of the Prince of Conde's Signing the Peace, than to procure advantageous Terms for the Reform'd. The Dukes de Mayenne and de Bouillon, having receiv'd Satisfaction as to their Demands, the Prince was not very follicitous to satisfy either the Assembly or the other Lords: He tent for the Duke de Sully, who feem'd most concern'd for the Interest's of the Reform'd, and Villerey who had shewn a great Complacency to his Highness during the Treaty. He whisper'd something to the latter, and foon after did the same to the former: He then declar'd Villeroy had granted what was defir'd, and taking Pen in Hand, Sign'd the Treaty, without allowing any Body Time to answer him. This abrupt Conclusion vext the Deputies heartily, but there was no remedy for it. They discovered by feveral Passages, 'twas a delign'd thing to pay 'em thus for the Services they had done the Prince in declaring for him, and that they would be forc'd to accept of the Conditions' the Lords had thought G 2

thought fit to demand for them. They defir'd only to Sit till their Edict was verify'd, which was deny'd; instead of it, they had a Time prefix'd for the Duration of their Session, after the Conclusion of the Treaty. Before they had set their Names to it, Orders were fent to the Minister of Loudon who was in his Pulpit, to acquaint the People the Peace was made, and to exhort them to return God Thanks for it. Here's a Peace which they do not at all approve of, which leaves them more expos'd to the Power and Rage of their Enemies, yet they must not only submit to it, but give God Thanks for it. The Author of the History of the Edict of Nantz, writes on this Subject. This made those murmur who knew there were Difficulties undecided, and made them judge it was a forc'd Peace, which they were oblig'd to accept of, for fear of falling into greater Inconveniencies. What shall they do, they are deferted by their Protectors. The Duke de Bouillon, who was the Chief Author of the War, forgot the Interests of the Common Cause, says the same Historian, because he had secur'd his own. He exclaim'd higher than any Body against the Assembly, tho' they had only follow'd his Motions. He declar'd he wou'd look upon those to be Enemies to the State, who shou'd refuse to Sign the Peace. Is there any Story extant, wherein a League was fo shamefully diffolv'd, wherein the Head is for Warring with the Members, because they look to themselves, and do not like the Peace he likes. Nay, Bouillon was accus'd of having engag'd himfell to the King's Commissioners, by Writing, to march against the Assembly, and to make War against them, in case they shou'd offer to continue their Session longer than the King allow'd them by this Treaty. Good God! Was he not of the same Religion, were not their Interests infeparable? If the Affembly was ruin'd, must not his Ruin foon follow? What Madness, what Infatuation, Oh, the Fatal Power of Interest, the accurs'd Effects of Ambition, in Minds insensible of of their Duties to their Religion and their Country. Bouillon caus'd his Nephew the young Duke de Tremouille, to enter into the same Engagements, but the Affembly gave them no ground to proceed to such Extremities against them: They submitted to the Treaty, Nominated Deputies General, and Bertheville, to whom the Mareschal de Bouillon had given hopes of obtaining that Deputation, was Elected according to his Promise.

The Edict for the Publication of this Peace, was call'd the Pacification of Blois. and in it some small Favours were granted the Reform'd, as a New Office in the Parliament of Paris, and another in the Chamber of Accompts, one of the most considerable Courts of the Long Robe. The Prince of Conde and the Lords of his Party, were to have 1500000 Livres, which makes the Peace a Purchase of the Crown, tho' they had doub's less as Loyal Divines as any in the World, to deter People from Relistance, and Establish the Orthodox Doctrines of Passive Obedience and Non-Resistance. We shall see how they were practis'd again a few Months after, and it cannot but be matter of Consolation to us, that of all Nations upon Earth, we are that which professes them in the utmost extent of them; and it is great pity we have so many Instances of Nature rebelling against Principle, and of our Practices contradicting our Professions.

The Mareschal D' Ancre had the Satisfaction to see a Confederacy broken that was form'd for his Destruction, and that he gain'd Ground in the Favour of his Mistress; yet all that Satisfaction was fower'd by the Hatred which he saw increase daily in the People to him and his Family. When he first enter'd into the Queen's Service, he was 8000 Crowns worse than nothing, and in a few Years he was become worth some Millions. His Infolence was as boundless as his Wealth, and for a long time he thought there wou'd be no end of his Ministry. But alas, what are the Foundations upon which fuch Favourites Build, Sandy and Light,

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Light, which the first Tumultuous Storm tears to Pieces. He was at *Paris* while the Conferences were held at *Loudon*, and notwithstanding there was a Suspension of Arms, the Parisians still kept

a Guard at their Gates.

The Mareschal D' Ancre having Occasion to go out of the City, came to one of them, where a certain Shoemaker, nam'd Picard, kept Guard; the Fellow stopt his Coach, and demanded his Pass, the Mareschal in a Passion, commanded his Coach Man to drive on, at which the Guard presented their Halberts and Musquets, and set them to their Breasts. Conchini putting his Head out of the Coach, fail to the Shooemaker, You Rogue, do you know who I am? Yes, very well, answer'd Picard, in a haughty disclainful manner, however you shall not go, unless you shew me your Pass. During this Dispute, the Mob gather d about them, and Cenchini fearing fomething worle, fent fome of his Servants to the Person who had the Command of the Guard, for an Order that he might go out, resolving to be reveng'd of Picard when the King return'd. Accordingly he order'd his Gentleman of the Horse, to take Two of his Servants, and give Picard the Shoemaker a thorough Thrashing, which was so well put in Execution, that the poor Man was left almost Dead upon the Spot. The Marefchal's Servants relying too much on their Master's Credit, did not run away for it, and being taken, were Try'd, Condemn'd and Hang'd a few Days after, before Picard's House. Their Mafter was forc'd to pay a round Sum to Picard, or his Gentleman of the Horse wou'd have had the same Fate. Conchini then saw his Felicity in France was drawing to an end, and wou'd fain have perswaded Galigar his Wife, to fly to Italy in time. offering to buy the Dutchy of Ferrara of the Pope for their Joint Lives; but Galigai had more Courage, or less Foresight, and wou'd not leave Mary de Medicis. Coachini cou'd not handsomely desert his Wife, by whose Favour he had acquir d his own, and made fuch an envy'd Fortune. The The Danger he was in was not Visionary, he had propos'd to enter into Engagements with the Dukes de Mayenne and de Bouillon, to ruin the Dukes de Epernon and de Bellegard, which they were so far from hearkning to, that having told the Duke of Guise of his Proposals, that Duke joyn'd with them in a Conspiracy to destroy the Mareschal, and there was no end of this Consederacy, till they had accomplish'd it.

The Parisians bore such an Hatred to D' Ancre, that he was afraid to enter the City, after the Return of the Prince of Conde, whom he was impatient to wait upon, to put himself under his Protection, as the Queen had desir'd his Highnes. He therefore wrote to Bassompierre, to send a Guard of Horse to meet him, which was done; and tho he had a Convoy of an Hundred Horse, Picard become now one of his most dangerous Enemies, insulted him, and endeavour'd to raise the Mob, who being afraid of the Troopers, lay still at that time. 'Tis worth observing what Mischief an inconsiderable Fellow as this Shoemaker was, is capable of doing, when once the Rabble have Listed themselves under him.

The daring Boldness of *Picard*, acquir'd him such a Reputation with the Populace, that he was look dupon immediately as their Chief, and the greatest Lords did not disdain to make their Court to him. Honesty or Parts are not necessary to qualify a Man to Head the Rabble; Impudence and a Lucky Event are enough to draw the Rabble after him, and when once that's done, Faction and Curiosity will always gather a Crowd about him. I know a Man exactly of the Importance of this Shoemaker, but for his Profession sake I shall say no more of him.

The Prince of Conde had given Mary de Medicis a fort of an Assurance, that he wou'd be the Mareschal's Protector, but the Lords Confederated against him, soon distanced him from it. They met several times late at Night, but were so divided in their Opinions, that they met to no pur-

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pose, some were for presenting a Petition to the Parliament to Try him, others, as particularly the Duke de Mayenne, who offer'd to do it himself if the Prince wou'd be present, for running him thro' the Body. The Prince at one of their Meetings, said, They had more need study how to remove Mary de Medicis herself from the Administration, at which faying, all the Lords present, pull'd of their Hats, in token of Applause, except the Duke of Guise, who cry'd, God forbid I shou'd involve Her Majesty in the Plot now on Foot for ruining the Mareschal D' Ancre, which creating in the Prince a Tealousy of Guise, he sent for Barbin, one of Conchini's Creatures, who had a Place in the Treafury, told him fomething of the Conspiracy, and promis'd to Protect the Mareschal, which he did not long after, when the Prince gave an Entertainment to the Earl of Carlife, the English Ambaffador, who came to propose a Marriage between the Prince of Wales, and the Princels Christina, Sister to Lewis the XIIIth. At this Entertainment, were present Conchini's Enemies, and the Mareschal himself, either out of Insolence, to shew he was not afraid of them, or out of Security, to let 'em see the Prince was his Protector, wou'd needs go to his Palace at that Instant. When they heard he was coming up to them, the Lords remonfrated to the Frince, they ought not to let so fair an Opportunity slip to put in Execution the Design they had taken of ridding themselves of an Infolent Stranger, who came attended by Thirty Gentlemen on purpole to brave and affront them. Conde generously excus'd himself from Violating the Sacred Rights of Hospitality: Such an Altion, said he, shall never be committed in my House, you may find out Opportunities enough to Murther Conchine While they were thus discoursing, the Mareschal D' Ancre enter'd the Hall, where the Entertains ment was given, and spoke a while with the Prince in Private. When he took his Leave of him, his Enemies set themselves to look scornfully at him,

he return'd Look for Look, Scorn for Scorn, want-

ing neither Pride nor Arrogance.

All the Histories of France represent this Man as a Rapacious, Cruel, Arrogant, False Italian, tho' in Truth his Country was his greatest Crime. The next Reigning Favourite, a French Man, outdid him in all his Vices, and had not one of his Vertues. D' Ancre had Courage, Wit, a Frankness of Temper to his Friends, which was as agreeable, as his Imperious Carriage to his Enemies was shocking. If he was False, he had done well to have added Dissimulation to it. But there is something in a Man's Complection, something in the Blood that will not admit of Cunning in certain Cases, wherein the Heart will always be too strong for the Head.

The Prince of Conde sent the Arch-Bishop of Ambrun to Conchini the next Day, to let him know the Peril he had been in, and to advise him to be gone to his Government of Normandy. D' Ancre follow'd his Advice, but laid such a Train be fore he went, not only for the Lords, but for the Prince also, as blew them all up in his Absence, tho' in the end it blew himself up with them, and made way for a New Scene, and New

Actors at Court.

The Power of the Lords was such at this time. that on the first Disgust they wou'd take Arms and Right themselves, as the Duke of Longueville did in his Government of Picardy, possessing himself of Albeville and Peronne, which were part of D' Ancre's Command, and keeping them notwithstanding the Remonstrances and Menaces of the Court. The Queen Mother and her Confidents, knew it was the Protection of the Prince that encourag'd the Discontented Lords to behave thenifelves thus; they call'd to Mind a saying of Villeroy's, who with Jeannin had lost his Employment as well as Silleri, upon the Princes Demand of holding the Pen at the Council Table, which is in effect to be at the Head of the Ministry, and Sign all Orders relating to the Finances, Oc.

Villeroy told her, She need not be afraid to put the Pen into the Hand of a Man whose Arm she might hold whenever she pleas'd. This made her come to a Vigorous Resolution, at the Instance of Barbin, Comptroller of the Finances, a Creature of Conchini, to seize the Prince's Person. There was a Ruffian-like Officer attending at Court, who wanted to be employ'd in some desperate Attempt to distinguish himself. This was Themines, he did not stay to be ask'd, He desir'd Barbin, That if any thing Important and Dangerous was to be put in Execution, he would be so much his Friend, as to persivade Her Majesty to make use of him in it, for he wou'd Sacrifice his Life for her Service. This Man Barbin recommended to the Queen as one very fit to have the Execution of Her Orders for seizing the Person of the Prince of Conde, a Step the durst not take till the had Sworn all her Chief Ministers and Servants to be True to her. She consulted all her Confidents about it, and particularly Bassompierre, who exaggerated the Power of the Prince as greater than her own, with his usual Freedom, and feem'd to blame her Negligence. Do not you fancy that I am so much Asleep, ply'd the Queen, but some Bufinesses require a great deal of Time before they be dispatch'd; serve me well, and do not let the Ladics perswade you to do any thing prejudicial to my Interest. The last Part of his Reply has Reference to his Gallantry with the Princess of Conde, who had fallen out with Galigai, and Bassompierre having an Amour with her, the Queen was afraid the might prevail on him to fall in with the Party she openly espous'd, that of the Duke her Brother, and the Discontented Lords.

By the Memoirs which some French Lords and Gentlemen have left of themselves, one wou'd think no Nation in the World ever produc'd Men of so much Gallantry, Courage, Wit. Capacity, in a word, so finish'd as the French. If you look into those of Bassompierre, you will find in it such an Image, as a Man who cou'd Paint well, and lov'd himself

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himself to a Fondness, wou'd make of his own Picture! Every good Feature is plac'd in the best Light all the Blemithes to well touch'd, that they are rather like the Parches the Ladies flick on their Faces to set off their Beauty. When they are writing their own Lives in their Closets, they can make what they please of themselves; every thing they do is important; their most Trivial Actions are set off as Heroick or Gallant Adventures, and their Campaigns are as fo many Triumphs. What they faid naturally and in Conversation, has all the Advantages of Art and Rhetorick to Adorn it; and what is faid to them, is only to fhew their Merit or their Bravery. There is no trusting to the best of them, with a little History there's a great deal of Romance, and what History there is, is so introduc'd, that it often has another Essect than the plain Truth wou'd have. The Duke of Roban is not Guiltless in this Point, and one shall not from one end of his Memoirs to the other, find out that his Jealousy of Bouillon, and his Refentment for the Lofs of the Government of Poictou, were the Springs that acted him in those Parts of his Life, where the Patriot and the Protestant shine the brightest.

The Mareschal D' Ancre wou'd have had the Queen to have order'd Themines to have feiz'd the Prince of Conde. and the Duke de Mayenne, the Duke de Bouillon, and the Duke de Vendome altogether, but the was afraid the Parifians wou'd rife, and the had not fecur'd her Treasure when they came together one Day to the Louvre, fo the seizing the Prince was defer'd till her Strong Box and Jewels were safe. The Dukes de Mayenne and de Bouillon, had observ'd some extraordinary Motion while they were there, and suspecting Mischief, refolv'd to keep out of the way. They advis'd the Prince to do fo too, but he did not think himself in so much Danger as they, saying, It signify'd nothing to him whether the Mareschal de Bouillon was sent to the Bastile or not. Bouillon like a good Hugonot, went to Charenton, attended

by several of his Friends, and some Soldiers of his Guards. The Duke de Mayenne was upon the Watch, preparing every thing to leave Paris. The Prince Two Days after, the First of Septemb. 1616, went in great State and Security to the Council, Mary de Medicis having been up before Three a Clock in the Morning, to order Matters for his Apprehension, and her Flight if the Parisians rose upon it. The Prince was mightily pleas'd to fee the Court that was made to him that Day, and the Queen beheld with a Scornful Indignation, the vast Number of Petitions that were presented him, faying to Bassompierre, Here's now the King of France, but his Royalty should be like that of the Bean, it will not continue long. The Duke de Mayenne had his Spies about the Louvre, and they gave him Information that fomething more than ordinary was in Agitation. The Duke fent Monsieur Strange to acquaint the Prince of it, and advise him by all means not to go to the Louvre, but he was gone when Strange came. The latter follow'd him, and waited for him at the Door of the Council Chamber; his Highness coming out, he told him what Message he had from the Duke de Mayenne: The Prince reply'd, If such a Resolution to apprehend me be taken, I cannot now get off. He was then going to the Queen's Chamber, Two of the Guards du Corps fet as Two Extraordinary Centinels at the Door, convinc'd him that what had been told him, was but too True. However, he went in, and the Young King, who, fays Monsieur Vassor, had been carefully brought up in the Art of Dissimulation, invited him to go a Hunting with him. The Prince defir'd his Majetty at that time to excuse him: If he had gone a Hunting, he had been feiz'd and fecur'd before the Parifians had known any thing of the matter. The King then went to his Mother, who was in her Closet, and Themines coming up to the Prince with his Two Sons, Arrested him in the King's Name. As much as the Duke de Mayenne had prepar'd him for this Accident, it furprized him: My Lord, faid Themines to him in a very respectful respectful manner, The King having been certainly inform'd that you hearken to bad Council, and such as is prejudicial to his Service, and that some Persons have been tampering to gain you over to a Faction which is both contrary to the Peace of the Kingdom, as well as your own Quality; his Majesty has order'd me to secure your Person, for fear you shou'd fall into some worse Snares. Who 1, answer'd the Prince in a fort of Amazement, Tes, your self my Lord, reply'd Themines, his Son at the same time coming up on each fide of his Highness, who said You know very well I am the First Prince of the Blood. Themines answer'd, I know my Lord the respelt that is due to you, but I must Obey the King. How cou'd one read this Story, without envying the Happiness of that Constitution, where the doing any thing Illegal, Cruel and Unjust, is so easily excus'd, as by faying, I must Obey the King. What Charge was there brought against the Prince of Conde, since the Peace of Loudon? What Proof of his being Guilty of a Crime deserving Imprisonment? The Prince demanded to see Her Majesty, but to no purpose: Themines ask'd him boldly, Whether he wou'd please to go where the King had order'd him to conduct him? His Highness in a great Paission turn'd about to the Persons in the Queen's Chamber, saying, Is there no Body that has the Courage to declare himself in my behalf; and perceiving Du Vair, Keeper of the Great Seals, he said to him, Sir, I know you are a Man of Honour, have you advis'd them thus to break the Solemn Promises they have so often made me? Du Vair, Generously answer'd, They have not consulted me in this Matter, I shall be for their speedy repairing the wrong Measures they have taken for the (hortest Follies are the best. As Themines was carrying the Prince to the Place prepar'd for the keeping him, his Highness seeing Delbene, attended by a great Number of Halberdiers, feem'd apprehensive least they shou'd make some Attempt on his Life; but Delbene told him, Those whom he saw there, were Gentlemen and not Affiffins. Gentlemen, Was

Was not Vitry, Captain of the Guard, a Gentleman, and yet before a Year is over, we shall find him an Affaffin? The Princess of Conde hearing her Husband was Arrested, try'd all Means to raise the Parisians. To Arms, To Arms, she and her Friends cry'd, the Mareschal D' Ancre is Murdering the First Prince of the Blood at the Louvre; but the Citizens were content with shutting up their Shops. Such fort of Men are apt to talk loud when no Action is necessary, but are Tame enough when it is. The Rabble however fell upon the Mareschal's House, and gutted it to his Damage above 200000 Crowns. The first of the Lords, Conchini's Enemies, that fled, was the Duke de Vendome, then follow the Duke de Guise, the Duke de Mayenne, the Mareschal de Bouillon. The two latter wou'd have Headed the Parisians, and to that purpose sent word to Picard the Shoemaker, who was become a Person of Importance, that in Case he wou'd raise the Mob, they wou'd stand by him with 500 Horfe. The Shoemaker did his Endeavours, but the Guards were out, and the Rabble will never venture, when those that fend 'em are in Earnest. An early Check soon disperfes them, and when they are fuffer'd to grow upon it, tis with Defign in those that cou'd hinder it.

The Duke de Nevers joyn'd in with this Party afterwards, as did also the Duke de Chevreuse and the Cardinal of Guise, who, on the Desertion of the Duke of that Name, was offer'd to be acknowledg'd the Head of this New League, for the Deliverance of the Prince, and the Destruction of D' Ancre. The Cardinal marry'd privately an Old Mistress of Henry the IVth, and had several Children by her, which was enough to affure the Lords that the he was Arch Bishop of Rheimes, he would make no Scruple of accepting a Military Command as well as a Spiritual, but there was no Occasion for it. The Duke de Guise leaving the Lords by the Intrigues of the Queen Mother and his Wise, the League against Conchini was in appear-

appearance broken, and his Enemies accepted the Terms offer'd by the Court, in hopes to gain Time for the railing an Army strong enough to make Head against the King's, which approach'd very near them.

The Duke de Guise had appear'd one of the most violent Enemies of Conchini, and yet he first made his Peace with the Queen. This Impotent Attempt to ruin D' Ancre, seem'd the most likely to Establish him; yet we shall see in a few Months, that the first Step Mary de Medicis took towards fecuring her Authority, by feizing the Prince, was the first towards destroying it for ever. From hence wou'd many Grave Historians reason on the Uncertainty of Affairs of State, and the Sandy Foundation of Worldly Grandeur; but till People can fee into Futurity, Things will perpetually happen which Humane Forefight cannot reach, nor Humane Prudence prevent, as well in all other

Affairs, as those of the State.

The Duke de Guise when he return'd to Court, did indeed sollicite with some Earnestness to procure better Terms for the Lords than the Court wou'd give them, and spoke also for the Prince's Liberty; but to shew him and the Lords that they must depend entirely on the King's good Pleasure, for every thing that related to his Highness, he was remov'd from his Confinement in the Louvre to the Bastile, the very Day that the Duke de Guise came back to Paris. A Declaration to justify the Imprisonment of the Prince, was carry'd by the King in Person to the Parliament, to be verify'd. With his Majesty went the Queen Mother, the Duke of Orleans, her Son, and the Princesses Christina, Henrietta Maria, Daughters of France; several Princesses, Three Ecclesiastical Peers, the Dukes de Montmerency, de Usez, Retz, Rohan. Sulli, the Mareschal de Brisac, the Mareschal de Souvre, and the Man who did that brave Action, as to feize the Prince of Conde, for which he had the Batoon given him, the Mareschal Themines.

It was with Indignation, that all Honest Membeard so many wicked Grimes laid to the Prince's Charge, and it was observable that DuVair, Keeper of the Seals, was so asham'd of it, that in his Speech he affected to say frequently, I am order'd to speak thus, which the Queen took so ill, that she resolv'd not to be troubled long with a Man of too much Probity. All the Favour their Majesties wou'd allow the Prince, was the Company of his Wise, who shut herself up with her Husband in the Bassile, from whence some time after, they were

convey'd to Boys de Vincennes.

I wou'd fain be inform'd what wonderful Change has happen'd in the Constitution of France within these Hundred Years, that the Great Lords have lost all their Rights and Privileges, which are all funk in the Pleasure of the Crown. Did Lewis the XIIIth and his Successor make a Conquest of them, or were those pretended Rights and Privileges only the Pretences of those Lords taking advantage of a Minority, or what's worse, a weak Reign. Be it as it will, they did not now ask leave to take Arms; for while the Lords, Enemies to Conchini, were Arming in Picardy, another League was form'd in the Southern Parts of France by the Duke de Epernon, the Duke de Lesdisguieres, the Duke de Montmerency, and the Duke de Belleguarde, who, without entring into the Confederacy of the other Lords, Conchini's Enemies, many of whom hated Epernon as much as D' Ancre, united among themselves for their mutual Support, and having a large Extent of Country under their Government, were by such a Union, become very Powerful. Depending upon it, Lesdisguieres carry'd on his Intrigues with the Duke of Savey and the Republick of Venice, from whom he got great Sums of Money, in hopes of his Affistance in their Wars with the Spaniards, Lesdisguieres lending and marching the Troops under his Command, as if they were his own, and treating with the Savoyards and the Venetians as if he had no dependance on Lemis the XIIIth, and was

was Sovereign of the Province of which he was only Governour, as will be observed more at large

hereafter.

The Duke D' Epernon having taken Offence against the Citizens of Rochelle, actually laid Siege to the City, tho' he had positive Orders from the Court to the contrary. Boiffire a Councellor of State, brought him fresh Orders to forbear, which Epernon was to far from hearkning to, that before Boissire's Face he commanded the Horse to Mount, and his Army to march towards Rochelle, into which Boissire threw himself, and animated the Citizens to defend themselves with Vigour. which they did, tho' there was no great Danger of the Place's being taken by 5 or 6000 Men. Epernon thought to have surprized it, and his Disappointment made him and his Enterprize a Jest, to the terrible Mortification of the Vainest Man of the Vainest Nation upon Earth.

What is all this, Riot or Refistance, Rebellion or Frolick? Here's a French Lord in Arms, not for his Master's Service, not in Obedience to his Commands, but in actual Disobedience, and to please his own Vain Glorious Humour. Are these the Essects of a Minority in France, or was Lewis the XIIIth a Minor to his Death? Let not the French Papists charge the Protestants with these Rebellions; the Reform'd were the best Subjects in France, and in all the Stirs in this Century,

the Catholicks were the Agresfors.

Lewis the XIIIth was now Sixteen Years Old, and confidering the Advances Princes make by the Advantages of Education, one wou'd think he might have been able to judge of his Interest, and determine for himself with the Assistance of Wise Counsellors, yet the French Lords all over the Kingdom, took no Notice of him. The Queen Mother and her Creatures, manag'd all things at their Pleasure; in the Provinces the Governors were entirely Masters, leaving the Name only to their King. What hinder'd them from Establishing the Power they predected Was in Religion, and the Feat of the Sin of

Refistance? Every Day did one or other of them Refilt, and every Man of 'em in his Turn. gives us the True Reason of the Passive Disposition of the Grandees of France. Such Vol. II. Part is their Genius, says he, that they carry II. Book II. on their Haughtiness to the utmost Insolence whenever they find the Government to be meek; but so soon as the King's Authority is well settled, they do not only Obey with a Profound and Lawful Respect, but creep like the meanest of Slaves and Villains. That this Reign was a weak one, may be seen by the Character of the Prince who Reign'd, which I shall take out of the History of the Édict of Nantz. "King, fays the Historian, was hardly minded at " Court: He was Young, and of a weak Confitution. He lov'd Hawking and Musick, and " pass'd his Time in those little Amusements, lea-" ving the Sole Authority of the Government to "the Queen his Mother. He was nevertheless Teaco lous of his Power, even to excess, though he " neither understood, nor cou'd enjoy it. During "the whole Course of his Life, he never cou'd exert it himself, nor suffer it in the Hands of " another. It was equally impossible for him not " to raise his Favourites to a vast degree of Power, " and to endure them, when possess'd of the Grandieur to which he had rais'd them himself. By " making them fuch, he put them in a State to " displease him. His Sentiments were conceal'd in " his own Heart, and whereas he only communi-" cated them to a few, those who are of Opinion " that there is always a Mistery in the Conduct of Princes, accus'd him of a Black and profound " Diffimulation. To fay the Truth, the Reason " of his Silence was, that he neither confided " in himself nor in others, and that he had a great deal of Timorousness and Weakness, &c. He had as yet had no Favourite of his own: He never lov'd D' Ancre, and the First Man he bestow'd his Affection on, rose to a greater height of Fortune and Power, and us'd both worse than ever

ever Conclini did, but he was better born with because he was a Evench Man. The Man I am speaking of, was Honore Albert de Luines, a Man almost unknown, insomuch that it was question'd whether he was Born a Gentleman. He infingated himself into his Majesty's Royal Favour, by presenting him with two wary Angles, taught to fly at finall Birds in Hedges, worth about a Shilling, which was extreamly well laid out; for it purchas'd him the Constaff of France. The King was Charm'd with the Present, taking a great deal of Pleasure to see those little Birds imitate those of a higher Flight, and Luines was very careful to have him well supply'd with them, when he found how mightily his Majerty was taken with them. No Body thought him capable of perfivading the King to any thing but the Pleafures of Hawking, but they were militaken, for Luines perceiving the Afcendant he had got over the King's Mind, left the Pleasure of Hawking to his Majesty, and thought himself of enjoying those of Power. The Mareschal D' Ancre saw as soon as any one, how Luines got Ground daily in Lewis's Favour, and to support his own declining Interest, promis'd him his Protection, "in hopes of that of Luines if he shou'd want it. When the Mareschal return'd from his Government of Normandy, he was afraid that instead of ferving him, as he at first expected, Luines was become his Secret Enemy, and that he employ'd himself about something more important than Hunting and Hawking. Upon which meeting him one Day, he faid with an angry Look, M. de Luines the King looks upon me with an Evil Eye, but you shall be answerable for it: This was enough to make Luines sensible that he was in danger of being undone, unless he cou'd prevent it, by ruining the Mareschal, which made him do his utmost to increase the Aversion he saw the King had for him. He gave the Disaffected Lords to understand, on what Foot D' Ancre stood with his Majesty, which they were not acquainted with before, and the King falling dangerously ill, Luines took care to let him H 2 Know

know how much the News of it afflicted the Lords at Soissons, where they mostly resided. The Cardinal de Guise coming to Paris, joyn'd himself with Luines, and they both so wrought upon the King, that he himself enter'd into the Confederacy against Conchini, declaring it wou'd be a great Satisfaction to him, if the Lords who had forsaken the Court, wou'd continue to be well United together, and never be reconcil'd to the Mareschal D' Ancres Luines gave them Information of it, and the Destruction of Conchini was now a thing they look'd

upon as accomplish'd.

The Italian endeavour'd on his Part, to fix himself more securely than ever; he put the Queen Mother on removing Du Vair, Keeper of the Seals, whose Place was given to Mangot, a Gascon Lawyer, who never rose higher than to preside in a Country Court. All Men, says Vassor, were mightily dislatisfy'd to see a Magistrate of such extraordinary Reputation and Merit, turn'd out only to make room for an unworthy Creature of Conchini. The Parliament paid so much Honour to Du Vair, that they fent Two of their Members to him to know whether he had voluntarily deliver'd up the Seals, or whether the King had taken them from him. He only answer'd by recommending his Successor, plainly declaring, that he saw his Integrity and Probity were not agreeable to the Relish of those who pretended to Govern the Kingdom. At the same time that Mangot was made Keeper of the Seals, Richlieu, Bishop of Lucon, was made Secretary of War, to the great Indignation of the People. Richlien, says my Author, was quite tir'd of reading Holy Books, and the Fathers of the Church, and therefore let the World talk as it would, had sollicited for an Employment which was fitter to enter him further into State Affairs, and to satisfy his Boundless Ambition than that of Great Almoner to the Queen.

Luines being thus gam'd by the Malecontents, and egg'd on by the hopes of his enriching himfelf by the Spoils of Conchini, took advantage of

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the King's Foible which he knew, and fill'd his Head with Jealousies and Vexations against those who had abus'd his Authority and Treasure. Three Men serv'd him in that Design; Deagean, a Subtle, Violent, Ambitious Man, First Clerk to Barbin, Conchini's Creature, lately put into Jeannins's Place. This Man betray'd his Master, and came every Night to give the King an Account how they play'd with his Power. Marfillac, an inconsiderable Perfon, seconded in the Day by his Discourse, what Deagean advanc'd by Night, the same Man that Rochfort, the Prince of Conde's Fayourite Can'd, as has been before related, Desplans, a Soldier in the Guards, but the only Man of Parts among them, was Deagean. I shall not enter into the Detail of their Contrivances, to bring the Young King to consent to the Assassination of Conchini: They sometimes Council'd, sometimes perswaded, but most often, and most successfully frighten'd him, till they had got out of him an Order for the Mareschal's Murder.

One shall hardly ever hear of a Prince's giving his Order for the Assassination of so great an Officer, in the Face of Day in his own Palace, and in view of the whole Court. Murders have been frequently enough committed in such Places privately, but for a King who is the Guardian of the Law, to break it so openly, so bloodily, is hardly to be parallel'd in all Christian Story. As Potent as some of the Grandees of France might be by their Friends, their Family, their Government, their Estates, what need he have been afraid of bringing a Foreigner to Justice, which all the Kingdom demanded of him? Did not he or his Confidents, who knew better, know that Justice wou'd not have touch'd the Life and Estate of this too happy Stranger in the Favours of Fortune? And where was there ever in Christendom, a King, but a French King, that Commission'd a Captain of his Guards to Cut a Courtier's Throat, or Piffol him in his House, without Proof of any Crime deserving Death. God be thank'd our Histories are not H 3 Itain'd stain'd with any thing so black; we have had Great Men Murder'd, but a Compliment has been paid to the Law in committing the Murder. 'Twas by the Form of Law, that the Lord Ruffel, and Collonel Sydney dy'd; and if the Earl of Essaw was Murder'd, it was in his Closet, and by Ruffians of another fort of Character, than that of a Mareschal of France.

There were 'tis true, Lords in France in those Days, that cou'd not have been taken off without a Battel, but D' Ancre was not in such Credit; and as the Courts of Justice then stood affected, it is probable there was no occasion of putting the Captain of the King's Guards on such a Butchery.

I have in the aforegoing Pages mention'd one of those Lords, the Mareschal de Lesdisguieres, and his making War against the Spaniards, in conjunction with the Duke of Savoy, contrary to the Orders of the Court; an Event more extraordinary happen'd not in this Period, and therefore I

shall relate it.

As foon as Charles Emanuel, Duke of Savoy, had by his Intrigues with the Mareschal, thought himfelf sure of him, he wrote a very obliging Letter to delire his Trufty Friend and Good Neighbour, to perform the Promises he had several Times made him, to affift him with the Forces of the French King. in case the Governour of Milan shou'd refuse to execute what his Catholick Majesty had promis'd by the Treaty of Afti, of which King Lewis had made himself Mediator and Guarantee. The Mareschal press'd the Court for Leave to march to succour the Duke of Savor, from whom he had receiv'd confiderable Remittances, and expected more; but the Queen Mother, who had newly enter'd into a strict Alliance with Spain, by a Double Match, wou'd not hear of it. She was so far from complying on a second Express from Lesdisguieres on the same Subject, that a Declaration was publish'd, forbidding his Levies of Men under Pain of High Treason: However, what by the Perswalion of his belov'd La Meyranc, and the

the Sollicitations of the Prince of Fiedmont, with whom he had an Interview, he refolv'd to raife an Army, and joyn the Duke of Savoy. Several Mesfages were fent to him to oblige him to defist, fometimes by Flatteries, sometimes by Threats. The King of Spain offer'd him Money to raise 40000 Men to Conquer Savoy for himself, but that was an Artifice too thin not to be penetrated by such a Politician as he. New Orders came from Court forbidding him to march his Forces into Foreign Countries. These Orders had no more Force than the rest. I am now marching, says the Mareschal, to the Assistance of his Highness the Duke of Savoy, against the Intention and express Orders of the Court. But upon some Occasions we ought to disobey our own Master, to serve him better according to his real Interests. The Parliament of Grenoble had Instruction to verify the Orders fent him, and to endeavour to perswade him not to march. He gave them the hearing, banter'd that Awful Senate, as I doubt not the Advocates often call them, gave them the Royal Orders to verify, tho' against his marching, and at that very instant march'd his Army under the Windows of the Parliament Chamber, the Magistrates sitting upon their Fleurs de Lis, and feeing with great Indignation this infufferable Contempt of the King's and their Authority. Vassor writes thus on this Occasion, What difference good God, between the Great Lords of those Times, and those who Live under the present Reign! A Letter under the Signet, What fay I? A Word from a Minister of State now, makes them all to tremble more cringing still, than that unworthy Roman, who Liv'd in the Time of Tiberius, they believe that the Power of the King is unconfin'd, and that a Blind Obedience to the most Unjust Commands, and most contrary to the Publick Weal of the Kingdom, makes all the Glory and Distinction of an Officer of the Crown, a Peer of France, and a Prince of the Blood.

Several Letters were written in the King's Name to the discontented Lords, and Answers receiv'd from them; that to the Duke de Mayenne, was written by the Bishop of Lucon, afterwards Cardinal de Richlieu, wherein that Florid Prelate makes his Majesty say, If a Soveraign has any Obligation to a Subject, I confess my self indebted to your Fa-ther. The Genius, lays a French Historian, of that Flattering and Ambitious Courtier, began to discover it self by this Infinuation. But whatever the Bishop made the King fay, his Majesty knew nothing of the matter, and his Favourite kept a Correspondence with the Discontented Lords, whom the Ministry had declar'd Rebels; and the Parliament fo zealous for the Reformation of the State, and the removal of D' Ancre a few Months ago, confirm'd that Declaration; in which was inferted the President Le Jay, one of their own Members. Remonstrances and Manifestos flew about daily. The Lords answer'd the King's Declaration, and particularly the Duke de Nevers wrote a Letter to the Pope in his Justification, wherein he pretended, that as Guarantee of the Treaty of Loudon, he was oblig'd to take Arms to defend it against those who had broken it. The Court wou'd not allow the Guaranty of the King of Great Britain, and here one of their own Subjects usurp that Quality. How strangely different is one Century from another? If there are not Dukes in France, who are not of the Blood of fo Illustrious a Descent as the Duke de Nevers, yet there are still Dukes and Peers, who have as good an Opinion of themselves and their Family; durst the Proudest and most Potent of them pretend to be Guarantee of any one of the present King's Edicts, and take Arms if he broke it? What a want of Dukes and Peers wou'd there foon be, to fill up that August Assembly, the Parliament of Paris.

On the Subject of these Manifestos, Letters and Remonstrances, my Author writes: As such Pamphlets do principally come Abroad in Times of Civil War, so preposes and stir up the People; so the Publish-

ers thereof fancy they have a Privilege to say or write any pittiful Stuff, provided it has but Sting and Malice enough to make Impression on the Minds of Ignorant, Common People: and that will have greater Effect, than all the Solid Arguments in the World.

In this Dispute, the Loyalty of the Reform'd was fo Exemplary, that 'tis strange there shou'd be so much Ingratitude in Princes, as not always to confess and reward it. The Junaure seem'd fair for them to procure Satisfaction for the Infractions made on their Edicts. There was an extraordinary Assembly at Rochel, on Account of D' Epernon's Attempt on that City, and the Duke de Vendome offer'd to put himself at the Head of them, if they wou'd joyn with the Discontented Lords, which notwithstanding all the Intrigues of the Mareschal de Bouillon, they resus'd to do: But they publish'd a fort of Manisesto of their Greivances, and having provided for the Security of Rochelle, in case of any other Attempt upon it, they broke up their Affembly as foon as they heard of D' Ancre's Death. This Session was not warranted by Writ from Court, and their Enemies endeavour'd to misrepresent it to the Queen and Ministry, the none cou'd think it unwarrantable, when an Army was brought before the Walls of a City, which was their greatest Security.

The Queen and her Confidents being Jealous of the growing Favour of Luines, thought it their Interest to ruin the Discontented Party as soon as possible, and then they imagin'd they might easily drive him from Court. An Army was sent against the Duke de Nevers in Champaigne, another against the Duke de Mayenne, who was forc'd to shut himself up in Soissons. The Royal Armies being so much Superior to the Lord's Forces, that they cou'd not make Head against them, the New Favourite on his side saw, that if the Lords were dispers'd, and their Party broken, D' Ancre wou'd Establish himself more sirmly than ever, and then he wou'd certainly put his Threats in Execution,

to make him answerable for the King's Coldness to him. This put Luines, his Two Brothers, Deagean and the Conspirators, on quickning his Majesty's Fears of Conchini's Designs against his Life. A Thousand Terrible Stories they invented of him, I shall content my self with relating one of their Contrivances, because it was that which determin'd him to consent to the Murder of D' Ancre.

Some Men appointed and Instructed by Luines, enter'd one Evening into the King's Chamber with a fad and dismal Countenance. The deep Silence they were in for some Moments, stir'd up the King's Curiofity to ask them the Caufe of fuch extraordinary Sadness: The Men figh'd, and gave him to understand, they durst not be so bold as to speak, for fear of their Lives. King Lewis still more frightned, commanded them to speak, and at last one of the Company broke Silence. Sir, said he, fighing as if from the bottom of his Soul, The Citizens of Paris are in a very great Consterna. tion; your Good and Faithful Subjects are afraid for your Precious Life: They Weep and Lament, you are in the Hands of Italians; and what ought they not to fear from Persons who know so well how to make use of Poison, to come to the End of their Defign. They had before infinuated to him, that Katharine de Medicis wou'd have murder'd her Son Charles the 1Xth in the same manner, to make room for her Favourite Son, Henry Duke d' Anjou; and that Mary d' Medicis might do the same for her belov'd Son Gaston, Duke de Anjou, the King's Brother. Upon this, Lemis the XIIIth, confented to the Affassination of Conchini, and the removal of the Queen his Mother.

Before the Bloody Fact was perpetrated, the Bishop of Lucon, who found how matters were going, and that his Protector the Mareschal D'Ancre, was not likely to be able to serve him long, sent a Kinsiman of his Luines, to offer him Richlieu's Service. He has taken upon him, said his Kinsiman to the New Favourite, the Place of Secretary of State, with a full Design to serve the King.

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He has observ'd with an extream Regret, Thar things have not been well manag'd, and that his Majesty is distaisfy'd with it. If his Majesty wou'd be pleas'd to accept of the Services of M. du Lucon, and receive him into the Number of his Ministers, you shall be, Sir, exactly inform'd of all the Resolutions taken in the Secret Council of the Queen Mother. Richlicu had afterwards a Private Interview with the King and Luines, and engag'd to betray his Two Benefactors, Mary de Medicis and Conchini, on Condition that he shou'd keep his Place.

Is it not on the Genius and Politicks of this Prelate, that the late Greatness of the French Monarchy was Founded? See therefore what these Politicks are, what their Foundation; and think whatever Turns happen in the Affairs of Europe, whether a Monarchy, whose Greatness is so Founded, can be favour'd by Heaven, and that Greatness be

lasting.

King Lewis being at a loss which way to rid himself of his Wardship, had a mind to fly to Meaux, there to Summon his Subjects from all Parts to his Affistance; some propos'd to him to make a Pretence to go to the Parliament, and there cause the Mareschal to be seiz'd in his Presence; others talk'd of flying to the Discontented Lords, but Luines was for quick Dispatch; and tho' when the Action was on the Point of being done, he boggled a little a Word or two from his braver Brothers. Cadenet and Brantes diffipated all his Apprehensions: He communicated the Defign to Vitry, Captain of the Guards, who undertook it readily, in hopes of Conchini's Batton, and Orders were given for his being Arrested, as they call'd it in the Louvre. All things being in readiness on the 24th of April, 1617, the Mareschal coming to the Louvre, attended by his own Train of Gentlemen, the great Gate was open'd to him, and shut upon him immediately. A Man who stood over the Gate, gave three Flourishes with his Hat in the Air, the Signal that Vitri had order'd to acquaint him, that the Mareschal was enter'd. Vitri, Captain of the Guards,

comes coldly out of the Swizzers Hall; with his Cloak upon his Shoulders, and his Staff in his Hand. Du Hallai, his Brother Persan, Captain of the Bafile, and some other Ruffians, who were dispers'd in several Places, joyn'd him as if by Accident. They went all to meet Conchini, without hewing the least Affectation. Among the Gentlemen who waited on the Mareschal, were some of Vitri's Acquaintance, who Complimented him, Saluted him, and took him by the Hand. In the mean while, Conchini went on beyond the Captain of the Guards, who having loft fight of him, ask'd, Where is the Mareschal D' Ancre? There he is said they, pointing at Conchini reading of a Letter. Viril made up to him, and laying his Hand upon his Right Arm, faid, I Arrest You, Sir, by the Order of the King; Who me! reply'd the Mareschal in a very great Surprize; Yes, you, your self, answer'd Vitri, holding him by the Arm with all his Strength, and at the same time beckon'd to Du Hallai, Per fan and others, who were appointed to be his Murderers. These Affassins discharg'd Three Pistols close at him, and Conchini fell Dead to the Ground upon his Knees, half thrown back on the Parapet of the Bridge, which was then at the Louvre. The Ruffians basely ran him through with their Swords, after he was Dead; Vitri kick'd him with his Feet, and laid him at his full length, for which, very fuddenly, he will be dignify'd with the Honour of a Mareschal of France.

Thus fell Conchino Conchini, whose greatest Fault was, that he was not a French Man; and yet that was no such a Fault in the Mareschals Trivulei and Strozzi, both Italians as well as D Ancre. Considering the Maxims and Practices of Favourites in all Ages and all Courts, Conchini was much more sufferable than many that we read of; and his Successor Laines, will 'ere long, let them feel the difference between a Man of good Nature with his Pride, and one as Insolent as he was Powerful.

Before we enter farther into this Tragedy, I shall give the Character of D' Ancre, as given by

the Mareschal D' Estrees in his Memoirs of the Regency of Mary de Medicis. When I reflect, fays he, on the Death of the Mareschal D' Ancre, I can attribute it only to his Evil Destiny. He was Naturally a Well bred Perfon, and had disoblig'd very few People. 'Tis not easily to be comprehended for what all France rose against him: He was agreeable in in Person, Graceful on Horseback, and indeed in all his other Exercises. His Conversation was Sweet and Easie; his Thoughts Towering and Ambitious; and yet he conceal'd them upon some Occasions. He never desir'd to come to the King's Council. This was the Man whom the French treated in the Barbarous manner that has been, and will be related, such extraordinary Events as these deserving to be treated of at large, they being equally

Instructive and Entertaining.

The Queen Mother surpriz'd at the hearing of Pistols discharged in the Louvre, bid one of her Maids of Honour look out of the Window, and inquire what was the matter. The Lady seeing the Captain of the Guards, ask'd him the Occafion of that Disorder. Vitri answer'd without any Concern, the Mareschal D' Ancre is kill'd: Who was the Murderer? faid she. My self, reply'd Vitri as feriously as before: The King Commanded me to do it. The Lady presently drew in her Head, and acquainted Mary de Medicis with it, who upon the News of it, pull d off all her Head-Clothes, and with her Hair dishrivell'd, ran about the Room wringing of her Hands in a most defperate manner, being stunn'd at this unexpected Blow, not for Conchini's Death, but for the Loss of her Authority, as the expres'd herself afterwards, when the was more Miftress of her Reafon, faying, I am not troubled that the King has caus'd the Mareschal D' Ancie to be murder'd, if he thought it necessary for the Good of the Kingdom, but the Mistrust he has show'd towards me, in concealing his Resolution from his own Mother, gives me a very great Affliction. And the had Reason to be apprehensive of her Son's Coldness to her, as she found presently by Experience; for Witre disarm'd her Guards, and his Majesty refus'd to see her.

The Farce they, made Lewis the XIIIth play after this Tragedy, is very extraordinary. As foon as the Pistols went off, a Man ran in a Fright to the King's Chamber, crying out, They have miss'd the Mareschal D' Ancre, he is coming up with his Men, and their Swords in their Hands; You had best. Sir, take care of Your self. What shall I do? fays the King to Du Bellier? Who answer'd, Since Your Majesty shews so much Courage, go meet 'em, run them through, and every Body that dares refift you. 'Tis very probable, as Vaffor says, this was a Trick play'd on purpose by Luines's Contrivance, to keep his Fears awake, and make him own the Murder. The King takes his Sword very Manfully, and marches into the Great Hall, where they told him D' Ancre was kill'd, and making him thew himself to the Crowd in the Court of the L'Ouvre, where he faw the Captain of the Guards, he cry'd, I thank you Vitri, now I am King of France. He had the Soldiers To Arms, To Arms.

Nothing was heard all over the Palace and City, but Vive le Roy, The King is now King, the Members of Parliament running fo fast, that they lest their square Caps and Hoods, to pay their Compliments to his Majesty, as did all the Princes, Princesses, and People of Quality; the Crowd being so great, that the King was forc'd to get upon his Billiard Table to receive their Homages: And there are a hundred Stories of his Majesty's fine Repartees, which not answering the other Parts of his Life, I do not think there's any need of remembring, as being put into his Mouth ei-

ther then or afterwards.

The most Infamous Circumstance that attended this Murder, was the Flattery of the Parliament of Paris, the Supream Court of Judicature in France, and the only French Senate Paris cou'd boast of. The King, said they, upon a Question whether the Mareschal's Carcass shou'd be Try'd, has caus'd the Mars

Mareschal D' Ancre to be kill'd, whose Crimes were Notorious. The Consent of his Majesty alone, covers all the wants of Fermalities. To go about now to make Process upon the Trunk of a Dead Man, wou'd be thereby to call in Question the Power of the King. I shall repeat here the very Words of a French Historian. 4 What do I hear, Good God! Are "these who speak so, Magistrates of the First "Tribunal of France? It would be to call in Question the Power of the King. Has he then a Pre-" rogative to put Men to Death without due Tryal "and Process according to Law? Such are the " fatal and detestable Consequences of that Principle, which allow to Kings an Arbitrary Pow er, and makes them Masters of the Lives and Ge Fortunes of their Subjects. The Confent of his Majesty alone covers all Formalities. By this Bar-"barous and Cruel Axiom (more fit to be alledg'd " in the Divan of a Mahometan Soveraign, than " in the Council of the Most Christian King) they " may very well justify the Massacre committed " on St. Bartholomem's Day. Charles the IXth pre-" tended, that the Crimes of Admiral de Coligny, and of all those Brave French Gentlemen whose "Throats were Cut that Day, were still more "Notorious, than those the Mareschal D' Ancre " was suspected to be Guilty of. And cou'd the 66 bare Confent of that Inhumane King, Cover the " mant of Formalities? What Reason have those "Gentlemen of the Parliament, to suppose that "the Crimes of Conchini were Publick and No-"torious? They were never prov'd. He was Con-"demn'd, as being Guilty of High Treason, by "that very Sentence which was pronounc'd against "the Unfortunate Galigai, whereby she was Condemn'd to lose her Head. But it is to be wish'd, even for the Reputation fake of the Parliament of Paris, that the Remembrance of that Wicked " Judgement might be for ever obliterated. What might I not say on this Head; how do

What might I not say on this Head; how do Resections croud themselves upon me; but that of all of them which touches me most, is, that I must

keep them to my felf. 'Twas pretended that D'Ancre made some Resistance, which is false; he only express'd his Astonishment by some Words: And the Three Commission'd Assassins, the Three Gentlemen, as Delbene phras'd it at the Prince of Conde's Apprehension, Shot him Dead upon the Spot.

with the King's Consent.

Richlieu having lost his Protectors, and doubting whether his proffer'd Service wou'd be accepted now the King had taken the Government into his own Hands, went however and presented himself to his Majesty. Well, M. de Lucon, said King Lewis sitting still upon his Billiard Table, I am at last deliver'd from your Tyranny. The Bishop was put quite out of Countenance at these Words, and while he was preparing to fay something in his own Justification, the King bluntly commanded him to withdraw. Luines began to have a Jealoufy of the Bishop's Artifices and Ambition, and was glad the King had already forgot the great hopes he had given Richlieu some Days before. The good Prelate had his Friends that put his Majesty in mind of it, and Luines sent him word, that tho' Villeroy was restor'd to the Office of Secretary of State, yet that of Counsellor was reserv'd for him, and an Officer was order'd to wait upon him as from the King, to the Door of the Chamber where the Council was then fitting. As foon as Villeroy and the Old Ministers heard they were bringing in Richlieu, they started so many Difficulties, that the Bishop did not care to go into the Council, but flay'd without the Door, under Pretence of discour sing the First President, and finding his continuing at Court, when all the Friends and Servants of Mary de Medicis were so ill treated, gave Tealousv that he had betray'd her. He thought it at that time, his Wisest way to quit his Pretension to the Place of a Councellor of State. Barbin being apprehended, fell a railing at his Protector Conchini, and shew'd that his Soul was so throughly base, both in his Ingratitude to his Paston, and his Treachery and Corruption, that he better

better deserv'd the Fate of D' Arcre, than that Unfortunate Italian: Yet so high had he been in Favour, that Richlieu once courted him to marry his Sister, who was afterwards Mother of the First Princess of the Blood, Barbin not thinking

her worthy of him.

The Usage Caligai, the Wife of the Mareschal, met with, was still more Barbarous than any; when she heard her Husband was kill'd, she immediately hid her Tewels in the Feathers of her Bed, and lay upon it, pretending Indisposition; but some of Vitri's Men made her get up, and upon fearch they found the Treasure. They rob'd her of her very Stockings, infomuch that she was forc'd to borrow some of her Son's finall Money to buy some Linnen Ones; for this Lady of a Mareschal of France, who the Day before had been fo Richly Dress'd. As the was carrying to the Place of her Confinement, the bore the Affront of the Infolent Soldiers, and the Infults of her Enemies like a Heroine. She was not seen to shed a Tear, and what she said was with Decency and without Passion. My Husband has been killed, said she to the Guards, Is not that enough, let the King give me leave then to remove out of France, &c. But that wou'd not do Luines's Bufinels, who wanted the Forfeiture of the Mareschal's Coods, and therefore she was to dye by the Hands of the Common Hangman. Accordingly she was remov'd from the Louvre to the Bastile, and thence to the Common Goal, suffering all the Indignities that Cruelty and Insolence cou'd offer her. The Guards seizd also a very Lovely Youth, the Son of Conchini and Galigai, took from him his Hat and Cloak, and us'd him so barbarously, that the Lad in Despair, resolv'd to starve himself to Death, and wou'd neither Eat nor Drink. A Gentleman of the Court desir'd leave of the King to take the Youth into his House, and the Young Queen had likewise some Compassion upon him: She sent him Sweat-Meats, and order'd him to be brought to her. She had been told he Danc'd very prettily, and you'd needs have him Dance in her Presence.

A very improper time for the poor Creature-tobe put upon such an Exercise; however he obey'd her Commands, and 'twas observable he did his utmost to conceal from her that Grief which almost overwhelm'd him. I must own I was extreamly touch'd at reading this Story, and have a very mean Opinion of the Tenderness of that Princess, for the Misfortunes of a Child involv'd in them, by thole of his Parents; and the Horror of the Conclusion of this Tragedy is such, that hardly any History can parallel. After the Corpse of the Mareschal had been bury'd privately in a Church near the Louvre, the Rabble broke into it, dug up his Grave, took out the Corpse, drag'd it to the Pontneuf, where a Gallows had been fet up to Hang some Persons accus'd of affishing the Discontented Party. A Footman offer'd his Service to tye up the Corpse by the Feet, saying, He threatend to hang me not long ago. Galigai wondering at the Noise she heard, ask'd her Keepers what was the matter, they answer'd, The People are going to hang your Husband, yet she did not weep; and having not lately been very fond of him, the faid, They use him as he descrives, He was a bad Man, Proud and Arregant. The Mob pluck'd out the Eyes of the Dead Mareschal, cut off his Nose and Ears, his Privy Members and his-Arms; then divided themselves into Bands, and each Band drag'd a Part of his Body about the Streets. A Man well enough dress'd. open'd his Belly, thrust his Hand into it, and drew it out again, belinear'd with his Blood, and lick'd it. Another took his Heart, broil'd it upon Burning Coals, and eat it, dipping every Bit in Vinegar. The Trunk was draged to the Grave, the Bastille, before the Hotel of Conde, and even before his own House. The Rabble at last weary'd with their Barbarities, Burnt one part of the Corple at the Grave, and the other on the Pontneuf. The Gallows ferv'd to make the Fire; his Aihes were gather'd up and fold by the Ounce.

Is this the Delicate, the Polite Nation, that pretends to be the Pattern of Politeness and Delicacy for all the World to imitate? I question if the Hiftories of the Puffes or Tartars, has any thing so horrid and detestable in it. All the Reason they had to hate Conchini, was, because the Queen Mother loyd his Wife, and he did what all Courtiers do, make the best use he could of her Favour, for his own Advantage, in which he was neither to Rapacious nor fo Haughty, as many whom they bore with, without marmaring. Is it not very strange to see a Man murder din the Palace, and a Declaration come out after it, that the Mareschal De Viiri for so we must now call the Murderer, and the rest of his Accomplices shou'd never be troubl'd for it. This Affaffin went to the Parliament in great Romp, to take the Oath of Mareschal of France, the Lount de Soissons, several Dukes and Peers, some Officers of the Crown, and a great Number of Persons of Quality were present at the Ceremony. The Advocates flatter'd him in their Speeches, and mone more than the Advocate General, Monsieur Servien. whose Oration on that Occasion, was full, of the vilest Flattery, and most Notorious Falshoods. He faid Conchini was a Notary's Son of Arezzo in Tufcany, that he was the greatest Monster upon Earth, and no Encomiums could be too great for the worthy Instrument his Majesty had made use of to destroy Now whatever had been reported of the Meannels of D' Aucre's Birth, 'tis certain his Father was a Senator of Florence, and his Grand Father had been employ'd by the Great Duke in feveral Ambaffies, but fuch is the Integrity of French Lawyers. I hope Protestants of that Profession, cannot be Guilty of the like Baseness. The Mareschil D' Ancre had been Affassinated by Authority, the Mareschal de Vitri was the Assassin, and they could not compliment the one, without abusing the other. Twas known to all the World, that the Parliament of Paris had made their Court to Conchini as much as any Body of Men in France, yet the Honest Advocate-General exclaim'd bitterly against all those that had ador'd

the Fortune of the Mareschal D' Ancre, terming it Coionnerie, a Pitiful, Cowardly Behaviour. Yet at the same time is he himself adoring the Fortune of a Man that got it by murdering him. An Action so Villainous, that D' Ancre cannot be charg'd with any thing so bad during the whole Course of his Favour, tho' 'twas made so uneasy to him, by those that envy'd him, that he had often Provocations to proceed to Extremities. The News of D' Aucre's Death, was received all over the Kingdom with great Transport; every one Congratulated his Majesty on his assuming the Government into his own Hands, tho' in Truth 'twas only changing Conchini for Laines

The Protestants were not behind hand with the Papists in this Congratulation: Du Plessis Mornay was presently made acquainted with the Revolution at Court, which follow'd the Death of the Marefchal D' Ancre. He immediately fent his Son in-Law, Monsieur Villatnoux thither, to Congratulate his Majesty upon this kind of New Accession to the Throne. The Letter he fent by him, was so acceptable to the King and Favourite, that it was prefently publish'd in Paris by his Majesty's Special Command. Du Plessis made no mention of the Queen Mother or Mareschal D' Ancre, only Commended his Majesty's Assuming the Administration into his own Hands, and then beg'd that he wou'd be pleas'd to grant them their Unquestionable Right, the Performance of the several Edicts made in their Favour. The King answer'd Du Plessis's Letter, and said, I caus'd your Letter to be read to me several times, and am much pleas'd with the good Advice you give me therein, and will be sure to follow it. He adds, He will not only give his Reform'd Subjects their Unquestionable Right, but also Load them with his Favours. Du Plessis had advis'd his Majesty to set the Prince of Conde at Liberty, and recal the Discontented Lords. The latter was refolv'd upon, the former Luines wou'd not hear of, fearing the Authority his Rank naturally gave; the First Prince of the Blood wou'd be an Impediment to the Boundless

Power he was aiming at. The King indeed, fent to acquaint the Princess of Conde that he wou'd admit her to his Presence whenever she wou'd come to the Louvre; she went presently, accompany'd by the Dutchels de Angoulesme her Sister, and threw herfelf at the King's Feet. She thank'd him for the Honour he had done her, to admit her to wait upon his Majesty, and, with Tears in her Eyes, intreated him to bestow some Marks of his Clemency upon the First Prince of the Blood. Adding, If you do not think fit, Sir, to set him at Liberty, grant me the Favour at least to shut my self up in the Bastille, which Favour King Lewis answer'd he intended to grant her, laying, I love Monsieur the Prince and his Family, and all imaginable Care shall be taken of him, till I have put my Affairs in good Order. I am very forry they do not allow me as yet to grant him his Liberty. You may affure him from me, that I will endeavour to content him as foon as I can. The Princess went that very Day to be a Prisoner with her Husband in the Bastille, where for four Months they expected the Performance of his Majesty's Promise, but then instead of being releas'd from their Confinement, they were, as an extraordinary Favour, remov'd to the Tower of Vincennes, where his Highness remain'd several Years.

The Discontented Lords return'd to Court, without any A& of Abolition, to excuse their Proceedings, contrary to the Advice of Villeroi and others, they having been declar'd Guilty of High Treason, having rais'd Soldiers, and maintain'd Treaties. Luines already carry'd his Ambitions Views fo high, that he thought of no less a Match than the Duke de Vendome's Sifter, the Natural Sifter of Lewis. To ingratiate himself with him, he obtain'd a Pass, that the Duke might return without making any Publick Submission; and to gain the Friendship of the other Lords, procur'd the same Permission for them, which brought them all to Court, where they were well receiv'd; and 13 the

the King's Declaration restoring them to his good

Grace, was Register'd in Parliament.

We have feen how the State of Affairs was quite alter'd by the Death of Conclini, how the Queen Mother was depriv'd of her Authority; her Creatures lost their Places, and she herself treated with all the Contempt that an Infulting Enemy cou'd thew the Mother of his Mafter. Officers and Soldiers enter'd her Chamber, without asking her Leave; Search was made in her Closet, under her Bed and Trunks; and when one of her ladies of Honour ask'd the Reason of that Rudeness, she was answer'd, We have Orders to see if there be not some Barrels of Gun Powder to Blow up the King, who lyes over this Apartment; one of the Doors of which, was immediately Wall'd up. The Draw-Bridge, which let into her Garden, was broken down. All her Discourses and Morions were narrowly observ'd: her Administration was reflected upon in all the King's Declarations, where there was the least Occasion to make mention of it. She was abandon'd by almost all the Lords of the Court; the Dake de Rohan shew'd the most Generofity on this Occasion of any of them. He had made his Compliment to the Queen, after the Treaty of Loudon, and was fincerely reconcil'd to her, who favourably receiv'd his Excuses for taking Arms. All he obtain'd by the Treaty, was the Afforance of the Government of Poictou. provided he cou'd obtain the Duke de Sully's Demission, which he did, and in Person sollicited his Letters Patents for the Survivorship. He did it boldly enough, and at last the Queen granted it him, tho' the Change of Affairs hinder'd his enjoying it. However, in Gratitude for this Favour, he apply d himfelf to the Service of that Princels with fo much Fidelity, that in the end it prov'd a Ruin to himfelf, and consequently an unipeakable Detriment to the Reform'd Interest in France.

In all the Commotions which happen'd in this Minority, we have feen that the Papifts were the Agresfors. If the Protestants fell in with any of

'em, it was as French Men, not as Hugonots. Mat ters were purely Civil, and they cannot as yet be charg'd with the Wars that diffurb'd the Regency of Mary de Medicis, or the Reign of Lewis the XIIIth. So far was the Court of France from thinking it unfafe to employ them, that there was no Law which excluded them from Offices, no Sacramental Test to oblige them to conform to the National Church. Posts of the highest Consequence, as well Civil as Military, were in the Hands of Protestant Gentlemen; the Mareschal de Lesdisguieres was Governor of Dauphine, the Duke de Sully of Poictou, the Marquis de la Force of Bearn. In short, there wou'd be no end of it, if I shou'd go about to instance the several High Offices the Protestants held in France, till their Toleration was taken from them, as well as their Employments. 'Tis well known there were Party Chambers, where the Judges were composed of Papills and Protestants, and that even in the Most Supream Court, the Parliament of Paris, the Edicts allow'd a Number of them to be Protestants; yet how often has the Uniformity of the Religion of the Persons employ'd in Places of Profit and Trust in France, been urg'das a Pretence for the same rigid Union elsewhere? True, fince the Dragoon Miffion commenc'd in the fame Reign that abolish'd all those Edicts, took -away the Unquestionable Right of the Reform d, and instead of Loading 'em with Favours, Loaded 'em with Irons. Since a Protestant has not been suffer'd to Live in Frances it must be own'd a Protestant has not been employ'd there, which is the mot the Enemies to Universal Liberty can make of the French Constitution in that Point; and 'tis to be hop'd, there is no Nation in the World besides France, can approve of the fame Barbarity.

I cannot think that such Occasional Reflections as these, will be thought Tedious and Impertinent, in a History so crowded with Events as this must needs be, that in so narrow a Compass takes up a Period which a Hundred Historians and Memoir

Writers have written upon. I 4

The Duke de Rohan's being deny'd to pay his Duty to the Queen Mother, was not the greatest Mortification she met with, and her Son shew'd in it an Insensibility of all Natural Affection or Humane Tenderness, very little agreeable to the Character of that Roman, whose Vertues and Wisdom were attributed to him by his Flatterers, who compar'd him to Lucius Junius Brutus, the Deliverer of Rome. These Gentlemen pretended, that as Brutus counterfeited Madness, the better to conceal his Delign for its Deliverance, so Lewis the XIIIth counterfeited Childishness to deceive his Mother, and making her think he never aim'd at Government, to prevent her Design to hinder his assuming it; a Jest we shall soon see disprov'd in the remaining Part of my History. Her Enemies were always buzzing it in his Ears, that his Mother and Conchini had Plotted to Poison him, and fet up the Duke of Anjou on the Throne; and it made such an Impression on him, he cou'd never get it out of his Head. Mary de Medicis tir'd out with her Confinement in the Palace, resolv'd at last to quit a Place where a few Days before she had received the Homages of all France, and retire to Moulins in Bourbonnois, a Province settled upon her. She found her Son inflexible to her Prayers and Tears for an Interview, fhe thinking she cou'd still prevail upon him, if he wou'd but fee her and hear her. Several Requests were made to him for Audience, and one particularly by the Marchioness de Guercheville, her Lady of Honour, who meeting the King one Day as he went through the Court of the Louvre, She approach'd him very Artfully with Tears in her Eyes, and faid, Will you, Sir, kill the Queen your Mother with Grief, your extream Severity casts her into such a Languishing Condition, that we are mightily afraid of the Consequences of it. Her Health is daily impaired, and if you deprive her any longer of the Comfort of seeing you, I don't know but she may dye in our Arms. These Remonstrances did not in the least move this Young Prince, who would not fo much as allow her to speak with his Confessor. Luines's design was to drive her to Extremity,

mity, and oblige her to defire of herself to quit the Louvre, that they might tell the World another Fallity, and declare as they did, the King intended only to intreat Mary de Medicis to withdraw for a a few Months, till he had Establish'd some good Order in his Government; but that the Queen being grievously incens'd at the Death of the Mareschal D' Ancre, and not a little troubl'd that she had lost the Power of Governing, earnestly desir'd the King's Leave to retire. Richlieu, whose Admittance to the Council Table the Old Ministry oppos'd, resolv'd to follow this Princess, flattering himself that she wou'd certainly return to Court, and reward his Services in the lowest Ebb of her Fortune. Besides, he thought he shou'd by staying with the Queen, become neceffary to the King and Favourite, in being a Spy upon her. Luines with this View, got the King's Confent for Richlieu's remaining near his Mother. Honest Prelate did not speak his Mind plainly, but so express'd himself, that Luines very well understood how it was he meant to be serviceable to him. Let none, said Richlieu, expelt from me that I will become a Spy in the Court of the Queen Mother, I will only promise to retire into my Diocess, in case Her Majesty will not hearken to my Councils, but will follow those that will displease the King. Mary de Medicis was glad that she had got such a Faithful Servant to attend her, and immediately put him upon the First Negotiation she had with the Court for her removal to Moulins, which Place was afterwards chang'd for Blois. He carry'd her Demands, and got them settled; he drew the Speech she was to make, for the very Words the wasto fay, were confider'd in Council, before the King wou'd agree to see her; and the Ceremony of this Interview, their Discourse and their Parting being fettled, a Day was fix'd for her Departure. As the Queen's Compliment to her Son was confider'd by his Council, fo was his to her by her Majesty's, and the Answer alike taken into Consideration by both of them. A Pleasant Farce which Luines made Lewis play, to prevent his Mother's faying any thing he shou'd not approve of. All the Princeffes,

ceffes, Lords and Ladies, had Permission to take their Leaves of Her Maiesty, but Vitri and du Hallier, the Two Assassins that had the main Hand in the Murder of the Mareschal, whom her Majesty wou'd not see. The Day of her departure being come, and the Interview well concerted, all the Court was in fuspence for the Success of it. About Ten Days after the Murder of Conchini, the King coming from Dinner, went to the Apartment of Mary de Medicis with Gafton his Brother. The King held Luines by the Hand, Cadenet and Brantes the Favourite's Two Brothers, walk'd before his Majesty, and the Duke de Chevreuse and Bassompierre follow'd him. The Queen Mother's Anti-Chamber was the Place appointed for this Interview, the King and the Queen enter'd it just at the same time from two several Doors: Mary de Medicis us'd all her Endeavours to shew herself firm and constant, but as soon as she saw her Son, she burst out into a Flood of Tears. Asham'd of such Weakness, she put her Handkerchief and Fan before her Face, and made up to the King, who very gravely and unconcernedly advanc'd towards her. I shall not incert her Speech, because the King's Answer will shew the Tendency of it, it being a direct Reply and almost in the same Words, after the manner of certain Modern Addresses, on certain Solemn Occasions. Madam, said King Lewis, with a cold and serious Air, I am perswaded you have manag'd my Affairs with all possible Care and Affection; I am very well pleas'd with what you have done, and I thank you for it; you have desir'd to go to Blois, and I have confented to your defire; If you had been willing to have continued with me, I would have given you the share you ought to have had in the Administration of my Affairs, and I shall always be ready to do it whenever you please. Believe me, Madam, I shall never be wanting to Honour you, to Love you, and to Obey you as your Son, upon all Occasions whatsoever, and I affure you that I will be all my Lifetime your most Humble Son. It had been before agreed upon, that when this Speech was over, the Queen shou'd stoop to Salute him, but she supposing

justly, she shou'd not have many more Opportunities to speak to him, broke in upon that Agreement, which mightily puzled King Lewis. She then defir'd the might remove from Blois to Moulins, when that Castle was prepar'd for her Reception. You may use your Pleasure, said her Son with the same affected Gravity, It is left to you to chuse what Town foever in my Kingdom you shall think most for your Conveniency; you shall have there as much Power as my felf. So far he came off pretty well, and acted the Cicero as well as he had done the Brutus. But his Mother continuing the Conversation, quite confounded him. Sir, said she, I am going, be pleas'd to let me beg one Favour more of you, Restore Barbin my Steward to me, I do not believe you have any Defign to make use of him your self. This unexpected Request surprized the King, who looked stedsastly on the Queen his Mother, without faying a Word to her. Sir, added the, I befeech you do not refuse me this Favour, 'tis perhaps the last I shall ask you. King Lewis still said not a Word, and continu'd to look coldly and feriously on her, who feeing she cou'd not move him, stoop'd and Saluted him; he made her a very low Reverence, turn'd away, and went from her. Then her Majesty kils'd the Duke of Anjou, who faid little or nothing, and Luines coming up to make his Compliment, the receiv'd him very kindly, and recommended Barbin to kim. While she was intreating the Favourite to make use of his Interest with his Master, to obtain a thing of no Moment, Lewis being impatient at so long a Discourse, cry'd out four or five times, Luines, Luines, which serv'd to deliver his Favourite from the Perplexity he was in. He acquainted her Majesty he was indispensibly oblig'd immediately to wait on the King who call'd on him. Then it was she gave a free Course to her Tears; her Grief was such, she was not able to cast her Eyes upon the Lords and the Officers, who came to pay their Obedience to her: She presently took Coach, attended by the Two Daughters of France, the Princesses and First Ladies of the Court, who waited on her Two Leagues out of Paris. Her Son

was more resolute, he look'd out of the Window to fee her go away, and ran also to the Balcony of the Gallery of the Louvre, that he might follow her with his Eyes as long as he cou'd. When she was gone, he presently forgot the Part of Brutus which he was to play after the Dissembled one was over. and instead of delivering his Subjects from the Greivances they complain'd of, he return'd to the Part he play'd before, to his Childish Diversions, so unworthy his High Quality, as may be feen in Baffompierre's Memoirs. Luines willingly entertain'd him in that Temper; the less he render'd himself fit for Government, the more wou'd the Advantages of it fall to him, with the Authority. The Favourite was well pleas'd to Govern while the King pass'd his Time in Drawing, Beating the Drum, Winding the Horn, and making little Waterworks with the Quill of a Having told Bassompierre one Day he resolv'd to begin again to Wind the Horn, and fpend a whole Day in that Exercise, Bassompierre reply'd, Take Care, Sir, it may do you a great deal of Harm; 'tis faid Charles the IXth broke one of his Veins in Winding the Horn, and that he Dy'd of that Accident. You are mistaken, reply'd King Lewis, the Difference he had with Queen Catherine his Mother, was the real Cause of his Death; if he had not follow'd the ill Advice which the Mareschal Retz gave him to return to Queen Catherine, then at Monceaux, he wou'd not have Dy'd so Young. The Marquils de Montpouillan, Son of the Marquiss de la Force, who was a Rival of Luines in the King's Favour, till his Religion being to be suppress'd, it gave Luines entirely the Preference, applauded what the King had faid, as if it had came from an Oracle. Well Sir, fays he, to Bassompierre, You did not imagine his Majesty knew fo much: No, in good Faith, Sir, reply'd the other in a great Surprize, I did not think the King was so knowing. One may perceive by what the King said of Catherine de Medicis, that his Favourites and Flatterers kept him in continual Apprehensions of his Mother's Design to make away with him. These were the only Lessons they inspir'd him with

with. As for Government and Politicks, they never intended he shou'd stand in need of them, and all their Care was to confirm him in his Fear and Hatred of his Mother. Bassompierre, and those of the Courtiers who had flood very well in her good Graces, did not so much as name her before the King; they wou'd not venture his Displeasure, to attempt the doing her any Service. Such is the Gratitude, such the Honour and Humanity of Courts, such the Filial Duty and Natural Affection of weak Kings. Since Lewis the XIIIth was incapable of Governing himself, his Mother, doubtless, cou'd have taken off that Charge from him, as well as a Petty Gentleman of Provence, Luines being no more, make the best of him, the' both he, and his Brother Cadenet, were made Dukes and Peers.

Intending in the Profecution of this History, to observe by what Steps the Protestant Religion in France was so destroy'd, as we see it in our Days, that there are hardly any Remains of it left there, except in the Breasts of some Dissembled Catholicks, I must not forget that the Assembly which they Summon'd to meet at Rochelle, upon D' Epernon's Attempt, did not break up after that Duke had given it over. This Assembly, according to a Regulation made at Saumur, confifted of the Deputies of the Provincial Council of Five Neighbouring Provinces, meeting on that Emergency without any Warrant from Court, who therefore wou'd not give a favourable Answer to those Deputies, nor allow them to hold a General Affembly, which left that at Rochelle, with the Character not only of a Seditions Conventicle with the Papists, but of an Unwarrantable Meeting with the greatest Part of the Protestants themselves. The Discontented Lords courted them, and it was generally believ'd the Duke de Vendome design'd to put himself at the Head of 'em, he having an Agent on purpose at Rochelle, to treat with them. It was not likely the Reform'd shou'd obtain any valuable Favour of the Court, or that those they obtain'd wou'd be lasting. As the Power of France gain'd of that of the House of Austria, the Court of Rome was mindful of their Interests, and cultivated the strictest Correspondence with that of France, by which means nothing was done there without their Confent or Sufferance. The Queen had been oblig'd to give the Cardinal de Joyeuse ample Instructions before the Affembly at Saumur, to excuse what had been done in favour of the Reform'd, upon the Account of Necessity either in Confirming Edicts, or allowing them to Assemble. And such being the State of their Unquestionable Right, as the King call'd it, 'tis no wonder that the Court of France, when they were not afraid of the Protestants, oblig'd that of Rome in Persecuting and Oppressing them. The Rochelle Deputies having met with an ill Reception at Court, the Affembly there Invited the Provinces to fend their Members to it, and compose a General Assembly, publishing a Manisesto of the Infraction of their Edicts, and shewing the Neceffity they had to Assemble. But upon the News of Conchini's Death, they took hold of that Opportunity to break up an Assembly which the Reform'd did not generally approve of. They sent a Deputation to the King, to Congratulate the recovering of his Authority, but his Majesty would not see them, nor own the Affembly to be Lawful; however good Words were given 'em. They were desir'd to behave themselves as good Subjects ought to'do, to separate forthwith, and retire into their respective Provinces, affuring themselves the King wou'd do for 'em what was Just and Reasonable. Upon this, they drew up their Cahiers, which as I have already observ'd, are Petitions and Demands, and broke up. having refolv'd to protect the Church of Bearn, then terribly threaten'd by the Papifts; and indeed it was the first Reform'd Church of France, that the King Suppress'd by Arms, as will be seen hereafter.

The end of this Famous Revolution, in the Court of Lewis the XIIIth, was the Death of Galigai, D' Ancre's Wife, of whose hard Usage something has been said already. She had deliver'd up Jewels to the Value of Three Millions, but that did not satisfy Luines, he must have all, and he cannot have it un-

less'

less she dyes a Criminal. To this end an Act was fent to the Parliament to Try her, and to Impeach her Husband's Memory. The Parliament appointed Verdun the first President, Seguier President au Mortier, and Two Counsellors, Courtin and Deflandes to Arraign them, to hear the Witnesses, and make such Informations as are requisite upon such Occasions. But these Four Counsellors refus'd to be present at the reading the Commission, which they look'd upon as Cruel and Unjust. People began to reflect on what had happen'd; Luines's Precipitation in advancing himself to Dignities and Riches, was already the Subject of their Clamours, and as they grew angry with him and his Two Brothers, they cool'd in their Resentments against Conchini; and his Family. The most penetrating and Judicious said openly, instead of one Conchini, they shou'd in a little time find Three, in Luines, Cadenet and Brantes. They made this Political Pun upon them, lodging them at the Sign of the Tree Kings. It was not sufficient that the New Favourite had enrich'd himself with the Mareschal D' Ancre's best Spoils, that he had his Office of First Centieman of the Bed-Chamber, and his Government of Normandy. The Wife of that murder'd Mareschal must be formally Condemn'd, to secure him the Possession of what Estates he had purchas'd in France, and his Memory be blasted as a Traytor, to give a Colour to the Cruelties exercis'd on them as Guilty of High Treason, which not only made the Forseiture of their Estates and Goods, and the Grants of them to him Legal, but justify'd the Assassins in their Assassination. Galigai was first examind at the Louvre about her Treasure, and pretended Crimes, the greatest of which was Witchcraft. She said then, The had deliver'd up to the Value of Twelve Hundred Thousand Crowns in Jewels; she was so stript of all things, that when they remov'd her from the Louvre to the Baftile, the Wife of Persan, Captain of the Place, was forc'd to lend her Two Shifts. The Prince of Conde was then in the same Prison, and commiserated the deplorable Condition to which this Rich

Rich and Powerful Woman was reduc'd. Galigai. said he, Is not Guilty of the Disorders of the State, the Fault is only to be laid on the Ambition of her Husband. The Prince had been Imprison'd by the Advice and Management of Conchini, who ow'd all his Power to that of his Wife, yet his Highness cou'd not help doing the miserable Woman so much Justice, as to own her Guiltless of those Disorders, for which her Energies profecuted her with fo much Malice and Cruelty. From the Bastille, this Lady, the Widow of a Mareschal of France, the Favourite of the Widow of Henry IV, Mother to the King then Reigning, was removed to the Common Goal of the Palace, as has been before hinted. As the was going into it, the cry'd out, Alas! I am undone, which, my Author, fays the might have guess'd without being a Witch, the Prison being a Place where those Prisoners are kept who expect to receive their Sentence of Condemnation. She brought with her to the Goal, but a small Bundle of Linnen, and about Fourscore Crowns, which were taken from her at the very Door of the Prison. An Italian Woman who waited on her, and her Apothecary, whom she wanted, hecause of the ill State of her Health, had been admitted to her in the Bastille, but were not suffer d to attend her in the Common Goal. Notwithstanding this monftrous Barbarity, she kept up her Constancy and Greatness of Soul; the spoke so well in her own Defence, before her wicked and corrupted Judges, that every one who heard her applauded her. Byron Dy'd like a Woman, said they, and Galigai braves it like a Man. There was nothing laid to her Charge but what may be said of all Favourites, that she did not fo make use of her Power as to give no Body Cause of Offence, except that the had a Cock Sacrifis'd as a fort of Inchantment, which had respect to the Life of the King. As Disconsolate as this Lady was, and had Reason to be, she cou'd not help smiling when her Judges gravely interrogated her about the pretended Sacrifice of a Cock. It was not so when they askid her several Questions relating to the Death of the late King, they feem'd to suppose she was an Accomplice

Accomplice in it with the Queen Mother, and that Mary de Medicis and the had hinder'd a strict Inquiry into the matter. Galigai wept bitterly, when the perceiv'd they endeavour d to load her with fo horrid a Treason of which she had no manner of Cognizance. But the Life of this Woman was not enough to fatisfy her Enemies, they must blacken her too, to take off the Odium of their Proceedings against her. She told her Judges, that Hatred and Animofity had blinded them fo much, they went beyond the Bounds of Honour and Decency. Never were Men more harsh, nor seem'd more insensible of the Misfortunes of a Lady, whose innocence was Visible to all the World. She represented to them her Infirmities, which threatned her with an approaching Dropfy; but neither her Prayers nor her Tears had any effect upon them. And it was not likely that they thou'd pity her for Infirmities, who were taking the shortest and surest way to Cure them all. There was nothing Criminal in the Charge against her, of which there was the least folid Proof. The Parliament of Paris had no Opinion of the Crime of Witchcraft, all Christian Countries have Laws that make it Capital, but really lay afide the Barbarous Superstition of the Monkish Ages, we shall find very little Reason to believe those that have dy'd as Witches, have deferv d so to dye. As to her engrosfing Places, her turning out such as had them, and putting in her own Creatures, Was th's enough for those that came in after her to have her Burnt? Who wou'd be a Favourite on these Terms? What fhe faid in her own Justification on that Head, is more than many such, Favourites as she was, cou'd fay for themselves on the like Occasion. I have fought Opportunities, faid the, to oblige many Persons, and I have got no Benefit at all by it; if I have receiv'd some Presents, the Queen Mother first gave me Leave to accept of them. And the' you cou'd Convict me of having receiv'd Money from those whom I have ferv'd with my Interest; would that be a Legal and sufficient Reason to Condemn me? Do all the Ladies of the Court give their Sollicitations for nothing? I have remitted

remitted some Money to Rome and to Florence: Is that a Crime against the Law? I bought of the Duke de Guile for Two Hundred Thousand Crowns, the Effects which the Cardinal de Jojeuse lest at Rome. Can any Body blame me for that? Let us look into the History of Favourites, shall we meet with one that would not accept of Presents, that would not dispose of Offices, that wou'd not do more than this Lady is accus'd of? And yet this certainly was her greatest Fault. All the Evidence against her, as to the other Crimes, was Frivolous and Ridiculous, as the Advocate General Servien confess'd one Day to his Friends. Destandes, one of the Judges, who Sum'd up the Casue, cou'd never be prevail'd with to deliver his Opinion for her Death. Some of the others thought it was sufficient to Condemn her to Banishment and a Fine. But, says my Historian, The Sollicitations and Intrigues of Luines prevail'd upon the greater Number, and she was Condemn'd to Dye upon a Scaffold; her Head to be Cut off, her Body to be Burnt, and her Ashes to be thrown away, to be a Sport for the Wind. He goes on: The Advocate General was asham'd that the Parliament of Paris, who Condemn no Body to dye upon Accusation of Witchcraft, and justly look upon it as foolish and extravagant, shou'd Condemn a Lady, Mareschal of France, for a Witch. Servien us'd his best Endeavours to preserve the Honour of an Assembly of which he was himself a Member, and all he alledg'd to that purpose, provid still more fully the Corruption and Wickedness of the Magistrates. It was whisper'd in their Ears, as from the King, that he did not think his Life in Safety, unless Galigai dy'd. Courtin, one of her Judges, had not the same Integrity as Destandes, he was Venal and Corrupted, making no Scruple to buy with a more Henious and Crying Injustice, as my Author expresses him elf, the Ambassy of Venice for his Son, which had been refus'd him a little while before. Galigai feeing she was Condemn'd, pleaded her Belly, tho? she had said in Prison, her Husband the Mareschal, had had no Conjugal Commerce with her for Two Years before his Murder. You forget your self, Mad.im.

dam, faid some of the Judges, you have declar'd that your Husband has not lain with youthefe Two Years; what will the World think of you then, if it be True that you are with Child. Upon which she recover'd herfelf, and without defiring the Search of the Midwifes, the ingenuoully confestd, that the defire of prolonging her Life, had forc'd that Falshood from her, without having reflected upon what she had faid before. This Cruel Sentence was Pronounc'd and Executed the Eighth of July. Never had been feen such a Throng of People at the Place of Execution, call'd La Grave. The Lady Marefchal was expos'd to all the Ignominy that the Vilest Malefactor coud fuffer. They spar'd her nothing of the Infamy of the Punishment: She was carry'd to La Grave in a Cart, and her Behaviour was so Brave, and so much like a Christian, that her most inveterate Enemies admir'd her. When the was on the Scaffold, She most Solemnly Protested she Dy'd Innocent of the Crimes her Judges Condemn'd her for. How did it pierce the Spectators, to hear her Give God Thanks, with great Fervour of Zeal and Humility, for that his Providence had depriv'd her of all the Grandeurs of this World, of which she had not made a good Use. That he had granted her the Grace to Suffer a Death more Glorious, and more Conformable to that of JESUS CHRIST, than fuch a Sinner as she was had deserv'd? She omitted no Practice of Devotion ordinary to those of her Religion, and all there present were mov'd by her Picty and Resignation to the Will of God. The Multitude, who had Curss'd her and her Husband Two Months before, who had so Inhumanely treated the Corpse of Conchini, cou'd not now help weeping at the Death of his Widow. The Sentence was Executed, her Head Cut off, her Body Burnt, and her Ashes scatter'd in the Air.

Thus fell a Lady, who had been from her Infancy belov'd by the greatest Princess in Europe: There is something so moving in her Cataltrophe, that I cannot think this Detail of it will be thought tedious. The Restections that will arise from the Fate of so

Famous a Favourite, are so Natural, that it wou'd be Impertinence in me to prevent the Reader, who will take Pleasure in making them for himself. She is blam'd for being Arrogant and Covetous. Let me ask those that blame her for an Instance of a Confidence of a mighty Queen, that was not Proud of her Power, and and not make use of it to enrich herself and her Family. This was done by degrees, but Luines, Conchini tho' Dead, being also Condemn'd, at once posses'd himself of the Fortune that was so much envy'd in D' Ancre and in his Wife. The King gave him a Grant of all they posses'd, both in France and Italy. " By a New Chicanry of the Law, co fais my Author, the Parliament of Paris declar'd, That all the Estates belonging to Conchini and his " Wife, out of the Kingdom, were Confiscated to the King, as being Purchas'd with the Money that " had been taken out of the King's Treasury." Du Vair, Keeper of the Seals, at first oppos'd the Grant the King had made to his Favourite, of the Fiefs purchas'd in France by the Mareschal D' Ancre. He maintain'd, that according to Law, they ought to be reunited to the King's Demelnes, and confequently were Unalienable. But alas the French Probity was not then Fowerful enough to renft a Powerful Temptation. The Favourite presented him with the Rich Bishoprick of Liseux, worth 50000 Livres a Year, and the Grant was not long without the Seals.

The only Son of the Unfortunate Conchini and Galigai, was degraded from his Title of being Noble, and thut up in the Castle of Nantz, but at last he was fet at Liberty, retir'd into his own Country, and dy'd at Florence where 'tis said he still enjoy'd Fourteen Thousand Crowns a Year, his Father and Mother having redeem'd their Estates, which before were encumber'd. The Family of Conchini was Extinct by the Death of this Young Man in 1631. He was much esteem'd for his good Qualities, and had his Father and Mother enjoy'd their High Fortune under any Government but a French Minority, 'tis probable it had not suffer'd such a surprizing Change,

nor been fuch a Terrible Example to all the Favourites and Confidents of Minors and weak Princes.

There was fomething in the Characters of Conchini and Galigai, that might have taken off from the Envy of their Elevation and Riches. The one was good Humour'd, the other Generous. She had ferv'd People for nothing, an effect of denerofity feldom known at Courts; and yet on a sudden are they reduc'd from the highest State of Humane Grandeur, to the lowest Abys of Misery. There have been Examples of this kind before, Rome furnishes us with a Sejanus among feveral others; the Influence they have had on those that have been possess d of the fame Favour fince, may shew us plainly enough what will be the effect of such Lessons, to all that are as happy as Conchini was. They cannot imagine 'tis possible for such Greatness to be approached by Misfortunes, and there is nothing in the Godhead of Kings which they more depend upon, than the Eternity of their Favour, tho' it is not to be doubted but Events may happen, when Kings are not so much Masters of their Authority and of their Wills, as to be willing or able to protect them.

What was the Confequence of this Change of the Ministry in France, One of the First Artifices Luines made use of to impose upon the People, as a French Historian tells us, was to take in Appearance some Measures contrary to those of the Queen Mother's Ministers. Mary de Medicis had been against affiffing the Duke of Savoy: The King now he Governs is for it. An Affembly of the Notables was Summon'd to advise about the most proper Methods to reform the Irregularities of the Government, which Assembly being next to that of the States General, the Talk of it only was very Popular. However, Lewis the XIIIth was no more King in reality after the Change, than he was before. Luines luffer d no Man of any Genius to be near his Person, nor any one of those who had any Engagements with the Queen. To strengthen himself by the Alliance of fome Powerful Family, he marry'd the Daughter of the Duke de Monbazon, of the House of Roban, but

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the Duke of that Name, out of a Punctilio of Generofity, keeping firm in the Interest of Mary de Medicis, as has been before-mention'd, he made no Advantage of the Relation the Favourite had enter'd into with his Family, either for himself or the Reform'd. Luines and his Creatures exclaim'd gainst the Administration of the Queen Mother, who they alledg'd fuffer'd herfelf to be blindly led by the Pope's Nuntio, and the Spanish Ambassador; yet the avourite not long after, fhew'd himfelf as Blind to the Conduct of the Court of Madrid: It being a Common Practice in such Men as he, when they come first to Power, to rail at all the Politicks of their Predecessors, and yet imitate them as foon as their Railing is forgotten. They overturn every thing in the beginning of their Administration, as if there was nothing tolerable in all thole that went before them; and when the Cause of the Revolution is out of People's Minds, theyinfenfibly fall into the same Measures, by which the others with more Honour and more Wildom, ferv'd themselves and the Publick.

'Twas a Wise Saying of the Duke de Rohan, That the Absolute Reign of Favourites is the Ruin of a Upon which he reflects thus further: "They change every thing according to their Inte-" rests; they are the Occasion of forming Factions, " and diffurbing the publick Tranquility, which will appear fully in the Course of this History. When Luines had fix'd his Friends and Creatures in the Council, and about the King's Person, he thought of securing his Fortune by some Powerful Alliance, and aspir'd to no less a Match, than Mademoiselle de Vendome, Natural Daughter of Henry the IVth, by the Favour Gabriele d' Estrees; but he had not yet so far Subjected the Spirits of the French Nobility, that they could fee him pretend to the King's Sifter, without Envy and without Clamour. For which Keason, he moderated his Ambition, and, as has been said, contented himself with a Daughter of the Duke de Monbazon, a Younger Branch of the Liouse of Rohan. The aext thing he did, was to make fure of the King's only

only Brother Gaston, Duke of Argon, whose Governor he remov'd, and put him into the Hands of a Creature of his, the Count de Lude, a Man of Pleasure and Indolence. There are never wanting Informers to blacken the Reputation of Men of Honour and Merit, when the Soveraign gives himfelf up entirely to the Government of Men of none. Plots will be daily invented, and the Ears of ill Ministers are always open to such wicked Intelligencers, they being in continual Fear of the Fate they deserve. A Gentleman of the King's Houshold, call'd Gignier, finding Luines was very susceptable of ill Impressions of the Great Lords of the Kingdom, form'd a Conspiracy of them by his own Invention, and accus'd the Cardinal of Guise, the Dukes de Vendome, Nevers, Longueville, Mayenne and 'Chevreuse, the Mareschal de Bouillon, the President Jay, and at last the Duke de Guise, of being concern'd in it. Nothing hinder'd their being Seiz'd and Try'd, but the Dignity of their Quality, and the Strength of their Interest. Deageant, who was more Cunning than Luines, wou'd not consent that so many Illustrious Persons shou'd be Apprehended on the Report of an Informer; and the Duke de Vendome having Invited the King to stand Godfather to a Child of his, Gignier pretended he was to be Poyfon'd at that Entertainment. The King feigning himself Sick, did not go, and the Duke inspecting something extraordinary, declar'd to Luines and Deageant, he believ'd Gignier had done him ill Offices, upon which Luines told him the whole matter. The Informer, or if you will in the more modern Phrase the Lion, Gignter, was Convicted, Condemn'd, and Executed, having made a full Confesfion of his Treason.

During these Changes at Court, the Roman Catolicks all over the Kingdom, began to Insult the Protestants, and where they had Power, to deprive them of the Benefits and Privileges of their Edico. The Jesuit Arnoux, newly made Confessor to the King, in the room of Father Coton, who had been Confessor to Henry the IVth, in a Sermon preached K 4

3t Court, afferted that the Texts cited by the Protestants, in their Confession of Faith, were falsify'd, and when the Ministers of Charenton answer'd him, and proved the contrary in a Treatife, which with great Eloquence and Spirit they address'd to the King, the Book was suppress'd, and those Ministers commanded not to Dedicate any Book to his Majesty without Leave. This Partial A& was follow'd by an Unjust and Violent one, the depriving the States of the Principality of Bearn, of their Rights, the annexing it to the Crown of France; the restoring all Church Lands to the Papifts, which had been appropriated to Religious Uses, upon the Reformation's being received in that Principality by its Soveraign, Queen Jane d' Albret, Mother of Henry the IVth, notwith landing the Remonstrances of the States, of the Allembly of Dewn, and the General Affembly of France. The Parquis de la Force, Governour of Bearn, was a Treat flant, and being at Court, when the Edicis of Restauration of the Church Lands, and Union of Bearn to France were on Foot, did his utmost to prevent them, till Luines gave him the hopes of a Mareschal's Eatoon, and then he not only acquies'd in them, but promis'd to fee them executed. Such is the Power of Ambicion and Interest, such the Protestion that Protestants are to expect from their Chiefs, when Honours and Riches tempt 'em to betray them. I shall not meddle with any Part of the French History, which their Historians have treated of from their Publick Memoirs, and with the Countenance at least of their Court; but those only that they have funk, because they serve to set the Arbitrary Measures of this, and the following Reign in their True Light; because the Royal Authority was not at the Height it now Glories in, and the French had not as yet learn'd to be in Love with Slavery.

I have already made some mention of the Contempt with which the Mareschal de Lesdisquieres received the King's Command, not to assist the Duke of Savey. The Governour of Milan had in the Year 1617, taken Verceil, and the Court of France thoughs

thought fit to interpose so far in Favour of Savoy, as to order the Mareschal to march to his Assistance, but forbad him to proceed to Hostilines, his Orders confining him to an Appearance of War. The Mareschal on the contrary, advanc'd to the Frontiers, and the' Monsieur Bullion, a Counsellor of State, was dispatch'd to him, to require him not to act against the Spaniards, he beat up their Quarters, ann took 5000 Men Prisoners. The Ministers at the French Court, disown'd him in it, and threaten'd to take away his Government of Dauphiny for his Disobedience, but whether they were at bottom afraid of him, or whether they were pleas'd with the Blow he had given the Spaniards, they contented themselves with sending him fresh Orders to forbear Hostilities, and to repass the Mountains. There was at that time, a Treaty on Foot, for an Accommodation of the Differences between the Spaniards and the Duke of Savoy, and his Confederates. Cardinal Ludovisso assisted at it, on behalf of the Pore and the Mareichal de Lesdisguieres, tho' a Protestant, cou'd not handsomely avoid paying him a Visit, at the end of which, he said to the Cardinal, I hope in a little while to see you Pope; the Cardinal reply'd, I am very much oblig'd to you, but you wish me a Dignity for which I am not at all Qualify'd ; I pray God you may become a Catholick. The Mareschal answer'd smilingly, I promise to be so when you are Pope. Lesdisguieres is said to have spoken this in Raillery, for that he cou'd not imagine the Cardinal Ludovilio, who, though an Old Man, was the Youngest Cardinal, shou'd succeed Paul the Vth. However, fo it happen'd, and the New Pope Gregory the XVth, wrote very obligingly to Lesdisguieres, to demand his Promile of him, which he as obligingly answerd; and whatever the Protestant Ministers, and Consistory cou'd say to him to the contrary, he gave the Pope the Title of Holy Father, and his Holines: But the Compliment was only preparatory to that pretended Conversion which he resolv'd to sell as Dear as he cou'd to the Court of France, who mightily press'd it.

The next Mysterious Event of this Reign and Ministry, will shew us what a Happiness France enjoy'd under them, and the Bleffings they may expect from a weak King or a Minority. The Duke de Rohan, who was heartily reconcil'd to the Queen Mother, watch'd all Opportunities to advance her Interest, and to infinuate to Luines, how much more it wou'd be for his Advantage to espouse it, than that of the Prince of Conde, who courted him. The Duke's Reasons are too particular to be incerted in so General a History, their Weight we may imagine from the Character of the Author, one of the greatest Men then Living. The Favourite, seem'd to approve of them, and the Duke found Means to let Barbin, who was in the Bastille, know what he had done for the Service of his Mistress. Bournonville, who Commanded there under Persan, was well affected to Mary de Medicis, and convey'd Barbin's Letters to her: In them, he advis'd the Queen to write to the King, to Lumes, and to the Duke de Monbazon; to the King, in a foft, respectful Manner, to justify her Conduct, and to the Two others, to engage them to interceed for her. The Letter which was to be fent to his Majesty, was drawn up by Barkin, and Corrected by the Duke de Rohan; Barbin sent it to a Bishop in whom he confided, to be convey'd to the Queen Mother at Blois; but this Bishop carry'd it to Deazeant, who apprehending he shou'd be ruin'd, if the Queen return'd to Court, resolv'd not only to break off this Intrigue, but to make use of this False Prelate to deffroy Barbin, and all the Friends to Mary de Medicis. The Bishop went several times to Blois, carry'd Letters to the Queen, and brought back her Answers, in which there was nothing but what was Innocent, tending to procure an Honourable Reconciliation between the Bishop and his Mother. This not doing Deageant's Business, he got the Bishop to tell the Queen, that Bournonville doul to ing whether her Majesty cou'd ever forgive the Mas reschal de Vitry's Brother-in Law, she wou'd do well to fend him a Ring in Token of her good Will to-

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wards him. Mary de Medicis who lov'd to act like a Queen in all Things, thought she had not one that was worth his Acceptance, but promis'd to buy a Jewel at Paris to be given to Bournonville: The Bishop represented the ill Consequence of a Delay in so nice an Affair; the Queen took a Ring off of one of her Women's Fingers and deliver'd it to the Prelate, who carry'd it to Deageant. latter got one made by it, which the Bishop gave to Bournonville, Deageant keeping the Original. And Luines being diffwaded by him from embracing the Queen Mother's Party, was pervaild upon to make use of that Ring to ruin that Princes's Servants. He shew'd it the King, and made him believe that several great Lords had conspir'd to Master the Louvre, to recal the Queen Mother, to put all the Authority into her Hands, and that the Conspirators wore such a Sort of Rings as that, which came from Blois.

There needed no more to Frighten the Young and Credulous Lewis, and give him an ill Imprelfion of several Lords of his Court, which confirm'd the Authority of the Favourite and his Creatures. Another Adventure happen'd about the same Time, which contributed also very much towards it. Deageant finds out another Plot for the Queen's Return to Court, and deliver'd to the King and Council a Packet of Letters, which was faid to be found in the River Marne. These Letters were written by the Great Duke of Tuscary's Agent, to the Dutchess of Lorraine; the Substance of 'em was an Intrigue for the Return of the Queen Mother; importing, that the Agent had gain'd several Perfons near the King's Person, and in Confidence of the Favourite. Eefides the Men of Quality mention'd in the Letters, two Brothers Florentines call'd Siti, the Lady Mareschal D' Ancres's Domesticks were named, as also Durand a Frenchman, Bournonville and La Ferte, a Servant of the Duke of Rohans. This Packet was supposed to be betray'd to Deageant by the Bishop, who betray'd the Ring, and that the Pretence of finding of it in the Marne,

was us'd only to conceal his Treachery. Persan was turn'd out of the Government of the Bastille, and he and his Brother Bournonville put in Prison, Durand and the Two Siti's were apprehended, Barbin's Chamber was search'd, and his Paperrs siez'd, as were also several of Mary de Medices's Domesticks.

The Parliament had Orders to Profecute them. but they were so asham'd of the Injustice done the Mareschal D' Ancre, that they were not dispos'd to do blindly whatever the Favourite would have them; that was, however of little Service to the Prisoners, for there was now a Custom set up in France which will give one a Lively Idea of the Justice and Clemency of the Court. When the Judges who were legally to Try those that were accus'd, did not incline to Condemn such as the Ministers wanted to get rid off, Commissioners were appointed to try them, who depending entirely on the Favourites; never fail'd of making a Sacrifice of Justice to their Fleasure. They found out a Hundred Tricks to oppress the Innocent, A Deteffable Invention, says my Author, a Frenchman, of these who wou'd put Princes above the most Ancient, and the most Sacred Laws. Durand and the Two Siti's had nothing brought in Proof against them, but some Verses found in their Closets against Luines. and configuently, as his Accusers said, against the King. For as the same Writer has it, As soon as you fay any Thing against the Exvourite or against the Minister, it will surely be pretended that you attack the King. This was the Maxim of the Ministers of France in the former Reign; and for these Verses which never had been made Publick, and were fafely thut up in their Pocket Books, were these Three Wretches condemn d to Death; Bar. bin had had the same Fate, but Luines was afraid of further exasperating the Queen Mother, and so he was only banish'd the Kingdom for Life.

These who say the Four Alon of their Fortune on that of a Fovourite, who sacrifile their Underhanding, Honour and Conscience to flatter a Man

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in Power, and vilify a Man in Difgrace, let them with Attention read the following Story of Monfieur de Richlieu, Bishop of Lucon, who, as we have already observ'd, retir'd with the Queen Mother; and finding the Favourite not so well dispos'd as he expected to accept of his Service, Luines being afraid of a Man of his Poundless Ambition and Enterprising Genius, the good Bishop affected to apply himself to Books and to make himself Popus lar, answer'd that beforemention'd Treatise written by the Ministers of Cherenton. This did not so defend him from the Jealousy and Ill Offices of the Favourite, but that when he had scarce been a Month at Blois, he receiv'd Orders to retire to his Priory of Coussai in Anjou; which Orders he obey'd, affecting a Disposition to spend the remainder of his Life in Study and Dovotion. Luines was fo little fatisfy'd of his Sincerity in it, that he took care to have his Motions well watch'd, and discover'd his Caballing in Poistou, where he privately Listed Men for the Service of the Queen Mother. It was therefore resolv'd to send him farther off, and he having Intimation of this Refolution from his Brother to prevent the Difgrace he was threaten'd with, retir'd to his Dioceis of Lucen, which not fatisfying the Court, he was commanded to refide out of the Kingdom at Avignon in the beginning of the Year 1518. Richlieu complain'd to the Pope that he was hindred from taking Care of his Flock; his future Conduct will show how much his Flock was at his Heart, and tho the Pope remonstrated to the French Ambasfador, that the using the Bishop of Lucon so, was contrary to the Rights of the Church, yet the French Ministers took no Notice of it, and Richlieu was forc'd to remain some time in his Ex-

Luines to gain the People's Affection, propos'd a Convention, which the French call Assemblee de Notables, confissing of Persons chosen among the Clergy, the Nobility and Men of the Long Robe. The Favourite appointed the Meeting to be at Rouen, that

he might have an Opportunity to take Possession of his Post of Lieutenant General of Normandy, and not lose fight of his Master; nothing being more Fatal to Favourites than Absence. The Pretence was to confult this Affembly about the Anfwers the King should give to the Cahiers of the States General, and to redress other Grievances. The Diffimuilation of Courtiers towards their Clients is by long Custom become no more a Vice, or at least a very Pardonable one. But their Dissembling with the Almighty, their taking his Sacred Name in vain, and making their Master appeal to the Majesty of Heaven for the Performance of Thing they intend shall never be perform'd, has something in it so tremendously Wicked, that one does not look on 'em fo much with Envoy as with Horror. See then what Lewis the XIIIth. is made to fay in the Edict that was put forth for Summoning this Assembly. We protest before the Living God that we have no other End nor Intention but his Honour and the Advantage of our Subjects; we con-Ture all those that we Summons to this Assembly, and most earnestly enjoyn them by the Legal Power that God has given us over them, that without any H.mane Respect, without Fear of Offending any one what soever, without any Hopes of Pleasing any Body, they will sincerely give us such Advice as they think the most Wholesome, and the most Agreeable to the Welfare of the State. And yet it is very plain, that Luines had no Delign to make any other use of this Convention than what has been before mentibn'd to amuse the People with Hopes of Redress, and to take Possession of his Government. For after they had fet Quarrelling about Precedency about Five Weeks, the Court on a sudden depart. ed for Paris, under Pretence of the Season incomoding the King's Health, leaving all the Publick Grievances on the same Foot as when they came from the Louvre.

The Royal Authority so much insisted upon in France, being then entirely in the Hands of a Minor, the King Seventeen Years old, and of Years

to assume the Government, let us observe what Pasfive Obedience was paid by his Subjects Frenchmen and Papists, and by one of the greatest Bigots and greatest Lords, the Duke de Epernon. He had sollicited a Cardinal's Cap for his Youngest Son the Arch-Bishop of Thoulouse; but the Duke de Retz's Brother to Gondi Bishop of Paris, obtain'd it by means of Luines and Deageant, whom he courted with flavish Submission and Flattery. This Affront exasperated the Proud Duke de Epernon, and the Queen Mother's Friends did their utmost to inflame him the more against the Favourite, who on his Part thought himself so sure of the King's Favour, that he valu'd not De Epernon's Resentment, and on the contrary took occasion to mortify him dayly, as he was Colonel General of the Infantry, by abridging him of feveral Prerogatives of his Post: This Usage soon occasion'd a Rupture, to the great Joy of Mary de Medicis. The Occasion of shewing it, was on Application of the Duke's de Monmerenci, de Usez, de Monbazon, de Retz, and others, who referring that Du Vair, Keeper of the Seals, took Place of them, represented the Injustice done to their Quality, to the Duke d' Epernon, the Eldest of the Dukes and Peers in the King's Council, and he immediately affur'd them; that he wou'd Right himself and them at the first Opportunity, which was a Solemn Mass, said in the Church of St. Germain d' L' Auxerrois, before the Court at Easter, where Du Vair taking his Seat as he was wont to do, above the Dukes and Peers, the Duke d' Epernon took him by the Arm, and turn'd him out of it. Luines took this Affront offer'd to Du Vair, his Creature, as done to himself, and represented the Duke d' Epermon to the King, as a Person diffatisfy'd that he had not the Share he aspir'd to, in the Administration that had form'd a Party at Court against his Authority, and put himfelf at the Head of the Dukes and Peers, under Pretence of afferting their Rights, against the Pretenfions of the Keeper of the Seals. This made a strong Impression on the Mind of a weak Prince, icalous

jealous of his Authority. However, Lewis diffentbled his Resentment, waiting for a more favourable Occasion to shew it. He commanded the Duke and Du Vair to attend him. in order to accommodate the Difference. The former complain'd of the Keeper in very sharp Terms, and the latter treated the Duke every whit as haughtily, encourag'd by the Protection of the Favourite. This was that Wise, that Modest, Publick Spirited Disinterested Lawyer, who so lately had the Character of the Honestelt Man in France. He is perswaded to accept of a High Post, and see what it has made of him. His Disinterest is turn'd into Rapine, his Modesty into Insolence, his Publick Spirit into Flattery, his Wildom into Tricking. The King order'd them to attend him a second time, in hopes to reconcile them. Epernon was still in the high Tone, and treated Du Vair with so much Contempt, that Young Louis was out of all Patience. He rose from his Seat, and handled the Duke so roughly, that he was glad when he was got out of the Louvre, for fear of being arrested. The King had taken Physick that Day, and having made sign for every one to leave his Chamber, Epernon going our with the rest, found the Door of the Anti-Chamber shut, Bassompierre seeing him in Confufion, pointed to the Door of the Private Stair-Cafe, and went down with him as fast as they cou'd. Bassompierre affected to be of no Party, and by that means kept in with all. The Duke d' Epernon was too Powerful for him, not to endeavour to be well with him; he therefore promis'd him to give him Notice of whatever he cou'd learn, that had Relation to him; the same did the Princess of Continuand the Chancellor de Silleri. Bassompierre told Luines, That Monsieur d' Epernon intended to go to his Government: I fear his Enemies may take this Opportunity to irritate the King against him. The Favourite gave Bassompierre to understand, he shou'd be glad if d' Epernon quitted the Court, and the Duke having delir'd to take Leave of his Majesty, he was inform'd he might do it with Safety. Accordingly'

ingly he waited on the King, who, in appearance receiv'd him very graciously. D' Epernon cou'd not refolve to leave Paris, without bidding his Friends Adieu, and that with great Pomp, as it were in defiance of the Favourite, accompany'd with his Two Sons, and feveral Gentlemen on Horseback. His House was crowded with Visitors, and the King being at Vantres, near Paris, he stay'd behind, paying and receiving Compliments longer than he intended, which gave such Offence to the Court, that the King said, I shall return to the Louvre to morrow, if I find Monlicur d' Epernon Hill in Town, he shall not go out of it when he will. Baffampierre went immediately, and oblig'd the Duke to depart, but his Proud Spirit cou'd not submit to do it like a Flight; he made a stop at his Seat of Fontenai in Brie, where, with great Serenity, he pais'd feveral Days in the Divertions of the Country, and receiving Visits. This was represented to the King as braving his Majesty, and a Body of Horse and Foot, was order'd to march towards Fontenal The Chancellor de Silleri, gave him immediate Notice of this Order, and as Haughty as the Duke was, he made off in the Night, and got to Metz. with all possible Diligence. Laines lent a Spy to observe him there, but this Old Statesman and Soldier, had so good Intelligence, that the Spy was discover'd and seiz'd at the Gates of the Town; and having undergone some proper Discipline, was fent back to Paris, where Luines and his Lyons, were for a while the Jest of the Town, At Metz, the Duke a' Efernon and his Son, the Marquis de la Valette resided, fill by the Intrigues of Two Italians, Vincentio, Secretary to the late Mareschal a' Ancre, and Abbe Rucellai, Conchini's Friend, he undertook an Enterprize to deliver Mary de Medicis from her Confinement at Blois, and to convey her to Angouleme. Before the Duke left Metz. he follicited, by his Friends, the King's Permission, which under the Pretext of the Cabals in Germany, was deny'd him, and a New Order fent him to remain in that Government. In Answer to which t Monlieur.

Monsseur de Epernon sent a sort of Manisesto, in the Form of a Letter, to the King, which was drawn up by the Famous Balzac his Secretary, and being written at a Time when he had positively resolv'd to deliver the Queen Mother, the Reader will doubtless be equally pleas'd with the Sincerity and Loyalty of it. For which reason, I shall repeat some l'assages of it. I assure my self, says the Duke, Your Majesty is so Just, You will have regard to the Necessity of my Private Affairs, and will give me the same Liberty that's allow'd to the meanest of Your Subjects. He then goes on, to shew the ill Condition he was in to Live at Metz, with the Splender becoming his Dignity, and how necessary therefore it was for him to look after his Affairs. I promise my self, continues he, that you will take the Pains to consider, that since Your Accession to the Throne, I have borrow'd a Hundred Thousand Crowns for Your Service, for which I pay terest at Paris, and having for these Two Years lest past, received from your Bounty no other Gratification than the Simple Pay of Colonel, it is not possible that I shou'd be able to supply the great and necessary Expences to support the Grandeur of my Post, and to serve Your Majesty with the State and Magnificence suitable to it. Again, Since my Enemies daily endeavour to give Your Majesty ill Impressions of me, and to raise in Your Mind a Defidence of my most upright Intentions; and since I am so unfortunate, that after having grown Old in the Service of Three Great Kings, I find my self under a Necessity of defending so long Fidelity against Calumny. I am oblig'd with a great deal of Grief, to declare that I have kept to my Duty, when Disobedience has been rewarded, and defended Your Authority when it has been abus'd by some, and dispised by others. 'Tis to do me an Injury, to think I would at these Years fail in it, and that my Private Resentments are dearer to me than my Concern for Your Service. This good Catholick and French Man, this Favourite of Henry the IIId, this inveterate Enemy to the Protestants, boasts

of his Upright Intentions, and that his Concern for his Majesty's Service, is dearer to him than his Private Resentments. A few Days before, contrary to the King's reiterated Command, he left his Government of Metz, at the Head of a 100 Horse, cross'd the Province of Burgundy, pass'd the Loire, and fent his Son, the Arch-bishop of Toulouse, to receive the Queen Mother, who, the 22d of February, 1613, in the Night made her escape from Blois at Montrichard. Her Majesty, accompany'd by one of the Women of her Chamber, the Count de Brenne, her First Gentleman, and three or four other Persons, went out of one of the Windows of the Castle of Blois by a Ladder, to a Parterre in the Garden, and thence by another Ladder to the Street, whence she walk'd over the Bridge to her Coach, which waited for her with the Arch bishop and his Followers, who cenvey'd her to Loches, whence the Duke de Epernon convey'd her to Angouleme, at the Head of about 200 Horse, in positive Disobedience to the King's Command, and actual Refistance of his Authority. The Count de Schomberg had Summon'd a Caftle in that Government to Surrender in his Majesty's Name, the Officer who Commanded it, stood an Attack, and the Duke hasten'd to the Relief of it, but the Garrison had Capitulated before he cou'd come to their Affiliance. The Favourite, who had in Time receiv'd Information of this Conspiracy, but wou'd either not give Credit to it, or neglected it, as thinking his Authority too well fettled to receive any Shock by it, was in a Terrible Fright when the News of the Queen's Escape from Bleis arriv'd at the Louvre. He did his utmost to irritate the King against his Mother and the Duke, and to perswade him to reduce the latter by Arms. The Queen wrote to her Son from Lockes, and the Duke d' Epernon did the same; in both of whole Letters, are to be feen the Integrity of a Courtier, and what an Abhorrence those that have been bred in one, have of Dissimulation and Falshood. Her Majesty baying told the King, that she was impatient of being confind at Bleis, because it depriv'd

priv'd her of an Opportunity to give him those good and salutary Councils, which those under whose Power he was unfortunately reduc'd, wou'd not Suffer him to hearken to, proceeds thus. To this end, I desti'd my Cousin the Duke of Epernon, to permit me to retire to Angouleme. I am going thither, convinc'd of his Fidelity, and his Zeal for your Service. The King your Father, commanded me before he dv'd, to have an entire Confidence in the Prudence and Probity of this Lord, to intrust him with all your most Important Affairs, and with my Private Ones also, if it was possible that I cou'd have Interests different from yours. I aim at nothing, but to remedy those Inconveniencies that might disturb the Happiness of your Reign. You will do me an extream Pleasure, if you will give me the Means to inform von without Harred, and without Ambition, of some things that might make your Kingdom more Flourishing, and preserve its Tranquility. I protest I do not defire to take upon me again, the Administration of your Affairs; my greatest Passion is to see you Govern your Dominions your felf, and to hear your Subjects exalt your Vertues, and the Mildness of your Government. The Duke d' Epernon, as if his Heart was full of nothing but Passive Obedience, and he had not fo lately relifted the King's Authority, fays in his Letter, As soon as I arriv'd at Loches, the Queen your Mother, commanded me to receive her there, and couduit her to Angouleme. I thought if I shou'd disobey her, I shou'd fail in the respect I ome to your Majesty. I most humbly befeech you, Sir, to believe that a Man, who never once afted contrary to your Majesty's Service, or the Service of the Kings your Predecessors, whatever ill Osage he has met with, has no Inclination, at my Age, to do any thing unworthy the Fidelity of which I have always made Profession, and that I shall never give your Majesty any just Cause to doubt of the Uprightness of my Intentions. The King was prevail'd upon by Luines, not to answer his Mother's Letter, but to proceed to Extremities. and to cause the Duke de Evernon to be declar'd a Rebel Rebel in Parliament, which that Affembly refus'd. The Duke having had the Precaution to get a Letter from Mary de Medicis, inviting him to come and receive her at Loches, which prevented a Charge against him for carrying her off; the Queen Mother having also put into his Hands, a Letter of the Kings. which permitted her to have the Liberty of the Country about Blois, when she pleas'd. The Favourite sent the Count de Bethune to her, to try if she cou'd be brought to abandon d' Epernon, but the Queen, tho' fhe had great Temptations to do it, cou'd not think of acting such a Piece of Ingratitude to her Deliverer. The Haughtiness of his Temper, kept off the other Great Lords, who were upon the referve, and had rather fuffer the Favourite, than put themselves under the Domination of d' Epernon, who wou'd be Absolute where he was Master; and as there was no movement any where else in favour of her Majesty, the Accommodation the Court thought fit at last to proffer her, was accepted. There was a Circumstance in this Accommodation, which gives one a high Idea of the Duke d' Epernon, a Spirit which France is no more likely to Glory, when it was offer'd that he shou'd be Re-establish'd in all his Possessions, and be pardon'd, the Duke wou'd not hear of a Pardon; inflead of being treated as a Criminal, he infifted upon it, that the King shou'd Solemnly declare, he had ferv'd his Majesty, in serving the Queen Mother; and the Article relating to him in the Treaty of Accommodation, was loft, and to these Terms. The King promis'd to deal as Lovingly by the Duke d' Epernon, his Children, and all those who had serv'd the Queen Mother, as by his other Subjects. During this Negotiation, the Court who began to think they cou'd have no Body about the Queen, that wou'd ferve them better than the Bishop of Lucon, so he was inform'd, that he might, if he pleas'd, wait on her at Angouleme, where he was most graciously receiv'd, and had Her Majesty's Seals immediately given him. The Queen on the Conclusion of this Treaty, wrote a Letter to her L 3 Son, Son, which she sent by the Count de Brenne beforemention'd, who shew'd such a Contempt of the Favourite, that he wou'd not pull off his Hat to him, as he came in his way; which the King took so ill, that he refus'd to return an Answer by him, but dispatch'd one of his Gentlemen in Ordinary with it. Wou'd the present King of France have been satisfy'd with such an Indignity offer'd to a Person that had so affronted his Favourite and Minister? Is there a Noble Man in that Kingdom now, that durst cock at the Man the King delights to Honour, or are the Minds of the French elated in the Minorities, and weak Reigns as much as they are contracted under the Reigns of Princes thatiknow how to be Masters? This Accommodation was follow'd by a Royal Interview at Tours, where the Queen met her Son and the Court, and there was as much shew of Rejoycing, as if all was forgot, and the Favourites of Lewis the XIIIth, and Mary de Medicis, had but one Affection and Interest, the Service of the Crown.

Not long after the Interview at Tours, Deageant who had betray'd his Master Barbin, and had been ill receiv'd by the Queen Mother, being on ill Terms with Arnoux, the King's Confessor, and not on very good ones with Luines, was sent into Dauphiny, under Pretext of observing the Mareschal de Lesdisguieres, who affected at Teast to be discontented, and to espoule the Interests of the Protestants, for whom he always appear'd Zealous, when he had any thing to manage at Court. Tho' the Trickster Deageant knew very well that he was fent thither, because the Favourite wanted to get rid of him, yet he put a good Colour upon his Disgrace, and Luines was so far from shewing any Disgust, that, in Appearance, he seem'd forry at their Separation, which the Necessity of Affairs made absolutely necessary; and then his Journey to Dauphing, where he was to reside and exercise his Office of First President of the Chamber of Accounts, was taken to be a Mistery. This Man left Memoirs which have been very useful to us: He had a Superior Genius to Luines, and

There

got ground daily in the King's Favour, which alarm d the Favourite, who knowing his Cunning and Falshood, infinuared to the King, that there was not a Man in France so proper as Deageant, to observe the Mareschal de Lesdisguieres, to whom he was Commission'd to offer the Constable's Staff, if he wou'd turn Papist. This was all the Mareschal wanted; he made no Scruple to promise he wou'd abandon his Religion, as he had done his Morals before. However, he wou'd not do it till the Staff was put in his Hands: In the mean time, he betray'd the Protestant Councils to Deageant, communicated to him all the Dispatches he receiv'd from their Assemblies, and consulted him about the Answers he sent them.

The Queen Mother's Interest increasing daily; after the late Accommodation, Luines and his Two Brethren found it wou'd be too difficult a matter for them to support themselves, without the Protestion of the First Prince of the Blood, wherefore they refolv'd to procure the Liberty of the Prince of Conde, and the Warrant for his Releasement was carry'd by Luines in Person to Bois de Vincennes, from whence the Prince went immediately, accompany'd by the Princess, the Favourite, and his Brother Cadenet to Chantilli, where the King gave him a very favourable Reception. The Declaration which was fent to the Parliament, in favour of the Prince of Conde, having a Preamble that reflected on the Ministers of the Regency, it highly disgusted Mary de Medicis, and the Bishop of Lucan, who particularly had advis'd her to Imprison the Prince. Mary de Medicis cou'd not help expressing her Resentment to the Gentleman who was sent to acquaint her with the Resolution taken to set the Prince at Liberty. Richlieu kept his Sentiments to himself, resolving to do his utmost to render himself fo necessary to the Favourite, that he shou'd contribute to his Advancement, as high as his Amlition aspir'd, which of all things in the World, Luines was most afraid of.

There is now a new Scene of Affairs; the Frince of Conde and Luines are, or feem to be, in the strictest League; the Queen allarm'd at this close Correspondence of a Prince whom she had discoblig'd with a Minister who had so disoblig'd her, chought of Commotions to defend her Interest against both of them; and as Indisferent as she appears to be towards the Administration, it is certain it was what employ'd all her Thoughts, and

what she was impatient in the loss of.

During these Transactions the Poer Protestants instead of gaining any Advantage by these Divisions between the Queen Mother and the Favourite and the Ministry and the Discontented Lords fai'd never the better for it, all the Papists agreed to oppress them. The Opposition the States of Bearn made to the Execution of the King's Edict, which destroy'd their Religion and Liberties enrag d the Court against them, and Luines engag'd by the Pope, and the Court of Afadrid was for reducing them by Arms. The Popo's Interest in their Destruction is obvious, the Spaniards hop'd by that means to prevent the French King's concerning himself in the Affairs of Germany, where the Power of the House of Austria began to decline, and had been broken, had the Protestants not been divided by the Artifices of their Enemies. The Reform'd held an Affembly at Orthez in Bearn, which for the conveniency of the other Provinces was transfer'd to Rockel and made General. The Dake d' Epermon had then deliver'd the Queen Mother from her Confinement, and that Imperious Papift who not long before had in fo hostile a Manner infulted the Rochellers, sent his Agents thither to court the Assembly and them to declare for the Queen Mother and him; but the Protestants were fo Exemplarily Loyal that they refus'd to give Audience to those Agents; declar'd all Deserters of the Union of the Churches, who should side with any Body but the King.

This Assembly not being held a Legal one, as not summon'd with the King's Permission, broke up on the Promise of a Brief, warranting a New one to

meet

meet at Loudun which met accordingly the 26th of September 1619, and was compos'd of Persons of the best Quality and Merit among the Reform'd. The Court was not at all Apprehensive of the Consequence of the Meeting, knowing how the Protefrants were divided among themselves, and being fure of Lesdisguieres, Chatillon and others of their Leaders. However, the Affembly came to feveral Vigorous Resolutions, and declar'd they wou'd not break up till his Majesty had given an Answer to their Cahiers of Complaints, confisting of several manifest Breaches of their Edicts as the forcing Children from their Protestant Parents to be bred up by fesuits, the denying Protestants Christian Burial; the shutting up their Temples in several Places; and other Grievances too many to be par-

ticulariz'd in this History.

The Favourite gain'd by the Courts of Rome and Madrid, inspir'd the King with the Spirit of Perse. cution; and when the Deputies of the Assembly sent to Court with their Cahiers had ended their Speech, the only Answer the King gave them was a Command to break up their Affembly; La Haye who was Speaker of the Deputation, having taken the Liberty to reply, his Majesty interrupted him, making a fign to the Usher to turn them out. The Mareschal de Les sails and the Duke de Chatillon pretended to Mediate for them; but that did not hinder a Declaration carry'd by the Prince of Conde himself to the Parliament to be verify'd, by which all the Deputies who remain'd at Loudun after Three Weeks, were declar'd Guilty of High Treason. The Prince of Conde's meddling in this Matter, highly offended the Protestants who had Petition'd for his Enlargement and ever wish'd him well. They were further allarm'd by a Passage in a Speech of Du Vairs at the verifying some Pecuniary Edicts, that the Money wou'd be manting in order to Suppress the Reform'd. This made the Affembly unite with the greatest Vigor, and resolve not to be Suppress'd with out Defending themselves. Luines was frighten'd at their Resolution, and considering how ready the

Queen Mother and the Discontented Lords were to joyn with 'em against them, he thought fit to a-muse them with some fair Promises of Redress of their Grievances, especially with Respect to Bearn; and the Prince of Conde gave them his Parole for the Performance of them. Upon which the Assembly nam'd their Deputies to Negotiate their Affairs at Court and broke up; being affur'd that if their Grievances were not Redress'd by the time appointed them, they should have Permission to meet again at Rochelle. The Seperating this Affembly just as they were about to fail in with the Queen Mother's Party was Luines's Master Piece. The Duke de Rohan, the most sincere Friend to the Reform'd, had earnestly sollicited them to do it; but Lesdisguieres, Chatillon, and the Cautious Du Plessis Merkay were for their breaking up, the Two former having Private Ends in it; and the latter being apprehenfive that the taking Arms would be entirely the Ruin of

the Religion in France.

The general Affembly of the Protestants were not the only Body of Men in France that oppos'd the Measures of the Court; the Parliament of Paris infifting upon their Privileges, debated the passing a Pecuniary Edia, which to incens'd the Minifters, that they made Luines go in Person to that Affembly the 18th of Feberuary 1619. attended by his Brother the Duke d' Anjou, the Prince of Conde, the Count de Soissons, and several other Lords to force Obedience without Contradiction. Du Vair that Man of Honour, void of Ambition and Avarice, when he was a Counsellor in Parliament now he has the Seals, a Bishoprick and hopes of a Cardinals Hat, is the only Man of that Shadow of a Senate, who afferted the Parliantents having no Negative in passing of Edicts. We repeat what he says on that occasion, to show the Corruption of Mans Heart, and how apt the strongest Minds are to be foften'd by Favour and the Temptations of a Court. You may present a Remonstrance or Two, says he, but if the King has no Regard to them, you ought blindly to obey him; Parliaments were establish'd to render

render the Sovereign Authority of Kings, the more supportable to the People and not to refift them; whoever Jays the contrary must be either a Fool or a Rebel. As Kings by a wife Condescention have submitted their Ordinances and Edicts to the Examination of the Parliament, they can take away that Privilege when they Please: Your Obstinate Resulat to Register the Edicts, the King sent you is of Pernicious Consequence. Will you teach the People that they may reslift the Kings Pleasure, and that his Edicts receive their Authority from the consent of the Parliament? Horrid Doctrine in a Time when the Authority Royal was in the Hands of a Minion. The Parliament must by no means not only Ressist the Pleasure of the Prince, but that of his Favourite! To oppose the Ministers is to Rebel against the King, and not to know that his Will or the Will of his Favourite is above the Laws makes a Fool of a Man. Du Vair who once had the Reputation of the most Upright Magistrate in France tells you so. Was it likely that Affembly should preserve their Privileges or France its Liberty? Luines being present when this Contest was, had the Mortification to hear the Evil Counsellors reflected on as advising this Edict to Enrich themselves by Impoverishing the People. Notwithstanding Du Vair threatned the Parliament with the King's Refentment if they delay'd verifying the Edict, Verdun the first President answer'd this Slave to Favour with a Boldness worthy the Dignity of his Office; he expres'd himself plainly that he wou'd yeild to nothing but Violence. Sir, fays he to the King with equal Courage and Gravity, We are extreamly troubled that the Necessity of your Affairs seem to engage you to deprive your Parliament of its Ancient Rights, to look into the Wants of the State, and deliberate concerning the Edicts you fend to them. As the Omission to submit your self to that Law inviolably observed in all Times by your Fredecessors is a Prelage of the Decadence and Diminution of your Royal Authority; we shall redouble hereafter our Vows for the Prosperity of your Reign. We pray God, Sir, that he will make known to your Majesty jeffy the Prejudice that the Authors of these Violent Counsels do to the Soveraign, and since we cannot prevent the pernicious Consequences, we will in Discharge of our Conscience towards God and to roards our King, put in our Registers the Name and Quality of those that advis'd you not to hearken to our Just Remonstrances. How has this Assembly now lost its Authority? Has there been a President since Monsieur Verdun that durst tell the French King to his Face, he would let a Mark on such as broke in upon the Privileges of the Parliament? but the Authority Royal soon tryumphed over it. This Wise and Brave Magistrate with his Brethren was sent for to Court and Reprimanded, the Edi& Register'd in Opposition to the Sentiments of the whole Affembly, and with the Money rais'd by it Troops were Levy'd not to affift the Emperor as was at first given out, but to depress a New Party form'd in Favour of Mary de Medicis, or rather against Luines, whose Pride and Rapine were become Intolerable. He engross'd very thing at Court; and was not content to be great himself, his Two Brothers were marry'd into Two Illustrious Families, and with their Estates took their Titles, Cadenet was made Mareschal and Duke de Chaulnes, Brantes Duke de Peney Luxemburgh. Thus in about Three Years time were these Three Brothers Sons of a Private Gentleman of an Ordinary Fortune become Dukes, and great not only in Titles but in Riches. hafty Rise of these Brothers could not avoid creating Envy; and I have often wonder'd at the Indiscretion of Favourites, enough Inftances of which are to be met with in History, who thinking their Foundation on a Rock fear no Shocks of Fortune, expose themselves to all Hazards and defy their Enemies. To have Power and Wealth does not fatisfy them, they must make an Appearance of it, Vanity has ruin'd what Fraud has acquir'd. The Cunning who are for Securing as well as Possessing, cannot conceal the Advantages of their Posts and Elevation; Pride will not suffer such concealment, and weak Minds, who cannot bear the Excess of Fortune, ease themthemselves by showing it, but shew it often to their Distruction. We shall see presently from what small Beginnings that Quarrel arose, which had like to have fet all France in a Flame. It was grown in France a Mark of the highest Distinction in the Court of France to give the King the Napkin; this was a Custom at the Coronation of a King in Old Times, but it was now become Customary at common Meals at the Levee and Couchee, and a Token of Servitude as it is 'twas a matter of Dignity and Importance. The Prince of Conde demanded the Honor to hold the Towel as the first Prince of the Blood. the Count de Soiffons as great Master of the Houshould, and they went so far as to Struggle for it. TheKing to prevent further Mischief bad the Duke of Anjou his Brother give it him; and the Two contending Princes gave way to him, not without threatening Wordsto each other. The Court Lords immediately offer'd their Service to the one or other as Inclination drove them, the Duke of Guise and the Favourite's Friends declar'd for Conde of the Dukes of Mayenne, Longueville and others for Siffons; the Countess of Soissons his Mother in hopes of his Marrying the Princess Henrietta Maria afterwards Queen of England, took hold of that Opportunity to engage several Lords to joyn with her Son and espoule the Party of Mary de Medicis. The Duke de Mayenne was one of the first disgusted that Luines did not pay him Respect enough, and that he was not paid some Money that was due to him from the Government. Richlieu did not let this Occasion flip to Arengthen the Party of the Queen Mother, and by his Intrigues were many great Lords brought over. The Confederacy was to Powerful that had not the Bishop of Lucon betray'd his Mistress, it would have ruin'd the Favourite and his Followers. The Duke de Vendome, his Brother the Grand Prior, the Duke de Rohan, the Duke de Longueville and the Duke de Retz came into it, as did afterwards the Duke d' Epernon; and Luines Affairs were now the most embarass'd that they had ever been or will be.

His Brother Brantes, now Duke do Piney Luxem? burgh, was fent to Angers where the Queen Mother kept her Court, to invite her to return to the Louvre, which she would not consent to unless Satisfaction was given her for the Affront put upon her Regency in the Preamble to the Prince of Conde's Decree, and she had Security that she should be well us'd there. The Duke de Mayenne retir'd to his Government of Guyenne without taking his Leave of the King; De Maine, a Favourite of Luines; was fent after him with Letters from the King to the Governors of the most Important Places and especially of Blaie, exhorting them to continue Faithful, and to form no Faction against his Service, which had Itttle effect. The Governors of Provinces in France were Masters there during this Minority, and till the Ministry of Richlieu; and we shall fee how these Catholicks and Frenchmen practis'd the Doctrine of Obedience with out Reserve when they cou'd Disobey with Impunity. The Duke de Mayenne being very Powerful in his Government, the Favourite thought it most adviseable to gain him by fair means, and caus'd the King to write a Letter to him, inviting him to return to Court, which the Duke excus'd, faying, He cou'd be more Serviceable to his Majesty in Guyenne. The Duke de Vendome withdrew to the Queen Mother at Angers; he was follow'd by the Countess of Soiffons, her Son the Count, and the Grand Prior of France; her Party in a little Time became so confiderable that the had with her besides the Second Prince of the Blood, Seventeen great Lords, Officers of the Crown or Governors of Provinces. They pretended the Publick Good only, whereas in Truth neither Mary de Medicis nor her Followers aim'd at any thing but the Administration, and their Private Advantage. 'Tis thus the People in all Nations have been abus'd by the glorious Pretence of Redressing of Grievances, when the Changes that great Men have required in order to it are accomplish'd, other Persons are indeed employ'd, but the People remain where they were, the Oppression is the

same, tho' the Oppressors are forc'd to givePlaces to others. The Confederacy did not go far in this attempt to remove the Favourite, means were found to divide the Confederated Lords, who if they had continu'd United and under the Queen Mother, might, if they pleas'd have secur'd the Liberties of France. The Duke de Longueville, the Grand Prior of France, and the Count de Torigni held Normandy, the Count de Soissons secur'd Perche and part of Maine, the Duke de Vendome was Master of some Towns on the River Loire, the Mareschal de Bois Dauphin posfess'd himself of others between La Sartre and La Mazienne, the Queen Mother held Angers and Pont de Ce, the Dukes de Trimouille and Reiz held several good Towns in Poietou and Bretagne, the Duke de Rohan commanded in St. Jean d' Angeli, the Duke de Epernon had la Angoumois and la Sainlonge at his disposal; the Vicount de Aubeterra Governor of Blaie declar'd himself for Mary de Medicis, the City, the Parliament of Bourdeaux and all Guyenne follow'd the Directions of the Duke de Mayenne; in a word, the Queen Mother had a Country of Two Hundred Leagues in length from Diep to the Mouth of the Garonne at her Devotion: and had the Lords who were with her, taken Care to prevent her being govern'd by Persons who had their own Interest only in view, they might have foon put an End to the Tyranny of the Favourite, who finding the Stream run fo strong against him, resolv'd rather to give way a little to it, than by a rash Opposition to encrease its Fury. He began by practifing upon some of the Lords about her, and cajoling others that had not yet taken her Party. The Dukes de Monbazon and de Bellegarde, the Archbishop of Sens, and the Prefident Jeannin were dispatch'd away to Angers as Commissioners from the King to treat of an Accommedation with the Queen Mother, who would at first hearken to no Proposition, but in concert with the Lords that had declar'd for her, which the Commissioners saying, The King wou'd not enter into a Treaty with his Subjects. A Tone that has been fince improv'd

in France. Had the Queen Mother follow'd the advice of the Dukes de Rohan, de Mayenne and d' Epernon, the Court must have soon alter'd their Language, instead of giving them Time to gain off several Heads of the Party, and prevent others from joyning them, to raise Troops and be prepar'd to fall upon Normandy before the Duke de Longueville had got a sufficient Strength to make Head against them; if she had retir'd to Bourdeaux to the Duke de Mayenne who had a good Army of 18000 Men, the other Lords wou'd immediately have joyn'd her, and by that Injunction the Army have been fo encreas'd that nothing could have hinder'd their march to Paris. But the Bishop of Lucon who was a fraid of the too great Influence those Lords would have over her, if the was so entirely in their Possession, and that he should not be able to value himself to the Court so much for his Management of her and her Affairs, diffwaded her from it, under Pretence that if she went to Bourdeaux it wou'd infallibly occasion a Difference between the Duke de Mayenne, who wou'd pretend to the Superiority as Governor of the Province, and the Duke d' Eperenon who wou'd fubmit to no Body on account of Seniority and his High Employments.

This Irrefolution deftroy'd the hopefullest Project that ever was form'd in France to secure that Nation from the Absolute Power of Favourites, which was the Ruin of their Liberties. The King attended by his Brother the Duke of Anjou, the Prince of Conde, the Favourite, Du Vair, and other Lords of the Court march'd with an Army into Normandy, and oblig'd the Duke de Longueville to throw himself into Diep; the Castle of Caen made a vigorous Refistance: Monsieur Prudent, a' Valiant Officer commanded there for the Grand Prior, and the Kings Army was forc'd to Besiege it in Form. There happen'd a Circumstance in this Siege which was very Extraordinary; the Prince of Conde to whom Luines gave the entire Management of Matters in this Difficult Juncture, perswaded the Young King Lewis and his Brother Gaston to visit

the Trenches; the Befieg'd did not discontinue their Fire, and it was thought somewhat odd, that the First Prince of the Blood should carry those Two Princes to such a Place of Danger, himself being the next Heir after them to the Crown; the Courtiers grumbled at it, but the Favourite being now govern'd by Conde, every one elfe thought it in vain to oppose him; I uines, as other Vinions have done, kept out of Harms way, and the' he fent the King and the Duke d' Anjou to the Trenches, never came near them himself; the King commanded the Garrison to be Summon'd again, but the Brave Prudent valu'd not their Threats to Hang him if he relisted any longer; upon which the Besiegers had Recourse to an Artifice, and order'd the Officer who was lent with the Summons, to cry out to the Garrison, that if they wou'd throw the Obstinate and Rebellious Governor over the Walls, they should have Ten Thousand Crowns besides a Pardon; Prudent after that could not keep them in Obedience, and being forc'd to Capitulate, had Honourable Terms given him. The Reduction of Caen was follow'd with the Submission of the Counts de Torigny, Beuvron, Montgommeri, Luzerne and other Lords; the Duke de Longueville himself sending the King a Letter, importing, that the' the Malice of his Ememies oblig'd him to stand on his Guard in Diep, yet he promis'd not to do any thing against his Majestys Service.

Normandy being reduc'd, the Prince of Conde, who was more than any one animated against the Queen Mother for his Imprisonment, was for marching without loss of time to Alencon, and so to Poat de Ce to possess themselves of that Post, and cut off the Queen Mother's Communication with the Dukes de Rohan, d' Epernon and Mayenne. A Counsel being held on this occasion, the Cardinal de Retz represented to the King, that it was not decent to fall upout Alencon which belong'd to the Queen his Mother. Conde reproach'd the Cardinal that he was for sparing Alencon because his Nephew the Duke de Resz had embrac'd the contrary Party, You are arranged.

afraid, saidthe angrily, if it should be intirely destroy'd. the Duke your Nephew, will suffer as well as the other Malecontents. Sir, reply d the Cardinal, I am the King's Servant, and I am not afraid to own that I am a Servant to the Queen Mother; I know the difference between the Fidelity I owe his Majesty and the Resect I owe to the Queen his Mother. No body shall ever lay to my Charge, added he Smiling, That I have elpous'd any Party against the King's Service, nor have been too much concern'd for thefe that have taken Arms against him, whatever Proximity of Blood there may be between me and them. From this Time the Cardinal and the other Confidents represented continually to Luines, that if the Party of the Queen Mother was utterly suppress'd, the Prince of Conde wou'd be Master of all, and his Power be much more intolerable than any thing that cou'd be apprehended from that of Mary de Medicis. They infinuated to him, that by gaining Richlieu, Bishop of Lucon, who govern'd the Queen Mother, he might easily make her Favourable to him, and secure himfelf. Accordingly he enter'd into Secret Negotiation with the Bishop; the Favourite by his Agents promis'd him a Cardinals Hat, and Richlieu gave him Affurance that he wou'd deliver up his Miftress when the King arriv'd at Pont de Ce. The Royal Army marching towards Alencon took Verneuil, famous for the glorious Victory obtain'd there by the English over the French, and Dreux, where Monsieur Bassompierre joyn'd it with 8000 Foot and 700 Horse. It was now twice as Strong as the Queen Mother's, which had taken La Fleche and was advancing to Mans; but hearing of the Jun-Ation of Bassompierre's Troops with the King's, she retir'd to Angers. Luines took Courage on this Success, and especially on the hopes he had form'd of having Mary de Medicis betray'd to him by Lucon. A Declaration was publish'd in his Majesty's Name, wherein the Queen Mother was tenderly dealt with, but the Count and Countels de Soissons, the Duke de Vendome, his Brother the Grand Prior of France, the Dukes de Mayenne, de Nemours, de Longueville

de Rohan, de la Tremouille, d' Epernon, de Retz, de Roannez, the Mareschal de Bois Dauphin, the Count de Candale, the Marquis de la Valette, the Arch-Bishop of Toulouse, and all others engag'd on her fide, were declar'd Rebels, unless they laid down their Aims in a Month. This Declaration was Regifter'd in Parliament the Sixth of August, 1620. The Cardinal de Guise was not Nam'd, in Complacency to his Brothers the Dukes de Guise and de Chevreuse, who had done his Majesty Signal Services, and the Court was not willing to drive the Mareschal de Bouillon to Extremites, tho' they knew of his Engagements with Mary de Medicis, who being frighten'd at her Sons Approach. was for leaving some Troops to defend Angers and Pont de Ce, and joyning the Duke d' Epernon and de Mayenne with the rest, which wou'd have made up an Army of 30000. This was the best Step she had to take, but the false Richlieu disswaded her from it, by representing to her, that if she put herself into the Hands of those Two Ambitious Lords, she, who might at Angers be Arbiter of Peace and War, must submit to what Conditions they should think fit to impose on her. This Counsel cou'd not but be pleasing to a Princess, who believ'd it came from her best Friend, eipecially fince it flatter'd that defire of Independency, which had always appear'd in her from her first affuming the Regency. The Queen confided wholly in the Fidelity and Vigilance of Richlieu, who plac'd his Relations and Creatures in all the most Important Offices near his Person, and in all Military Posts, insomuch that she was entirely at his disposal. The Magazines of Pont de Ce he so far neglected, that there was neither Powder nor Ball there on the approach of the King's Army. The Queen Mother sent the Duke de Bellegarde, the Arch-Bishop of Sens, and Father Berulle to acquaint her Son, that she was willing to enter into a Negotiation with him, to which a stop was put, by the King's infiffing upon it, that the Lords of her Party shou'd submit to his Mercy: The Queen on the M 2

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the other hand, wou'd not Treat but with their Participation. While things were in this suspence, the Favourite. Who had an Understanding with Richlieu, sends Bassompierre to possess himself of Pont de Ce, where the Duke de Retz commanded, who having Intimation from his Unkle the Cardinal, that Mary de Medicis was betray'd by Lucon, abandon'd that Command, and retir'd to his House. The King's Troops easily master'd the unprovided Garrison, and Butcher'd a great part of it. Mary de Medicis was for flying into Guyenne, and Richlieu gave Notice of it to Luines, who took care to

fend out Parties of Horse to intercept her.

The Oueen Mother finding herfelf surrounded by her Sons Army, accepted of what Conditions he wou'd grant her. The most favourable of which, was a General Pardon for all that had engag'd with her, if they submitted in Eight Days, after the Treaty was Sign'd. Richlieu was by a private Article, to have the next Cap after the Arch-Bishop of Toulouse, by the Recommendation of France; and the Queen Mother who imagin'd it wou'd mightily advance her Affairs, if there was a Friendship between Luines and him, encourag'd that Intelligence which Lucon had Traiteroully carry'd on. A Match was talk'd of between a Nephew of the Duke de Luines, and a Neice of Richlieus, Famous afterwards, under the Name of the Dutchess de Aiguillon. The Queen Mother having given the Duke d' Epernon Notice of her entring into a Treaty of Accommodation, that Duke, who pretended only to take Arms for her Service, disbanded his Troops and submitted. The Duke de Mayenne did not submit so readily, but finding it was to no purpose to stand out, he follow'd the example of d' Epernon, as did all the Malecontents; and the Queen Mother had an Interview with her Son at Brifac, where, to all outward appearance, there was a perfect Reconciliation of all Parties. The Prince of Conde leem'd to have forgot his Prison; Richlieu was cares'd by the Court, as the main instrument of the Peace, and after the Interview, his Majesty went a Progreisgrefs into Guyenne, and other Provinces, where the Malecontent Lords had been most string. He was receiv'd every where with Joy, and treated with the utmost Respect and Magnisteence by d' Epernon, Mayenne, and other Lords, whom a few Days be-

fore he had Proclaim'd Traytors.

The Happy Issue of this Expedition, made the Court refolve to enter upon another, that of annexing Bearn to the Crown, and restoring the Popish Religion in that Principality. To which end, at the Perswasion of the Pope's Nuntio, the Spanish Ambassador, du Perron Arch-Bishop of Sens, du Vair, and others, Luines put his Master upon a March to Bearn in the Winter Season. The Parliament fent feveral Deputies to his Majesty, to make their Submission in any manner, with preserving their Ancient Rights and Privileges, which the Bearnois appear'd resolute in the Defence of, till the Army approach'd and the Gates of Pau their Capital, were open'd to them. The King having made his Entry into Pau, sent a Detachment to possels Naverreins, a strong Town, which might have sustain'd a long Siege, but the Protestant Governor caus'd the Garrison to march out, to receive the King, who went thirher in Person with the more respect. His reward was to be turn'd out of his Government, and a Popish Governor and Popish Garrison were left in it. There was one Ridiculous Passage in this Action of the King's, which makes one pity the Hardships that ill Ministers put on their Masters Consciences. Lewis being come back to . Pau, in an Affembly of the States took the usual Oath to maintain their Rights, Privileges and Immunities, which the very fame Day he began to violate; and before he left the Place, the whole Order of Government, Establish'd in that Province, was subverted; and on the very Day that their Liberty was at an end, did a most Cruel and Sanguinary Persecution begin, the Forerunner of a General One, with which the Furious Papists then threaten'd the Protestants. 'Tis strange, that while the Court was acting these Violences in Bearn, the Affenibly M 3

of the Protestants at Alers shou'd not interceed for the Miserable Bearnors their Brethren. They suffer'd themselves to be amus'd by False Reports, and were so far from sending 'em Succours, that they resus'd to order Prayers for them. Several of the Deputies had sold themselves to the Court, and the Assembly saw it well enough, but they wanted either the Means to Convict, or the Courage to Chastise them.

It was not likely the Liberties of the Reform'd Church of France cou'd be long maintain'd, when the Mareschal de Lesdisguieres, and the Marquis de Chatillon, Two of their Chiefs, had a Secret Interview with the Duke de Guise, the most Inveterate Enemy of the Protestants, to concert Measures to hinder their making a Diversion in the Provinces of Dauphine, Languedoc and Provence. Some of the very Ministers themselves held Corres. pondence with the King's Lieutenants, as La Eure, Minister of the Church at Aubenas, Codure, Minither at Ganges, and others. The Reform'd were every were infulted, and no Redress could be obtain d for them: Monsieur du Plessis Mornay was still for Pacifick Passive Councils, he saw the Danger the Church of France was in: He wrote to the Ministers, and the Duke de Monhazon in their behalf, but he wou'd not hear of coming to Action; and the extream Caution of this Lord, the Interested Principle of the Duke de Bouillen, the Treacherv of Lesdisquieres and Chatillon, the Cowardice and Incortancy of the Marquis de la Force, hinder'd the effect which the Resolution and Zeal of the Irukes de Rohan, and de Soubize might have produc'd, for the Safety of the Protestant Churches of France, had they been Faithfully and Vigorously supported. I shall not enter into the Detail of the Proceedings of feveral Provincial Assemblies of the Reform d; they had Communication with each other, but the False Brethren that were among them, hinder'd their resolving upon any thing Esfectual for their Defence. The Court had promis'd, that if their Grievances were not redress'd

in a Months time, the General Affembly might meet of themselves. The Time was near expir'd, and nothing done to give them Satisfaction: Luines fear'd his Intrigues wou'd not have the Success with a General, as with a Provincial Affembly, and therefore got the King to cause Two Counsellors of the Religion to be receiv'd in the Parliament of Paris. The Prince of Conde went to get the Edict for their Reception pass'd, and it is faid he affur'd that Affembly, it wou'd be the last Favour which wou'd be granted to the Hugonots. These, and other such Political Compliances, not satisfying the Reform'd, whose Edicts were daily infring'd, a General Affembly met at Rochelle, which the Court declar'd to be an Illegal One, as meeting without their Warrant; and the Jesuits suggested, that the Assembling thus, being a Rebellion, the Protestants had forfeited all the Favours that had been granted them. New Names were given to Things to blacken them, and prepare the way for their Destruction. When they were Attack'd, if they Relisted, they were Rebels; their Courage in Affaults, or in Sallies, in Combats or in Sieges, was term'd Fury. All the Enemies they kill'd in a Just War, were Massacres: All their Undertakings to secure themselves. to Fortify their Cities, to prevent Surprizes from their Pepish Fellow Citizens, were nothing but Barbarity, Impiety and Sacrilege. In a Word, fays the Author of the Edict of Nantz, All their Proceedings were Vilify'd with all the Malice imaginable, by Writers and Orators, in order to engage the Catholicks the more to their Ruin I think, continues he, this General Remark will be Sufficient: I thought it necessary, least People might be impos'd upon by the Stile of those Days. Is there no Period of Time, when the like Reproach, the like Malice of one Guilty Part of a Nation against another Innocent one were thus practis'd; their Actions misrepresented, their Arguments wrested, odious Distinctions given them, the Pulpits and the Press at War with them. These were the Me-M + thods thods the Jesuits made use of in France to destroy the Protestants. How they succeeded, this History

will shew in the Sequel.

An event that fell out foon after the King's return from Pau to Boundeaux, shews the Power the Favourite had over him, and the flavish Subjection of the Courtiers to him. Monsieur de Bossompierre, one of the most Gallant Men of his Time, had infinuated himself so far into his Master's Favour, that Luines conceiv'd an incurable Jealousy of him, and would not let the King be easy till he got him to alter his Conduct towards him. Accordingly all of a sadden, when he waited on his Majesty, he was receiv'd very coldly: he who us'd to speak to him with equal Freedom and Gaiety, faid, Are you in Earnest Sir, or is it only for the Jest Sake, that you feem zingry with me? The King reply'd gravely, I am not Angry with you; and immediately turn'd from him; Baffompierre went prefently to the Duke de Laines who received him fo ill, that he no longer donbted of a Design against him at Court. The Cardinal de Retz, and the Count de Schomberg, let him know that the Duke de Luines complain d of him, and when Baffempierre defir'd to come to an Eclaircissment on the Matter; the main Cause of it was found to be his gaining Ground daily in the King's good Graces. The Favourite was refolv'd to ruin him or make him leave the Court. One would have thought that these good Graces of his Majesty might have been his Protection, but instead of that he had the Comfort to hear him say, Don't Trouble thy felt take no Notice of it. Baffombierre was told that Luines cou'd not bear him at Court, and that he mast think of leaving it out of Hand. The Gallant Lorrainer resolved at first not to submit to his unjust Banishment, but his Friends represented to him that all Opposition would be to no Eurpole. He who had as much Cunning as Gallantry, thought it his best way to comply with an Ambitious Favourite, who had the entire Government of his Master, and that he might not be ruin'd past recovery, to come to Terms with him

him. The Duke de Luines propos'd to him to go Ambaffador Extraordinary to Spain : Bassompierre, to oblize him, accepted of the Ambassy, and they having afterwards a Meeting about it, I must own, plainly to you, lays Luines meanly and ridiculously, I am like a Hushand who's afraid of being a Cuckold, I can't endure that a Gallant Man Challd make Love to my Wife; I thall almays have an Esteem and Friendship for you, but 'tis on Condition that you do not endeavour to insinuate yourself too far into the King's Favour. Luines after that carry'd him to the King's Apartment by whom he was graciously receiv'd, the Favourite shewing that Matters were made up between them. Here's an Image of a fovereign Genius; Here's a Master of a Fowerful Monarchy that dares not Love or Hate but as his Minion pleases. Happy the People whose Religion, whose Liberties, whose Properties are at the Pleasure of such a Prince. Good God! Was there ever an Instance of such Weakness? Lewis not only Reigns, but Smiles, and Frowns as his Favourite will have him; a Favourite, of whom at the Bottom he is himfelf weary, and whom the least Breath of his Mouth would reduce to the meanness of his Ori-

The Court having perform'd that Notable Expedition to Bearn, and finding the Protestants so intimidated, that they durst not stir upon it, kept no Measures with 'em, and instead of receiving the Remonstrance of the Affembly at Rochelle, or the Petition of their Deputies General; the former was in a manner prescrib'd, and the latter refas'd Andience. This at last made the Assembly Desperate; they sent Circular Letters to the Provinces order'd their Places of Secutity to be Fortify'd, rais'd Money, and chose Generals to Head their Troops if occasion requir'd. I have not Patience with the eleman Eulogies given by the Anthor of the Life of lontieur du Plessis Mornay, to the unparallel'd Wisdom of that Gentleman, who would never consent to the Protestants taking Arms till it was too late; who was for giving away every thing by degrees, rather than come to Extremites. Whereas it was very plain that no Compliances wou'd fave that Religion, which a Vigorous, Unamimous, and timely Resistance might have

maintain'd to this Day.

The Mareschal de Bouillon, and the Marquis de la Force were also for Submission to the King's or rather to the Favourite's Will. Not half of the Lords of the Reform'd Religion fell in with the Affembly, and a Party thus divided, cou'd not hope of prevailing against one Superior to them in every Thing; four times their Number, possess d of the Riches and Strength of the Nation. However, Affairs were Desperate they would not be destroy'd without Resist. ance, and they could but be destroy'd with it; if the Caution of du Plessis, and the Private Views of others of their Chiefs had not rais'd fuch fatal Divisions; if they had with one Voice resolv'd to defend their Edicts, and been as Industrious to Difunite their Enemies, as their Enemies were to cause Distunion among them, the Protestant Cause in France had not been such a lost one as it not long after prov'd to be. The Count de Soissons ill satisfy'd with the late Accomodation, the Dukes de Mayenne and de Longueville sofficited the Assembly to form a new Confederacy to oppose the Favourite, Monsieur du Plesses was against trusting them; so the Protestants resolv'd to do their Business themfelves, and not accept of any Affiftance. A Shallow Policy! If they had fecur'd the Interest of those Lords on their fide, the Court would foon have given them the Terms they defir'd. The Favourite having so many Ememies to struggle with, woud not have long continu'd the Reform'd in the Numher of them; and those Catholick Lords ought as well to have suspected the Hugonots as the Hugonots to have suspected them. The Assembly offer'd the Mareschal de Les disseres the Command of an Army of 20000 Men, and to pay him 100000 Crowns a Year in any Protestant City of Europe he shou'd name; but the Mareschal in Expectation of the Constable's Staff, promis'd him by Deagrant, had fold his Ho:

Honour and Conscience to the Court, given them Assurances of changing his Religion, and of heading Troops against the Protestants, when there was Occasion.

It was very necessary that the Reform'd shou'd not believe Lesdisguieres had abandon'd them; It wou'd have discourag'd the Assembly and the Provinces, the former therefore made new Instances to him to fide with them, to mediate powerfully for them with the Ministry, or to lead their Army if a War was inevitable. Lesdisguieres reply'd, the Assembly were in the wrong to be so frighted, and to make such a Bustle; nevertheless he call'd God to Witness to his Zeal for the Welfare of the Reform'd Churches of France, and admonish'd them to Seperate, I will remain faithful to you, says he, and serve the Church of God while I have Breath to draw in that Religion I profess. At the same time were there Intreagues between him and the Court for his convertion, and the Office of Constable of France being to be reviv'd by the King, he declar'd he retarded it in Favour of the Mareschal de Lesdisguieres, whereas in truth Luines got the Revival of it with intent to have it himfelf; but he was afraid to show the French that so envy'd a Dignity was reviv'd purely for the Sake of a Favourite of so little Merit, especially as a Soldier. The King, who really intended the Staff for Lefdisquieres, order'd his Commission to be sent him; but Luines said, It wou'd be enough for the Present to send him a Brevet only, and dispatch'd Bullion, a Creature of his, to perswade Lesdisguieres to accept of the Title of Mareschal General, with the Pay of sooo Crowns a Month, for which he shou'd not be oblig'd to change his Religion. But alas, that was of no weight in fo Important a Case as the Possession of the Constable's Staff. Lesdisguieres dissembled his Relentment, that his Name had been made use of to revive a Dignity for Luines, and giving way to the Perswasions of Deageant, and his Wife Mary Vignon, he came to a Resolution to accept of the Favourite's offer. In the mean time the Bishop of

Lucon press'd for the Execution of the Secret Article of the Treaty, by which he was to have a Cardinal's Cap after the Archbishop of Toulouse was provided with one: which being done, Richlieu began to grow Troublesome to have his at the Nomination of France. The Louis in Appearance was diffatisfy'd, that the roce had not given a more Satisfactory Inswer to the Marquis de Cavvre the French Ambassador on that Head. The Marquils was not let into the Secret: Luines, lealous of the active and aspiring Cenius of Rieller, did not care to fire it too much, by Clothing him with the Roman Purple, and Intimation was given to the Cardinal Nephew that whatever Sollicitations the Ambassador us'd to obtain the Hat for the Bishop of Lucon, the King wou'd be better pleas'd if it was not granted him. The Marquis having presented several Memorials on that Subject, and receiving an Evalive Answer, at last threaten'd the Court of Rome with his Master's Resentment of such a Comtempt put on his Recommendation; and talking after the same Manner at an Audience of his Holiness, the Pope shew'd him a Letter from the Duke de Luines wherein it was faid that the King wou'd be better pleas'd if Richlieu had not the Hat than if he had it; Cavure in a Rage, to be thus made a Fool by the Favourite, demanded to be recall'd, but means were found out to make him easy in his Ambassy and to keep him where he was. The Favourite continued to complain of the little Difference paid to Lewis by the Court of Rome with respect to the Bishop of Lucon's Hat; but Lucon law thro' the Disguise, and rightly imagin'd that his Holiness would not be so Obstinate if there was not a Col-Jusion in the Matter. Lesdisguieres having Permisfion to Profess the Reform'd Religion, till the Constable's Staff was given him, cou'd not help showing a Concern for its Preservation, which was understood at Court as a Blind only, and did not give him that Character there, which he expected from the Influence he pretended to have over the Protestants. Luiges depended on the Management of the

the Traytor Deageant, who had gain'd the Confidence of Lesdisquieres and his Wife. The main Instrument of Deageants's Power over the Mareschal, was a Chaplain of his who being a Protestant, discover'd all the Secrets of the Party to him, by which means he knew how to Counterwork any Defigns to engage Lesdisguieres to continue firm in the Interests of the Hugonots. Deageant obtain'd a Brief for that Minister from the Pope, who allow'd him to perform the Functions of his Ministry Three Years longer, on Condition he shou'd neither Preach against the Doctrine of the Romith Church, nor Administer the Sacraments according to the manner of the Reform'd. Such was the Danmable Hypocrify of the Court of Rome, such the Hellish Treachery of some of the Hugonots. Alas! Where is there a Nation that the Temptations of the Court have no Power over; Where a People Proof against Bribery and Corruption? Do not we lee Principle and Conscience fold daily, and why shou'd we so much admire at it in others, who have among our felves fo many Instances of the same Vice, which this Hugonot Minister is charg'd with.

The Duke de Luines having so far wrought by his Agents, that Lesdisguieres contented to be himself a Petitioner to the King for the Constable's Staff for the Favourite, the Mareschal went to Paris; the Motive of his Journey was a mighty Miftery, but upon his Arrival, 'twas known it was to refign his Pretences to that Staff to Luines, whose Jealousy not being cur'd by that Refignation, he refolved to have him Arrested, and communicated his Design to Deageant, who depending now more on the Mareschal de Lesdisguieres, than on the Constable de Luines, appear'd in an extraordinary Emotion, when Luines propos'd it to him. Stab me to the Heart, fays he, If you will not suffer me to give Monsieur de Les-disguieres Notice of the Design form'd against him. What Advantage will an Action be to you, which is so Injurious to the King's Reputation, which may perhaps perhaps ruin his Affairs, and bring on your felf an Eternal Infamy: The Duke hearken'd to his Counfel, and Deageant promis'd not to discover the Secret.

On the 22d of June, 1621, was the Ceremony of Enregistring the New Constable's Patent perform'd, the King, the Duke of Anjou, the Lords of the Court, particularly the Mareschal General de Lesdisguieres assisted at it; and Two Days after a Declaration was publish'd of the King's Intention to reduce the Assembly at Rochelle to Obedience by Force, which so terrify'd the Deputies, that they grew very defirous of a Treaty. But the Court consented to one only to gain time to provide Money and other Necessaries for the War; and when the People thought an Accommodation was at Hand, the King left Paris, and remov'd to Tours, where he immediately order'd the Offices of the Receipts of his Revenues, to be remov'd out of the Reform'd Cities; turn'd the Marquis de la Force out of his Government of Bearn, banish'd the Marquis's Son, who, at the same time had no small share of his Favours from Court, and fent the Duke d' Epernon into Bearn, to make a Conquest of that Principality; easily effected, when there were no hopes of Succours for the miserable Bearnois. The Court being resolv'd upon a War, the Affembly at Rochelle were not of Opinion, that the Protestant Religion oblig'd them to stand still, and offer their Throats to their Enemies Poinards. They confider'd their Strength, and how to make the best use of it. To which end the Protestants of France were divided into Eight Circles and Commanders appointed over each Circle, as follow.

Tourain.

The Isle of France, Design'd for the Normandy, Picardy, Beausse, The First Circle, Berry, confisting of Aniou, Maine. Perche.

Duke de Bouillon, who was also offer'd to be Genera-Sliffimo of the whole Reformed Forces , but he excus'd himfelf on account of j his Age.

Bretagne, The Second Circle, The City, Soubize, the Duke confisting of and Isle of Bouchard.

To be Commanded by the Duke de de Rohan's Brother.

Angoumois, The Third Circle, Saintonge, confisting of The Islands.

By the Duke de la Trimouille.

The Fourth Circle, Lower Guy- By the Marquis de confisting of la Force. enne.

The Fifth Circle, confisting of

Bearne, and By the Marquis its Dependencies.

By the Marquis Son to the Marq. de la Force.

The Sixth Circle, and the Up. confisting of per Guyenne.

Languedoc, 7 By the Duke de la Rohan.

Lower Languedor the Ceven-The Seventh Circle, nes, Givaudan, confisting of Vivarets,

By the Marquis de Chatillon:

The Eighth Circle, Provence, and Lefdisquieres, from whom it cou'd Danphine. I not be taken.

Rochelle was made a Particular Circle apart from the rest, and left to the Government of the Mayor. Here we fee a Form of a Settlement, which had little else besides the Form. The Three most Powerful Circles were left to Commanders, who wou'd not act, and of all of them, there was only that of Upper Guyenne which made any Refistance in the First Year of the War. We have seen how Monsieur du Plessis Mornay temporiz'd; we have given many Instances of his Over-Cautious Temper: He has a Character of Probity and Wisdom, otherwise wou'd one not think he had Interests to manage with the Court, or he wou'd not have stood out till he was turn'd out of his Government, one of the Bulwarks of the Protestants in France. The Duke de Bouillon, tho' he wou'd not take on him any Command, gave the Affembly good Advice, and particulary as to their taking Care of Saumur, into which he advis'd them to put 6000 Men; which being neglected, the King fent a Message to du Plessis, to draw out his Garrison, he intending to come and Lodge in the Castle. This being done, he was fold his Majesty design'd to keep it Three Months, and indeed du Plessis was never restor'd to his Government, which was given to the Court de Saulx, Grandson to Lesdisguieres, and a pretended Protestant, but the Garrison was Popish. I shall not enter into the Particulars of this War: the Treachery and Cowardice of the Hugonot Officers, and the Defertion of their Generals, made the Work easy for the King's Forces: The Towns open'd their Gates as fast as they approach'd to them, and only St. Jean d' Angels and Montauban stood on their Defence: The Glorious Relistance made by the latter, shews that if the other Lords had been as Zealous and

as Brave as the Duke de Roban, the Protestants might have compell d their Enemies to observe the many Edicts that had been Sworn to by this King and his Father. Instead of which, the Marquisses de Chatillon, and de la Force, were gain'd by Luines to stand Neuter. The Duke de Bouillon was the same, as also the Duke de la Trimouille; and the Mareschal de Lesdisguieres having bully'd the Affembly at Rochelle, offer'd to Command the Army that the King wou'd lend against those of the Religion which had been fo serviceable to him in his Advancement. The King having laid Siege to St. Jean d' Angeli, and taken it, thought to have done the fine by Montauban, which defended it felf fo well, that after the Lofs of above 8000 Men, and among the rest the Duke de Mayenne, the King and Constable were forc'd to raise the Siege; a great Slur upon the King's Glorious Campaign, in which he had taken Fifty Towns that had not Fir'd a Gun in their own Defence.

I shall not incert the several Declarations and Manifestos publish'd on one side and the other. The Court, to render the Protestants Odious, pretended they were against Monarchy, and delign'd to set up a Common Wealth at Rochelle. This was the Scandal the Papists blacken'd the Reform'd with, and represented 'em as fit only for Destruction, on account of their Antimonarchical Principles, tho' 'tis well known, that the Hug n ts have been the most Loyal of any of the Sibjects of France, ever fince the Reformation. But as it was then, so has it been since, the Practice of the Papifis and their Abettors. When a stop is put to their Persecution and Cruelties, The Church is immediately in Danger: When Arms is taken for the Maintenance of Laws and Liberties, 'tis Relelion: When Religion or Rights are Vindicated by Argument, tis Sedition. Such is the Usage that True Protestants are every where to expect from their Adversaries.

The Difgrace that the King met with before Montauban, was imputed to the Constable de Luines's want of Valour and Experience, and the

Murmurs against his Tyranny encrease'd daily. The King himself, either out of the Inconstancy of his Temper or the goodness of his Nature, would have been glad to have given his Subjects the Pleasure of seeing this his Skilful Falconer sent to catch Birds again. When his Majely was at Cognac in Guyenne, Luines one Day came to the Castle in great Pomp, his Guards and his Suiffers march'd before him, and the Principal Officers of the Army behind him, Lewis was standing at the Window, being without Attendance, was piqu'd at the Pompous enterance of his Favourite into the Castle. telling Bassompierre, who stood by him, There comes the King, Bassompierre artfully reply'd, No. Sir, 'tis a Constable belov'd by his Master, who exposes to the Eyes of the People the Bounty and Power of the Prince who rais'd him. Lewis took him up, faying, You don't know him, he thinks I owe all the rest to him; dazzl'd with his Fortune, he wou'd set up for King, but I shall take care to hinder him. Bassompierre answer'd, You are unhappy Sir, to have such Fancies enter into your Head, such fort of Jealousies as this will not hurt Monsieur the Constable; and your doing me the Honour of this Confidence may perhaps need your Majesty's Protection one of these Days; you may fall out one with another, and you will foon be Friends again. What will be the End of it? The same that happens to Men and their Wives when they Quarrel, they agree together to turn off the Servants that were witnesses of it; you will tell Monsieur de Luines that you discover'd your Dissatisfaction to me and others, and we shall be the Victims. Your Majesty may remember that his Imagining only that you had a Kindness for me, was almost the cause of my Ruin last Year, what will be not do, if he shou'd know what you have now said to me? The King Swore he would never speak a word of it to his Favourite, tho' they should be as good Friends as ever. I have told my mind, fays Lewis, only to Father Arnoux say nothing of it to him, keep it Secret till I permit you to tell it. There's no need. Sir, reply'd Bassompierre, to command me to hold my Tongue, my Fortune and my Life depend upon it. Luines

Luines had not a Party to Support him; the Court Lords and the Lords in the Provinces, out of Envy to his prodigious Greatness, were all ready to contribute to his Fall. The croud of Officers that furrounded him at the Entrance into the Castle of Cognac would have abandon'd him at once, if the King had had the Courage to have Frownd upon him; all his Greatness would have vanish'd like a Dream, and this Object of Envy been in a Minute an Object of Contempt. Yet had not Lewis the XIIIth, Resolution enough to affert his own Authority, and tho he himself was one of the Enviers of the Fortune he had himself made, yet he was forc'd to let it be a Canker to his Mind, and to let his Envy feed upon it as ravenously as it did upon his Courtiers and Servants.

Lewis was not, one wou'd think, a Prince Born to raise the Grandeur of the French Monarchy to a height it had not known fince the Reign of Charles the Great; he who did not dare to let one of his Subjects know that he cou'd Love him no longer; yet so it was, and all his Delight was to rail at him to those who had Courage enough to hear it. I shall instance in a Paffage or two more of this kind, which will give one a lively Idea of Lewis's Weakness and Irresolution. King James the First of England had feen the danger the Reform'd Church of France was in, with the same temper of Mind as he had concern'd himself in the Fate of his Son-in-Law the King of Bobemia, expell'd from that Kingdom and his Hereditary Dominions the Palatinate. He was Deaf to the Clamours of his Subjects, and wou'd assist neither the Palatine nor the Huginots; his good Offices he cou'd not deny them, and his Ambaffadors were always running up and down to no purpose. This Pacifick Monarch was well known in all the Courts of Europe, and their Negotiations were taken no more notice of than they deserv'd, being in the Name of a Prince who abhor'd Action, without which Counsel is seldom Successful in Emergencies. Pursuant to his usual method, the King-N 2

of England, instead of Succour, sent a Scotchman, the Lord Hay, to interceed for the Protestants of France. King Lewis was then before Montauban, and feeing the Ambassador going to Luines's Lodgings, he said to Bassompierre and Puisieux Secretary, of State, He is going to have his Audience of King Luines. Ballom. pierre was surpriz'd to hear the King speak fo freely before a Third Person, and made as if he did not understand his meaning. There's no fear of Puisseux, says his Majesty, He's in the Secret. Baffompierre answer'd, You think there's no need to fear any Thing, and I am certainly ruin'd, Monsieur de l'uisieux is as timerous as the Chancellor his Father; He'l confels all to the Constable at the first Word, and those that are in the Secret will be diferac'd. Be fatisfy'd, lays the King, Smiling, I will Answer for Puisieux. Notwithstanding Lewis had given this Politick Lorrainer his Word, he was leath to rely upon it; and to fecure himself on the side of the Constable, he thought it best to give him a hint to stand upon his Guard with respect to his Behaviour towards the King, Give me leave S'r, said he to Luines, to represent to you as your most bumble Servant that you are a little to Careless of the King's Favur; he thinks himself at Age, he grows daily more acquainted with Bufiness, more Attentive, more Diffident, and confequently you ought to cultivate his good Graces with more assiduity then ever; Besides, he is incoffantly loading you with Euvours, which requires greater Acknowledgments. For God's Sake take care, and Pardon me for the Liberty I take, you fee 'tis only an Effect of my Zeal for your Service. Luines Thank'd Ballomplerre for his Frankness, and seem'd to take it flindly, I'll only tell you, added the Con-Itable, that I know the King, and as I knew how to gain his Favour know how to keep it; I must put him a little out of Humour sometimes, it serves rather to augment than to diminish his Friendship to me. Upon which I met with these Resections, so agreeable to certain other Instances in History, that I cannot think the Reader will be displeas'd to have them translated from the French Author to the Letter. Baf-

G Baffompierre faw then that Luines was like other Favourites, these Men Lelieve their Fortune is "Fix'd and Eternal; they do not perceive their "Difgrace till the Prince says the Word, Lunes was blind to what every one elfe faw plainly. "His Master continually complained of him, yet " he remain'd in wonderful Indolence" King Lewis carry'd his Spite to the Constable so sar, that he told him, the Duke de Chevreuse was in Love with his Wife, and that the Lady was not infensible. He did this on purpose to vex him, tho' 'tis probable the Fact was true enough, for not long after the Constable's Death the Duke marry'd her. The King confess'd He took Pleasure in being reveng'd of an Ingrate, by vexing him as he had done with this Story. In fix Weeks time, added he, I will make him disgorge all he has taken from me. This is the Prince whose Wisdom and Valour the Flatterers of France have recorded as the wonder of his Age; this the Hero for whom they cou'd find so many Parallels in History, who glories in the Revenge he had taken of his Favour, by telling him he was a Cuckold. To what Divinities do some Men raise Alters, but their Sacrifice is as base as the Deities to whom it is offer d.

The Ministry of Luines, like that of other such Favourites, affords great variety of Examples of Ingratitude to Benefactors. As soon as any Courtier conceiv'd hopes of Establishing himself in the King's Favour, he no longer had regard to the Favourite that introduc'd them Rucellai, the Italian, was fast Friend to the Mareschal D' Ancre, upon his Death he was Zealous for the Interest of the Queen Mother. Being disgusted at her Court, he offer'd himself to Luines, who knowing his Intriguing Spirit, accepted of his Service, and admited him into his Considence.

Du Perron, Archbishop of Sens dying, Luines recommended Rucellai to that Bishoprick; Arnoux, the King's Confessor, thinking himself a greater Favourite than he soon after soun'd he was pretended to oppose his Promotion out of Conscience. The sta-

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lian being a Man of Amorous as well as Political Intrigues, the King who was a Bigot every way gave the Bishoprick to another, and the Favourite to be reveng'd of *Arnoux*, demanded his Banishment from Court, which his Majesty had not Resolution enough to deny, tho' 'twas his Considence in the

Jesuit that made the Constable his Enemy.

Luines had not enjoy'd that High Dignity Eight Months when he fell Sick of a Malignant Fever, and dy'd at the Siege of Monhurt in Guyenne, the 14th of December 1621. What was the Consequence of the Death of this Prodigy of Fortune? Such as will furely attend the Death of all Favourites without Virtue or Merit. His Master show'd not the least Concern for the loss of him, his Moveables and Equipage were pillag'd before the Breath was scarce out of his Body; infomuch, that there was not a Sheet left to Bury him in; 'tis said, the Abbot Rucellai gave Money to Embalm his Corple and transport it to the new Dutchy of Luines. He had Two Surviving Brothers, the Dukes de Chaulnes and de Luxemburgh. Did neither of these whose Fortune he had made, dare to be at the expence of the Funeral? Cou'd there be such Ingrates in France? Let the Scene be laid where it will, as foon as an unworthy Favourite is no more, such may he expect will be the treatment his Memory will meet with. There were so many Libels and Lampoons publish'd against Luines when he was Dead, that they made a pretty large Collection; never was any Man fo vilify'd, so abus'd, if a Man can be said to be abus'd of whom the Truth itself must be an Invective. His Successors in the King's Favour were so far from giving a Check to the Satyr which appear'd against him. that the Flatterers who courted them, thought it the furest 'way to their Favour.

Upon the Death of Luines, the Prince of Condemade all possible haste to Bourdeaux where the King stay'd some time, in hopes to make his Market of the Vacancy of a Favourite. The Two Courtiers who seem'd to have most Power over the King, were the Cardinal de Retz and the Count

de Schamberg, who infinuated to him, that now was the Time for him to take the Reins into his own Hand, and that he shou'd only consult some Persons whom he cou'd confide in. This Flattering Advice pleafing his Majesty, the Advisers prefently appear'd to have most Authority with him, and with the New Keeper of the Seals. De Vic manag'd every thing at Court. The Management they knew wou'd fall to their share, if they cou'd keep the King in this Mind, and prevent his suffering again a fingle Favourite. The Mareschal de Crequi, the Mareschals de Prasin, de Chaulnes, Bassompierre and some other great Officers, for whom the King had an Esteem, did their utmost to hinder the Establishment of this New Ministry. They knew it was of Absolute Necessity for them to prevent it in time, for if they shou'd suffer it to be ever so little six'd, it wou'd not be easy for them to gain upon a Prince's Affections, who gave them entire if he gave them at all. They therefore resolv'd to cross it in its Infancy.

Bassompierre, who had the politest and gayest way of Talking in the World, alarm'd this Triumvirate, and they found he wou'd be too hard for them, if they cou'd not remove him from Court, which they therefore endeavour'd, under pretence of leaving him to Command in Guyenne, in Quality of Lieutenant General: But he had the Skill to ward the Blow, by telling his Majesty he had rather be near his Person, and discharge his Office of Colonel General of the Smiss, than have the

other, tho' it was fo Honourable.

His Majesty was now in his Two and Twentieth Year, the Year in which our late Glorious Monarch deliver'd the Seven Provinces from an Invader, that by Numbers and Treachery had penetrated into the very Heart of Holland. What was the Bravery, what the Conduct of that Immortal HERO? Did he give himself to the Government of Minions? Did not his own Head, his own Heart and Hand, work those Miracles for the Deliverance of his Country? Say not then, that

Princes at that Age are incapable of Government: Say rather, that the Prince who is then incapable, will never be otherwise; and that the Reign of Lewis the XIIIth, was one continu'd Minority, under which an Imperious Priest laid the Foundation of a most hareful Tyranny, and most Formidable Empire.

The Death of Luines, as has been hinted, hiving given Rife to Two Parties at Court, the Military Men, and the Men of Honour, were for racking Peace with the Reform'd. The Clergy and the Men of the Robe, were for continuing the War. The Prince of Conde finding the Cardinal de Retz at the Head of the latter, fell in with them, not doubting he should have the Superiority in a Ministry of fo little Experience and Capacity. The weight of the Prince of Conde, surn'd the Scale to their Side, and Baljompierre was oblig'd to let the King on all Occasions against them, the other Lords of his Party not knowing how to do it, and have it well taken, as any thing was from him, his Wit and his Manner were to agreeable. There Lords, instilled into his Majesty an Averfion to the Triumvirate, by representing to him that they pretended to have him as much in Dependance as Luines. That his Majeffy was perpenually trazed by them, and under Colour of State Affairs, That they were always intruding into his Presence. One Day as Lear was about to Play with his Courtiers before Supper, the Cardinal de Reiz, Schemberg, and the Keeper of the Seals enter'd the Room Good God! faid the King to Bessempierre, How troublesome these Men are? They come to Torment me when I am going to Diver: my felf, and frequently they have nothing to fay to me bassempierre, who knew how to improve all Opperunities, reply'd. How Sir, do these Gentlemen come without being sent for? Did they not den and when Your Majesty would be at Leifure to confuse with them, about something of which they had to bre given Notice? The King answer'd, No. They come when they please, and very often when it does

does not please me, as at this time Jesus! cry'd Baffompierre. This is treating you like a School-Boy; what do they fet up to be your Pedagogues, to teach you your Lesson when facy think fit? Sir, you must all like a King, when you are on a Journey, and come to any Plac., a Socretary of State ought to acquaint Your Minjesty whether any thing has hap. pen'd that requires your Summoning a Council. You then Name the Present, or any other Tine, which is the most Commodious for you. If these Gentlemen have any thing to fay to you, they ought to let you know what it is, and wait Your Order for them to attend you. This was the King your Father's way; take this Method, and when these Men come without being sent for, e'en send 'em back as they came. The King mightily pleas'd with Bassompierre's advice to exert his Royal Authority, made as if he did not fee those Ministers. and enter'd into Discourse with the Mareschal de Prasiin. The Prince of Conde observing it, went to him, and faid, The Ministers wait to enter into Council. What Council, Monsieur, said his Majesty somewhat angrily, I did not send for them, they'l in time make me their Valet. Let 'em go back if they will, and come when I order them; they must take my Time, and not I theirs. A Secretary of State shall every Day come and tell me what has happen'd, and as I think proper, I will order a Council to be Summon'd. For in Fine, I am Master. Is it not pleasant, to see how this mighty Monarch has fearnt the Lesson Bassompierre has taught him, and makes use of his very Words? The Prince perceiv'd that the Lorrainer had put a Trick upon 'em, he went and inform'd the Ministers of it; they were extreamly mortify'd, and to fave Appearances the Prince returning to the King, told hem, the Cardinal de Retz, the Count de Schomberg, and the Keeper of the Seals, water there as Simple Courtiers only. Adding, 'Ti fit Your Majesty shou'd at least speak one Word to them. So he advanc'd towards them, and faid, Messieurs, I am going to Play with this good Company.

pany. So easy was this Monarch, so lightly did he Love and Hate. Those that had his Person, had the Government; and he gave himself almost

to every Body that came at him.

During the Winter, several Councils were held on the Affairs of the Hugonots. The President Jeannin represented to the King with great Force of Reason and Lloquence, the Danger and Injustice of continuing the War. The Queen Mother, the Chancellor de Silleri, the Mareschal de Crequi, Monfieur Bassompierre, and several others, were of the same Opinion with the President. The Prince de Conde, the Cardinal de Retz, the Count de Schomberg and their Cabal, were for suppressing them by Arms, which could not have been done, had it not been for the Divisions among them. Lesdisguieres is no more to be look'd upon as one of them. The Circle of Lower Languedoc having Elected the Duke de Rohan their General in prejudice of the Marquis de Chatillon, the latter, who had a great many Friends, especially among the Protestant Noblesse, obstructed the Measures they took to defend themselves. Lesdisguieres attack'd and took the Places belonging to the Reform'd in the Vivaretz, but put Protestant Governors into them, depending entirely upon himself, which did him double Service. It amus'd the Reform'd, with hopes that he would not desert them, and made the Court more sensible of the Necessity they were in to give him the Constable's Staff in exchange for his Conversion. The Cabal finding the greatest Part of the Council were against the Continuance of the War, did not care to take it wholly on themselves, therefore a Treaty was, for Form fake, set a Foot. 'Twas manag'd by Lesdisguteres and Roban, the former for the Court, and the latter for the Protestants. The Articles were as good as agreed on by them, confifting chiefly of an Act of Oblivion, a Confirmation of the Edicts, and Satisfaction to the Lords who had lost their Places and Governments. The Prince of Conde and his Party, represented to the King, that the Demands of the Protestants were Exorbitant, and that he ought not to treat with Rebels but with

Sword in Hand. That the Duke de Soubize had poffels'd himself of most of the strong Holds in Poictou; That the Dukes de Montmerency and de Guise, cou'd not together make Head against the Duke de Rohan; and that if the Hugonots made Peace while their Affairs were Flourishing, it must be on such Terms as wou'd tempt them to Rebel again on every flight Occasion. This was enough to determine Lewis to leave Paris, and enter upon Action in the Spring, when it was expected the Peace wou'd foon be concluded. The King went out of the Back-Gate of the Louvre about Easter, and Posted to Orleans, in order to put himself at the Head of an Army. His Precipitate Departure alarm'd the whole City, and every one thought there was some great Mystery in it. The Truth is, the Cabal wou'd not let him remain with Counsellors that endeavour'd to inspire him with Sentiments suitable to the Justice and Clemency of a Christian King. When he arriv'd at Orleans, they knew not which way he shou'd march, on the one Hand the Counts de Rochfaucault and St. Luc were press'd by Soubize, in Poictou; on theother, the Duke de Rohan grew strong in Lower Languedoc. It was resolv'd therefore, to order the Duke d' Epernon to joyn the Two Counts, and act against Soubize. but d' Erernon had his Hands full in Guyenne, and having fet his Heart upon reducing or kumbling the Rochellers, he wou'd not go out of his Government. The King fent him Orders upon Orders, but the Duke wou'd Obey none them. Here's the Loyalty of a Bigot, a Papift and a French Man. D' Epernon refus'd to Obey his Majesty's reiterated Commands, and did it at last in Terms that shew'd he valu'd not the Threatnings which were to be the Punishment of his Disabedience. The King in a great Rage, march'd to Poictou in Person, and having an Armytwice as strong as that of Soubize, the latter thought fit to retreat, which he cou'd not do so successfully, but that he lost the best Part of his Forces, and himself, with Difficulty, escap'd to Rochelle, attended by about 100 Horse, The King express'd fuch a Defite to Fight the Hu-

gonots, that his Flatterers did not slick to compare his passing a Morass in the Night, to the Emperor Charles the Vth's passing the Elbe in fight of the Enemy's Army, and Alexander's passing the Granieus to Fight the Persians. Nay, Bassompierre himself tells us, that Henry IV was not fo intrepid as his Son Lewis the XIIIth: But as this Action is the most shining of all his Military History, I think one had better find out some other Heroick Qualities, both for him and his Son, and ascribe Valour to the House of Bourbon, in the Navarre's and the Conde's only. This Success of the Kings, so animated the Court, that when the Deputies brought him the Propolitions of Peace, concerted between de Lesdisguieres and de Rohan, they were refer'd to the Queen Mother at Paris, and by her to the Chancellor Silleri, to delay Time, that the King might reduce Guyenne and Languedoc by Arms, which was render'd the more easy, by the Desertion of the Marquis de la Force, who, after a shew of great Zeal and Resolution in the Defence of the Religion he profes'd, traffick'd with the Court to betray it for a Marefchal's Batoon, and 200000 Crowns in Money, as an Amends for the Loss of the Government of Bearn, and other Posts posses'd by him and his Sons. Thus was the good Cause of Liberty and Religion sacrifis'd to Avarice and Ambition; and thus it is that the Court of France, by Titles and Places, corrupted those that call'd themselves Lovers of their Country; which, to the enflaving of themselves and their Fellow Subjects, they so basely betray'd on so many Occasions. Not long after, the Marquis de Chatillon had also the Mareschal's Batoon given him, and they both furrender'd the Places they or their Friends held to the King.

While his Majesty was in Longuedoc, whither he march'd thro' Gurenne, after the Victory obtain'd over Soubize, he heard the Queen Confort and the Queen Motier were coming to give him a Visit. He appointed the Meeting to be at Lyons. During his stay in that Province, the Ministers were Cabaling for the Superiority in the Ministry: They not

only

only made the King do what they pleas'd, they made him love whom they pleas'd; and the Prince of Conde, the Cardinal de Retz, and the Count de Schomberg, observing the Influence Monsieur Puisieux, Secretary of State, gain'd daily over the King to maintain themselves in their Ministery, they resolv'd to offer Monsieur de Bassompierre, who was very much in his Majesty's Favour, the Post of Favourite. Can any thing be more Merry, and yet Bafsompierre in his Journal, Tome II affures us that both at Sainte Foi Agen and Moissac, the first Prince of the Blood, the Cardinal and the Count, seriously offer'd him the Place of Favourite to the King; he afterwards tells us the very Discourse he had with the Prince of Conde on that Head, his Reafons for refusing so whimsical a Proposition, and that his refufial made the Prince his Enemy.

Having so often made mention of the Mareschal de Lesdisguieres and his intended Apostacy for the Constable's Staff, which was the Temptation that made him quit a Religion to which his Morals were a Difgrace, it will not now be improper to give the particulars of his Conversion and Promotion to the first Military Dignity in France. He had been a little on the Referve with the Court, who knowing that it was in his Power to recover the Affairs of the Reform'd in Languedoc, and to make their Destruction impracticable, on which they were paffionately bent, came at last to a Refolution to give him the Staff. Deageant was order'd to tell him, that there was no Obstacle in his way but his Religion, which he feem'd to part with not very willingly, and, as if he did it more in Compliance with his Majesty's frequent Sollicitations than for the fake of the Honour that was to be confer'd on him, Lesdusguieres having given Assurance that he was ready to renounce his Protestantism, the Mareschal de Crequi his Son-in-Law was dispatch'd to him with his Patent for Constable. Parliament of Grenoble were sent for to affist at the Farce that was about to be play'd; the Magistrates and a numerous Affembly attended the new Constable,

stable, and Crequi made him the following Speech. Sir, I have frequently acquainted you that the King wou'd Honour you with the Constable's Staff, provided you wou'd turn Catholick : you have promis'd to declare to me your Intention, I beg you to do it in the Presence of these Gentlemen of the Parliament whom I have desir'd to be Witnesses of your Answer. Sir, reply'd Lesdisguieres with great Gravity, I have always obey'd the King's Orders, I am a Catholick and dispos'd to do whatever his Majesty shall please to command me. Then turning to the Magistrates, he said, Come Gentlemen, let's to Mass. Such was the Conversion of the Leaders of the Reform'd in France. The Duke de Sulli was indeed offer'd to be restor'd in his Post of Superintendant of the Finances, posses'd by the Count de Schomberg, if he wou'd turn Catholick, but he generoully rejected the offer: the same did the Dukes de Rohan and de Soubize, the latter went to England after his Escape to Rochelle, to mediate Succor in a Court that was frighted at the very Name of War, and the former with extream vigor animated the Protestants to defend their Religion in the Places that were within his Circle. The Duke de Bouillon seeing the Papists had vow'd the Destruction of the Reform'd, enter'd into a Negotiation with Count Mansfeldt, who was retir'd out of Germany with an Army rais'd for the Service of the King of Bohemia, and was then on the Frontiers of France; but the Court having Intimation of it, out bid the Protestants, and Mansfieldt led his Troops to the Netherlands, where they had no better Success than they had had in Germany: The Reform'd being disappointed of those expected Succours, Rochelle block'd up by the Count de Soissons, and Monpellier besieg'd, the Duke de Rohan began to cool in his Profecution of the War, and to defire a Negotiation of Peace, which was made the more easy for that the Cardinal de Retz and de Vic, Keeper of the Seals, were lately Dead, and the Prince of Conde had now no Body to support his Interest but the Count de Schomberg. He therefore try'd it to the utmost to get Aligre made Keeper, but

but by the Artifices of Bassompierre, Caumartin had the Seals given him: The Prince of Conde's Influence in the Council daily diminish'd, and with that the Heat of the Court for Prosecuting the War. Both sides were weary of it, and the Treaty that was renew'd between the Constable de Lesdisquieres and the Duke de Rohan met with sew Difficulties; the Prince of Conde sinding it was not in his Power to hinder the Peace, and that he had lost all his Authority, lest the Court under pretext of a Pilgrimage to our Lady of Loretto.

A few Days after he was gone, the Peace was Proclaim'd in the Camp before Monpellier the 19th of October 1622, and the Declaration Registerd in the Parliament of Paris the 22d of November. The Articles were much the same as had been granted on the like occasion, the Edicts were again confirm'd, the Towns of fecurity continu'd in Protestants Hands. There were to be no Political Asfemblies of the Reform'd without the King's Leave. but Provincial and National Synods were allow'd; by a Private Article the Duke de Rohan had a Million of Livres granted him, and a Pension of 10000 Crowns a Year as Satisfaction for the loss of the Government of Poictou, and for that of St. Jean de Angeli he had the Government of Nismes and Usez; Soubize's Penfion was continu'd, and Calonge, the Brave Governor of Montpellier, obtain'd one of 6000 Livres. Thus did these Lords provide for themselves as well as for their Religion, which by the War had loft its best Barrier, no less than Fourscore Places were taken from them; the Heads of that Party Difpairing of recovering the Ground they had loft, thought of reconciling themselves to the Court, and abandoning a Caule that was fo Desperate. This Treaty was as ill observ'd as the rest, and what better cou'd be expected when the Chancellor de Sillery wrote to his Brother, then Ambassador at Rome, to assure the Pope that it was only the necessity of the King's Affairs which made him treat with the Hereticks, whom he would not fail to pursue with Fire and Sword, and that he had given 'em Peace only to Surprize and Destroy them the more eafily.

I shall not follow Lewis in his Progress to Avignon, Grenoble, and thence to Lyons to meet the Queen's as is above mention'd. Festivals and Shows are no part of Secret History, nor the Pompous Instalment of Richlieu in the Roman Purple in the Archiepiscopal Palace of Lyons. The Queen Mother, whose Credit was greater at Court than it had been fince the Death of D' Ancre, did not give over pressing the King to procure the Hat for her Favourite till it was obtain'd. He having receiv'd it, carry'd it to her Majesty, and throwing it at her Feet, among other Things told her, The Purple that he ow'd to her Goodnels, would we ke him always keep in remembrance the Solemn Vow which he made to spend the last drop of his Blood in her Service. Bear this in Mind Reader, this Solemn Vow of a Roman Cardinal and Bithop, let us fee what is the Value of French Vows, what the Dependance on the Faith of such a Minister. The Cardinal de Richlieu is to make fo considerable a Figure in the sequal of this Hiflory, that it will not be impertinent to be a little more particular in the Circumstances of his receiving this Dignity.

There was a French Gentleman at the Court of Savey, who had been forc'd to quit that of France by Reaton of some Disgust he had given the Bishop of Lucon; this Gentleman who pallionately defir'd to be reconcil'd to the Bishop, happen'd to be in the Duke of Savov's Presence when the Courier who brought the News of the Promotion of Cardinals, diliver'd him his Letters, which were immediately open'd to know the Names of those whom the Pope had promoted to the Purple. The Duke read out the Names of Four of the New Cardinals and the Fifth being the Bishop of Lucon, it came presently into the Gentleman's Head, that if he cou'd carry the First News of it to the Bishop, it might reflore him to his Favour, and finding he had time enough to reach Lyons before the Courier, he took Post immediately, and made such haste, that he got thither Two Hours before the Express. He went directly to the Bishop's Appartment, who was

no less surprized at his Arrival than to see him at his Feet; but when he understood from him the News of his Promotion, and how he came by his Intelligence, he abandon'd himself to such an excess of Joy, and after such an extravagant Manner, as if the giving him the Cap had depriv'd him of his Reason. He forgot all the Gravity and Decorum of his Character, insomuch, that the Gentleman was more than ever afraid of his Hatred, having been a witness of his Transports; which however the Bishop did not much matter, only admonish'd him not to say a word of what he had seen, nor to appear at Court till after the Courier was arrivd. The good Prelate recollecting himself, compos'd the Disorders of his Mind, and the first Raptures being over when the Queen Mother fent for him to impart the Welcome News to him, he receiv'd it with fuch a Careless Hypocrify, as if his Soul had been above fuch a Transitory Dignity The Gravity which he had time to study, quir'd him a great Reputation, and caus'd the Courtiers to speak many Things in his Commendation.

Let us now fee with what Sincerity the French Court dealt in the Performance of the Treaty of Peace. The Duke de Rohan waited on the King at Lyons to Sollicite, and the Deputies of Rochelle did the same, to obtain the Demolition of Fort Lewis as was slipulated in that Treaty. The Ministers wrote to the Commander accordingly, but, fent another Letter by a shorter way, wherein he was order'd not to give Credit to that which wou'd be brought him by the Deputies, who were answer d with Scorn, and instead of Demolishing the Fort, it was put into a better State of Defence. The Duke de Rohan's Person was also sceur'd when he return'd to Montpelier by Valence, whom the King had left there with a confiderable Garrison. This Notorious Breach of the Peace, gave offence even to the Moderate Catholicks; and Puisieux who was the Occasion of it, to ingratiate himself with the Pope's Nuntio, was glad of the Queen Consort's,

Interposition to bring him well off of a very Intricate Assair. The young Princess had appointed a Ball, wherein the Dutchess of Rohan was to bear a considerable Part, and every thing was ready when the News of the Duke's Imprisonment arriv'd; the Dutchess insisted upon it, that 'twas not decent for her to assist at a meeting of Fleasure while her Husband was in Prison, upon which the Queen promis'd to engage for his Discharge, and procur'd it on Condition he should retire into Up-

per Languedoc.

The Protestants having submitted to his Majesty's Pleasure in expectation of the Performance of their Treaties and Edices, and perceiving that was what the Court never intended, held a National Synod at Charenton, to endeavour to find out means to prevent the entire Oppression with which their Churches were threatn'd. The Court thought of an Expedient to hinder their Meetings having any Effect, and that was by Publishing a Declaration, requiring them to admit a Commissioner to sit with them at all those Affemblies, such a one of the same Religion as the King or the Governors of Provinces should Name; which Commissioner being a Creature of theirs, by his Intrigues and Presence wou'd frustrate the Councils of those that were Zealous for the Preservation of the Protestant Religon, which the Favourites and Ministers of Lewis were bent upon Deftroying, and their Mafter whom they govern'd in every thing, was but too well dispos'd to hearken to any Measures to effect it.

The Bishop of Lucen who had had of Mary de Medicis in Presents to the Value of 900000 Crowns, and a Service of Plate for his Chappel of Immense Price, having now also the Roman Purple, his Missress did her utmost to bring him into the Ministry, hoping that by means of his Superior Genius, her own Authority wou'd be the greater. The Chanceller de Silleri, and de Puisseux his Son, the Secretary of State, had the sole Management of Affairs, and knowing the Ambition of that Prelate, they threw as many Obstacles as they cou'd

in the way of his Advancement. The King was fo fet against him, that he hardly ever Nam'd him, but with this Epithet, the Rogue Richken; and when the Queen Mother press'd her Son to give him a Place in the Council, he reply'd, Both you and I have good Reason to distrust a Man of so much Cunning and Pride; I know him better than you, Madam. However the Queen was so preposses'd in Favour of her. Creature, that fhe took every thing that was faid to his Dishonour as downright Fallities and Invectives. 'Tis faid this King who had at least the Gift of Continence, abhord him for his Lewdness, which one would think should have been no great Recommendation of him to his Mother. Richlieu finding the Chancellor and Secretary opposed his admission into the Council, he form'd a Party against them, into which enter'd the Prince of Conde, the Count de Soissons, and even Vieuville, who had obtain'd the Post of Superintendant of the Finances meerly by the Interest of Father and Son. I shall not give the Reasons of their Hatred to the Chancellor and Secretary of State, there is something too particular in it. The Dukes de Guise and Montmerency with their Families were profess'd Enemies to those Two Ministers, and Richlieu saw they wou'd not be long able to support themselves; Vieuville represented them to his Majesty as in the Interest of the Pope and Court of Madrid, and the King took a Disgust to the Chancellor for that he was always against his Travelling and making Progresses, which he took great Delight in. Favourites are the last that see the Precipice on which they stand. Silleri in the End perceiv'd that his Difgrace was inevitable, and to prevent it resigned the Seals himself, that, as he told his Majesty, he might prepare for Death. Monfieur Aligre, one of his greatest Enemies, was made Keeper of the Seals, he was propos'd when Caumartin had them, but Silleri prevail d for the latter, affisted by Bassompiorres's Interest. The Credit of the Chancellor and Secretary, both Friends to Bassompierre, being ruin'd, he expected no less for

himself; but being a Man of the greatest Quality and Gallantry, he gave a turn to his former oppoting Aligre, which reconcil'd them and made em good Friends; Baffompierre being one of those Temporizing Courtiers who cou'd be in with every one, and whom no Change cou'd hurt. He went very friendlily to Dine with the New Keeper, accompany'd by the Mareschal de Crequi and the Marquis de St. Luc; Aligre gave them a very splendid Entertainment, Do you know Gentlemen, says Bassompierre, why my Lord Keeper Treats us so well? If it had not been for me he had not now had the Seals. Aligre surprized at his saying so, assured the Company he did not know what good Offices the Mareschal de Bassompierre had done him, Why I will tell you, fays he, If I had not done what I cou'd for the late Monsieur de Caumartin, the King wou'd have given him the Seals Eighteen Months ago. Not long after both Silleri and Puisseux were order'd to retire from Court, so that in about a Year there were Three Changes of the Ministry; the first fer was compos'd of the Prince of Conde, the Cardinal de Retz and the Count de Schomberg; the second of the Chancellor de Silleri and of the Secretary Pursieux; the third of Vieuville, Superintendant of the Finances, and Aligre made Chancellor on the Death of Silleri. Mary de Medicis apply'd her felf to Vieuville on the Difgrace of Silleri to procure the Admission of the Cardinal de Richlieu into the Council. But this new Favourite was as much afraid of him as his Predecessors had been, and endeavour'd to preswade the King to send him to Rome. His Majesty wou'd very gladly have done it, but he cou'd not tell how to come off with his Mother. The Matter may be easily made up with her, says the Superintendant, 'tis but re-calling Barbin from his Exile, he will not be so Troublesome as Richlieu. The King approv'd of his Expedient, and Lewis went to Compeigne, under colour of Hunting, whereas his real Delign was to fend thence an Order to Richlieu to go immediately to Rome. The thing was not so secretly managed but it came to Deageant's knowledge,

who dreading the return of Barbin, inform'd the Famous Father Joseph of it, and he told the Queen Mother, who allarm'd at this Contrivance of Vieuville's, follow'd her Son to Compeigne the very Day he left Paris, accompany'd by the Cardinal de Richlieu. The Queen apply'd to Vieuville with such earnestness to Sollicite the King for his Admission to the Council Board, that he had not Resolution enough to Excuse himself, Madam, said he, you require a thing of me that will be my Ruin; and I don't know but your Majesty may one Day repent of your advancing a Man whom yet you do not know very well; since you demand this Token of my Submission to your Pleasure, I had rather hazard my Fortune than lose the Honour of your good Graces. Accordingly Vieuville represented to his Majesty, that it were better to admit Richlieu to Council than so highly to difgust the Queen his Mother. added, Your Majesty may do it with such Restrictions as may prevent the Inconveniences that a Man of so much Intrigue and Ambition might otherwise cause. In pursuance of this Advice, the King consented that he should have a Place in Council, where he shou'd only offer his Opinion on Affairs proper to be confider'd, that he shou'd treat of nothing in his House with Foreign Ambassadors, and give no Publick Audience as the preceeding Ministers had done. Thus on the 24th of April 1624. was Cardinal Richlieu declar'd of his Majesty's Council. And from this Fatal Journey of the Queen Mother to Compeigne, may the French date the loss of their Liberties for ever. The Ministers apprehenfive of the Queen Mother's Credit at Court by means of her Creature, invited the Prince of Conde from his Retirement at Bourges in Berry, of which he was Governor; but the Prince offended at the Advancement of a Man who had been to instrumental in fending him to the Bastille, wou'd not return to Court. 'Twas at Compeigne that the Marriage of the Prince of Wales with the Princess Henrietta Maria, the King's Youngest Sister, was first talk'd of, and the Ambassadors of England, the Earls of Holland and Carlifle, were the first to Whon

whom Cardinal Richlieu gave Audience to treat of this Marriage, contrary to the Restrictions stipulated bofore his Entrance into the Council. It is faid this Artful Prelate was himfelf the occasion of these Restrictions, to make his way the easier under the viguise of Indifference. He pretended that he defir'd nothing fo much as Retirement, that his ill State of Health cou'd not suffer him to apply himself much to Business, that very far from desiring to give Audience at Home, he cou'd not bear a Croud about him, it wou'd kill him; he therefore wou'd only promife to come to Council when his Health wou'd permit. This was all he cou'd do to flew his perfect Submission to the King's Order. Every one laugh'd at the Bishop's affected Modesty, he did not care, they laugh'd and he got his Ends by it. After which he did not take fo much pains to Diffemble his Pride; for before he took his Seat at the Board, he wou'd have his Precedence settled above the Constable Lesdisguieres, which was a point that admited not of much Debate, when Princes of the Blood had themselves given Place to Priests array'd in the Roman Purple.

The next thing Vieuville did which prepar'd the way for his Difgrace, was the making an Enemy of Galton, Duke d' Anjou, by caufing his Governor, Col. Ornane, to be fent to the Bastille, for putting the Dake upon demanding to be admitted to Council; Vierville was Jealous of Ornano's Merit, and that if the Dake had once a Place there, his Governor wou'd foon have another. He infinuated to the King that the Colonel's putting that Thought into his Brothers Hear, was in order to make himself Master of Assairs. The King order'd him to tire to his Governo and of Pont St. Esprit. Ornand defir'd to have And three first of his Majesty to vindicate his Con luct. This the King took as Difo bedience, and commanded him to be fent to the Bastille. The Duke at A jou was transported against Vieuville as the occasion of it, and refus'd to accept of a Purse of a Thousand Pistols, which the Superintendant

intendant had fent him for his Pocket to appease him. From that time his Ear was open to all Viewville's Enemies, the number of which was encreas'd by the ill usage of Ornano, who had taken care to give Gaston a good and Virtuous Education, from which he presently deviated, and fell into all manner of Debauchery; making use of the Duke d'Elbeus in his Pleasures, and that Duke was so base as to serve him in Offices which a Footman wou'd not have undertaken without Blushing; but by these Offices it is that the Favour of other Princes than those of France have been acquir'd, as may be

feen by the History of the last Century.

The Affairs of the match between the Prince of Wales and the Princess Hemietta Maria being to be negotiated, the Cardinal de Richlieu, the Chancellor Aligre, the Marquis de Vieuville, Superintendant of the Finances, and Lomenie de la Ville aux Clerc's Secretary of State, were appointed Commissioners to treat of it with the Earls of Holland and Carlifle. Now it was that this humble Prelate who was for retiring from the World, and was compell'd, as it were, to enter into the Council, was so far from refusing to give Audience to Ambaffadors, that he made great Difficulties about the Ceremonial, but the Lords Holland and Carlifle wou'd not acknowledge his Preheminence as a Cardinal, and the good Prelate gave them Audience a Bed. The Treaty struck at nothing but the Business of Religion, and the Two Kings of England and France fhew'd themselves ready enough to hearken to any Measures to accommodate that Matter. The King of England's Ministers declar'd their Master wou'd comply, as far as he cou'd, in favour of the Catholicks without giving Umbrage to his Parliament; and the French King's Ministers assurd those of England that their Master wou'd do the same on his fide as far as Decency and his Honour wou'd permit. The fetting this Treaty a Foot gave the Papists in England hopes that the French King wou'd be a better Protector to them than the King of Spain had been. Upon which they got a Scotch Monk to write 0 +

write to the Bishop of Ambrun, whom he was acquainted with, representing to him that the English Catholicks having met with great Indulgence during the Negotiation of the Spanish Match were profecuted worfe than ever fince that with a Daughter of France was propos'd; the Archbishop interceeded for them with Lewis, and he gave him a Commission to go to England, and affure the Catholicks that they shou'd have the same Protection from France which they expected from Spain. The Archbishop pass'd over in Disguise, and went for Counsellor of the Parliament of Grenoble, who came out of Curiofity to fee the Country. The Duke of Buckingham had Intimation of his being here, and foon after they had a Conference; the Duke in quir'd on what Errand he came, and the Archbshop was forc'd to confess it. Buckingham had pretended a great Zeal for the Protestant Religion to gain the favour of the Puritans on the breaking off the Spanish Match, but now he has other Sentiments, he is ready to do anything in behalf of the Papifis, and the Countess of Buckingham his Mother, and the Earl of Rutland his Father-in-Law, affur'd the Bishop that he was well affected to them. gave him Infiruction how he should manage the Matter; King James defir'd to see the French Bishop, and gave him a Private Audience at Rousson, Ambrum told the King that the Pope wou'd not eafily be prevail'd with to grant his Dispensation for the Marraige, unless the Papists were more indulg'd. Immediately the Prison Doors were open'd and condemn'd Priests repriev d, and the King permitte dthe Arch-Bishop to Confirm the Catholicks in London. This was not done so privately but it was known and complain'd off; however King James had not the Protestant Religion so much at Heart, nor was so afflicted at the Growth of Popery as he had lately expres'd himself on the Rupture of the Treaty with Spain. Il avoit oublie deja, fays my Author, des Protestations & les Sermons dont ses harangues ala derniere seance du Parlement furent remplies. He had already forgot the Protestations and Oaths of which

his Speeches in the last Sessions of Parliament were full. Nay, so mightily pleas'd was his Majesty with the French Archbishop, that in great Considence he said to him one Day taking him by the Hand, You are a Man sent by God to the End that I may open my whole Heart to you; he then protested he had always a good Opinion of the Catholick Religion which had occasion'd him many Troubles. He discours'd of a meeting of able Men of both Religions at Dover or Boulogne; the King faying, I am very well inclin'd to the present Pope, the Verfes he made on the Death of the Queen my Mother, Shows he is a Man of Wit and Courage. What follows I shall translate literally out of my French Author. "The detail of this Conference " is not enough known, nor the extent of King " James's Design; we find only that

"What he faid to the Archbishop of Vassor His."
Embrun was sufficient to make the Liv. XX.

"King of France believe that he seri-" oully intended to turn Catholick, and restore " Popery in his Dominions. The most favourable "thing that can be faid of this Prince is, that he " had at least an Inclination to establish a general "Toleration: A Project of which Lewis was well " pleas'd with, All our hopes in England are lost, " faid he to the Archbishop of Ambrun when the " next Year he heard of the King of England's Death." This Story is told at large in Deageant's Memoris in a Treatife by it self, call'd, Relations de L' Archeveque d' Embrun; and one may see by it what an excellent Divine that Monarch was. how free from Error or Diffigulation. While this Secret Negotiation was carry'd on in England, Vieuville Superintendant of the Finances, began to feel the Effects of his putting too much Power into the Hands of Mary de Medicis and her Creature Richlieu. He has the Character of a good Manager of the Treasury, but it seems to be a good or an ill Minister was the same with Lewis; he did not confider their Merit when he took them or turn'd them off; his Passion or his Weakness was his Guide; and his Ears being always open to Flatterors, the good Management of Vieuville was represented to him as an Envy of the Favours he granted to any one else. This Minister had not only a Party within the Kingdom, his Enemies, but without also; he was hated by the Courts of Rome and Madrid for advising the King to keep his Treaties with the Protestant Princes of Germany, and the Dutch to maintain the Ballance against the House of Austria. The Queen Mother, supported by the Enviers of Vieuville's Favour, having prepoffes'd the King against him; his Majesty resolv'd to dismiss the best Servant he ever had. The Mareschal de Bassompierreknowing the King's Refolution, as Gallant a Man as he was, cou'd not help insulting a Minister that was not long to remain at Court; Vieuville seeing his Disgrace was determin'd, offer'd to resign his Office; but the King still gave him good Words, which not fatisfy'd the mortify'd Superintendant, who seeing his Enemies Triumph'd over him, again defir'd his Majesty to accept of his Resignation. The King bad him be content and not trouble himfelf, for when he wou'd no longer make use of his Service he wou'd tell him so himself, and he shou'd have permission to take his Leave of him. That Evening the Duke d' Anjou and others set the Mob upon infulting him, and Vieuville fearing he should be assassinated, sent to beg the Protection of Cardinal de Richlieu his most dangerous Enemy. Cardinal ran to him, not so much to Protect him, as to take Pleasure in his Despair. The next Morning he was fent for to Council, and the King told him, That having promis'd, to tell him himself when he intended to make no more use of his Service, he then acquited hin felf of his Promise for it was refolv'd upon, and he might take his Leave of him. Vieuville withdrew in great Confusion and Consternation; and the Marquis de Thermes Arresting him as he came out of the Council, he was carry'd to the Caffle of Amboife, where he remain'd a long while a Prisoner without knowing for what he was confin'd. confin'd. Upon this Difgrace of the Favourite and Minister Vieuville, the Finances were entrusted to Commissioners, the first of whom was Marillac, a Creature of the Queen Mother's; the Count de Schembergh was recall'd and restor'd to his Seat at the Council Board, Ornano was permitted to return to the Duke d' Anjou, and the Face of Affairs at Court was entirely chang'd, which is the Fourth Revolution of the Ministry in the space of a few Months; and shews what the French Nation may expect from a Reign that is but one continu'd Minority.

The next Ministry is indeed a long one; it met with some Interruption, but was never entirely broken: Under it did the French learn a Passive Submission to the Will, not only of the King but of the Favourite and Minister; new Politicks were established in France, and instead of a Ballance the French Court aspir'd to Universal Empire. What method they took to destroy the Liberties of that once Free and happy People, and to enslave Europe, will be seen in the History of the Two Cardinal's Ministry and the Monarch that Reign'd after

them.

Tho' the fequel of this History and Reign will be in a great measure the Reign and History of Cardinal Richlieu, rather than that of Lewis the XIIIth, yet I shall not be too particular in what relates to that Minister farther than it has relation to his Ministry; as to his Birth, Education and Character I refer to the Biographers, rics and Satyrists; his Rife was Prodigious, and never was Prince more Mafter of a People than Richlieu, was of the French. His Paternal Estate of Richlieu he paid Homage for to a Neighbouring Gentleman till he bought off that Vaffalage, and had it erected into a Dutchy and Peerage, to which he annex'd 100000 Livres yearly Rent; his Riches were Immense, his Buildings and Furniture, his Guards, his Magnificence in all things was Princely; that which contributed to his Advancement as much as any thing, was the King's having conceiv'd a Hatred of his Wise and Brother, jealous that the latter thought of supplanting him both in Bed and Throne; and this Weak Prince flatter'd himself, that Richlieu being the Queen Mother's Creature wou'd be the best support of his Authority against the Designs of his own Family; he indeed did support it, but 'twas

for himself and not for his Master.

In the beginning of his Ministry he acted so much in favour of the German Protestants, that he was call'd the Cardinal de la Rochelle, which City he afterwards enflav'd, and the Pope's Nuntio told him plainly he talk'd like a meer Lutheran; Richlieu did not care for that, his aim was to humble the House of Austria. If the Protestant Princes of Germany had been forc'd to yield to the Emperor's Tyranny, it might not have been in the Power of France to hinder the Empire of that House, not only over Germany and Spain but over all Europe. The Bigots hated him at first so much, that he was afraid of his Life, and defird a Guard, which he never parted with but encreas'd it by degrees in Strength and Splendor till his Troop out shin'd the King's, and the command of it was as ready a way to a Mareschals Batoon. He went so far as to banish the King's Confessor for admonishing his Penitent not to enter into any League with Hereticks; and soon after concluded a Treaty with the States General of the United Provinces which remaind in force almost Fifty Years. He had his Emissaries all over Europe, under the management of his Confident and Creature the Capuchine Father Foseph, who had above 100 Missionary Monkstravelling over Europe to bufy themselves about quite other Things than matters of Religion. We left Monsieur de Vieuville imprison'd in the Castle of Amboise, where he was treated with great Rigor; the King Eight Days before he turn'd him out of his Place with fo much Ignominy, declar'd to the Deputies of the Parliament of Paris and other Soveriegn Courts, That Monsieur de Vieuville had Enemies who endeavour'd to destroy him, but it wou'd be a Prejudice to his Reputation and to his Service if he parted with him. May not Favourites and

. and Ministers see by this example, what it is to have Dependance on the present Disposition of such Princes as Lewis the XIIIth. No fooner was this Minister remov'd, but, says my Author, he was aceus'd Du peculat le plus honteux, the most shameful Peculation. I must confess I was surpriz'd to find this Word made use of on the Disgrace of so Able and so Faithful a Minister, a Person who had manag'd the Finances of France with fo much Skill and Success. Peculat, is a Word we hardly ever heard of in England till about Three Years ago, and I think the occasion was much the same, Plunderings and Peculations were in every one's Mouth, and to what did they all come too? Just so was it with Monsieur de Vieuville, as my Author represents it, They gave out, favs he, That never Superintendant had heap'd up such Prodigious Riches, they affirm'd and with a Boldness that imposed upon the least Credulous, he had Six Hundred Thousand Crowns in his House, his Chests, nay the very Trunks in which were his Childrens Linnew were ransack'd, but little Money found. Another Circumstance of Monsieur de Vieuville's History lets us see the Practice of Tyrannical Ministers with respect to their Predecessors; the Historian proceeds, Cardinal de Richlieu set Libellers to Work to blacken de Vieuville's Reputation, and render him Odious to the King, a Practice of which one may find more instances than one in History.

The Reign of Lewis the XIIIth was not only disturb'd with Commotions rais'd by the Princes, the Princesses had also a share in them, and soon after Richlieu's Advancement to the Ministry, the Court Ladies by their Intrigues, caus'd a Difference between the King and his Brother which was never perfectly reconcil'd. Gaston was in Love with the Princess of Montpenser, the Richest Heirets in France; and upon the Prospect of his Marriage, two Parties were immediately form'd at the Louvre; the Princess of Conti, the Dutchess of Guise and the Ladies of that Family were for the Match; the Dutchess of Chevreuse and the Marchioness de la Valette, whose Husband the Duke d' Epernon's

Son was nearly related to the Princess de Mont? pensier, were of the Party that joyn'd together to hinder the Marriage. These two Ladies were picqu'd against the Princess of Conti who had the management of the Affair, and having the confidence of the Queen Confort, they infinuated to her, that her Credit wou'd fink mightily if the Duke d' Anjou shou'd Marry and have Children; they put her in mind of the King's weakly Constitution, and shew'd her how much it was for her Interest that the Prefumptive Heir of the Crown shou'd not be so soon marry'd. The Queen being prevail'd upon by their Reasons, represented to the King that the Authority of the Duke d' Orleans wou'd encrease if he shou'd Marry and have Heirs. The King, naturally jealous, took the Impressions his Consort gave him, and order'd Colonel Ornano to bleak off the Duke d' Anjou's Intrigues, and hinder his engaging himfelf with the Princess of Montpensier. By this we fee that not only this Favourite or that Minister, but every one who approach'd Lewis the XIIIth had an Ascendant over him. The King was of himself well inclin'd to Justice and Clemency, but of so weak a mind that he cou'd not refift any Importunity.

Happy had it been for the Liberties of France if his Ministers and Favourites had not facrifis'd them to the Authority Royal, which it was not likely they shou'd not do when that Authority Royal was in reality their own, while Lewis had the Form and Name of it. Tho Richlieu to destroy the Ballance of Power and turn it wholly on the lide of France, had promoted Alliances with the German Princes of the Reform'd Religion, and with the States General of the United Provinces against the House of Austria, vet the Protestants of France far'd not the better for it. The Edices that had been granted them, the Stipulations that had been made with them, their -Rights and Privileges were every where invaded; there was not one Article of the Peace of Mompellier but what was broken. The City of Rochelle, in whose Liberty that of France did in a great measure subfift, especi-

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ally that of the Protestants was in a manner block'd up by Land; and the Duke de Nevers under pretence of Cruising against the Turkish Rovers, was sitting a Squadron of Men of War at Blavet in Bretagne to do the same by Sea. Open Preparations were made to Besiege the City in form, and the loss of it appear'd inevitable, unless its Port cou'd be kept free to receive the Foreign Succours that

might be fent them.

Of all the Protestant Nobility, the Dukes de Rohan and de Soubize were the most Zealous and Active in the Defence of the Reform'd Churches of France; the Spirit which animated the first Hugonots seem'd to be expir'd in all the rest and to live only in them. The Spaniards who had instigated the Court of France to, all the Persecutions that had been rais'd against the Reform'd, finding their Councils tended to embarals the House of Austria, now offer'd Assistance to the Duke de Rohan which he did not absolutely refuse, being deserted by the other Protestant Lords, and having no other way to oblige the Ministry to observe the Treaties and Agreements that had been made in favour of their Religion. The Rochellers, alarm'd at the Preparations of the Court, implor'd the aid of that Duke and his Brother; and it was refolv'd on by them that the Duke de Soubize shou'd fit out some Ships, pretending it was for a long Voyage and to surprize those the Duke de Nevers was fitting out at Blavet. The Money for this Expedition was borrow'd by the Two Dukes on their own Estates; and 'twas agreed that if the Duke de Soubize succeeded, the Duke de Rohan shou'd take Arms in the Provinces where he had most Reputation, if not, he shou'd disown his Brother's Actions. When all Things were ready to put this brave Enterprize in Execution, Navailles, one of the Duke de Soubize's Officers, betray'd the Secret; however, Soubize enter'd the Port of Blavet and made himself Master of all the King's Ships; he attack'd the Port, but the Garrison had been reinforc'd on Navailles's discovery, and the Duke de Vendome had time to march thither with the Forces of Bretagne, of which he was Governor; being arriv'd, he laid an Iron Chain and a Cable of extraordinary thickness a cross the Harbour, by which means Soubize was block'd up within it, and expos'd for Three Weeks together to the Shot of the Fort and the Army from the Shoar. In this desperate Condition there was hardly a Man of Note of his Religion that did not disown him, the Duke de la Trimoville, the Marquisses de la Force and de Chatillon, the Deputies of the General Assembly and of the Church of Paris did it in Writing, the Cities of Nismes, Usez, Montauban, the Communities of the Cevennes, nay, the very City of Rochelle did the same.

The Duke de Rohan had form'd great Deligns to second this of his Brother, which being so unfortunate Roban's came to nothing, and de Soubize was left fingly to withstand the Power of France. A Declaration was rublish'd against them in a Tone that had not been yet us'd by the Court; the Treaties that had been concluded with the Reform'd were said to be acts of Favour, Wherein the sentiments of a just Indignation had been over rul d by the natural Bemignity of a King the Father of his People. It was affirm'd that not only all Treaties, but even that of Mompellier had been exactly observ'd, tho' all France had been Witness of the Infractions of it that were made daily. The Building the Citadel of Montauban, and Fort Lewis near Rochelle had made fo much noise, that it is incredible People cou'd be so. abandon'd to common Modesty, as to boast of their keeping of Treaties in the midst of the Clamour for their breaking 'em. There is no degree of Impudence like this; but an Instance or two of a more Modern date which must be reserved for some other Occasion. The Duke de Soubize and his Adherents, were declar'd Guilty of High Treason, and all Corporations and Communities that favour'd him were depriv'd of their Privileges, unless they in a Month's Time return'd to their Duty. In the mean Time the Duke, taking hold of the Opportunity of a High Wind that blew directly out of the Port, broke the Chain and the Cable, notwithstanding the Terrible Fire from the Fort and Army, and brought away all the Vessels he had taken, except two that stuck in the Haven's Mouth. This was certainly one of the most Glorious Actions that was perform'd in the Civil Wars of France, and had the Protestant Nobility declar'd themselves vigorously in favour of the Two Dukes, their Religion had not

been so soon facrifis'd to Popish Vengeance.

The Duke de Soubize being thus Master of the Sea. he easily reduc'd the Islands of Rhe and Oleron: The City of Rochelle also took Courage, and declar'd for him His Enterprize, which was before Condemn'd. by both Friends and Enemies, as an Effect of Despair, was now extoll'd by both, as one of the most Heroick that ever was perform'd. The Lords of the Reform'd Religion, were asham'd of their Precipitation in disowning him, yet Interest wou'd not let them espouse his Quarrel, which was that of Religion. tho' the Court endeavour'd to have it taken to be that of the House of Rohan only. The Duke de Soubize's Success, gave Spirit to the Provinces and his Brother's Efforts to engage them to War, as they were Indefatigable, so were they also Success-The Court had lately enter'd into Treaties with England and the Low Countries, and they were afraid of engaging too far in this Rupture, least those Nations, being Protestants, shou'd be provok'd to allist their Brethren. This made them lay all the Fault on the Two Brothers, and by that means the other Protestant Lords, and a good part of the Commonalty feeing they were not involv'd in the Difpute, resolv d to keep clear, as if they wou'd not have been Sufferers alike with those that had own'd. this Cause, when it was ruin'd, and their Religion had no more a Protestor. Whither the Duke de Rohan was not flatter'd with the Ambition of being the Head of a Party; whether he did not aim at valuing himself to the Court, by the Strength of his Interest; whether his Zeal was Pure, and unmixt with any Sublunary Views, I leave to others to determine. Great Men are so seldom Govern'd by the Hopes of distant and eternal Rewards, that one:

must abound in Charity not to have some Diffidence; and as Vigorous as the Duke de Rohan was, in afferting the Cause of the Reform'd Churches, as Generous as is his Character, it is certain he Acted a Part in this Scene, which had fomething above the Life in it. The Author of the History of the Edict of Nantz, has these Reflections upon it, which I repeat, to shew how much the Protestants think him a Player in this Part of his History. And because, says he, he was not Ignorant how far some certain extraordinary Demonstrations of Zeal and Piety prevail among the People, he affected all the outward Shews of an extream Devotion. He paid the Ministers extraordinary Honours. When he enter'd into any City, ke caus'd a Bible to be carry'd before him, as the Catholicks in their Religion advance the Cross in their Fore Fronts. He alighted from his Horse at the Church Door of every City, and never spoke of Business to any Body, before he had said his Prayers upon both Knees. And this made him so much the more to be taken Notice of, because the Churches of the Reform'd have neither Ornaments nor Reliques. nor any thing of Pomp and Magnificence to invite a Man. The Dutchess his Wife, was a Notable Second to him in all his Enterprises; She labour'd with great Sedulity to persivade the People to take Arms in all Places where the came; and because the Travell'd more by Night than by Day, the Equipage wherein she appear'd, struck a kind of Ame into the Country People: Besides, that being in Mourning, the People that attended her were all in Black, her Coach also cover'd with Mourning, was drawn by Eight Black Horses, which, together with the Flambeauxs that were carry'd to Light her along, made a Solemn Procession, which touch'd the Peasants with Compassion, and disposed them to joyn with her Husband. The Duke de Soubize publish'd a Manifesto, enumerating the Breaches made upon the Edicts in favour of the Reform'd, the Cruelties exercis'd against 'em. and the Services they had render'd the Crown, fince the Accession of Henry the IVth. The Court were not a little alarm'd, when they heard of his having broken

broken the Chain and Cable, and carry'd off the King's Ships. Peace was prefently talk'd of, and the Duke de Soubize, and the City of Rochelle, sent their Deputies to the King, as did also the Duke do Rohan, and the Places that had adher'd to him. The Court hearken'd to a Treaty only to gain Time to compleat the Destruction of the Protestants; for while they were Treating the Mareschal de Themines ravag'd the Province of Foix, sparing neither Age nor Sex, till he was driven out of it by the enrag d Protestants; the Papists themselves being Scandaliz'd at his Cruelties. The Duke de Soubize having been Reinforc'd with some Dutch Ships, defeated a Squadron that was fent against him; and this second Success so Spirited the Protestants, that with Unanimity and Constancy they might have secur'd their Liberties. The Ministry now were in good earnest for an Accommodation, and offer'd fome Conditions which were more favourable than was expected; but the Reform'd grew the higher in their Demands, as the Face of their Affairs mended, not confidering that the Change which flatter'd them, was no Solid one, and that divided, as they were, they could not hope to improve the Advantages they had obtain'd by War. It had been well, if they had been as Re. folute in Adversity, as they were Obstinate in Profperity. They were too foon flush'd with good Success, too soon dishearten'd with bad. While the Treaty hung, the Court were very Industrious to raise Jealousies of the Dukes de Roban and de Soubize, as if they were for accommodating Matters any how, provided they could gain by it. This was fo far from being true, that the Duke de Rohan press'd the Reform'd to take hold of this Opportunity, to procure good Terms, fearing they should never have such another, which they were foon convinc'd of: For the King's Fleet being strengthen'd with some English and Dutch Men of War, dispers'd Soubize's Fleet, the Vice-Admiral of which had been corrupted by the Court, and drove his Men out of the Isles of Rhe and Oleron. His Forces at Land were also cut in Pieces, not without Suspicion of Treachery in the P 2 Mayor

Mayor of Rochelle, who wou'd not let soo Gentlemen and other Soldiers, go out to their Affiffance. Thus were Pretestants destroy'd by Protestants; and thus did the English and Dutch help the Court of France to suppress their Brethren of the Reform'd Religion; in whose Defence their own Interest en-

gag'd them at all Ventures to Arm.

These Transactions happen'd in the Year 1625, the second of Cardinal Richlieu's Ministry, in which it was threaten'd with a Revolution; and Baradas, a young Gentleman, and a New Favourite, was thought so far to have gain'd the King's good Graces, that if he had had a Genius suitable to his Fortune, he might have obtain'd the Ministry. The Duke of Buckingham arriving at Paris, to follicite the Departure of Henrietta Maria, Queen of England, and appearing with a Splendor that dazled the French Court, the latter not to be outdone in Magnificence, were for fending Baradas to London, to make as shining a Figure as Buckingham did at Paris. But Baradas excus'd himfelf, and the King who lov'd him, accepted of his Excules, to the great Mortification of Richlieu, who thought either to ruin him in his Absence on that Embassy, or by his refusal of it. Mary de Medicis, at the Instigation of the Cardinal intimated to her to her Son that the conceiv'd fome Jealoufy of Baradas's Ambition. His Majesty assur'd her there was no Occasion for it, he never troubling himself with State Affairs, and in appearance, this New Favourite affected only to concern himself in the Pleafures and Diversions of the Court. He carry'd himfelf very modestly, and receiv'd few Visits: However, the Courtiers, knowing the King's Disposition, apply'd themselves to him, as the quickest way to carry their Point on all Occasions; and the Queen Mother and the Cardinal were very uneafie under the Apprehension of the Consequences of this unexpected Favour, from a Prince whom they thought to have entirely at their Disposal.

Nani informs us, that the Duke of Buckingham, who, while he was in Spain, had been in Love with the Countels d'Olivarez, Wife to the Favourite of

Philip.

Philip the IVth, with whom, on that Account, he had a perpetual Quarrel, while he was in France, was touch'd with the same Passion for a much more exalted Object, the Queen Anne of Austria, which occasion'd his Quarreling with Richlieu, who was mortally Jealous of him, and he had been more than ever with Olivarez. A French Historian fays, with reference to this Ambitious Amour of Buckingham, Il est vrai que certaines gens dirent dans le monde, qu'elle paroissoint Sensible an Merite du Buckingham. It is true then, some did not stick to say, that the Queen was Sensible of Buckingham's Merit. Certain it is, Richlieu was Jealous of the Duke's Intrigues with the Court Ladies, and it is thought he instill'd a Jealousy of him into the King. A Lady of the Bed-Chamber, and some other of the Queen's Domesticks, were banish'd the Court as soon as Buckingham was gone; and whatever Foundation there is for this Incident in Truth, it has found a Place in feveral Histories, which do not want Authority.

This close Correspondence between the Courts of England and France, procur'd the sending a Squadron of English Men of War to the Assistance of the French, against the Duke de Soubize and the Rochellers, but the English Nation is clear'd of the Guilt of that base Action, by the French themselves, one of their Authors doing us this Justice. If there were English Ships in the Kings Fleet, it must be own'd they were got by the Artifices of Buckingham, without the Knowledge of the greatest Part of his Britannick' Majesty's Council, against the Intentions of the Parliament, and the Efforts of good English Men. 'Tis to this Buckingham then, that the Protestant Religion owes the Loss of such a Barrier, as were the Protestants of France against the Attempts of that King. King James the First, who was lately Dead, did offer to lend the French King some Ships to le employ'd against Genoa, but the Duke de Roken informing him that the War of Genoa was only a Pretence, and that those Ships wou'd be employ d against Rochelle, the English Ships had Orders not

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to act against the Ruchellers, and to have more English Handsthan French Aboard, that they might be enabled to Obey those Orders. But the same Year that King Charles the First came to the Throne, was the Vanguard, one of the best Ships of the English Fleet, lent to the French King, together with feveral large Merchant Ships, but Captain Pennington, who Commanded them, wou'd not serve against the Rochellers; and understanding at Diepe. he was to go upon that Service, he return'd to Dover, where Orders were again fent him to joyn the French Fleet with his Squadron. Accordingly he deliver'd them up to the French Admiral at Diepe: The Capt. of the Great Neptune being the only Cammander of it, who refus'd to deliver his Ship, and Pennington and the other Officers return'd in his to England, where they complain'd of the Orders they had receiv'd to the Parliament, which Buckingham got to be Diffolv'd, to prevent a strict Inquiry into that-Marter. The Rochellers being Block'd up by Sea and Land, and the Duke de Roban adviling them to Peace, on the Afforance of the Guaranty of the King of Great Britain, they were defirous of a Treaty. Richlieu, whose Head was full of the Affair of the Valteline, where the Spiniards, were Masters, and by that means wou'd foon do what they pleas'd in Swifferland, was as inclinable to Treat as the Reform'd were to have him, till the Defeat of Soubize by Tirras, and then the Court would not consent to it, unless the Rochellers were left out of the General Amnesty, which the Protestants wou'd not hear of. In the mean time, the Rochellers frighten'd at the Revolution which had happen'd in their Affairs, fent Deputies to the King, who threw themselves at his Majesty's Feet, and implor'd his Pardon in the most Submissive Terms. The General Deputies interceeded for them, in the Name of all the Churches, which however was to no Purpose. The Conditions they were to be pardon'd upon, were such as reduc'd them to a State of Slavery, which the Rochelgers resolv'd rather to Dye, than submit to. At last the English Ambassadors promising that Fort

Lewis shou'd be Demolish'd, and that their Master wou'd be Guaranty for the Performance of the Terms given them by the French King, these Ambaffadors gave them an Instrument, dated the rith of February, 1625-6, declaring that Fort Lewis was one of the Conditions on which Rochelle submitted, and that they wou'd not have done it, but in a Belief that the King of England was Guaranty of the Peace. Tho' there was fomething faulty in the Draft of this Instrument, and that his Britannick Majesty's Guaranty was not express'd with sufficient Force and Clearness, yet it was thought to be binding in Honour, as we may read by what follows, taken out of a French Author. "Tho' this Paper did " not clearly express the Guaranty, of which the "King of England boasted, nevertheless it cannot " be deny'd, but that it must have oblig'd that Prince " either to have difown'd his Ambaffadors, or elfe " to take care that what was granted the Reform'd, " fhou'd be faithfully perform'd, fince he acknow-"ledg'd that the sole Force of his Sollicitations " had vanquish'd their good Nature, to be satisfy'd " with the King's Offers. An Honest Man needs no "more to engage him to make another Man's Buines his own, but that it was himself who caus'd the other to miscarry, either by his Authority or "his Perswasion. And in this Sense it cannot be " deny'd, but that the King of England was the "Guaranty of the Peace, fince it was upon his Word, and in hopes that he wou'd be answerable of for it, that the 'Reform'd accepted of it." Not only the English Ambassadors, but those of the United Provinces, of Venice and Savoy, follicited for the Reform'd; the latter out of Political Views only, that the French Court being at Leisure at Home, might bend all their Force against the House of Austria. The Peace therefore was concluded, both Sides intending to break it on the first Occasion; the Protestants if Fort Lewis was not demolish'd; the Court as foon as they had an Opportunity, with respect to their Foreign Affairs, which they would first set upon a good Foot.

In March 1626, an Edict was put forth in Confequence of the Peace, and verify'd in Parliament, it confirm'd the former Edicts, as far as they were not contrary to the last Treaty. The Dukes de Roban and Soubize submitted, as did all the Cities, their Adherents. The former in his Memoirs, fays of this Peace, The Court of France in deceiving England, and the Confederate Princes, deceiv'd also them-selves; every thing they propo'd by it, happen'd to the Advantage of Spain, to the Oppression of the Allies of the Crown, and to the Projudice of France. How Humane and Upright the Papil's are, when they have the Power in their Hands, may be seen by the Story of Monsieur Campredon, a Gentleman that was fent to Spain by the Duke de Rohan, during the War, and return'd on the Conclusion of the Peace, by which all that had been done, either within or without the Kingdom, was pardon'd. Campredon was taken in his Return by the Marquis de Ragni, and his Process was form'd by the Parliament of Tholoufe. Just as they were about to Condemn him. Majuyer, the First President, receiv'd the Edict of the Peace, which Campredon ought to have the Benefit of, but he conceal dit a whole Day, and did not cause it to be verify'd, till after the Gentleman was Executed. A Base and Bloody Act of Treachery, which a Prefident of the same Parliament condemns. I own that in good Faith, Campredon ought to have had the Benefit of the General Amnesty, but Masuyer was such an Enemy to the Hugonots. he never matter'd good Faith when he cou'd do them a Milehief. No wonder such Usage forc'd them so often to take Arms. . Slavery was not as yet a Natural Principle in that Country: The Parliaments, especially that of Paris, had frequently the Publick Good, and the Liberties of the People in their Mouths; a Language that has not been us'd in France, for above half a Century. The Advocate General, Monsieur Servien, dying about this time, there was a Circumstance attending his Death which made it Glorious. The Intendant of the Finances had brought certain Pecuniary Edicts to the Parlies 613 G 1

ment of Paris, to be verify'd; that Assembly who had not then learn'd to submit blindly to whatever was requir'd of them, debated the Verification of 'em. To obtain which, the King went in Person, accompany'd by the Duke d' Anjou, and several Dukes and Peers: Servien, who had been in his Post Fifty Years, and was just recover'd out of a Fit of Sickness, made a warm Remonstrance in favour of the People. At the close of this Speech, he rais'd his Voice with all the strength he had, and address'd himself thus to the Young King. You may render your Name Celebrated in History, in overcoming your Enemies by the Force of your Arms. but you will acquire a much more Solid Glory in gaining the Hearts of your Subjects by Mildness and Clemency. He was about to prove the Truth of a Maxim so little known to the last Kings of France, when his Speech fail'd him, and he fell into a Swoon. He was presently rub'd and shaken, but all to no Purpose: All he ever said astewards, was, 'Tis Nothing, and so he expir'd, having with his last Breath, born this Glorious Testimony to the Cause of Liberty. Has there been a Magistrate of France fince that time, that durst Preach such a Lecture to the King? This shews us that France has been Free; that in the last Reign there were French Lawyers who afferted that Freedom; and what Right has there started up in this to deprive her of it, and trample all her Rights and Privileges under Foot? How came the Authority Royal to usurp the Place of Law? Let it be said at least, in favour of the present King's impartial Justice, that if he has extirpated the Protestant Religion, he has also extirpated Liberty; and who then can doubt to which he has been most favourable, to those that he has suffer'd to leave their own Country, and live Free in others, or to those that remain there under so Defpotick a Power. The Ministers of such Princes will always be very severe with Libellers. Now all Authors that speak Truth of such as are too great to hear it, are of course Libellers. A General Assembly of the Catholick Clergy being holden at Paris, the Cardinal i.

Cardinal complain'd of Libels against the Court, not by Hugonots, but by Rank Papists: For as to Re bellion and Sedition, we shall find the French Papifts in this Minerity, for fo the Reign may be still properly called, and the next, were the Rebellious and Seditious. These Libels contain'd severe Restections on the Ministry, in joyning with the Protestants in Germany and Swifferland. One of the Authors of em speaking of the King says, God suffer'd his Father Henry the IVth, to be Assassind as soon as he prepar'd to put Two Heretical Princes in Possession of Cleeves and Juliers. The House of Austria has no other Interest, than to maintain the Cause of God: To make a War upon Soveraigns, Defenders of the Catholick Religion, is openly to refift the Will of God bimself. The Magistrates Condemn'd these Libels to be Burnt by the Hands of the Common Hangman. One may fee plainly their Authors were Orthodox in France; and those whose Zeal flew highest. These were the Men that cry'd out, The Church is in Danger, because the Court assisted the Protestant Grisons and the Dutch. Here's an Instance of their Loyalty, when the Government is against them. Does one not Tremble to read in this Memorial of the French High Church, God suffer'd Henry the IVth to be Affaffin'd. From such Loyalty and such Divinity, Good Lord, deliver all Kings and Princes, whether Papists or Protestants. The Pope's Nuntio Spada, had the Impudence to oppose the Condemning these Libels, both by the Sorbonne and and the General Affembly of the Clergy; and tho' he cou'd not hinder their Condemnation, he hinder'd its being done with Particulars, and in General Terms. The Libel that made most Noise, was one call'd an Advertisement to the King, which threaten'd him with a Colleague, if he did not reform his Government, with respect to his Alliances with Hereticks. This Libel the Affembly order d to be cenfur'd, and the Bishop of Chartres was appointed to draw up the Censure in French and Latin. Bishop, who had more Honour and Understanding than many of the rest of his Brethren, did it with great

great Force, affirming Passive Obedience in as great Extent as has been afferted by some British Doctors, fam'd for that Principle above all others. The Bishop of Chartres prov'd, That Subjects ought not to Refift on any Account what soever; That they ought to suffer as the Apostles and Martyr's did; That there was no Person in the World who cou'd dispense Subjects from their Oath of Allegiance, on any Pretence, or on any Cause whatsoever; That Kings cou'd not be depos'd, and that Alliances with Infidels and Hereticks are not absolutely Wicked, nor Condemn'd in Scripture, &c. The Assembly approv'd of this Doctrine and Writing, which Spada, the Pope's Nuntio, hearing, he fer the Cardinals de Sourdes, de la Rochfaucault, and de la Valette to work, to gain the Members over by their Intrigues, and prevent the Publication of it. The Arch-Bishop of Sens cry'd out, it wou'd be a Shame to all Europe, if the Clergy of France shou'd Authorize a Doctrine Condemn'd by du Perron, in the last Assembly of the States General; his Reafon, and the Intrigues of the Nuntio, prevail'd upon most of the Members; and the Approbation which had been enter'd in their Regisser; in favour of the Bishop of Chartres's Censure, was raz'd out of it, under pretence that the Secretary had not taken it right, occalion'd by the Confusion of the Applauses given to it. However, the Parliament forbad the Bishops to Publish, and the Booksellers to Print any other Censure, than that of the Bishop of Chartres, Solemnly approv'd the 13th of December, in the Asfembly of the Clergy. Notwithstanding which, another was drawn up, and approv'd of in general, which the Cardinal de la Valette Sign'd as President. The Parliament forbad the Bishops and Clergy to Affemble, They, on the contrary, Publish'd a Declaration that their Arrets were Null. The Parliament threaten'd to seize their Temporalities, unless they repair'd to their Diocesses by a Day appointed. Thus did the Lay Affembly contend with the Spiritual, in maintenance of the Independancy of the Crown of France, and the Prerogative of Kings, in which which Lewis and his Ministry abandon'd them, by an Injunction to bring the Affair before the Council, where it dropt; and the Pope wrote an obliging Letter to his Faithful Bishops, for standing by the Papal Authority in its Usurpation, to Depose Kings, and Absolve Subjects from their Oaths of Fidelity. This Devotion of the Gallican Bishops to the See of Rome, has not been constant, and sometimes they are for its Absolute Supremacy, and sometimes against it, as a present Turn is to be served, or the Court is in

a good or bad Humour with it.

I shall not pretend to give the Reader a View of the Happy Consequences of the Marriage of the Princess Henrietta Maria, Lewis's Sister, with King Charles the First: Our Histories speak enough of it, but wherein that Marriage occasions any Negotiations between England and France, I must touch upon them. Her Domesticks in England, introduc'd the Jesuits into her Houshold, and they forc'd her to commit a Thouland mean Things beneath her Grandeur, and unworthy of her Dignity. They perswaded her to adore as Martyrs, those of their Order, that had been Executed in the preceeding Reign, as Contrivers and Accomplices in the Powder PLOT; and the Occasion of a Tubilee presenting it felf, they made Choice of the Place where the Common Malefactors are Executed, whether the Queen was to walk bare Foot to fay her Prayers. The King and the whole Nation were exasperated at this Insolence; His Majesty commanded the Queens French Domesticks to be gone, upon which Cardinal Richlieu sent the Mareschal de Bassompierre to Engage land to complain of it, as an Infraction of the Treazy, and to reconcile the Differences between the King and his Royal Confort, on that Occasion. The Mareschal was likely to succeed in his Negotiation, but the Cardinal who did what he cou'd to thwart Buckingham, caus'd Ballompierre's Treaty of Accommodation to be disown'd, and Buckingham or blig'd his King to revoke his Word. After which, a Dispute about Commerce arising, Buckingham, who burn'd with a defire of returning into France, and brave

brave the Cardinal, refolv'd to go thither once more as Ambassador; but the Cardinal found out a way to let him understand he wou'd not be Welcome. At this the English Favourite was so enraged that he instigated his Master to a Rupture, under pretence of a Breach of the last Peace with the Protestants, of which the King of England was Guaranty. How little that Prince was really concern'd for the Maintenance of it, and the Preservation of the Reform'd Religion in France, one may fee by his Manner of profecuting that War and the whole course of his History. I do not know how it has happen'd, but fince the glorious Reign of Queen Elizabeth, England has look'd upon the Protestants abroad with as much Indisference as if the English and they were not of one Religion. and indeed for this last Century, there has been a Faction in England that treats the Foreign Protestants as Hereticks as much as the Papists can. It had been well for those of France if King Charles the First had never meddl'd with them, unless he had been more Earnest both in Council and Action.

Something has been faid already of the Jealouly between Richlieu and Buckingham, and the Probability of it will appear from the Character of the former; I have touch'd it a little in the foregoing Pages, to which for the better enlightning this Hiftory, I shall add here from an Author of the same Nation; "That he was Ambitious of outdoing all others in Trifles, he cou'd not endure that another " shou'd excel him in the most pitiful Things, to " make Sonnets or Speak better than he did, was " no way to win his Favour, or to fhew that he " understood Humanity, Philosophy, the Mathe-" maticks, Divinity, or Antiquity better than he. "That he might enjoy the Reputation of being the " most Experenced Man of his Time in all Things; " he stretcht his Weakness to that degree, as to attribute to himself the Works of other Men, "and under his own Name to own those Wri-" ings, wherein perhaps he was no more concern'd than to have been the first that conciev'd the " rude

" rude and indigested Idea of the Subject. He had "the fame fentiments as to Magnifience and court-46 ing the Ladies; and for a Man to presume to " transcend him in either of these two things was " a certain way to lose his Favour. However " it were, he always us'd the Queen but very scur " vily after he observ'd the little value she had c for him. A Man of this Character, coud not but be Jealous of fo Gallant and Magnificent a Man as was the Duke of Buckingham, who, impatient of any opposition Abroad or at Home, wou'd be fure to use all his endeavours to revenge it. One cannot think he was at all Sollicitous for the Prefervation of the Reform'd Religion in France, he who was so negligent of it in England. His aim was to embarrass Richlieu, and to let him see, if he intended to live in Friendship with his Master,

he must do it by complying with him.

During these Transactions, there happen'd a Contest between the Jesuits and the University of Paris, which made a great Noise; the former had publish'd a Book under the borrow'd Name of Santarels concerning Herely and Schism, to justifie their Opinions, then generally decry'd by the Honest and Learned Men of France of both Religions. The University examin'd it, and publish'd Remarks upon it, thewing the Falifities that were in it, and their Remarks serv'd to render the Fathers still more Odious. The Jesuits petition d the King to interpose his Authority, and hinder the publishing such Invectives against them. For every thing is a Libel with those Statesmen and Clergymen that support their Cause by Falshood, and that cannot stand the Test of Truth; the University petition'd to be heard before they were condemn'd. Santarel's Book was publish'd at Rome with the License of the Superior of the Society, and maintain'd that the Pope whose Tribunal is the same with Jesus Christ, had a right to depose Kings if they did not defend the Church. It was Dedicated to the Cardinal of Savey, and countenanced by all the Jesuited Papists. The Parliament of Paris examin'd it as well as the University

University they condemn'd it to be burnt by the Hands of the Common Hangman, Coton and the Jesuits were heard before the Sentence was put in Execution, their Prevarications, Evafions and Equivocations shew how ill Craft behaves it self in the Face of Justice. The first President said, Speak plainly, do vou believe the Pope can Excommunicate the King, and absolve his Subjects from their Oath of Fidelity? How Gentlemen, reply'd the good Fathers, Excommunicate the King? He is the Eldest Son of the Church, he will never do any thing that shall drive the Pope to that Extremity. The Magistrates demanded if their General did not believe the Pope had fuch a Power. The Jesuits answer'd, Our General is at Rome, he cannot help approving the Doctrine generally approv'd of in the Country where he lives. And do you, Gentlemen, say the Magistrates, believe what is taught at Rome concerning these Articles? No, reply'd the Jesuits, our Sentiments are quite contrary. Wou'd they be so were you at Rome? Continu'd the President: The Jesuits answer'd, We shou'd talk like The good Fathers having no Redress in the rest. Parliament, and Cardinal de Richlieu declaring himself in favour of the Assembly, they were forc'd to Sign a Writing disapproving a Doctrine, which however, they continu'd to affert upon all occafions.

The compass we have circumscrib'd ourselves in this History, will not admit us to enter into Perticulars of fuch Military or Political Actions as were done on the publick Stage of the World, or are to be met with in the general History of France. For that reason nothing is said of the League Lewis enter'd into with the Italians and Smils, for the recovery of the Valteline from the Spainards. This was the cause of the great Difference between the the Courts of Spain and France, and had like to have come to an open Rupture, which Richlieu, who had the ruin of the Protestants in France in his Head, was against, but he durst not make it known for fear of bringing upon himself the Hatred of those Allies, that were to be deferted by an Accommodation

dation with Spain, which was privately negotiated by the Count du Fargis, Ambassador in Spain, while the Cardinal was giving the Confederats new Asfurances of his Master's acting vigorously in Concert with them to prevent the Growth of the greatness of the House of Austria on the side of Italy. Father Berrulle, who had a great Influence over the Queen Mother, was instigated by some of Richlieu's Emisfaries, to remonstrate to the Queen, that his Majesty's Alliances with Hereticks were a great Prejudice to the Catholick Religion. The Cardinal wou'd not appear in it himself, but he got others of his Creatures to perswade the C untess du Fargis, the Ambassador's Wife and a Favourite of Mary de Medicis, to infinuate the fame things to her, and engage her to forward a Peace between the Two Crowns. The Countess was ambitious of the Honour that wou'd accrue to her Husband if he cou'd. conclude a Treaty in Spite, as the thought, of Richlieu, who at the bottom fet both her and Father Berrulle to work, about a Thing he durst not himself appear in. The Countess press'd Mary de Medicis concerning it so warmly, that at last the Queen order'd her to write to her Husband to Sign the Treaty without any further delay, and to affure him that she wou'd procure her Son's Ratihcations. Du Fargis accordingly Signs it unknown to the King, who when he heard it, fell into a Passion, declar'd he wou'd disown it, recal and severely Punish the Ambassador; the Queen Mother and the Cardinal heard him patiently, and after the first heat was over, the Cardinal blaming the Count's Conduct, shew'd the Advantages that wou'd arise by the Treaty to his Majesty and his Allies, to much to the satisfaction of the Council, that not one of whom dar'd to oppose a Thing the Cardinal had approv'd of; the Treaty was confirm'd, only the King infifted that some Articles shou'd be explain'd, and order'd his Ambassador to demand Audience of Leave, if it was not done as he requir'd; but Mary de Medicis caus'd it to be intimated to du Fargis, that he shou'd not be too Serupulous

Scrupulous in obeying those Orders, nor start Difficulties which might obstruct the Peace. The Cardinal being for it, the Busine's came soon to an issue, notwithstanding the Oppositions it met with from the King's Allies when they knew it, and that the Prince of *Piedmont* came to the Court of France in Person to hinder its being concluded.

Such was the Authority of Cardinal de Richlieu in the Court of Lewis the XIIIth. Treaties were made and broken at his Pleasure, and as he govern'd absolutely the Mind of his Master, so every one was oblig'd to a compliance with him, or they were sure to be ruin'd by him, his lust of Revenge being e-

qual to that of his Ambition.

It has been hinted that the Duke de Anjou, whom we must now call'd Duke de Orleans, wou'd have marry'd Madamoiselle de Montpensier, and that the King opposid his Marriage, the Cardinal having let that Princess know the was oblig'd to him for its being set a Foot again; he condescended to make advances to Ornano, the Duke's Favourite, who resenting his Imprisonment before the Marquis de Vieuville's Difgrace, rejected those Advances, and openly dispis'd his Friendship, thinking himself Safe in the Protection of the Presumptive Heir of the Crown. The Prince and Princess of Conde obstructed the Marriage, in hopes the Duke wou'd prefer their Daughter's Beauty to that of Madamoiselle de Montpensier. Ornano was in Love with the Princess, and promis'd her to diffwade the Duke de Orleans from reviving a Negotiation which the King had commanded him to put a stop to. The Lords of the Court, apprehensieve of the too great Powers of the Guife's, the Duke of that Name having marry'd the Mother, of Madamoiselle de Montpensier, were for the most Part against that Princess's Marriage with Monsieur; the Dutchess de Chevreuse, one of the most lutriguing Ladies of the Court, was engaged in the same Interest by the Queen Anne of Anstria, whom the Princess of Conde had set against the Match. .The Marquis de Chalais, Great Master of the Wardrobe, and the Dutchels de Chevreuse's Lover embrac'd

the same Party, as did also the Favourite Baradasa Chalais having kill'd Monsieur Pontgibaut in a Duel, his Unkle, the Count de Schomberg, and the Guises, demanded Justice on the Murderer; the Duke de Orleans, the Count de Soissons, and a great number of Lords follicited his Pardon; the Grand Prior, Chalais's intimate Friend, engag'd him entirely in the Interest of the Duke de Orleans, which prov'd fatal to him a few Months after. In the mean time the Duke of Savoy hearing the Duke de Orleans was advis'd by Ornano and his Friends to strengthen himself by some Foreign Alliance, offer'd him, by his Ambassador, the Abbot Scaglia, his Grand-Daughter, the Princess of Mantua, Heiress of Montferrat. Richlies was the more earnest in forward. ing the Match with the Princess de Montpensier, and the Party that oppos'd it, resolv'd to rid themselves and the Nation of him, if possible. The Spaniards hoping to embroil Matters, fomented it; the Duke of Buckingham gave the Duke de Orleans affurance of Afistance from England; Aersens, the Dutch Ambaffabor, was in the Intrigue, and the Princes who were Enemies to the House of Austria, hating Richlieu for breaking the Alliance between France and them, were all ready to contribute to his Ruin, but the extricated himself by his wonderful Management out of all Difficulties to the Destruction of his Enemies both at Home and Abroad. He began with the Marquis d' Ornano, who having the entire Government of the Duke d' Orleans, was the most dangerous of them. In order to betray the Marquis, he got his Creature the Capuchin Father 70feph to infinuate himself into Ornano's Friendship; and the Command of an Army delign'd for the Blockade of Rochelle being to be dispos'd of, Father Joseph represented to the Marquis that the Duke ought to demand that Post, and not to be put off with a Refusal or two, promising he wou'd get the Cardinal to support his Pretences; accordingly Ornano got his Master to demand it, instead of supporting him, Richlieu told the King, that his Brother intended by it to make himself Master of the Forces

Forces of the State, and was put upon it by Ornano, who fill'd his Head with Ambitious Defigns, which created an incurable Jealoufy in Lewis, who refolv'd to take hold of the first Opportuniiv to Punish the Marquis. The Mareschal de Praslin dying some time after, Gaston remonstrated that the Batoon was due to the Faithful Services of the Man who had had the Care of his Education. Richlieu did not fail to put the same bad Construction on this Remonstrance, and to increase the King's Jealoufy of his Brother and Ornano, infomuch, that he propos'd in Council, to have the latter Arrested, but Mary de Medicis who delir'd to keep fair with the Dake d' Orleans, her Second Son, and to gain Ornano, shew'd the Hazard there was in taking so desperate a Step, and that Gafton ought rather to be fatisfy'd in a Thing that was Titular only, and was of no Confequence, without a Command. So the Marquis had the Batoon, and the Queen Mother, to win him, let him know 'twas owing to her Instances." He promis'd, at her Request, to promote the Mar-riage between his Master and the Princess de Montpensier. Now was this Favourite of the King's only Brother Caress'd, and Courted by all; not the Care dinal himself had more Court made to him. Amidst this Glare of Fortune, 'tis no wonder he was dazled with it into a Security which prov'd his Destruction. The Cardinal was all the while working it with great Artifice and Industry, and the Court in the Spring, 1626-7, being at Fontainbleau, where nothing but Pleasure and Diversions were thought of, Richlieu infinuates to Lewis, that all those who oppos'd his Brother's Marriage, were in a Conspiracy to shut him up in a Convent, and to marry his Brother to his Queen Anne of Austria. Lewis in a mortal Fright, press'd the Duke d' Orleans's Marriage with Madamoifelle de Monipensier more than ever, and gave the Marcichal positive Orders to prepare the Duke to fatisfy his Majesty in that matter. I will do all I can, fays the Mareschal, but I don't find that Markeur is at all disposed to it. This America made Lower fell more Jealous of Ornans, and it was D 2

resolv'd that his Person shou'd be secur'd. The Cardinal, to prevent any manner of Suspicion, seem'd more than ever to be desirous of the Mareschal's Friendship, and Father Joseph maliciously remon-firated to him, what an Injustice it was to the Duke d' Orleans, that he had no Place at the Council Board. Ornano perswades his Master to demand it, Richlieu represents it as a Design of his Brother's to raise a Party even in his Majesty's Council; that he was put upon it by Ornano, whose Ambition it was to be at the Head of Affairs. Gaston was with much difficulty admitted, Ornano demanded to attend his Master to Council. The King's Jealousy had new Fuel to rekindle it, and the Resolution taken to Arrest the Mareschal was put in Execution, under pretence of some intercepted Letters, between the Party that oppos'd the Marriage of Monsieur, and Madamoiselle de Montpensier, and the Courts of Spain and Savoy. The Duke d' Orleans was inrag'd at the Imprisonment of his Favourite, but his Rage did him no Service. The Duke demanded of the Chancellor Aliere whether he had given Council for the Imprisonment of Ornano, the Chancellor denys it, and for that has the Seals taken from him. Friends are Imprison'd, and all the Queen Confort's Confidents banish'd from Court. by Bribes and Promises, corrupted the Duke of Orleans's Servants, and Monsieur, who had put himfelf at the Head of a Powerful Party, to destroy the Cardinal, was in the end oblig'd to do as others did, and comply with the Minister. The Duke d' Orleans not being able to procure the Release of Ornano, in the Height of his Refentment, gave Ear to some Lords, who animated him so far against Richlieu, that 'twas resolv'd to take him off." The better to conceal their Resolution, Gaston, in appearance, was reconcil'd to him, and seven or eight Friends agreed to Dine with him at Fleury, under Colour of Hunt-The Design was said to be either to Kill him, or to force him to Swear, the Dagger at his Throat, that he wou'd not obstruct the Mareschal d' Ornano's Liberty. The Grand Prior is charg'd to be the Author thor of this Conspiracy; Chalais promis'd to be one in it, but his Heart fail'd him, and he discover'd it to the Cardinal, who fent him to the King to inform him of it. Lewis at Eleven a Clock at Night, difpatch'd an Officer with a Detachment of Guards, for Richlieu's Defence, and the Queen Mother sent him the Noble fe that were at her Devotion. The next Morning, about Four a Clock, came the Duke d' Orleans's Servants to let those of the Cardinal know, their Master wou'd be there at Dinner Time. The Cardinal rose early, and coming to Fontainbleau, where the Court then was, went directly to the Duke's Apartment, to whom he said, Indeed, Sir, I have Reason to be angry with you, that you wou'd not do me the Honour to Command me to provide a Dinner for you; I shou'd have Entertain'd you as well I cou'd, but I perceive you love to be at Liberty, therefore I have left my House to you intirely, to dispose of every thing there at your Pleasure. Gaston surpriz'd at seeing him there, and at a Compliment which he did not expect, dissembled it as well as he cou'd, and they discours'd together as freely and as civilly, as if nothing had happen'd. Richlieu growing every Day more Absolute, and his Enemies more exasperated, he thought it time by some Exemplary Chastisement, to give a Check to suture Conspiracies. He conceiv'd a mortal Hatred to the House of Savoy, on the Score of Abbot Staglias's Negotiations with his Enemies and Charles Emanuel, Duke of Savoy, and he did each other all the Injury they cou'd. The Duke de Vendome and the Grand Prior, the King's Natural Brothers, were the first that felt the Effects of the Cardinal's Refentment. Richlieu pretends to be weary of Business, on account of his ill State of Health, and wrote a Letter to his Majefty, to defire Permission to retire to his House at Limours, conjuring also the Queen Mother to interceed for him with the King. Both Lewis and his Mother were alarm'd at this feign'd Resolution of the Cardinal, they immediately wrote him a Letter, defiring him not to leave them, when his good Councils and Services were to necessary. Q_{3}

The King aftur'd him of his Protection against the Duke d'Orleans, the Princes and great Lords of the Court. They promis'd to let him know whatever was said to his Prejudice, without requiringhim to justify himself. In short, they appointed a Guard for his Person, which confisted of a Troop of Horse, Richlieu was prevailed upon by these endearing Promises, to quit his Retreat, and assume the Government. He, with a great deal of affected Modesty, excus'd his taking a Guard, faying it wou'd be more Glorious for him to dye in his Majesty's Service; and twas with much seeming Reluctance that he accepted of it. But this Modelly of his wore off afterwards, and he not only kept his Guards to his Death, but fill'd his Troop with Pick'd Men, and the Captain of it stood always fairest for the Highest Military Dignities. The Duke d' Orleans, and the Prince of Conde, tho' both hated him, visited him at Limours, and sollicited his good Offices for them with the King. Tho' Conde was not confin'd to his Government of Berri, yet he cou'd not come to Court without the King's Leave, to procure which, he apply'd to Richlieu in his Retirement. Some of the Cardinal's Creatures in the Duke of Orleans's Family, reprefented to the Duke, that if the Prince was recall'd to Court. it was with a defign to remove him by degrees from the Cognizance of Affairs, and advis d him to prevent the Prince. Accordingly the Duke got to Limours the Day before Conde, to reconcile himself to the Cardinal, who made as if he did it only because he cou'd not refuse it; whereas at the bottom 'twas the thing of the World he most defir'd, it being by no means fafe for him to have the King's only Brother his Enemy. The next Day the First Prince of the Blood came to him on the same Errand, to defire his Friendship and Mediation with the King, that he might return to Paris to look after his Domestick Affairs; and as for his being recall'd to Court, he left it wholly to his Majesty's good Pleasure. Richlieu cares'd and amus'd him with fair Words, but gage him no positive Answer.

The Cardinal being res'd to return to his Ministry, Pretended his Health wou'd not permit him to come nearer Paris than Chaliot, where he took up his Lodging at Monsieur Castille's, Father-in Law to Monsieur Chalais, whose Life he was then Treacherously designing upon. Chalais discover'd whatever the Dutchess de Chevreuse; had told him, and Richlieu engag'd him further to serve him to his utmost with his Interest in the Duke d' Orleans: The Cardinal instructed him to advise the Duke to leave the Court, and retire to some strong Place, as Havre de Grace, which wou'd be the only way to obtain the. Marelchal Ornano's Liberty. Gaston was some time for that Place, at other times for Laon in Piccardy, and Chalais gave the King an exact Account of all his Projects; to which he added, out of his own Invention, to render himself more necessary to Lewis and the Ministers: By these wicked Devices, was the King made to believe Ornano was as Criminal, as the Cardinal pretended, and that his Brother, fearing he wou'd be brought to his Tryal, was refolv d, at any rate, to endeavour to fave him. The Dutchess de Chevreuse was the Person who pres'd Monsieur most to leave the Court, but Matters were not as yet well enough concerted. In the mean time, the Duke de Vendome and his Brother, the Grand Prior, having been tempted to Blois, where the King then refided, were both Arrested there; and the Duke of Orleans frighten'd at that bold Proceeding, thought it most for his Interest, to dissemble a little longer, and to keep fair with Richlieu. He demanded the Release of Ornano, to have his Appenage fix'd, and his Yearly Penfion augmented. The Cardinal stood off a little, but yielded after some Resistance. He pretended at first to be surprized, that Gaston should apply to him, threatening that he wou'd not concern himself for his Royal Highness, since Monsieur wou'd do nothing for the King's Satisfaction. And the limprisonment of the Duke de Vendome and the Grand Prior, fo alarm'd him, that he fent away the Abbe d' Aubazine to the Duke d' Epernon, to demand a Retreat in Guyenne. Chalais, the Grand Prior's Q+ intimate Intimate Friend, was enrag'd at his being Arrested, but giving himself to the Duke of Orleans, perswaded him to retire to Metz, engaging to procure the Marquis de la Valette to receive him; but neither the Marquis nor his Father wou'd hear of it. the contrary, d' Epernon sent the Letter Orleans wrote him, to the King. Gafton was advis'd to go frait to Rochelle, but that was thought to be too much in favour of the Reform'd. The Count de Soiffons offer'd him 500000 Crowns, and 8000 Foot, and soo Horse, if he wou'd take Arms against the Minister. Chalais continued to give Richlieu Information, as if he was still his Spy, and pretended to Monsieur to act the same Part for him with the Cardinal. But the Minister was too cunning for him, and gave him to understand that he was no Stranger to his Correspondence with Gaston. Chalais, out of fear of Inconftancy, made a New Discovery, and repented of it a Day or Two after. He then told the Cardinal, that he could serve him no further with Monsieur. Richlieu had got enough out of him to take off his Head, and Louvieni, who hated him for fiding with the Count de Candale, the Duke d' Epernon's Eldest Son, with whom he had a Quarrel of Gallantry, they both being in Love with the Dutchess of Rohan, inform'd Richlien, that Chalais had fent a Domestick of his to Metz, to perswade the Marquis de la Valette to receive the Duke of Orleans into Metz. Louvigni added, that Chalais promis d to kill the King, and that Gaffon and his Confidents were in the Confpiracy. The Court being then at Nantes in Bretagne, Chalais was Arrested, and the Parliament had Orders to proceed against Chalais confess'd whatever they wou'd have him: Richlieu privately visited him in Person, and promis'd to get his Pardon; if he wou'd not confess that he had been instigated by him, to sollicite the Duke of Orleans to leave the Court, and perfifted in confirming Louvigni's Information, that there was a Conspiracy against the King, and that Gaston had Suborn'd him to murder his Brother. The

The most that was in this Plot of Gaston, was a Talk among some of the most forward of his Creatures, to get the King declar'd to be Impotent, and to marry the Queen, but neither the Queen, nor Monsieur, nor the Vendomes, nor Ornano ever heard a word of it; yet this, as bad as it was, did not content the Traytor Richlieu, he must have Gafton and his Friends Sworn into an Affassination Plot. Chalais, under the Terrors of Death, is made to Swear any thing; the Cardinal still flatter'd him with Hopes of a Pardon, and bad him fear nothing, tho he shou'd be condemn'd to dye, On the Word of a Priest, says he, you shall have it, I will answer my Life for yours, and as soon as ever I am got a little out of these Difficulties, I will so manage it, that the King shall load you with Honours and Riches. Gaston in a Letter he wrote the King afterwards, affirms, he had clear and evident Proof of it.

See what wicked Ministers will do to blacken those that oppose them. Was there ever a more damnable Treason? Chalais confesses Things he never heard of before, his Life is promis'd him, but those Promises are forgot, and 'tis in vain that he cries out on the Scaffold, The Traytor Cardinal brought me hither. The Duke d' Orleans sollicited for a Reprieve, but to no purpose : he had try'd several Lords, but none would receive him, and his Confidents advis'd him to come to an Accommodation with his Brother, who was now as much for his marrying Madamoiselle de Montpensier, as he had before been against it. The more Gaston was press'd to it out of a Spirit of Levity or Contradiction, the more he was averse to it, I had rather be damn'd than marry'd, said he with equal Folly and Impiety, Richlieu urging it very much one Day, he reply'd, I will marry Madamoiselle de Montpensier, but not so soon as you would have me; I have a Distemper upon me, and will be cur'd of it first. The Cardinal was a little confounded, and believing his Confidents fet him against the Marriage; when they came to speak with him about something concerning their Master, he said, Have not you all Distens pers

pers as well as Monfieur. Gaston was as Wicked and Protane as his Brother was Bigotted and Superstitions. One day, after having embrac'd the King his Brother, and kiss'd the Queen Mother very orderly and affictionately, he fell all of a suddeninto a kind of a Fit, Mary de Medicis ask'd what was the Matter with him, all the Answer he made her was Swearing and Curfing in a most execrable Manner, that he was ill us'd; The Queen Mother reply'd, How can you expect to be happy that do not fear God; you have not been at Confession this long while, and the remorfe of Conscience torments you: Do not you trouble yourfelf about that, says Monsieur, Icare no more for God than I do for the Devil. Lewis and Mary de Medicis were struck Dumb, to hear his Blasphemy; the Cardinal said their Maiesties ought not to suffer him in their Presence, and applying himself to Gaston, continu'd, You forgot, Sir, that you are before the King, how cou'd you say Things that ought never to come out of the Mouth of a Perfon of your Rank? The Duke d' Orleans held his Tongue, but when he went away faid to his Mother, I pray you Madam to advise the Cardinal never to take the Liberty to give me Lessons, I am too Old now to endure a Pedant about me. Richlieu who took hold of all Advantages to destroy his Enemies, pretended to be in a wonderful Surprize, and infinuated to the Queen Mother, that Ornano must certainly have bewitch'd the Duke of Orleans. The Mareschal was mightily addicted to Judicial Astrology, and that gave a colour to his Infinuations, Gafton, who had as much Inconstancy as Impiety, soon after made his Peace with his Brother and the Cardinal, and marry'd Madamoiselle de Montpensier. Rickheu manag'd him so well for his purpose, that he got out of him a Declaration, in which he confels'd that the Count de Soiffens advis'd him to retire to Recivelle, that the Queen, his Sifter-in-Law, had written him several Letters to dissiwade him from marrying the Princels of Montpensier, that the Savoy Ambassador, the Earl of Holland, the English Minider, and the Dutch Ambassador Monsieur Aer-Tens

fens were in the Intrigue. In return for this Declaration, besides the Dutchy of Orleans, he hath the Dutchy of Chartres, and the County of Blois fettled on him, and his Revenue was augmented to a Million of Livres, over and above what the Heiress of Montpensier brought him. Upon the Imprisonment of the Duke de Vendome, Governor of Bretagne, the Cardinal, who wanted to have some Maritime Province at his Disposal to secure a Retreat upon occasion, intended to get that Government for himfelf; but the King, who for once ventur'd to give away a Thing himself, bestow'd it on the Mareschal de Themines., Richlieu in a little time got a Post erected for him, that of intendant General of the Navagation and Commerce of France; which put the Marine entirely into his Possession. While the Court was at Nantes, the Dutchese de Chevreuse withdrew into Lorrain, and thence to England: the Count de Soissons went to Rome, and Lewis was so spiteful as to send to his Ambassador to hinder his having the Title of Highness there, in which the Count de Bethune excus'd himself, writing in Anfwer, if the Count de Soissons is guilty, the King ought to bunish him in France, and not mortify him in a way wherein the Honour of the Crown is concern'd. I had rather quit any Employ than have a share of an Indignity, which will be an Eternal Reproach to me. The Queen herfelf, Anne of Austria, was not much better treated than the rest; Richlieu not fatisfy'd with rendering her Odious to the King, her Husband, preswaded him to have her Summon'd before the Council, and Lewis charg'd her in their Presence that she wou'd have had two Husbands at a time. Chalais's Deposition about the Plot, to shut him up in a Convent was read to her; no Man was allow'd to enter her Cabinet or Chamber unless Lewis was present. Richlieu wou'd have had the Two Brothers the Duke de Vendome and the Grand Prior try'd for their Lives by Commissioners, a way made use of first in this Reign, for the Ministers to appoint Persons to Judge shole they wou'd take off, by which means they con'd cou'd not fail of being murder'd, the Judges being all their Creatures. However, the Council did not think it proper to proceed against the King's two Natural Brothers, contrary to the Rules of Law; the Privileges of Peerage was pleaded for the Duke of Vendome, and the Order of Maltha for the Grand Prior; so they were both shut up in the Castle of Vincennes, and the Cardinal remain'd absolute Master.

The Duke of Buckingham being disgusted, as has been already observed at the Cardinal's opposing his Embassy to France, resolv'd, as he said he wou'd, if he could not come as an Ambassador, to come as a General. Soubize animated him to a Rupture, by remonstrating to him the Grievances of the Reform'd, and the Glory that wou'd redound to him to procure Redress of them. The King of England dispatch'd De Vic, a French Protestant, to the Duke de Rohan, to inquire into the State of their Affairs, and get the Reform'd to apply to his Britannick Majesty as Guaranty of the last Treaty. The Duke fent Blancart to London, to give the King and the Duke an exact Account of all Things, and he acquitted himself so well of his Commisfion, that it was refolv'd in England to affift the French Protestants, which encourag'd them to begin a new War, the Third War of Religion in this Reign.

Richlieu's Authority being greater than ever after the discovery of the pretended Conspiracy of Chalais, it embolden'd him to make an attempt against Baradas, the Favourite, who had intermeddl'd too much in the Affair of the Duke of Orleans's Marriage. The Queen Mother and the Cardinal resenting that he had obstructed it by degrees brought the King to an Indifference towards him, and he was then order'd to leave the Court; Baradas had not that Command of himself which was necessary on that Occasion, and challeng'd the Commander de Souvre in the King's Chamber, for which he was banish'd the Louvre, and turn'd out of all his Offices. Richlieu, to maintain his own Authority, us'd many

Artifices

Artificies to keep up the Jealousy there was between the King and Duke of Orleans. The Two Brothers very often stood in need of their Mother's Mediation, and Mary de Medicis did nothing but in concert with the Cardinal. The Dutchess of Orleans being with Child, the Duke had as great Court made to him as the King himself, his Children were like to inherit the Crown, and the King's Impotence, as was then thought, secur'd that Inheritance beyond doubt; Gaston seeing himself surrounded by great Lords and Courtiers, began to think of revenging the ill Treatment the Mareschal Ornano, the Two Vendomes and his other Friends had met with. The Cardinal gave him to understand that if he offer'd to attack him; the Prince of Conde, and Count de Soissons shou'd be retall'd to Court. The Duke of Guise and the other Lords that were ally'd to the Duke of Orleans by his Marriage with the Princess of Montpensier, kept the Cardinal in continual Apprehensions. To ease himself of them, he resolved upon the Destruction of the Protestant Party, and to humble the great Lords by leffening their Penfions, and taking from them the strong Holds in their Possession. Protestans were a Party powerful enough to turn the Scale to whatever fide they embrac'd, and fuch a Power did not at all confift with that of a Minister who cou'd not suffer a Rival, and consequently had made himself so many Enemies. To filence the Clamours of the People, he perswaded the King to fummon an Affembly of the Notables in the Year 1627; Men pickt by himself, who under the appearance of a fair and equal Affembly, confirm'd the many Breaches this Tyrannical Minister had made in the Constitution of France.

What else cou'd be expected from Men devoted to the Court, from Clergymen and Lawyers whose Fortune depended upon it? I shall not therefore enter into their Proceedings, nor repeat the Speeches of Cardinal Richlieu, and Marillac, Keeper of the Seals, his Creature, both full of the greatest Falf-hood and Flattery; the appearance was Pompous,

the King came to the Assembly attended by his Brother, the Mareschals of France, and the Knights of the Orders. 'Twas to these Notables that Richlieu caus'd the Demolition of several Places to be propos'd, on purpose to lessen the Authority of the Governors of Provinces. He wou'd not take the Odium of it on himself, but turn'd it all upon them. Retrenching the Pensions was another popular Article which the Minister represented to the Assembly, and they regulated accordingly. These two Assams were the most important that were transacted by them, and after they had sat Two Months

they were dismiss'd.

In the mean while, the Court in Complacency to that of Rome, order'd the Doctors of the Sorbonne to examine Santerel's Book beforemention'd. Of Sixty Eight Doctors, Fifty were gain'd over and declar'd for a New and Softer Cenfure: Eighteen flood to the last. The Parliament made an Arret forbidding any one, on Pain of High Treafon, to Publish any other Censure than what had been already publish'd. The King commanded the first President, and the Magistrates to attend him, when they came he forbid them to inter-meddle with the Affairs of the Sorbonne, adding, otherwise I shall make you know that I am Master. A Language which by this time, the Parliament was pretty well accustom'd to. Verdun, who dy'd not long after, reply'd very respectfully, that the Parliament had no other View than to provide for the Security of the King's Person, and the Preservation of his Authority, and that the Magistrates desir'd to make their most humble Remonstrances to his Majesty on that Subject., I will not have you meddle with it any more; fays the King, If you have any Thing to Remonstrate to me do it now. President answer'd, We have no Commission, Sir, the Assembly must first deliberate what they have to represent to your Majesty. Well, well, says the King, I forbid you to take Cognizance of this Matzer, my Council is as much concern'd as you for the Security of my Life and the Preservation of my Ansherity,

thority. In fine the Parliament was forc'd to fubmit and to please the Pope a Censure that was fo much for the Interest and Honour of the French Monarchy was repeal'd, which was a fort of Acknowledgment of the Doctrine afferted in it, that Kings might be deposd by the Pope, and their Subjects absolved from their Oaths of Allegiance. To put the better face on this base Compliance, Cardinal Spada, the Pope's Nuntio, was desir'd by Herbaut, Secretary of State, to get the Pope's Condemnation of these dangerous Tenets; but Spada wou'd not charge himself with so Offensive a Commission, and Santarel's Doctrine was in a manner confirm'd by this Submission to the Pleasure of the Court of Rome, by which the Cardinal ingratiated himself with Urban the VIIIth, and being well with his Holiness, he had little to fear from the Enemies to his Ministry. The Clamours at the Injustice done the King's Two Natural Brothers did not cease, and Richlieu, to justify his Conduct, had recourse to his wicked Artifices to draw out of the Two Vendomes a Confession of what is call'd Chalais's Conspiracy. Mighty Matters were promis'd them, if they wou'd confess. The Dutchess d' Elbeuf, their Sifter, with whom they had no. good understanding, was engag'd to attempt them, she sent a Gentleman to perswade them to reveal the whole Secret to the King; he made great Professions of Friendship and Service in the Name of Madam d' Elbeuf, if they wou'd discover all they knew concerning the Proposition of the Duke of Orleans's Marriage with the Queen, and press'd the Grand Prior to Name the Courtiers that were in the Plot. Chalais said something, added he, and Madam de Chevreuse has decl. r'd other Circumstances, but no Body knows so much as you. The Grand Prior protested he never heard a Word of it, and that he detested any such Thing. 'Tis true, continu'd he, I endeavour'd to hinder Monsieur's marrying Madamoiselle de Montpensier; I did not think it for his Majesty's Interest, or for that of the State, but I made use of no other means than what the King us'd when he

he obstrutted it. The Gentlemen than demanded of him, if he had not advis'd the Duke of Orleans to retire to Sedan or Metz: The Grand Prior denv'd it. Then, as had, been concerted before, enter'd a Keeper of the Castle at Vincennes, upon which the Gentleman said aloud, I am talking with Monsieur the Grand Prior, about something tending to his Liberty; he owns he was in the Intrigue to obstruct the Duke of Orleans's Marriage, and of the Cabals that have made so much Noise of late; and the Projest had succeeded, in case Monsieur had retir'd to Metz or Sedan. The Grand Prior fell into a violent Passion, reproach'd the Gentleman with his Perfidy, repented what he had really faid, and gave Richlieu's Commissary the Lye, 2s to several Circumstances of it. They practis'd with more Success on the Duke de Vendome, he boggl'd at first, but in the end he Sign'd a Confession, wherein there being enough to Condemn him, the Cardinal oblig'd him to Sign another, in which were many more things than he ever had been Guilty of, in hopes of his Liberty. Richlieu notwithstanding it had been promis'd him, kept him still in the Castle of Vincennes. where the Grand Prior, whom nothing cou'd work upon to accuse himself wrongfully, had much worse Usage, and bore it more like a Heroe.

The Reduction of Rochelle being resolv'd upon by the Cardinal, to enable his Maffer to make Head against the English Fleet, he, by the Intrigues of Father Berulle, enter'd into a Secret League with the Spaniards, by which the latter were oblig'd to furnish the French King with a good Number of Men of War, and to attack Ireland when the Eng-Lifb attack'd France. At the same time did he renew an Alliance with the States General, against the Spaniards, who then were in hopes to reduce the Seven Provinces, which wou'd have been too great an Augmentation of the Power of the House of Austria. Mirabel, the Spanish Ambassador at Paris, got Intimation of it, and complain'd to Richlieu. Have Patience, says the Cardinal, till we have done with England, you shall then see how ready we are to

assist his Catholick Majesty against all his Enemies, not excepting the United Provinces. The Dutch Am. bassador having also Notice of the Secret Negotiation between Spain and France, complain'd too in his Turn, and Richlieu endeavour'd to fatisfy him, by faying the quite contrary to what he had faid to Mirabel. The King of England, instigated to it by his Favourite the Duke of Buckingham, fent Mr. Montague to the Duke of Lorraine, whom the Dutchess de Clevreuse had prepar'd to enter into a Confederacy against France. Montague from Lorraine went to Turin, and the Duke of Savoy enter'd into the same Engagement. From thence he went to Languedoc, and by Promises, which had they been perform'd, wou'd have secur'd the Protestant Religion in France, encourag'd the Duke of Rohan to engage the Reform'd of Languedoc in the Quarrel. Duke of Lorraine, as soon as the English had made a Descent in France, was to Invade Piccardy or Champagne with his own Troops; and some Germans, whom the Emperor irritated by the French Intrigues in German, was to lend him. The Duke of Savoy was to fend the Count de Soissons at the Head of an Army, to attack Dauphiny and Provence; the Duke de Rohan was to rise in Languedoc, and the English to Land 30000 Men in Normandy and Guyenne, for the Defence of Rochelle; but Buckingham's ill Conduct and Fortune, render'd this fair Project Abortive. Montague was feiz'd in France, and fent to the Bastille, and the Dukes of Lorraine and Savoy did not frir.

During these Foreign Transactions, there happen'd an Event in France which deserves Notice only on Account of the Character of the late Duke and Mareschal de Luxemburgh, whose Father, Francis de Montmerency, Count de Bouteville, lost his Head on a Seassold, for having sought several Duels contrary to the King's Edicts, Bouteville was a great Favourite of the Duke of Orleans's, and that Prince resolv'd to endeavour his Rescue; but the Cardinal being inform'd of the Design, set so fitting him a pon him, that there was no hopes of saving him

but by Mediation, all which providinesse Crual. The Countess de Bouteville was brought to Bed of a Son a little while after her Husband was Beheaded, which Son, was he, whose Cruelties in Holland, whose Vices in France, and whose Successes in Flanders, have loaded his Memory with such an equal

share of Glory and Infamy.

It was suspected, that the Duke of Lorrane, who came to Paris much about the time that Montague was Arrested, under Colour of demanding the Investiture of the Dutchy of Bar, had in view to engage the Duke of Orleans in the Confederacy abovemention'd; but that Prince fince his Marriage, feem'd to have quitted all Thoughts of Politicks, and to apply himself wholly to his Diversions and Studies. The Dutchess, a Princess of an excellent Temper, won upon him so far, as to create a Jealousy in his Favourites of her Influence over him, and the Duke, who was not a Man of the greatest Honour in the World, having been advis'd by Monprison, a Gentleman of Normandy, to resent the Injustice done his Friends, the Mareschal Ornano, the Vendemes and others. Orleans, instead of heark. ning to it, was so base as to inform the King of it, and Monprison was thrown into the Bastille. Not long after this, the Dutchess of Orleans was deliver'd of a Daughter, and four Days after dy'd. The Duke was a while very much troubl'd for the Loss of her, but Debauchery drove it out of his Head; and when he was reprov'd for his Lewdness, he wou'd say. 'Tis their Fault who will not let me Marry again: For the King who had been under great Uneasinesses while his Sister-in Law was with Child, fearing it might have been a Son, pray'd his Mother not to make haste in putting Gaston on a Second Marriage. His Brother Lewis affected an extraordinary Piety and Devotion, yet he wou'd not let his Brother marry, to prevent the Enormities he was Guilty of in his Infamous Amours. And the good Queen Mother finding Lewis wou'd not hear of it, and that Gaffon's Health, and perhaps his Life, was in danger by his Lewd way of

Affection

Living, was for the Duke's having a Mistress, rather than he shou'd run rambling after all forts of Strumpets. Upon this Permission, several of the Duke's Considents offer'd themselves to procure for him: Pretty Girls were brought to Feast and Dance with him, in hopes he wou'd pitch upon one or other of them, and keep to her. But Gaston was for all of 'em, and perceiving the Design they had upon his Constancy, made a Jest of it,

and Liv'd to his own liking. To this time the Queen Mother and Cardinal, had had no misunderstanding, they seem d to act always in concert, and Richlieu, in appearance, was her Creature. But now Mary de Medicis perceiv'd he was wholly bent on the Establishing himself, and neglected the Interest of his Benefactor. Marcillac, Keeper of the Seals, which the Cardinal had obtain'd for him, grew weary of living in an entire Dependance, and the Queen Mother cast her Eyes upon Father Berulle, to make him her Chief Minister, in opposition to Richlieu. Berulle had a great Reputation for Sanctity, but his Ge nius was by no means equal to Richlieu's; and the Choice Mary de Medicis made, was not likely to Support her against a Minister who had very little of the Affairs of the other World in his Head, and was so much taken up with this, which Ber rulle affected not to be. Richlieu saw into the Queen's Design, and therefore when she sollicited a Cardinal's Hat for the Superior General of the Oratory, he privately oppos'd it to his utmost. But Mary de Medicis's Sollicitations with the Pope prevail'd, and the Father had the Cardinal's Hat given him at the next Promotion, when the King was on his Journey to open the Siege of Rochelle. Richlieu was surpriz'd when he heard of it, and his Differences with the Queen Mother were now so often and so great, that his Confesfor Suffcen, who was usually employ'd to make 'em Friends again, found that Task a little too difficult for him. The Cardinal infinuated to the King, that his Mother had not forgotten her old

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Affection for the Duke of Orleans, whom she lov'd better than him, and that she wou'd always remember the Death of the Mareschal D' Ancre. Upon this Lewis's Suspicions were reviv'd, and he conceiv'd an Incurable Jealousy of his Mother and Brother. The Cardinal easily made him believe what he pleas'd, and the King thought he shoud not be able to defend himself against the Designs of his nearest Relations, without the help of Richlieu. No wonder that he was so Absolute a Master, and that every thing was done as he wou'd have it.

Our English Histories tell us enough of the Duke of Buckingham's shameful Expedition to assist the Rochellers, who, after much Debate, agreed to declare for him and the Duke de Rohan. Indeed the Protestants of France had reason to despair of maintaining their Religion, when their Brethren of England so carelesty Assisted them, and their Brethren of Holland Fought against them. The Dutch fent a Squadron of Men of War to joyn the French Fleet, intended to reduce Rochelle; but this lustice must be done the Hollanders, that while some High Flying Clergy Men in England were questioning the Lawfulness of affilling the Reform'd in France, as being Rebels to their Popish King, the Ministers in Holland preach'd with great Vigour and Freedom, against the States General's compliance with the French King. I shall refer the Reader to General Histories for the Siege of Rochelle, and the Three Unhappy Attempts of the English to relieve it, and only observe, that the King falling ill as he was fetting out for the Siege, gave the Command of the Army to his Brother the Duke of Orleans; and repenting of it afterwards, took it from him again, as if he wou'd affume it himself; whereas in Truth, 'twas to give it to Richlieu, who now discharg'd the Offices of Constable and Admiral. Gaften, in Discontent, return'd to Paris, where he renew'd his Pleasures, and thus endeavour'd to divert his Melancholly. He distinguish'd the Princess Mary, Daughter of the Duke of Never; from the Beauties of the Court, and shew'd a Disposition

position to marry her, which his Mother oppos'd, having a Delign to marry him to a Princess of Tuscany. Tho Gaston was out of Humour with his Brother, he was in a very good one with his Sister-in-Law, Anne of Austria, whose Vertue is however well spoken of by the best Historians. The Queen and Duke carry'd themselves very friendlily towards each other, and all they differ'd about, was, That the Doke wou'd have his Sister in-Law remain Barren, and Anne of Austria pray'd to all the Saints in Paris, that she might have Children. Gafton meeting her one Day coming from her Devotion, You come Madam, says he smiling, from folliciting your Judges against me, I wou'd willingly lose my Cause, provided the King had Credit enough for it. The City of Rochelle being reduc'd, Anno 1628, Richlieu contented himself for the present with that Mortal Blow, which he had given the Hugonots, and all his Politicks tended to lessening the Power of the House of Austria. Cardinal Berulle, whose Zeal was as Fiery as his Theology was Mystical, advis'd the Queen Mother to use her Endeavours to break off his entring into any Confederacy with Heretical Princes, especially not to make Peace with England. What was said to Mary de Medicis on that Subject, may perhaps give one a better Idea of our Affairs, even than the English History. By continuing the War with the King of Great Britain, says Berulle, who is already weaken'd, and in ill Terms with his Subjects, we have reason to hope he will be soon forc'd to recal the Domesticks of his Queen, who have been discarded contrary to the Solemn Treaty, and to give over Perfecuting the English Catholicks: Who knows but that God may re-establish the True Religion in England, while Herefy is destroying in France, in Germany, and elsewhere. Berulle, Marcillac Keeper of the Seals, and others, made these Impressions on the Mind of the Oueen Mother, who was for ruining the Protestants in France, before any Foreign Expeditions were thought of. But Mary de Medicis's Influence was gone, the maintain'd it only by that of her late Fayourite, and Richlieu laugh'd at their mpotent

Impotent Endeavours to obstruct his intended Meafures. What most disturb'd him, was the Duke de Rohan's continuing in Arms in Languedoc, atter Rochelle was taken: He held out with invincible Resolution against Three Armies, Commanded by the Prince of Conde, the Duke de Montmerency, and the Duke d' Épernon: And Richlieu's Heart being fet upon relieving Cafal, and preventing the Spaniards possessing Montferrat, an Army was rais'd, to be Commanded by the Cardinal in Person: He also got Contarini, the Venetian Ambaffador, who was Mediator of the Peace between England and France, to engage Charles the First to promise that he wou'd not attack Lewis during his Absence to relieve Cafal. The Cardinal oblig'd his Mafter to accompany him against his Will, as he had done at the Siege of Rockelle. The Queen Mother was left Regent, and the Duke d' Orleans accompany'd the King some part of his Journey to Italy, but made an Excuse afterwards to return to Paris, where his Mother affected to treat him with great Coldness, and he appear'd be very much discontented with her, which was a Blind to deceive the World, and hide the Secret Intelligence they had, and their Defign to ruin the Minister, if not to shut the King up in a Convent, for which he seem'd more fit than for the Throne. The Grand Prior dying foon after the King's Departure, 'twas suspected that Richlieu had caus'd him to be Poison'd. The Duke of Orleans in his Letter to the King, in the Year 1621, infinuates that the Suspicion of it was not ill grounded; for the Cardinal's Conscience was not so scrupulous, that he stuck at any such indirect means to rid himself of an Enemy. Richlieu triumph'd in Italy, the Governor of Milan rais'd the Siege of Cafal, and in Three Months time the French Army was return'd to Dauphiney, to act against the Protestants. The Duke de Rohan despairing of Succours from the King of England, whose Friendthip had been so fatal to him, fent an Envoy to Spain, to procure Assistance from Philip, offering ior

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for 600000 Ducats yearly to maintain 12000 Foot, and 1200 Horse to make a Diversion in Languedoc, Dauphine and Provence as the Spainards shou'd think sit. Clausel, the Duke's Envoy, concluded a Treaty which was sent by Fetz. a Flomand to the Duke Felz being taken in France, and that Negotiation discover'd, the Reform'd found it impossible, divided as they still were, to resist the Power that was

employ'd against them.

In the mean time, the Duke of Orleans was, or feem'd to be paffionately in Love with the Princels Mary, Daughter to the Duke of Mante a and Nevers, which his Mother appear'd diffatisfy'd with, and Galton's Resentment of the Obstacles the rais'd to that Match, made the World believe that the affected Differences between them were really grounded on Mary de Medicis's Importuning him to marry a Princess of Tustany. The Dake, who diffembled all this while, went fo far in his Amour, that the Queen fearing he wou'd take her from her Aunt, the Dutchess of Longueville, secur'd her Perand confin'd her to the Castle of Vincennes.

Duke complain'd aloud, and sent a Gentleman to the King in Italy to make his Complaints; the Cardinal not yet prepar'd to come to an open Quarrel with Mary de Medicis, approv'd of her Conduct, which at the bottom he was very uneasy at, doubting what wou'd be the effect of a Rupture between the Queen and her Son, or perhaps whether that iRupture was not feign'd, and a colour to the Defigns that were form'd against him.

The Cardinal wou'd have been glad if Gafton had marry'd the Princess of Mantua against his Mother's Consent, 'twas a sure way to keep them at Variance, and thereby preserve his Authority, which he knew wou'd sink if the Duke of Orleans was marry'd to a Princess of Tuscany. The Dutchess of Longueville stater'd Combalet, the Cardinal's Niece, that the Count de Soissons her Brother shou'd marry her, if Richlieu facilitated the Princess Mary's Marriage with Monsieur. This wou'd be a means of establishing Richlieu's Fortune, tho' the King show'd

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not Live, which his ill State of Health render'd very doubtful. The Publick, who judg'd by Appearances, cry'd out against the Violence and Obstinacy of Mary de Medicis, tho' she had done nothing but in Concert with her Son the Duke of Orleans. Lewis was for the Release of the Princess, and Cardinal de Berulle, who Innocently advis'd the security of her Person, as Innocently advis'd the setting her at Liberty; being inform d by the Duke d' Orleans's Confessor, that Gaston never intended to take her away by Violence which was true enough, and the Princes's Name was only made use of co conceal the Intrigue the Queen Mother and her Son Gaston was carrying to out the Cardinal of his Ministry. The Duke d' Orleans promis'd at last he wou'd not marry without his Mother's and Brother's confent, and Mary de Medicis took the Princess Mary of Mantua into the Louvre, Gaston presently repairs thither as if he was in a mighty joy for her Deliverance, the Queen feem'd very much furpriz'd, and the Duke pretending highly to refent the force his Mother wou'd put on his Inclination, retiring Montargis, having before consulted with her allow the Measures that were to be taken to accomplish their Designs.

'Tis said that the Queen Mother and the Duke of Orleans on the one fide, and the Cardinal de Richlieu on the other, were govern'd by Two Aftrologers, and that their Predictions were the Foundation of all their Counsels. Fabroni, a famous Italian Astrologer, assur'd Mary de Medicis that Lewis wou'd dye in a few Months; the Queen Mother thought she cou'd not secure the Administration to herself, but by marrying the Duke of Orleans to a Princels of Tuscany, who wou'd be entirely indebted to her for the Crown: Cardinal Richlieu depended as much on the Prediction of Campponella another Astrologer of Italy, who always told him the Duke of Orleans wou'd never Reign. This made him neglect Gaston as he did, while the Duke built on the Affurances given him by a Fortune Teller call'd Duval, who cast the King's Nativity,

Nativity, and declar'd he shou'd dye before the Sun enter'd Cancer in the Year 1630. Duval was unfortunately out doubly in his Prophesies, the Cardinal having Information that he had cast the Duke of Orleans's Nativity, and slatter'd him with the hopes of Succeeding the King in so sew Months, caus'd him to be apprehended, his Papers were siez'd, and the veryScheme he had drawn found among them; Duval was Try'd and Condemn'd to the Galley.

These Transactions happen'd during the War in Italy and Languedoc, whether the King march'd when he return'd from Piedmont, and the first Enterprize he undertook was the Siege of Privas, the Capital of Vivaretz, which being taken by Treafon, the Garrison were put to the Sword, and the Inhabitants Hunder'd and Butcher'd, the Women violated, and the City laid in Ashes. Before this City fell feveral Gallant Officers, and among the rest the Marquis d' Uxelles and Monsseur Des Portes, who were to have had the Batoon if they had liv'd a few Days longer. Monsieur de Marillac, the Keeper of the Seal's Brother, was fent to Privas by the Queen Mother, to inform the King and Cardinal of the State of Affairs at Court, especially with Relation to the Princess of Mantua; he carry'd with him Letters of Recommendations for that Military Dignity, drawn in fuch pressing Terms, that there was no avoiding the giving him the Staff without an open Rupture; so Richlieu who had conceiv'd a Jealousy of the Two Marillacs and mortally hated both of them, got it for him. Mary de Medicis's Project was by the help of the Keeper of the Seals and the New Mareichal to form a New Ministry under the Direction of Cardinal de Berulle, who was to be chief of it in Appearance, but the Power to be referv'd for the Queen Mother and her Two Creatures: the latter depending on her Protection, devoted themselves entirely to her, and the fatal Consequence of this Project to them all was a teriable Lesson, to all other Persons to beware how they dared to make Head against a Minister who carry'd all before him, 'Twas

'Twas about May 1629 that Privas was taken and destroy'd. Alets, frighten'd at the Destruction of the Capitaliof the Vivarez, open'd her Gates to the Conqueror; the Conditions that were granted her were observ'd to take off some of the Odium which attended the Butchery at Privas, and this Moderation tempted the other Protestants Cities to follow her Example. However, the Duke de Rohan remain'd still firm, and wou'd hear of no other Terms but the Confirmation and Performance of their Edicts and Treaties. The Cardinal, who was impatient to apply himself to Foreign Affairs, the Germans again threatning Mantua and Casal, gave the Duke to understand, in the King's Name, that if he wou'd treat a part for himself his own Advantages shou'd be much greater than if he infifted on a General Treaty; the Duke abhor'd a Seperate Treaty, the Nature of which is such, that it cannot be effected without breach of all the Ties of Honour, where Parties are engag'd on the Condition of mutual Defence in matters of Peril, on Terms that oblige them never to abandon one anothers In terest, nor conclude any thing without Participation and Confent, which is the Tenour of all Treaties. and an Article without which none cou'd subsist. What an Abhorence must Men of Honour have for Propositions so contrary to Honesty and Equity, that wou'd devide them from their Allies. not for such Men as the Duke of Rohan was, to do a Thing so Base, so Detestable; he wou'd have a General Peace or none, which the Cities were in the End forc'd to comply with on the King's own Conditions, and it was proclaim'd in his Camp in June. By this Peace were the Protestants depriv'd of all their Security, the Fortifications of their Cities were raz'd, and the Popish Religion restor'd, Liberty of Conscience and their Temporal Privileges being only confirm'd to them, and that did not last long, tho' this Edict, as well as all the rest, was call'd, Perpetual and Irrevocable, as also the Edict of Grace, because the King wou'd have it worded in such a Manner that it might be taken for

for a pure effect of his Clemency, and not of a Stipulation between him and his Subjects, who were in Arms to obtain it. Montauban made some show of refistance after all the other Cities had submitted, but 'twas only to give Richlieu the Glory of reducing a Town that had made so brave a Defence, and driven the King himself from before it. The Cardinal had Intelligence within the Town, and tho' the Mareschal de Bassompierre, who was sent with a Body of Troops to take Possession of it, had the Gates shut against him, yet Richlieu was admitted as soon as he came before it; he Garrison'd it and order'd the Fortifications to be Levell'd. The Edi& which was publish'd upon the Couclusion of the Peace, was no better observed than any of the rest had been, and within less than Two Years, says my Author, the Reform'd had so many Injuries done 'em as are hardly to be imagin'd. But Two Things hinder'd the hastning of their Destruction. Two Things were the Combustions at Court, and the League with Gustavus Adolphus, King of Sweden. These Combustions and that League are too well known to deserve a Place in this History. I shall therefore only touch upon some Particulars of the former which the French Historians have not ventur'd on in their Annals that have the Publick Warrant. Before I enter upon the Quarrel between the Queen Mother and her ungrateful Servant, the Cardinal de Richlieu, I must give some Account of the Duke of Orleans's leaving the Kingdom, and retiring into Lorrain, it being done in concert with her. The King came to Paris in July 1629, the Duke hearing of his return, refolv'd to avoid feeing him, and withdrew to Champagne and thence to Lorrain, where he was receiv'd with Extraordinary Honours by Duke Charles; Gaften pretended that his Mother's usage of him with respect to his Marriage was the occasion of his Discontent. Tho' it was plain enough, that he was far from taking the loss of the Princess Mary of Mantua to Heart, for he had not been a Week at Nancy before he shou'd himself Amerous of the Duke of Lorrain's Lorrain's fecond Sifter, the Princess Margaret; Monfieur, however, made terrible Complaints of the Arrogance of the Ministry supported by the Queen his Mother, and Richlieu cou'd not awaken the King's Jealousy of him, by saying, now that he was the best beloved Son; Gaston declar'd openly against the Cardinal, whom he call'd his profess'd Enemy. But Richlieu's Successes in Italy and Languedoc had so encreas'd his Credit with the King and Kingdom, that Monsieur's Complaints made no great Impression. The Letter he wrote to the King from Nancy was in very strong Terms, and had this Expression among the rest, that he cou'd not endure a New Mayor of the Palace, that usurp'd all the

Soveraign Authority.

Lewis, who of himself lov'd to be Quiet, and to live well with his Family and People, was for an Accommodation, but Richlieu representing Monfieur's Demands as too Exorbitant, prevented it, and the Cardinal triumphing over all his Enemies, faw the Princes and great Lords cringing and bowing to him as to a Master; many of 'em attending in. his Hall and being often difmis'd without Audience. The Prince of Conde who wanted to be meddling with Buliness again, and found there was no other Canal to it, wrote the basest and most flattering Letter that one can meet with to his Enemy; wherein are these shameful Expicifions from the first Prince of the Blood to an Imperious Priest. After having enumerated the Cardinal's glorious Actions at Rochelle, in Italy, and Languedoc. He added, Those Heroick Acts are so wonderful, that the King without Flattery may be called the greatest King that ever was, and yourfelf the mist Wife, most Prudent, most Discerning Minister that ever ferv'd France; every Body Loves you, and is oblig'd to you by the general Knowledge of your Service to she Publick; but I who am entirely in the Interest of the King and the State, to which I shall live and elve wholly devoted; I look upon my felf bound as your Servant to testify to you these Sentiments of my Joy. There is so much Fustian in the Original

that it has not suffer'd in the Translation, and we may fee by it what was the Spirit of the French under so Tyrannical a Minister. The Duke de Montmerency who was unquestionably a Lord of the most Ancient Family in France, and was call'd the first Christian Baron, who had a Soul in some things equal to his Birth, in his Submissions to the Cardinal, betray'd its Native greatness. He not only paid him flavish Compliments in Languedoc, of which he was Governor, but affifted him to suppress the States of the Province who had preferv'd their Liberty till then, as it was under their Ancient Soveraign the Count de Tholouse: In the room of these States, Richlieu was for establishing an Affembly of Twenty Four Elects, who being nam'd by the Court, or the Governor of the Province, might have the Form of Authority without the Power. The Duke de Montmerency was so well belov'd in his Government, that had he supported the Liberty of his Province, the Cardinal durst not have invaded it, but instead of that he solicited each Member of the Affembly to Vote for the Elects. Generous and Brave was the Answer of the Gentleman who appear'd there for the Count de Clermont Lodeve, when the Duke ask'd his Vote of him. Sir, faid he, If we were Guilty of High Treason the King wou'd be content with Punishing us, and wou'd not oblige us to sign the Sentence of our Condemnation Wou'd you have us give our Successors such an ill Opinion of us, that instead of Defending and Maintaining what our Ancestors left us that was most Dear, We shou'd our selves be the Judges and Witnesses for our own Destruction. The Affembly wou'd not confent to the Abolishing the States and Establishing the Elects: so Richlieu sent a Sergeant to command them to Seperate after having verify'd a Peremptory Edict for erecting Twenty Four Elects in that Province. Montmerency paid dearly afterwards for his dishonourable Compliance with the Cardinal, he came to Court, and Richlieu's Emissaries gave out he was in Love with the Queen Anne of Austria, but the Queen Mother fo fatisfy'd the King that the Report was a Fiction, that his Jealoufy had not the ill effects which were intended.

While the Cardinal was at Montauban, another powerful Lord, the Duke d' Epernon, render'd him a Visit at the Importunity of his Friends, for d' Epernon's Proud Heart had much a do to floop to that Proud Priest's insufferable Arrogance; however, he submitted to the Cardinal's Ambition, and went out of his way to pay him Homage; yet did it with fo much Repugnance, that his Compliments were rather fo many Affronts, and his Friends were vex'd that they had oblig'd him to do a Thing he was so averse to. The Duke d' Epernon had a Quarrel with Sourdis Arch Bishop of Bourdeaux a great Favourite of Richlieu's; the Arch-Bishop being then with him at Montauban, Richlieu endeayour'd to reconcile them; after Dinner the Cardinal prefenting Sourdis to the Duke, faid, Sir, You see Monsieur de Bourdeaux, he is very willing to be your Servant, pray for my Sake be Friends with him. D' Eternon reply'd haughtily, and turning but side-ways to him, Sir, Monsieur de Bourdeaux and I know one another very well, he then faluted him very negligently, and continu'd his Discourse with the Duke de Montmerency. Sometime after another offer at a Reconcilation being made, Sourdis protested he honour'd him as his Father. You are in the right, fays the Duke with a Malicious Smile, there may be something in it. The Arch-Bishop's Mother was it feems a Lady of Gallantry, and the Duke d' Epernon was thought to have been one of her happy Lovers. Richlien was highly offended at the Duke's high Tone and Airs, both at Montauban and the Court, when they both met there and advis'd him to use a little more Complacency, infifting at the close of what he said, D' Epernon, Cafeon, Broque and Adien, which he never left to his Death. The Cardinal took care, however, to make afe of civil and obliging Expressions, Excufe, Sir, favs he, the Liberty I take in being fo Familiar with you. Why shou'd I be angry that 1011

you mimmick me, fays d'Epernon, Marais mimmicks me every Day before you and you see I bear it. Marais was the King's Fool, and the Satyr of it was

very biting.

These Particularities of so great Men, cannot but be entertaining, besides, they serve more than the Publick ones to set their Characters in their True Light, which is the main end of Anestodes. The Cardinal de la Valette, d' Epernon's Son, was more Courtly than his Father, and flatter'd him as much as the other shockt him. The Duke was assham'd of the Meanness of his Son's Temper, and us'd to call him not the Cardinal de la Valette, but Le Cardinal Valet, a Pun that has a very Satyrical

Effect in the French Language.

We have seen the beginnings of those Differences between Richlieu and Mary de Medicis, that drove the latter out of France. They broke out violently on the Cardinal's Return from his Expedition to Italy and Languedoc. His Mock Triumphs made him fo vain, that he cou'd not bear any the least Mortification, not even from his Mistress, to whom he was indebted for that Power, which he fo Arbitrarily exercis'd. When he came first to Fontainbleau, after that Expedition, accompany'd by the Cardinals de la Valette and Berulle, the Dukes de Longueville, de Chevreuse, and de Montbazon, the Counts de St. Pol, and de la Rochfaucault; in a word, by almost the whole Court, he alighted at the Queen Mother's Apartment; she receiv'd him very coldly, asking him only How he did? The Cardinal knit his Brows, and his Lips trembling, as they did always when he was in a Passion, said, I am better than abundance of People here wish me to be. The Queen Mother blush'd, and strove to bring him into a good Humour: It happen'd, that while they were talking, Cardinal de Berulle enter'd in a Coat, Ala Cavalier, without his Cardinal's Robe, which made the Queen smile. Richlieu coming up to Mary de Medicis, said, I wish I was as much in your good Graces, as the Man you laugh at. She excus'd her Smiling, but the Cardinal was fo Cholerick, that

she told him at last, He was insupportable. The King coming in, he went to him, and pray'd him to go into the Closet, designing to preposses his Majesty against his Mother. But he was so Passionate; that the King did not like it. He upbraided him with his late Services, and threaten'd to retire. The Queen afterwards told her Story: The Cardinal's Infolence was condemn'd; Richlieu wrote her Majesty a Letter, carry'd it himself to beg her Pardon, and did it with Tears in his Eyes. Neice Combalet, his Kinsman Meilleraie, and all his Creatures being packing up to be gone. But this feeming Sorrow to mollify'd the Queen, that all was forgot, and they were good Friends again. The Cardinal, absolute Master of the King's Will, cou'd not long keep his Temper: 'Twas not above a Week after, that he intreated her, in Presence of the Queen her Daughter-in Law, to order the Payment of the Viscount de Sardigni's Pension. I have stop'd it, reply'd the Queen Mother, upon your complaining of him to me; if you are satisfy'd, I am, and his Pension may be paid him. You might have done it of your felf. fays Richlieu, as you gave an Abbey to Vaultier your Physician, of your own Head, and without consulting me. This Infolent Answer provok'd her, and she told him, 'Twas very strange he shou'd pretend to be Master of every thing that was in her disposal. I have consulted you concerning ny Recompences to my Servants when I thought fit You are mistaken, if you think that I will be your Slave, and will not dispose of my own The next Day she sent him a Letter, by which she discharg'd him of his Office of Great Master of her Houshold. The Cardinal shew dit to the King, and protested he cou'd not quit it without quitting the Court, where he coud not stay with the Diigrace of being turn'd off by his Mistress. The King promis'd to interceed for him, and accordingly spoke to his Mother, who assur'd his Majesty the had no intent to deprive the State of the Cardinal's Services, if he thought him Serviceable. I only demand, fays she, that you will permit me to turn him out of my House, that I may not be oblig'd to bave

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have any thing to do with him, but in your Council, and in your Presence. The King blam'd the Cardinal, and feem'd a little inclinable to go farther, but Richlieu left nothing unattempted, not sparing even Religion it felf to support himself, or the good Genius of France had banish'd him to that Repole which he banish d from the Royal Family, from France, and all Europe There was now a Powerful Party form'd against him, the Spanish Ambassador, and the Duke of Savoy's Emissaries were of it, and the Queen Consort, Anne of Austria, Mother of Lewis the XIVth, joyn'd with them. She was afraid the Cardinal wou'd Poison her, and marry the King to Combalet, her Neice. Mary de Medicis did not know her own Strength. With fuch Seconds had she ablolutely infifted on his Removal, her Son Lewis it is thought, was enough out of Humour to have comply'd with her. But her Thoughts were wholly taken up with the means of procuring Satisfaction to her Son Gaston in his Demands; and to engage Ricklieu, she consented to his Patent, to be Prime Minister. He exercis'd the Functions before. As Cardinal he had the Precedence, but he wanted the Title, which made all the other Ministers rather his Servants than the King's. What he makes the King fay of him, in the Preamble to his Patent, shews his wonderful Modesty, as in the following Paragraph. Considering your Eminent Qualities, that you have seconded our Wishes, and executed our Designs; That God has referved for our Reign the Extirpation of Herefy and Rebellion, by your Care, by your Valour, by your Mignanimity. In fine, that by your Prudence, the Affairs of Italy have had the happy Success with which God has blefs'd our Arms. We ought not to chuse any other Person to be admitted to the Participation of our important Affairs, till we had preferably to all given you the Rank due to your Quality and Vertues. The Cardinal de Berulle dying suddenly about this Time, November 1629, Richlieu, who was Jealous of his Interest in Mary de Medicis, was charg'd with his Death by Poison. No less a Man than the Duke of Orleans, confirms this Charge, when he tells his Brother in a Letter he wrote him, The Cardinal de Berulle did me good Offices in reconciling me to my Mother, but they were fatal to him, for he dy'd foon after. Such was the Character of the Minister that laid the Foundation of extirpating the TRUE RELIGION and LIBERTY in France. Popery and Arbitrary Power are there founded upon Treason and Murder; And will the Just GOD suffer a Fabrick so built, to be lasting?

The Duke de Nevers succeeding to the Dutchy of Mantua, and being refus'd the Investiture of all the Territories belonging to it by the Emperor, implor'd the Protection of France. Richlieu, who let no Opportunity slip to weaken the House of Austria, was for fending a Powerful Army to Italy to protect him. The King wou'd needs go in Person to acquire new Glory, and the Cardinal, to whom it wou'd all redound, was also to honour it with his Presence: The Levies that were made of Men and Money, by Richlieu's Councils, render'd him necessary at that Juncture, and the Queen Mother seeing she was not able to remove him, labour'd a Reconciliation between Lewis and Gaston, which Richlieu the more passionately desir'd, for that nothing cou'd so much facilitate his Success in Italy. Lewis offer'd his Brother the Dutchy of Valois, and a 100000 Livres Penfion, the Government of Orleans, Blois, Vendome, Chartres, and the Castle of Amboise. The Mareschal de Marillac was sent with these Offers to Nancy, and this Nagotiation made Richlieu his irreconcileable Enemy. Marillac ow'd his Advancement to the Cardinal, but Mary de Medicis had gain'd him, and instead of affuring Monsieur, as he was order'd, what an Affection the King had for him, and how much Richlieu was his Servant, the Mareschal exaggerated the Cardinal's Power over his Master, enumerated the Places of Strength he had at his Disposal, enlarg'd upon his Magnificence and the Extravagance of the King's Bounty to him, which exasperated Gaston the more against him; and when, in discharge of the Commission, he receiv'd, Marillas, told the Duke of Orleans, that Richlieu

defir'd his Favour, Monfieur asking if he wou'd answer for his Sincerity, the Mareschal reply'd No. and rais'd fuch Distrust in the young Prince's Mind, that Gaston would not return to Court while the Cardinal was on this fide the Mountains. He departed in September, honour'd with a New Title; that of Generalissimo of the King's Armies, with the Dignity and Power of Constable. His Majesty was diffwaded from accompanying him, and the Cardinal was delirous to have all the Fatigue of an Expedition which cou'd not fail of ending in a Triumph. Lewis staid behind at Paris, till Richlieu had made some Progress, and while he was treating with the Duke of Savoy for Paffage for his Troops, and Provisions, he surprized Pignerol, the Barrier of Piedmont: A Conquest he was extreamly proud of, and wou'd never part with. When the Cardinal arriv'd in Italy, there was immediately fet a Foot a Treaty of Peace, by the Mediation of the Pope, who employ'd the Famous Mazarine in it, tho' rather as a Courier, than as an Negotiator; he was continually going to and fro with Messages and Projects of Accommodation, between Richlieu and the Imperial and Spanish Generals. He acquir'd the good Graces of Spinola, Governor of Milan, of the Duke of Savoy, and especially of Cardinal Richlieu, who had several private Conferences with him, and finding him of an Intriguing, Tricking Genius resembing, his own, took such a liking to him, that he did his utmost to gain him over entirely to the Interest of France, which was not long a doing. Mazarine faw the Ground he had got in the Cardinal's Favour, and knowing him to govern Absolutely the Affairs of fo mighty a Kingdom, he judg'd wifely, that giving himself up to him, he shou'd share with him in that Government, while he was Living, and perhaps succeed him when Dead.

These Negotiations of Peace in the Year 1830, for putting an end to the War of Manua, were the Beginnings of Mazarines's Fortune, which was no less Prodigious than his Predecessor Richlieu's. Twas well for the Cardinal, that this War broke

out, and that he had rais'd his Reputation by the Conquest of Pignerol. The Party form'd against him increas'd daily: The Duke of Guise, who was Governor of Provence, pretended, that in Right of his Office, he was Admiral of the Levant, which the Cardinal affum'd to himself, as Great Master and Superintendant of Trade and Navigation. Guise knowing he was not a Match for him, offer'd to be his Lieutenant General in the Mediterranean, or to refign his Pretentions to him, if he wou'd accept of em as a Present, or to make an Exchange with him. The Cardinal, who hated the House of Guise, rejected his Offers, laying haughtily, He knew how to make good his Claim. Guife fearing he had Defigns against his Government also, to support himself and be reveng'd of him, fell in with his Enemies, and his Interest gave great Weight to that Cabal. The Princess of Conti, the Dutchess d' Elbeuf, and other Ladies incessantly set Mary de Medicis against the Cardinal, and excited her to punish her Proud and Ungrateful Domestick. These Intrigues were not unknown to the Minister and his Master, and both were enough embarrass'd by them. The Queen Mother, the Duke of Orleans, and the greatest Houfes of France, were engag'd in them; and had not the Juncture been favourable to Richlien, rendring his Councils absolutely necessary, or had the Party profecuted their Defigns with more Vigour and Union, the future Tyranny of the Cardinal and his Succeffor, might probably have been prevented. The way he took to raise Money for his Wars, render'd him still more Odious, and the Parliament of Paris secretly offer'd the Duke of Orleans to declare in his Favour, if he wou'd demand the abolishing some Pecuniary Edicts, which turn'd more to the Minister's Profit, than to the King's.

Notwithstanding all these Difficulties, Lewis lest Paris in February, to repair to Lyons; the Two Queens were to follow him, and the same Day, as had been before concerted, the Duke of Orleans came Post to the Louvre, and went directly to the Queen Mother's Chamber, where a Circle was then Assemble.

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bled. She seem'd to be in great Consusion, dismiss'd her Ladies, and shut herself up in her Closet wi h Gaston. The Farce of his Amour with the Prince's, Mary of Mantua, was continu'd: He immediately went from his Mother to his Mistress, then living with the Countess of St. Poll. Mary de Medicis affected to refent his Courtship, so much against her Opinion, and took the Princel's again to the Louvre, Gaston made mighty Complaints of this Cruelty, and appear'd to be more discontented than ever with the Queen his Mother, and the Minister. He so little diffembled his Chagrin towards Richlieu, that Cardinal de la Valette coming to Salute him, accompany'd by the New Cardinal of Lyon, Richlieu's Elder Brother, he receiv'd ta Valette with extraordinary Marks of Distinction, and left the other in his Anti-Chamber, without taking the least Notice of him, tho' Cardinal la Valette beg'd him again and again to shew some deference to the Brother of the Prime Minister. Lewis was at Nogent on the Seine, when he receiv'd a Letter from his Mother with Advice of Gaston's Return. Mary de Medicis fet forth in lively Terms the Court that was made to her youngest Son, and the Danger there was in letting him remain unsatisfy'd, giving it as her Sentiments, that the best way to appeale him, wou'd be to give him the Command of the Army in Champagne, and to make him Lieutenant General of Paris, and some Neighbouring Provinces, during the King's Absence. Lewis frighten'd at this News, returns in haste to Fontainbleau, and Gaston withdrew to his Dutchy of Orleans. Mary de Medicis sent some Troops after him, under pretence of observing him. Gaston complain'd of this, and his Mother mediating between both her Sons, brought them into fuch Temper, that Lewis gave Gafton what she defir'd. and Gafron made his Submission to the King at Troies, who receiv'd him with all outward Tokens of Affection. Lewis was naturally a Prince of a good Temper, but an Eafiness was a Branch of it; we have feen, and shall fee, how unhappy tis for a Nation to have a good Temper'd Soveraign, and an ill Tempered

Temper'd Minister. The Soveraign's Virtues are all lost in the Vices of the Favourite, and whether a King's Temper be good or bad, 'tis all one to the People, if he has not Resolution enough to be his own Master, and lets his Ministers do what they

please both with himself and his Subjects.

The King being arriv'd at Lyons, the Two Queens follow'd him thither, and the Cardinal coming from Savoy, was receiv'd with new Marks of Honour, Mary de Medicis herself shewing him particular Respect. That Princess condescended so far, hoping to get him to put an end to the War, which had involv'd Savoy in it, and confequently might be prejudicial to her Daughter the Princess of Piedmont. Richlieu laid the Blame on the Pope's Nuntio's Partiality to Spain in his Mediation, and promis'd to forward a Peace as much as lay in his Power. Promises cost such Ministers nothing. Mary de Medicis cou'd not hope to succeed in her Designs against the Cardinal, while he was at the Head of an Army, and had lately added a considerable Conquest to France, and Ricklieu durst not further offend her Majesty, by taking on himself the Blame of a War, which he knew was not pleasing to her. While Lewis was at Lyons, he discover'd himself not to be insensible of the Charms of Beauty; he admir'd the Merit of Madamoiselle de Favette; but he was a Platonick Lover, and whatever Lady he prais'd, her Reputation was safe; for whether 'twas his Virtue or Impotence all Women with respect to him were, as he said himself, Chaste below the Girdle.

His Majesty's Genius for War and Love was much a like, but Richlieu endeavour'd to cultivate the former, his Safely confifting in the necessity the State had of him during those Foreign Broils, of which he himself was the occasion. He therefore prevail'd with Lewis to cross the Mountains in Person, and instead of making Peace, to make an entire Conquest of Savoy. This was effected in few Days by a Royal Army, against which the few Troops the Duke of Savoy had in the Field, cou'd not make

make Head. The defenceless Cities open'd their Gates to Lewis. Chamberi, Annecy and the Principal Towns did not refift him a Day. Richlieu, to make his Master in Love with War, was continually crying up the Glory and Advantages of those Conquests and taking him to a Window, when he had order'd three Pitiful Places to be attack'd at once, he said to him, See, Sir, with a glance of your Eye, what never Prince had the Pleasure of seeing before; see the Smoak of your Cannon before Three several Cities, Charbonieres, Leville and Montmelian. The latter indeed was no Pitiful Place, if the Citadel be included, but as the King and his Generalissimo made themselves Masters of the Town alone, the Conquest of it was no more Glorious than that of Leville and Charbonieres. The Queen Mother, enrag'd to see the Duke of Savov disposses'd of his Dominions pretended to be mightily concern'd for the King her Son's Health, and difpatch'd the Marquis de Bertinghen to him, to pray him to return to Lyons, affecting so great a desire to fee him, that he cou'd not refuse complying with her. But she cou'd not keep him when she had him there, his Impatience to return to the Army was too firong for her Reasons to hinder it; and being spirited by Richlieu's Exaggerations of his Military Glory he was fir'd in the pursuit of Victories so easily obtain'd, as those must be that were never fought for. His returning to Savoy, gave a Handle to the Queen Mother to exclaim against the Cardinal, for that Country was very fickly, and 'twas against the Advice of his Physicians that Lewis past the Alps. In short, he was taken so ill that he faid himself he shou'd dye if he stay'd there. The Plague had siez'd the Villages thro' which he was to repais, intomuch, that he was forc'd to lye in the Fields, after he had past Argentine where his Hostess fell ill of the Diftemper the very Night he lay in her House. This Danger gave a colour to the Clamour rais'd by Mary de Medicis at Richlieu's putting him upon the Journey; the Cardinal got a Certificate from S 4

the Premier Physician, that the King's Sickness was not occasion'd by the Journey and Air of Savoy. This Certificate was not enough to fatisfy the People, prepoffes'd by the Complaints of him made by the Queen Mother and the Court Ladies. added to his Chagrin was that Mantua, the Defence of which for the Duke Nevers, its new Soveraign, was the occasion of the War, was taken and Sack'd by the Germans. The value of all his pretended Conquests, except the Surprisal of Pigneral, funk to nothing, and the Intrigues form'd against him at the Court, oblig'd him to return also thither. The Two Queens who did not agree in any thing else, agreed in the Design to ruin Richlieu; the Spainish Ambassador, the Dukes de Guise and Bellegarde, the Princess of Conti, the Dutchesses d' Elbeuf, and d' Ornano, the Countels du Fargis, Lady of the Bed chamber to the Queen Anne of Austria, and several others were of the Plot. The Duke de Guise, disgusted at the Cardinal's depriving him of his Office of Admiral of the Levant, did his utmost to render him Odious. The Duke went to far as to order an Officer he fent to Provence, to be infulted, and imprison'd. The Keeper of the Seals, Marillac, was the most zealous of the Conspirators against Richlieu, tho he diffembl'd it as much as he cou'd. The Cardinal had his Spies every where, and discover'd the Conspiracy form'd to ruin him, complain'd of it to the King, who endeavour'd to recover him out of his Fright, by affuring him of his Protection against all Fersons whatsoever; which was not, however, such a security as Richlien desir'd, knowing, as he did, how easily Lewis was turn'd from any Resolutions he had taken; and the Affairs of Italy pressing him so, that he was forc'd to conclude a Suspension of Arms, and the King falling again Sick at Lyons, never was there a more favourable Conjuncture to deliver France from his Tyrannay than that in 1630.

On the 22d of September, Lewis fell Sick of a Fever at Lyons, and his Distemper so encreas d

upon him, that he took the Viaticum, and they talk'd of giving him the Extream Unction. The Two Queens were, in Appearance, over-whelm'd with Sorrow, but at the bottom, their Thoughts were taken up with quite other things than the danger the King's Life was in. Mary de Medicis was meditating how to maintain her Authority under the Duke of Orleans, and to banish Richlieu from Court. Lewis recommended Richlieu to his Brother, and advis'd him to employ him as a most able and experienc'd Minister; but the Cardinal knowing the ill Offices he had done the Duke of Orleans, was contriving rather how to defend himself against his Revenge than how to continue

in his Employments.

The Keeper of the Seals and his Brother, the Mareschal de Marillac, coming to Lyons, earnestly press'd the Queen Mother, to take hold of that Opportunity, and turn Richlieu out of the Ministry; her prime Physitian, Vautier, who study'd Matchiavel more than Hypocrates, the Princess of Conti, the Dutchess d' Elbeuf, the Countess de Fargis, and all that were in the Intrigue did the same, and 'tis faid some of them were for having him kill'd. The Queen Anne of Austria who did not care to be fent back to Spain, nor shut up in a Convent. was perswaded by her Favourite the Countess de Fargis, to cause the Proposal to be made to Gaston. that he shou'd marry her, in case his Brother Lewis dy'd. The Proposal was made as from the Countess, but the Duke of Orleans judg'd very rightly she durst not do it without that Princess's Participation and Consent, so he return'd a very civil and obliging Answer. Lewis, when he recover'd, was inform'd of this forward Step of his Confort and Brother, and Richlieu did not fail so to improve it to their disadvantage, that the King never doubted but there was all along afterwards a Plot between them against him. Gaston stay'd at Paris, and expected with Impatiented to hear the News of his Brother's Death; the Astrologers had affur'd him so positively, that Lewis wou'd dye

dye within the Year, that neither he nor his Confidents made any question of it, when they heard he was taken ill of a Fever at Lyons. The Cardinal, well inform'd of the Defigns carrying on to ruin him, pitch'd upon Avignon as a Place of Retreat, and fent away thither his Money, Plate, and movable Treasure. He wrote to the Prince of Conde and desir'd his Protection, proposing a fort of League against the Queen Mother their common Enemy, who wou'd Govern all Things more Abitrarily under Gaston, than she had done under Lewis. He also engag'd St. Simon, the King's Favourite, to Speak to his Majesty to recommend him to the Protection of the Duke de Montmerency, for that the hatred his Enemies bore him was only for his Zeal and Fidelity in his Service. The King did it in pressing Terms, and the Duke promis'd to defend the Cardinal against them all, and convoy him fafe to Marfeilles. Vrilliere, Secretary of State, in the room of Herbaut, lately dead, provided Post Horses and Chaises on the Road from Lyons to Marseilles, for Riehlieu's use if the King dy'd. The Cardinal, naturally Timerous and Weak, cry'd inceffantly; but the Affurances given him by the Duke de Montmerency that he wou'd receive him in his Government of Languedoc, gave him fome Comfort. The King's Recovery diffipated all his Fears, and he apply'd himself with great Assiduity to be reconcil'd to Mary de Medicis. In order to this, he courted the Marillacs, he got a Gratification of 100000 Crowns for the Mareschal, and the Command of the Troops that were fent to reinforce the Army in Italy. But neither Mary de Medicis nor the Marillacs were gain'd by his Advances, the Queen Mother was perpetually complaining of him to the King, and at lasthaving tir'd him out with her Complaints, he promis'd to remove him as foon as the War of Italy was over, which is thought to have been done by Collasion between him and his Minister.

In the mean time a Negotiation of Peace commenced in Italy, and was carry'd on by Mazarine, who manag'd matters so well between Parties, that it was concluded to the good liking of both. But the French breaking some of the Articles, the Spaniards had fall'n upon them and deftroy'd them, had it not been for Mazarine, then the Pope's Minister, but gain'd over by Richlieu to the French Interest. The Mareschal de Marillac was on the other fide of Alps at the Castle of Fours, together with the Mareschals de la Force and Schemberg, when he heard the joyful News of the Disgrace of the Cardinal; the same Courier brought him a Letter from the King, giving him the Command of the Army, with Orders to the Two other Mareichals to return to France; Marillac went immediately to Schomberg, who was Richlieu's Friend and Confident, and with an Air of Triumph, told him the News, little thinking that e're many Hours are past, that Mareschal shall triumph in his turn. and Marillac be his Prisoner. After the Affairs of Italy were accommodated, Mary de Medicis reviv'd her Instances to the King to perform his Promile to remove Richlieu from the Administration, and to suffer her to dismiss him her Service, together with all his Relations and Creatures. Marquis de Mirabel, the Spanish Ambassador, made use of all his Address to animate the Two Queens in their Endeavours to ruin the Cardinal. For those that pretend Ambassadors have not us'd to concern themselves in the Changes that happen in Courts, to oppose the making Ministers of State, or turning them out when made, are not more acquainted with History than Politicks. The King making no great hafte to part with Ricklieu, after he return'd to Paris, and Peace was concluded in Italy, Mary de Medicis was refolv'd to begin herself with Combalet, the Cardinal's Neice, and all his Relations that were in her Service. The King hearing of it, desir'd his Mother to let Ricklieu continue in the Ministry but Six Weeks longer, and he and Combalet to wait , on her, and pay their Duty in the most Submis-

five Manner, begging her earnestly to receive them favourably at least in appearance. The King gave the Cardinal and his Niece Intimation that they shou'd wait on the Queen Mother at such an Hour, and that he wou'd leave them alone; Combalet came first, and threw herself at the Queen's Feet, giving her a Thousand Thanks for all her Favours to her; Mary de Medicis cou'd not command her Passion at the fight of a Woman she hated, but fell upon her in a most furious manner, upbraiding her with Ingratitude, and that in most harsh and shocking Terms. Combalet, who expected other fort of Reception, role in the utmost Confusion, and St. Simon led her out of the Queen's Cabinet; Lewis entering it as she went out, and seeing her drown'd in Tears, reproach'd his Mother for receiving her as the had done, contrary to his earnest defire, At least, Madam, says he, Speak more kindly to the Cardinal who is coming here. Richlieu enter'd trembling, and Mary de Medicis spar'd him no more than she did his Niece, she call d him Traytor and Ingrate, Do you see that wicked Man there? said she to the King, He thinks of nothing less than to bring the Crown into his Family; for that end he's contriving to marry his Neice with the Count de Soissons. Lewis cry'd out, What do you say, Madam. your Anger carries you too far, Monheur the Cardinal is an Honest Man, he serves me Faithfully, and I am very well satisfy'd with the Pains and Care he takes for the good of my Kingdom, your usage of him is such an Affliction to me, that I shall not recover my self. He then did his utmost to appeale her, but all in vain. In fine, his Majesty bad the Cardinal withdraw, and when he was gone, us'd his endeavours to bring his Mother into a better Temper with him, conjuring her not to come to Extremities. When he left his Mother, he faid to St. Simon, taking him by the Hand, What thinkest thou of what thou hast seen and heard? The Favourite reply'd, I confess I thought my self in a. nother World, but in short, you are Master. Yes, Yes, says the King, I am so. This spiriting Word of St. Simon's, at a time when Lemis wanted some body

to encourage him in standing by his Minister, did Richlieu more Service than all his Cunning and Management, the Cardinal did not doubt but his Ruin was refolv'd on, and accordingly prepar'd to retire to Havre de Grace: his Moveables and Riches were pack'd up, and every thing in readiness to be gone, when a Servant of St. Simon brought him Word, that Things were not in such a desperate Condition, and he wou'd foon fend him better Tidings. When Lewis was got to his own Apartment, he flung himself upon his Bed, crying, My Mother's Obstinacy will be the Death of me. She wou'd have me turn off a Minister that's so Faithful to me, and put my Affairs into the Hands of those that know not how to manage them. Her hatred to the Cardinal, continues he to St. Simon, Is so Prodigious, that she will not hearken to Reason. Give me something to Drink, I am so dry I don't know what to do with my felf; tell me what wou'dst thou have me to do in this Case: I doubt not, says the Favourite, your Majesty will protect the Cardinal a. gainst a Cabal that are so Inveserate in setting you against him to make room for themselves; it will be easy for you to put a stop to the Malice of those that are always suggesting Falsities to the Queen Mother, and that oppose a Ministry which is so advantageous to the Government of your Kingdom. Lewis then resolv'd to keep the Cardinal in spite of Mary de Medicis. To lessen the number of his Enemies, he endeavonr'd to reconcile him to the Duke of Orleans, and in order to it, presented him to his Brother at his first coming to Paris, desiring him to look upon Richlieu as a good Servant to all the Royal Family, Gaston reply d coldly, I shall do so if Monsieur the Cardinal behaves himfelf to me as he ought. Richlieu, who did not like so general an Answer, turn'd to Bassompierre then present, and faid, Monsieur complains of me, God knows why, but the weakest go to the Wall. The Quarrel of Mary de Medicis with the Cardinal and Combalet was kept very Secret. The next Day, being the 10th of Navember, the renew'd her infrances

stances with her Son to discharge him, and the News of the Peace concluded in Italy coming at the same time, Lewis cou'd not help affuring her once more that he wou'd do what she desir'd. The Cardinal hearing his Majesty and his Mother were shut up sometime in a Closet together, doubted not but Mary de Medicis was trying her last efforts to take the Administration from him. diately went to the Queen's Apartment, the Doors of the Chamber and Anti chamber were shut, he enter'd the Gallery and scratch'd at the Door of the Closet, no Answer was made, impatient of flaying, and knowing every Corner of the House, he went through a little Chappel, the Door of which the Queen had forgot to have lock'd, into the Closet where she was with the King, Ah, Madam, here he is, cry'd Lewis, who had just given Confent to his Disgrace; I believe you are talking of me, fays Richlieu, percieving they were in a furprize, No, no, reply'd the Queen Mother, Come, come, Madam, confess it, said Richlieu. Mary de Medicis provok'd at the Impudence of her Domestick, answerd, 'Tis True, and rail'd at him worse than ever, declaring she wou'd never see him more; fuch was the violence of her Passion that the forgot to put her Design in Execution, which was then to engage Lewis to command the Captain of his Guards to arrest Richlieu; however, the got the abovemention'd Order sent to the Mareschal de Marillac to take on him the Command of the Army in Italy, which being done without the Cardinal's Knowledge, he doubted not of his Disgrace, and that the Marillacs, his Sworn Enemies, wou'd have the Management of all Things. Upon this he order'd his Baggage to let out for Havre de Grace, intending to follow himself in a few Hours after. faid there were 100 Baggs of Spanish Pistoles to the value of Four Millions of Livers loaden on his That the Cardinal believ'd himself to be utterty ruin'd, one may perceive by what he faid to the Mareschal de Bassompierre, You will not matter a Assa in Disgrace as I am. The Mareschal conducted

dusted him to the Queen Mother's Apartment the next Day, the 11th of November. He fell upon his Knees, and most humbly beg'd her Pardon in the King's Presence; but the Queen was inexorable, and wou'd not hear him. Ay, Ay, said she to those that interceeded for him, and represented the Trouble he was in, He can change Countenance as he pleases, let him be never so Gay and so Joyful, he'll alter of a sudden, and look as sad as if he was half Dead, when the State of his Affairs requires it. It was now that Riehlieu gave over all Thoughts of remaining at Court, and declar'd he wou'd be gone that very Day to Ponthoise, in his way to Havre de Grace. A small Convoy went with his Baggage, and his People were afraid of entring any Town

with it, least it shou'd be Plunder'd.

This very Day, the 11th of November, 1630, was the fatal Crisis of the Liberty of France: If the Cardinal de la Valette, the Counsellor of StateChateauneuf, and the President Le Jay, had not dissiwaded Richlieu from his purpose of retiring to Havre de Grace. he had been for ever banish'd the Court, and the Foundation of that Arbitrary Power, which he and his Succeffor Mazarine establish'd, had never been laid. La Valette representing to him the Inconstancy and Irresolution of Lewis, the Number and Importance of his Services, the Advantages his Absence wou'd give his Enemies, made him resolve to try his Power over the King, and to fee him alone before he departed. The beginning of a Difgrace is not the end of it, says La Valette; Ill go with you to Versailles, and willingly expose my self to the same Peril with you. I have vow'd you an Eternal Friend-Thip; you shall find the Sincerity of my Vows in Adversity as well as in the Height of your Prosperity. For these Generous Sentiments did Ricklieu afterwards make the most ungrateful Returns, in cruelly persecuting his Friends, Father and Brother.

The Court, and all Paris believing the Cardinal's Credit lost past recovery, every one, according to Custom, turn'd their backs on him, and made their Court to Mary de Medicis. Couriers were dis-

patch'd

patch'd by the Foreign Ambassadors, to give their Masters the welcome News of Richlieu's Disgrace. Charles the First, King of England, hearing of it. said to his Queen Henrietta Maria, The Queen your Mother is in the wrong; the Cardinal has done great Services for the King his Master. This Adventure puts me in mind of an Accusation intended against Scipio, to the People of Rome. He heard it out patiently, and instead of answering, cry'd out, I remember that on fuch a Day I defeated the Carthaginians, follow me, Romans, to the Capitol, to render Thanks to the Gods. If I had been in the Cardinal's Place, I shou'd have heard the Queen your Mother's Complaints, with the same Tranquility, and have only faid to the King your Brother, Within these Two Years has Rochelle been taken, Thirty Five Hugonot Cities have been reduc'd and raz'd; Casal has been twice reliev'd; Savoy, and a great part of Piedmont Conquer'd. These Advantages, Sir, which your Arms have acquir'd by my Care, answer for my Application and my Fidelity. His Britannick Majesty was, it seems, mightily concern'd for the Difgrace of a Minister who had gone fo far in fetting up a Despotick Government in France. Was there any Similitude of Tempers in the Two Courts? Had their Ministers the fame Inclinations, and was there only want of Genius in the one not to fucceed fo well as the other in the Destruction of the Liberties of their Country? Amidst all these Difficulties and Dangers, the ill Fate of France will preferve Richlieu, and bring him off Triumphant. The Queen Mother, inste d of following her Son to Versailles, of observing all his Motions, and hindring the Cardinal's approaching him, stay d at Paris to receive the Applauses of the Courtiers, who crowded to pay their Homage to The Duke d' Epernon was one of the First of them, while his Son the Cardinal de la Valette, was labouring with Richlieu to prevent his departure. All this while did St., Simon infinuate to the King. that the Loss of such a Minister as Richlieu, wou'd put his Majesty wholly in the Power of the Queen his Mother and her Creatures. Is not Lewis the Fust

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at Thirty Years able to Reign without Guardians, When for God's fake, are the Most Christian Kings out of their Minority? Did not the King promise his Mother to turn off Richlieu; and is it a necessary Consequence that he must be Govern'd by Mary de Medicis, if he is not Govern'd by the Cardinal de Richlieu! It was under this Prince that the French Empire became Absolute. This Prince, who had not the Command of himself, made Slaves of a Free Nation, as fam'd in Ancient Times for Afferting their Liberties, as they have been Infamous fince for their Love of Slavery. It aggravates their Infamy, that they shou'd give up their Rights to a King, who had not of himself the Courage to take them. Indeed, those Princes who are directed wholly by their Minions and Ministers, are seldom the True Fathers of their People. Ministers and Minions have no Interest but their own to promote; their Business is to make their own their Mafters, tho' certainly the Interests of Princes and of ill Ministers are incompatible: and ill Ministers will always Govern under weak Princes. St. Simon, having given the Cardinal Notice that all things went well, and that he shou'd fear nothing, Richlieu resolv'd to follow the Advice of la Valette, and go to Versailles. La Valette went first to Lewis, to see what Disposition he was in : Monsieur Cardinal, lays the King, I believe you are surprized at what has happen'd. More than your Majesty imagines, reply'd La Valette. Monsieur de Richlieu has a good Master, says Lewis, go and bid him come to me immediately. The Cardinal de la Valette told him, that Richlieu was come to throw himself at his Majesty's Feet, and then went out to bring him in. St. Simon, the King's Favourite, the Marquis de Mortemare, and the Marquis de Beringhen, were with his Majesty when the Cardinal de la Valette presented his Brother Richlieu to Richlieu embrac'd his Majesty's Knees, thanking him for this extraordinary Favour granted him by the best Master in the World. And I. said Lewis, have in you the most Faithful and most Affectionate Servant that can be. I think my felf

the more oblig'd to protect you, in as much as I have been a Witness of your Respect and Gratitude to the Queen my Mother. I shou'd have abandon'd you if you had not frewn how justly tensible you were of her Favours: Depend upon my Protection, I know how to break the Cabal that are your Enemies. They impose upon the Credulity of the Queen my Mother, who is easily led away by them, Continue to serve me well; and I will defend you against all shose that have vow'd your Destruction. The Cardinal, who cou'd weep when he wou'd, burst out into Tears, fell a second time on his Knees, conjur'd him to excuse his accepting so great a Mark of his Royal Goodness as still to continue to make use of his Councils. He added, In the Name of God, Sir, let me not be the Innocent Occasion of the misunderstanding which my Abode near your Majesty may cause between you and the Queen Mother; suffer me to bury my self in some profound Solitude, to deplore my Misfortune in being thought Ungrateful by a Queen who has overwhelm'd me with Benefits. He embrac'd the King's Knees more tenderly than before, and then rose with the Secret Joy to find his Master was resolv'd not to part with him, as he declar'd to all present. The Cardinal continuing to defire him to let him retire from Bufinefs, feeing he shou'd be so much expos'd to the Dangerous Strokes of Malice and Envy, 'Tis not the Queen my Mother, reply'd Lewis, who raises this Storm against you, certain restless People are the main Causes of it. I know them, and how to punish them for their Crime. 'Tis enough that I am satisfy'd with you, added he, raising his Voice, Stay with me, and I'll protect you against all the World. We shall prefently see what was the Effect of this Interview. But to please his Mother, Richlieu was order'd to write a most Submissive Letter to Mary de Medicis, which he did; it was a very Polite Piece, well labour'd, and as full of Flattery and Falshood, as ever came from the Pen of a French Man, and a Priest. The

The next Day the Seals were taken from Marillac: he was advertis'd of the good Reception the Cardinal had met with, and forefeeing what wou'd happen, had taken care to remove all his Papers except one, which was unluckily the more important, being an Account of the Fublick Moneys that had been embezzl'd during Richlieu's Ministry; a Paper that the Mareschal his Brother, will e'er long pay dear for. The Cardinal nor being able to charge the Keeper with any thing contrary to Iustice or good Management, either, as he was employ'd in the Finances, or as he had the Seals, was the more Vigorous in the Profecution of the Mareschal, who lay more open, and on him reveng'd the Fatal Draft, intended to expose his Greediness and Avarice to Lewis. Such Ministers as Richlieu, who know they themselves deserve no Mercy, are always fure to shew none. Cruelty is ever one of the Characteristicks of an ill Ministry, and Richlieu distinguish'd himself as much by that Quality, as by any other. The Exempt of the Guards, who Arrested Monsieur de Marillac, had Orders to treat him roughly, and the latter falling ill of a Fever, as he was carrying him to Lifieux, the Exempt refus'd to let him stay one Night in a Country Village, as he defir'd to repose himself. In the room of the late Keeper was put Charles de l' Aubespine, famous for his Embassies under the Names of the Abbe de Preaux and de Chateauneuf; a Creature of the Cardinal's Le Jay, was made First President of the Parliament of Paris. This Man has already been mention'd, as a Zealous Affertor of the Rights of that then Illustrious Assembly. Richlieu found means to make this Friend to Liberty his own Friend ; le Jay and Chateauneuf, were the Two Men, who next to the Cardinal de la Valette, had the greatest Hand in pertwading Richlieu not to fly for it, but to wait on the King at Verfailles. Thus are they rewarded. Now is the Cardinal Triumphant, he has the King's Person at his Disposal, Lewis has none but his Gonfidents about him, and what can be the Effect of this Absolute Power, but Exiles, Imprisonments and 1 2 " buris o Murders. Murders. Revenge, the darling Passion of such Men, is as sweet as the Power that accomplishes it. There is nothing now to oppose this Ambitious, Arbitrary, and Cruel Minister; and the first Exiles we hear of, are out of the Royal Family, the King's only Brother, and the Queen his Mother. No Rank, no Merit can protect those that are so unhappy as to sall under the Displeasure of Favourites. The more Conspicuous the Merit, the more Dangerous. The more Exalted the Quality, the more Glorious the

Triumph.

The very next Day after the Mareschal de Marillac had receiv'd the News of the Cardinal's Difgrace, and the King's Letter in his Favour, arriv'd L' Epine, a Messenger, with an Order to the Mareschals de la Force and de Schomberg, to Arrest him alfo, which was executed. There happen'd nothing extraordinary on that Occasion, but that the Event is variously related by Two Officers of the Guards, Mestieurs de Puysegur and de Pontis, who in their Memoirs differ so much, that it gives one almost an ill Opinion of History it felf. Both of them being present, and both on Duty, as Guards to the Prisoner, the one writes that he receiv'd the Orders with the Temper of a Stoick, the other, that he fell out into the most Violent Passion, with several other Circumstances of the same contrary Nature, too particular for so General an History.

Richlieu having rid himself of the Marillacs, instigated his Master to banish the Countes du Fargis, the Queen Consort's Favourite, from Court, and to forbid the Marquis de Mirabel, the Spanish Ambassador, to come to the Louvre without demanding Audience. The Queen Anne of Austria was enrag'd at the Loss of so belov'd, and so faithful a Servant, and exclaim'd against the Cardinal, who did what he pleas'd, and matter'd not what either of the Two Queens thought of him. The Countess du Fargis, who was a Gallant Lady, had Two Lovers that suffer'd for her sake, the Count de Cramail, and the Marquis de Beringhen; the latter was banish'd the Kingdom, and the other remain'd in it purely

purely by the Protection of Mary de Medicis, whom Richlieu was loath to irritate too much. Having made himself so many Enemies, he apply'd to the Dukes of Orleans's Favourites, Monsieur de Puylaurens, and Monsieur le Coigneux, to pocure the Friendship of their Master for him. The Duke of Orleans was a Prince of fo inconstant a Disposition, that those about him durst hardly trust him out of their Sight, and cou'd easily turn him which way they pleas'd. The Cardinal, to gain his Confidents, had recourse to the shortest way and the surest, to bribe them plentifully. Tho' he was not Treasurer, the Treasure of France was at his Disposal, and whoever has the Treasure of a Nation to dispose, will not want Partisans. Puylaurens had 120000 Crowns given him, Le Coigneux the Promise of a Cardinal's Cap and a good Pension; Monsigot, the Duke of Orleans's Secretary, 50000 Crowns, and these his chief Servants prevail'd with him, not only to speak the Cardinal fair, but to promise to Love him as much as he had Hated him. and to bind it with an Oath, which Monsieur was ever very free of. Others of his Servants had Money given them, and 'twas a common faying, that, Monsieur has been Sold to the Minister, for a Million of Franks. 'Twas the Duke's great Fault that he over did it in every Thing, and he cou'd not be reconcil'd to Richlieu, without railing at the Marillacs: The Duke of Lorrain, having kept up a Body of Troops to oblige the French to do the same in Campagne, and thereby give a Diversion to their Arms in favour of the House of Austria. Gaston, now a Friend to Richlieu, Swore, By G-d I know it very well. The Mareschol de Marillac was the Cause of it, and made the Duke of Lorrain do what he did. This Friendship was too het to hold. as will appear by the following Pages.

The Cardinal, to encrease the number of his Friends as that of his Enemies encreas'd, obtain'd the Duke of Vandome's Liberty of the King, on Condition he left the Kingdom. Accordingly he went to Holland with the Duke de Merceur his

Eldest Son. The Cardinal Bagni was employ'd to mediate a Reconciliation between Mary de Medicis and Richlieu, but the former told the King, She would never fee kim, and would dye rather than consent to he Friends with him, You may do what you will, faid he, I shall Henour you as long as I Live, but I have sclemaly promised to stand by the Cardinal. She went farther in a Conference with Bullion Cognicilor of State, I'll rather be damn'd, tays the, thick not be revened of that Ingrate. And yet by the Perswasion of Vautier, her Physician, who was gain'd by Bagni, the conferred to a Visit from him, the 26th of December, 1630; The Jefuit Suffren accompany'd Richlieu, who ino sooner enter'd the Queen's Cabinet, than she burst out into Tears, the Jesuit and the Cardinal did the same; the Queen Mother order'd a Chair to be fet for Ricklieu, bad him fit down, God forbid, reply'd the Hypocritical Prelate, that I shou'd sit in your Majesty's Presence, having the Missortune to lose your good Graces, so great a mark of Destinction does not belong to me; 'tis not for me to make use of the Permission you have been pleas'd to give, me when I had the happiness not to displease you, but I have lest it la difgrac'd Servant ought not to accept of the Honour you would do me. The Effect of this Interview was, the Queen assisted at a Council held the next Day where Richlieu was present, and as bale Minds are always puft up by Success, the Cardinal grew to infolent upon it, that he told the King plainly, he cou'd not be perfectly reconcil'd to his Mother, unless his Neice Combalet, and the rest of his Relations, whom she had discharg'd, were re admitted into her Service. Tho' Lewis was difgusted at Richlieu's Arrogance, yet he cou'd not hap humouring him, and the Cardinal not doubting but he wou'd justify him in it, sent the Pretident Le Jay to Mary de Medicis with a threatening Message, that she shou'd be confin'd to one of her Houses if she did not do what the Minister desir'd of her. Mary de Medicis complain'd of her being so insolently treatetd, Lewis disown'd his Minister.

Minister, and, with Tears in his Eyes, pretended he wou'd never leave her, yet within a few Days does

he part from her for ever.

In the mean while, Richlieu, jealous of the Duke of Orleans's two Favourites Le Coigneux and Puylaurens, endeavour'd to divide, and then to destroy He first attempted Puylaurens, promising him wonders if he wou'd renounce his Friendship to Le Coigneux and devote himself to Richlieu. Coigneux heard of it, and made his Complaints to the Cardinal de la Valette and the Mareschal de Schombergh, who affur'd him there was nothing in it, and that 'twas not likely the King wou'd lose the 120000 Crowns that had been fo lately given him; Le Coigneux represented to Puylaurens, that there were Snares laid for them, and their safety depended on their Union. Both of them being fatisfy'd of the necessity of it, they were more united than ever, and resolv'd to oblige their Master to a Rupture with the Court, or to secure themselves against the Power and Artifices of Richlieu. Le Coigneux remonstrated to Gaston that the Cardinal decieved him, that he endeavour'd to debanch his Ministers, that his Mother's Credit sunk daily, and with it his own, for that it was inseperable from her Majesty's. Richlien apprehending the Effect of Le Coigneux's Resentment, declar'd plainly that the King expected he wou'd quit the Duke of Orleans's Service, for Lewis did not think himself sure of his Brother's Friendship as long as he had Ministers about him, who had such an Influence over him. Le Coigneux found it necessary, now to drive his Master to Extremities, and Puylaurens joyn'd with him in advising Gafton to leave the Court, and infift upon Satisfaction in several points, wherein they faid he was injur'd. Gafton pursuant to their Advice, takes Twelve Gentlemen with him, and goes to Richlieu, to whom he thus address'd himfelf; I am come to discharge my self from the Promise I made you to be your Friend, and to tell you plainly I shall find a way to punish such a Man as you are, who has the Boldness and Malice to set all the

the Royal Family in a Flame; you owe your Fortune and Dignities to the Queen' my Mother, and instead of the Gratitude of a good and faithful Servant, you are become the greatest of her Persecutors; you are always blackening her to the King, and are so far from carrying your self as you ought to me, your Insolence is greater than ever; I shou'd have chastis'd it e'er now had not your Priesthood hinder'd me. but know that your Character shall not hereafter defend you from the Punishment due to the Injuries and Affrorts committed against a Person of my Rank. This Speech was accompany'd with all the out ward Marks of Indignation and Revenge in both Gaston and his Attendants. The Cardinal was as one Thunder struck, trembled as if he had an Ague upon him, and bardly a word to say for himfelf. Very glad was he when he faw Gaston and his Followers fairly out of his House, and his Terrors were soon turn'd into sentiments of Vengeance. Gaston return'd the same Day, the ist, of February 1631, to Orleans, and Richlieu sent an Express to Verfailles, to press the King to come to the Louvre. Lewis upon notice of his Brother's Retreat, hasten'd to Paris, alighted out of his Coach at the Cardinal's, and embracing him, faid, Fear nothing, I will be your Second against all the World, not excepting my Brother, my Honour is concern'd; what ever they wou'd do to you, I shall look upon as design'd against my self, and will be reveng'd for it. He then went to the Queen Mother, who protested she knew nothing of the Duke of Orleans's Retreat; whereas in Truth twas done in concert with her, and she had given him her Jewels to support him in case of Necessity.

The Cardinal was much given to Judicial Aftrology, but Mary de Medicis and Gafton much more, all their Counfells were directed by it, and the Prediction of the Quack Duval, that Lewis shou'd dye shortly, was one of the main Inducements to the Duke of Orleans's leaving the Court. They did not doubt of a quick Revolution there, and thought all wou'd be well if they cou'd but

fecure

fecure his Person till that happy time came. There was an Astrologer that did not Prophely so well for them, he told Mary de Medicis plainly, that She shou'd be Unfortunate, and that all Richlieu's Designs shou'd succeed; which she telling to the Rector of the Convent of Picpus near Paris, the good Father exhorted her to a Reconciliation with the Cardinal, faying very gravely, That, Madam, is enough to persionade you to Honour Monsieur the Cardinal with your Favour. But the' the Fryer built so much on that happy Answer for Richlieu, the Queen had another as unhappy, on which she built more. One of her Augurers had foretold her that she shou'd be as Powerful as ever she had been, before the end of the Year 1631. This Prophefy was to her mind, and fhe thought the Prophet the best skil'd of any of 'em; Well then, says she, all we have to do is to take care of our Health. Such was the happiness of France in the Reign of Lewis the Just. There were two Interests incompatible with each other, and both so with that of France, in a perpetual Struggle, that of the Minister, and that of the Queen Mother, both guided by Fortune-tellers and Soothsayers; yet their Pretences were both for the Publick Good, than which nothing was more distant from their Hearts. Mary de Medicis in expectation that all France wou'd declare for Gaston in opposition to Richlieu, declar'd openly that she wou'd never cease pursuing the Cardinal till she had driven him from Court, She wou'd not affilt at the Councils because he was present, and Richlieu finding she was implacable, consulted with his trusty Considert the Capuchin Joseph, how to deliver himself from the Troubles she perpetually gave him. They both agreed the most effectual way wou'd be to get the King to confine her at Moulins, or some other Place of such a distance from Paris. Lewis's Conscience was a little Scrupulous, and wanted the assistance of some Casuist to satisfy him that he might deal thus with his Mother without incurring the Sin of Disobedience. The Person Richlieu recommended to him to consult with on that occasion was the good

good Father Joseph himself, who being the Author of that bold Counsel, certainly knew best how to remove the King's Scruples. What most perplext Richlieu was how to bring the Matter about. The Parifians lov'd Mary de Medicis as much as they hated him. She drop'd tome words that animated him in his Resolution to have her sent far enough off; I will follow the King every where, faid she, and never give over demanding Justice of him against the Author of all the present Divisions in the Royal Family. This Richlieu heard of, and represented to Lewis, that there must be a Conspiracy against his Authority, or perhaps against his Person, which it would be easy for him to ruin, if he was at some distance from Paris. Lewis, in a fright, presently resolves on a Journey to Compeigne, under pretence of Hunting, and his Mother follow'd him contrary to the Advice of her Friends, to whom she reply'd, Had I follow'd the King to Versailles, the Cardinal had now been in a Prison, God forbid I shou'd commit such another over-fight. She never committed a greater than in quitting Paris, and putting herself into the Hands of her Enemy, who durst not have taken the step at the Louvre. which he took at Compeigne. When it was propos'd in Council to confine the Queen Mother at Moulins, Richlieu made a long Harangue, full of Artifices and Dislimulation, sometimes seeming to tremble at such an Expedient, sometimes reprefenting it as of absolute Necessity. Here speaking of her in the most respectful Terms, and there aggravating every Thing that look'd amifs in her Conduct, but closing all with healing Advice, that all foft Methods shou'd first be us'd to bring the Queen Mother to Reason. Lewis presently consented to whatever was propos'd to him, and refolv'd to return to Paris without taking his leave of his Mother.

On the 22d of February, Orders were given to the Mareschal d' Etrees to set a Guard about the Castle where his Mother lay, and to press the Princess of Consi to depart immediately not suffering her see the Queen Mother,

Mother, which precipitate Order so afflicted that Princess, that the fell Sick and dy'd a Victim to Richlieu's Jealousy. The Dutches d' Elbeuf, the Dutchess d'Ornano, the Dutchess de Lesdisguieres, and the Dutchess de Roannez, were also banish'd the Court; the Queen Confort was hurry'd away with the King, Suffren, the Jesuit, bringing Mary de Medicis word that Lewis was gone, she wou'd not contain herself, but rail'd furiously against Richlieu, who the next Day caus'd La Ville-aux Cleres, Secretary of State, to acquaint her that The might take the Air of Compeigne if the pleas'd. Thus is the Queen Mother left in the keeping of a Mareschal of France, and is to reckon it a high Favour if the might walk in the Garden of the Castle. What is the Presumption of Tyrannical Ministers? Not the Parents of their Master are safe from their Persecution. Lewis has given his Mother up to the disposal of Richtieu, and 'tis not owing to his Duty, if the Cardinal does not push his Vengence and Ingratitude farther. He has her in his Power, and what is it not Ambition and Revenge will not do? Lewis hazards all to please his Minister, an Infolent Prelate, whom no Ties of Virtue or Honour can bind. Vaultier, the Queen Mother's Physician and Confident, was fent to the Bastille, as was also the Abbe de Foix, and two Days after the Mareschal de Bassompierre. The Cardinal wou'd have had the Duke d'Epernon and the Mareschal de Crequi arrested, but he was afraid of their Sons; the Duke de la Valette, and the Count de Sault, the former in Possession of Metz, the other powerful in Dauphine. The Duke d' Epernon gave Bassompierre Notice that he wou'd be arrested, and advis'd him to be gone, offering him 50000 Crowns, which the Mareschal would not borrow of him, nor stir from Court, depending on his Innocence, the work Guard a Man can have in a Court where a Richlieu is Master. Bassompierre had as good a Character as any one for Honour, Gallantry and great ness of Mind; yet it is said, he accus'd the Duke d' Epernon, the Duke of Guise, the Marquis d' Alincourt.

court, the Mareschal de Crequi, and the Count de la Rochfaucault of the Plot against the Cardinal; that they had endeavour'd to bring him into it, but he wou'd never hearken to 'em. False or True, Was the Character of an Informer worthy the great Reputation Bassompierre had acquir'd as a Galiant Man and a Man of Honour? What shall one fay of Courts and Courtiers? Who is there that can stand the shocks of Fortune, maintain his Integrity and bear up against the Insolence of an Imperious and Arbitrary Minister? D' Epernon as Imperious as he naturally was himself, truckles to the Man whom lately he pretended to defy, and makes his Court to him at the expence of his Friends. He Complimented the Cardinal on his Triumph over the Ruin'd Party, that of Mary de Medicis, and told him, The King was too kind to the Mareschal de Crequi and the Count de la Rochfaucault, I know not by Hearfay, but of my own Knowledge, that they deserve to be severely punish'd, the one is a Rascal and the other a Coward. Wou'd one think one can find another such Instance as this of the depravity of Mens minds, and that in any other than a French History. Will Men of the highest Quality shew themselves such Slaves to Fortune, worship for their Interest those they despise, and vilifie those whom they cannot but esteem? What is Greatness if 'tis capable of such Treachery?

The Mareschal d' Etrees, who was the Queen Mother's Keeper in her Imprisonment at Compeigne, for surely that Castle so guarded by Horse and Foot, may very well be call'd a Prison, had every Day Orders to press Mary de Medicis to remove to Moulins, where Ricklieu intended she shou'd remain in Custody of that or some other as watchful a Keeper. The Queen, however, wou'd not stir, sometimes she was Sick, sometimes the Place they wou'd send her to was infected, sometimes the Roads bad; at last, she told them positively she wou'd not be remov'd but by Force; the Duke of Orleans was in motion, and she resolv'd to be as rear Paris and him as possible. The Orleannois de-

clar'd for Gaston, and the Marquis de la Feuallide rais'd Men for him in Poiltou, Normandy, Mayne, and other Places. The People fond of Novelties, and oppress'd with Taxes, cry'd, Long Live Monfieur and Liberty. A Cry that will no more be heard in France. Monsieur's Friends gave out to render him Popular, that 'twas his Pity of the Peoples heavy . burthens, and for their ease that he demanded Redress and a Reformation of State Abuses. In the Manifesto that Gaston publish'd, we may see what a deplorable Condition France was then in, and when has it fince been in a better? The third Part of your Subjects, says he to his Brother Lewis, do not eat Bread in the Country, some of 'em live upon Oates, others dye of Hunger, or feed on nothing but Herbs and what the Beafts feed upon, those of 'em that are less to be pity'd, are fed with the Blood they rake out of the Kennels of the Shambles; having in several Places seen these Wretches with my own Eyes. Puylaurens and Le Coigneux advis'd the Duke of Orleans to retire to Burgundy, where the Governor, the Duke de Belligarde, was ready to receive him. The Mareschal de Toiras being on his way to Italy to Command the Forces there, was invited by Gafton to give him a Visit at Orleans, the Mareschal sent the Letter unopen'd to the King. Richlieu was not Idle on his Part, perswaded his Master to follow the Duke with all Diligence, to oblige him to fly the Kingdom, or submit to whatever Conditions shou'd be impos'd on him. The King march'd towards Orleans, and Monsieur retir'd to Burgundy, Lewis pursu'd him; and in the end the Duke of Orleans was forc'd to retire into Lorrain. Inve-Rives were publish'd on both sides, the Minister keeping Balzac, and other Pens in Pay to write for him upon all occasions, to Answer anything that came out against him, and Right or Wrong to blacken his Enemies with the very Crimes that were laid to his Charge. The Truth is the Quarrel between Monsieur and his Brother was not so much Personal as it was Political. If Puylaurens and Le Coigneux had been fatisfy'd, the two Royal Brothers had never

fal'n out; if Richlieu had not been jealous of Monfieur's Ministers, they had not been declar'd Guilty of High Treason as they were by the Parliament of Dijon, together with the Count de Moret, the King's Natural Brother, the Duke d' Elbeuf, the Duke de Bellegarde, the Duke de Roannez, Monfigot, Chanteeoobe, Father of the Oratory, and others. The Manifestos published in the Name of the Duke of Orleans, spoke only the Sentiments of his Ministers, the King's Answers did the same with respect to Richlieu, 'Twas in reality a Paper War between the Favourites of the Two Princes, tho' the State was made use of on both sides. What the Duke of Orleans says in one of them, shews that if Princes do not make the Publick Good the Rule of their Government, it is not because they do not know 'tis their Duty to do it. After having upbraided the King with his Unnatural Carriage towards his Mother. He adds, As to what concerns my felf I must tell you that I did not leave the Court with a design to disturb the Peace of your Subjects; I have with my Eyes feen some of their Miseries, they are to Deplorable that the most Barbarous must be touch'd with Compassion, very far from desiring to Augment them, I would Sacrifife my Life to diminish them. GOD is my Witness. Let us see, in what Tone Richlieu makes his Master speak to his Brother, Affaire your felf I am very well fatisfy'd with n.y Ministers; I know how to defend them, and shew the World that the choice of my Counsellors depends only on my Pleasure, and not on the good liking of others. It is merry to hear those Gentlemen talk after this rate. If Ministers are charg'd with Male-Administration, we know how to defend them; if evil Counsellors are complain'd of, the choice of 'em depenas on our Pleasure only. Such is the Felicity of Absolute Monarchies, and of the Nations that fall under the Tyranny of Favourites. They have not that Fatherly Love for the People which a King has or shou'd have, for their Subjects, they look on them as their Property, to be us'd as confifts with their Passions and Interests. The King

was not content with the Declaration publish'd against the Duke of Orleans's Friends by the Parliament of Dijon, he wou'd have it register'd and verify'd by the Parliament of Paris, but those Magistrates were not easily brought to Condemi Men unheard; three of the Presidents Galant, Barillon, and Laisne, talk'd boldly against it, suggesting 'twas done at the Instigation of a Minister who abus'd the Name of the King to revenge his own private Quarrels. On the other Hand, Roger, the Duke of Orleans's Advocate, presented a Petition to the Parliament in the Name of Gaston, charging Richlieu with several high Crimes which the Duke offer'd to prove. Roger was threaten'd with a Prison for presenting it, and Lewis order'd in Council, that the Petition shou'd be suppress'd as Scandalous and contrary to the King's Service, the Peace of his Subjects, and the fafety of the State. The Parliament coming to the Vote about the Verification of the King's Edict, the Voices were equal, which made a Negative. The King enrag'd at that attempt upon his Authority Royal, in daring to refule what he had commanded to be verify'd. order'd the Assembly to come to the Louvre a Foot, to make their Submission, and tear the Arret out of their Books, which gave the Negative to the Verification of his Edict. The People crouded to see that once Illustrious Body marching along like fo many Criminals Two and Two, with their square Caps on their Heads, going to receive the last mortal Blow, which an Arrogant Minister was to give to what remain'd of the Liberties of the most August Tribunal in France.

The Magistrates were conducted into the Gallery of the Louvre, where Lewis sat on his Throne surrounded by the Count de Soissons, the Cardinals de la Valette and de Richlieu, the Dukes de Nemours, Angouleme, Longueville, Montmerency, Chevreuse, and the Mareschals de Crequi, de Schomberg, de St. Luc, and de Effiat. The Magistrates were obliged to Kneel, and after having been severely Repremanded by Chateauneus, Keeper of the Seals, he tore their

their Arret in Pieces and they were order'd to Register that of the Parliament of Dijon. The Presidents Galant, Barillon, and Leisnie were suspended and banish'd into several Provinces. After this notable Exploit, this Glorious Victory over the Rights of the Supream Court of Judicature of France, Lewis feeing one of his Pensioners by, who was writing his Life, he went up to him, and clapping his Hand on his Shoulder, said. Don't forget to put what you have feen in your History; as if it was a Glory that deserv'd to be Immortal to suppress the Liberty of the Parliament, to whose Charge he cou'd lay nothing but that they vindicated the Reputation of his Brother. Talon, the Advocate General, most humbly befeeching his Majesty in behalf of the Three beforemention'd Magistrates, promising that hereafter they wou'd behave themselves with the Obedience of which the Affembly had always made Profession. Lewis took him up short, saying, Don't tell me of your Obedience, if I wou'd have any one learn that Virtue, I would put him into a Company of my Guards, and not fend him to the Parliament; give me half a Dozen of those young Counsellors who tak'd so loudly, I'll place them among my Musketers, I'll warrant you they shall sooner learn Obedience than in a Court of Inquests. Such was the Obedience the French were to make a Virtue of, the Obedience of Soldiers: A rare Virtue. Those that wou'd learn it, had best go to France, the British Obedience as Passive as it is, is not yet so much a Virtue.

Richlieu having thus mortify'd and filenc'd the Parliament, to lessen the Odium of it, got the King to recal the Three Presidents from their Banishment. The Court of Aids at the same time, made a shew of withstanding the Violences of Richlieu's Tyranny, and when the Count de Soiffons brought them several Money Edicts to be verify'd, that Prince having fent word to the Magistrates, that he wou'd be there at such an Hour, they all went out of the Court, and he found not one Body there, either to receive him or hear him. The Cardinal presently represented represents it as an Attempt against the Authority Royal, and they were all Suspended at once. The loss of their Places render'd them less sensible of the loss of their Liberties; they made their most humble Submission to the Cardinal, and after much Sollicitation and Mediation, they were restor'd to the Exercise of their Offices. The struggles of the French to save their Expiring Liberty were weak. They had not Courage enough to resist the Tyranny of the Minister, and their Posts were dearer to them than that Precious Freedom; which makes Riches a Blessing.

While the Duke of Orleans remain'd in Lorraine. the King order'd his Revenues in France to be seiz'd. Upon this Gaston writes him a Letter full of Resentment, which not daring to send by an Express for fear he shou'd be arrested as a Gentleman had already been coming on that Errand, he enclosed it in one to the Parliament of Paris; and defir'd him to deliver it, but the Magistrates wou'd not open the Packet. In the Letter Gaston wrote the King, he amply fet forth the Methods taken by Richlieu to usurp the Power of the Antient Mayors of the Pallace; how he abus'd his Majesty's Name and Authority, how he misrepresented the Actions of the King's faithful Subjects, and put none but his Creatures into Places of Trust and Profit; in a word, his Representation of Richlieu, agrees exactly with the Character of all wicked Ministers; and the Answer Lewis return'd to his Letter, is what one shall commonly meet with from fuch as are in high Favour in Arbitrary Governments. 'Tis me, fays the King, you attack and not any Ministers. These Manifestos are done with an ill Intent. Such Things are commonly made use of to weaken the Authority of the Soveraign, to decry Princes under Presence of Exclaiming against Ministers. I know the Qualifications of those that serve me, and under stand my Affairs better than those that trouble themselves to talk of them. It is not for you, or those about you, to censure my Actions, or the Actions of my Ministers: Who can read this without Envying the Felicity of France; where neither the King nor his Ministers can err, where the Monarch is more Infallible than the Pope? For if it was poffible for him or his Favourites to commit Errors, the Brother of the King, the Heir Presumptive to the Crown, might certainly censure them as he is so nearly concern'd in the Interests of the State. Lewis goes on with that Imperial Air which Difpotick Princes so much Delight in. You have no Power over my Ministers, but I have a right to Chaftize your Domesticks when they do ill; my Cousin the Cardinal de Richlieu has on all occasions serv'd one with so much Courage and Fidelity, his Counsells have been so advantageous and so useful to me, that I ought to Testifie to all the World the entire Satisfaction I have in the fignal Services he has render'd me, and every Day continues to render to my Person and the State. The good Cardinal himself is mak. ing his own Panegyrick, and putting it into the Mouth of his Master. Such Kings as Lewis was, will not only be flatter'd themselves, they take Pleafure in the Flattery bestow'd on their Ministers, and are themselves sometimes the basest of Flatterers with respect to their Favourites. Is not what follows of this curious Piece as Ridiculous as Thing can well be? I shou'd not deserve the Surname of Just, if I did not acknowledge his Services. and instead of repenting of what I have done for him, did not give him new Marks of my Favour as Opportunity shall offer. My Affairs cannot be in better Hands. Know therefore once for all, that I have an entire Confidence in him, and that he has never done any Thing but by my express Command, and with an exact Fidelity. His Actions oblige me to tell you, they can never be enough commended, and whatever is done or said against a Person, whom so onany Services have recommended and endear'd to me, I shall take to be said and done against my self. So say all such Ministers and the Favourites of such Princes, 'tis their Masters that the Factions aim at. By Factions, they mean, those that dare speak for the good of the Publick, that are so Sawcy as to talk 01

receiving

of Grievances Freedom is Faction, and with all the Duty and Affection a good ubject owes his Prince if the Minister, who surely, tho we are told the contrary by Lewis the Just; does not do every Thing by express Command, is not as well pleas'd with him as the Master, it is very well

if he escapes the Charge of Sedition.

If to relist a Minister be to resist the Prince, the Duke of Guife, one of the most Zealous Sons of the Church, did not fet fo Shining an Example of Paffive Obedience, as one might expect from a Papift and a French Man. He enter'd into a Negotiation with the Court of Madrid, to obtain Succours from Spain to defend himself against Richlien. What was Lewis then? Was he a Cypher only? Or was not the calling in a Foreign Power for his Defence against the Minister as Criminal as if he had done it against the Prince? The Truth is, the French Lords in those Times had not very Scrupulous Consciences in this Point, if they had Strength enough they never fail'd of making use of it, and doing themselves Right. But Richlieu and Mazzrine did not suffer them to encrease or maintain their Power, and they fince have talk'd as dutifully as the most Orthodox Nation can do.

To frighten the Duke of Guise, and lessen his Authority in the Province of which he was Governor, the Prince of Conde receiv'd an Order to preside in the Assembly of the States which was then to be holden at Treasion, to take Cognizance of whatever related to the King's Service, and to have a watchful Eye on the Conduct of the Governor. Conde, whom the Cardinal kept at a distance from Business, had yearly such a Commission to preside in the Assembly of the States of one or other of the Provinces that preserv'd a shadow of Liberty, as Languedoc, Bretagne and Provence. This was all he got by his wonderful Complacency for Richlieu. The Prince lov'd Money, and every Journey he made he was fure to fill his Pockets with Piffoles. Each Province presented him a Gratuity, he affected to be Generous, and sometimes excused himself from

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receiving above three Quarters of what he was offer'd, tho' he had his Ways to get the other Quarter, and perhaps more afterwards. The Cardinal wink'd at it, well enough pleas'd that he cou'd plunder any one, as long as himself was blameless, and Conde never fail'd in his Dispatches to Richlieu on these Occasions to mingle a good deal of Panegyrick on the Cardinal. His Commission gave great Umbrage to the Duke of Guife, and an Order he receiv'd soon after to come to Court frighten'd him yet more. Thinking himself not safe in France, he demanded leave to go in Pilgrimage to our Lady of Loretto. The Cardinal, content that he went into a voluntary Exile, procur'd him that Permission: The Duke went to Florence, and was well receiv'd by the Great Duke his Friend; he was no fooner gone, than the Magistrates of Provence hasten'd to Court with Informations against him, and he was fummon'd to render an Account to the King of his Actions. Guise knowing that Richlieu, who wanted to make spoil of his Offices, wou'd not slick at any thing to ruin him, remain'd at Florence; his refusing to obey the Summons past for Contumacy, and he was turn'd out of all his Posts. The Cardinal did not let any Lord keep his Enployment that was known to be in the Interest of the Queen Mother and Gaston. Those that had offended had no way of obtaining Pardon but by refigning their Places; the Duke de Vendome got his Liberty by giving up his Government of Bretagne, which Richlieu took himself; the Governments of Picardy and Burgundy were taken from the Dukes de Bellegarde and d' Elbeuf, who follow'd the Fortune of the Duke of Ocleans. These Governments were given to Richlieu's Creatures, and secur'd to him the Frontiers. However, he was not eafy while Mary de Medicis was to near as Compeigne, and the Marquis de S'Chaumont was dispatch'd to her, to press her Majesty to hasten her departure for Moulins; but Gafton being in Lorraine and the King in Burgundy, the Queen Mother resolv'd to see what wou'd be the Issue of those Commotions, and not to go farther unless she was forc'd

forc'd to it. The Queen faid, she was inform'd that Richlieu intended to have her carry'd from Moulins to Lyons, to embark her on the Rhone, and thence transport her on Board the Galleys that were ready to Italy; and this report was so common, that the Cardinal was forc'd to advise the King to let his Mother stay some Time longer at Compeigne, and to name another Place than Moulins for her to retire to. The Mareschal de Schomberg was sent afterwards to offer her Monceaux or Mante, and he did it so insolently, that Mary de Medicis wrote a Letter of Complaint to the King; but Schomberg was a Favourite of Richlieu's, and Lewis who heard with no Ears, and faw with no Eyes, but his Minister's, did not resent it. The Design of the Queen Mother was to retire of herself into the Netherlands, if she cou'd not return to Court, nor engage the Governor of La Capelle, on the Frontiers, to receive her. If he wou'd, the resolv'd to defend her felf in that Place with the Troops promis'd her by the Arch Dutchess Isabella, and those the Duke of Orleans was to bring her out of Lorrain. Richlieu had Intimation of the Queen's Resolution, leave the Kingdom in case La Capelle did not open her Gates to her, and instead of taking Measures to prevent it, he advis'd the King to forward it by neglecting the Advices that were given by the Mareschal d' Etrees and others. The Marquis de Vardes, Son of the Governor of La Capelle, was gain'd by Richlieu, dealt doubly with Mary de Medicis, and gave her hopes of receiving her into the Place till the very Day of her approaching it. She left Compeigne the 18th of July 1631, attended only by five or fix Horse. When she came near La Capelle, Vardes, who had promis'd to open the Gates to her, fent to tell her that his Father was come unexpectly and had taken on himfelf the Command of the Place, so that he cou'd not admit her. Upon this the went strait to Avefnes, the First City in Hamault, travelling Twenty Leagues in one Day, and arriv'd the 20th. She was Complemented by the Governor of the County of U 3 Hainault.

Hainault, by the Spanish Ambassador, and receiv'd afterwards at Mons by the Arch dutchess her Aunt with extraordinary Honours. Her Majesty caus'd such another Petition to be presented to the Parliament against Richlieu as Gaston had done, but the Magistrates treated it after the same Manner, and refus'd to give it a Reading. Do we not remember how Mary de Medicis insulted them during her Regency, how the contributed to suppress the Authority of an Affembly to whom the now in vain fled for Justice. So far was the Parliament from justifing her, that they register'd a Declaration of the fame kind against her Followers, as was against the Followers of her Son Gaffon. From the Netherlands the wrote Three Letters in her own Justification, one to the King, another to the Parliament, and a third to the City of Paris. The King's Anfwer shews how little Princes are govern'd by the Laws of Nature when in the Hands of cruel and unnatural Ministers. Richlieu tells her in Lewis's Name. Suffer me if you please, Madam, to tell you that what you have done now, and for some time past, clearly discovers to me your Intentions and what I am to expect from you hereafter, the Respect I owe you hinders me from explaining my felf farther. Her three Letters are very moving, and paint the Cardinal to the Life in the most odious colours imaginable, but neither of 'em had any effect, Lewis wou'd not open his Eyes or his Ears. The Peculations charg'd upon the Cardinal by the Queen Mother and the Duke of Orleans are almost infinite. The Duke of Orleans particularly fays in one of his Letters. " That he fent Twenty Mules co loaden for the most Part with Gold to Havre ec de Grace at one time; that he embezled yearly fe-" veral Millions of the Moneys appropriated for " the Marine; that he spent Fifty Millions in the "War of Italy; that he wasted above 200 Milco lions of the Publick Treasure;, and spent in his 45 House Ten times as much as the King. " The Truth is, Richlieu was very Poor before he was taken into the Queen's Service, his Family and most of his Relations were Beggars, but he foon rais'd

all of 'em, and by Marriages and Employments, enobl'd and enrich'd them to the envy of all the Antient Nobility. He was Cunning and had a Conscience as well as a Head fit for any thing, yet if we look curiously into his History, we shall find none of that Openness, that Honesty, that Generous as well as that exalted Genius which distinguish'd the Heroes of Antiquity. Religion was a Mask he wore to hide his Artifies; he pretended to a more than ordinary share of Devotion, but he was in that all Out-fide, as he was all Inside in his Politicks. He was at the bottom Lewd, and in fine, what a French Author calls him more than once, Le plus grand Scelerate, in France. Gafton in the abovemention'd Letter gives one a dreadful Idea of the miserable Condition of France, where those detestables Wretches the Informers were in full Employment, every one's Looks were taken Notice of, their Sighs observ'd, and People did not think themselves safe in their Closets. Richlieu, to be reveng'd on the Arch-Dutchess for her Pompous Reception of the Queen Mother, did his utmost to embroil the Affairs of the Netherlands. The Arch-Dutchess sent the Dean of Cambray to inform the Court of France of the Treatment Mary de Medicis had met with in the Low-Countries, and offer her good Offices for the Re-union of the Royal Family. Whether Richlieu had heard of a Conspiracy of the Lords of that Country, to throw off the Spanish Yoke after the Death of Isabella, or whether he imagin'd the Dean, who was disgusted at his having been refus'd the Bishoprick of Namure, wou'd be a proper Person to set such a Plot on Foot, he had unufual Honours paid him at the Court of France. He was so Carefs'd by the Minister, and so Magnificently entertain'd, that Richlieu made him his Friend, and by Promites and Presents engag'd him to rgive him Intelligence of whitever past in the Netherlands, in the Court of Isabella, or that of Mary de Medicis, whose Fstate, Dower and Goods were feiz'd, and all that shou'd go to her or her Son Gafton, declar'd Guilry of High Treason, it being the usual Practice of Tyrannick Ministers, to call every thing High Treation which aims at putting an end to their Tyranny, and the Forfeitures they levy by it, are the sweetest part of the Vengeance they take on their Opponents. To be very Rich, with such Men, is the surest way to be Criminal, and no Crimes turn so well to their Account as High Treason. That Life is one of the Forseitures signifies nothing. The Richlieus and Mazarines imitating their great Master Matchiavel, never boggled at any means, however sanguinary and unlawful, to rid themselves of those they sear'd.

The Cardinal de Richlieu having driven the King's Mother and Brother out of the Kingdom, to shew how little he was apprehensive of their being able to do him a Mischief, procur'd Letters Patents to erect the little Lordship of Richlieu into a Dutchy and Peerage, affecting to be call'd the Cardinal Duke, as was the Duke of Lerma, Favourite of Philip the IIId. of Spain. This Man, the vainest Creature alive, went accompany'd by the Prince of Conde, the Dukes de Montmerency, de Chevreuse, de Montbazon, de Retz, de Crequi, de Ventadour, the Mare-Schals de Vitry, d' Etrees, d' Effiat, and other Lords, to take his feat in Parliament, yet so over Modest was he, that he wou'd not enter the Hall by the Great Door where the Croud waited for his Entrance, nor wou'd he be prais'd according to Cufrom by the Person who presented his Letters Patents, contenting himself with his Eulogy drawn up at large in the Preamble and fign'd by the King, which was read to the Affembly. But tho' he went in at the little Door, he took Precedence of the Duke de Montmerency and all other Dukes who basely yeilded it to him, notwithstanding the Roman Purple gave the Cardinal no Rank in Parliament.

I have already mention'd a Practice begun in this Reign to erect Tribunals, on purpose to Try and Condemn such as the Court had a mind to take off. Richlieu and the Ministers wou'd not trust to the Justice of the Parliament of Paris, who were the proper Judges of State Criminals. Commissioners were appointed by the Court, and pack'd

Tribunals

Tribunals fet up to deprive the Enemies of the Favourite of their Estates, Liberties and Lives. The Cardinal to cajole the Parliament, nam'd fome of their Members to be of the Chamber of Justice, which he was about to erect to proceed against the Followers of Mary de Medicis and the Duke of Orleans, but the Affembly rais'd Difficulties when their Commission was offer'd for Verification, infifting that all the Members shou'd be of their Body. The Cardinal wou'd not hear of it; they then defir'd only the Deputy of the Prottor General, and the Register might be of the new Chamber, which Richlieu wou'd not consent to, because their Proceedings wou'd then be liable to be examin'd by Parliament, the Register having enter'd regularly, according to the Custom of that Court. This wou'd not answer the Ends of the Minister, which was to procure the Condemnation of the Persons accus'd on any or no Proof, and not to suffer the re-hearing of the Process on any Pretence whatsoever. Thus were the greatest Lords of France depriv'd of their Posts and Estates, and their Lives had also been a Sacrifice to Richliau's Ambition, cou'd he have got their Persons in his Power. Duval, the Astrologer beforemention'd, was sent to the Galleys, as was also Senelle, another such Conjurer as himself; the Duke de Roannez, the Marquis de Vieuville, and the Countess du Fargis, were condemn'd to be beheaded in Effigy. The Estates of the Duke de Roannez, the Duke d' Elbeuf, the Duke de Bellegarde, the Count de Moret, the King's Natural Brother, the Countess his Mother, the Marquis de Boissi, the Marquis de Vieuville, the Marquis de Sourdeac, and the President Le Coigneux, were Confiscated. The sweet Revenge of all Men in Power who are infensible of Gratitude and Humanity, and are bounded by no Laws, Humane or Divine, but justify all their Actions by the Authority Roval. When the Marquis de Vitri affaffin d Conchini, who first introduc'd Richlieu to Court, he was hated by him as an ill willer to his Mistress the Queen Regent. Now he is belov'd for the very fame Reafon

fon, and has the Government of Provence given him, on no other Account, but that he was a Person who had so far disoblig'd the Queen Mother, that they were fure he would never be forgiven by her. The Parliament of Paris had the Courage to make one attempt more for the Preservation of their Rights and Privileges, and when the Court was at Metz, following the Duke of Orleans in Lorrain. they put out an Arret to remonstrate to the King against the erecting of the Chamber of Justice, and to forbid the latter to sit. The Cardinal, instead of hearkening to their Remonstrances, got the King to fend for the Magistrates who had fign'd the Arret as far as Lorrain, to Answer for their Disobedience. Accordingly the Poor Presidents and Counfellors post away in the midst of Winter to Metz, where they attended a long time before they cou'd procure Audience. When they had that Honour, Lewis told them with a fevere Tone, He would for that time forgive them, but if ever they shou'd offend so again they shou'd dearly pay for't; that he lov'd his People better than they, and cou'd tell better how to provide for the Glory and Reputation of his Crown. He forbad them for the future to meddle with any Matters but those of Meum and Tuum. The President de Bellievre saying they were bred up in a good School, and well instructed in the Duties of Obedience and Fidelity to his Maicaty, the King took him up faying, You do not then very well remember the Lessons you learnt there. And all they cou'd fay, cou'd not hinder their being oblig'd to dance after the Court till its return to St. Germans en Laie.

During these violent Proceedings against the Followers of Mary de Asedieis and Gaston, the latter was busy'd in Lorrain in prosecuting his Marriage with the Princess Asargaret, Sister to that Duke, and raising Men and Money to invade France. But they he marry'd that Princess privately, all his other Projects came to nothing, occasion'd as much by the Misunderstandings in his Family, as by the Artisces and Power of Richlieu. The President Le Coigneux

Coigneus; was for accommodating Matters with the Court, the Duke de Bellegarde and others were of the same Sentiments. Puylaurens declar'd against any Accommodation till Satisfaction was given to the Duke his Master and all his Friends. The Duke de Elbeuf and his Party supported this Opinion, which being the more Generous one, was the more to Gaston's Gout and he sent his Favourite Pulyaurens to the Netherlands, to follicite Succours. In this Negotiation he had not the difir'd and expected Success, Lewis being so near as he was with a Powerful Army, every one was afraid of bringing it upon them, and Orleans was forc'd to be satisfy'd with large Promises and a little Money, while Lewis made himself Master of Two good Places Vic and Moyenvic, under Pretext that they were Dependences of the Bishoprick of Metz. There were German Garrisons in them, but so thin and so ill provided, that all Refistance was to no purpose. The Lorrainers and Germans had nothing for the Towns but Complaints, and France has ever fince been in Possession of them. Richlieu wou'd not return to Paris, without some new Acquisition, and never did Nation make any so easily and so cheap as France. Mary de Medicis who had been mightily earnest for her Son Gaston's Marriage with the Princess of Lorrain, was still more exasperated against Richlieu for his ravishing part of Duke Charles's Territories from him, at a time when the had enter'd into fo close an Alliance with him. She again wrote a Letter to the King to demand Juffice against the Cardinal; but what cou'd she expect of Lewis, who had order'd the Estates and Goods of his unfortunate Mother to be feiz'd, an Inventory of her Moveables to be drawn, her Domesticks to be imprison'd, banish'd and condemn'd, for High Treason? The Cardinal had hir'd a parcel of mercenary Libellers to vilify his Benefactress as the greatest Enemy to the King and Kingdom, and refolv'd that no such Message shou'd be brought them for the future. Lewis, at the Infligation of Richlieu, told the Messenger, that if ever she wrote

any thing against the Cardinal, the Bearer of the Letter shou'd be thrown into Prison. And having oblig'd Charles the IVth, Duke of Lorrain, to enter into a Dishonourable Treaty with him, which was concluded before the King's return to St. Germans, Gaston was forc'd to retire into the Low-Countries, where the Arch Dutchess received him with as extraordinary Honours as she had shewn his Mother, and entertain'd them at her own Expence suitable to their Royal Dignity.

As soon as he arriv'd at Brussels. Mary de Medicis and Gafton concerted Measures for raising Money and strengthening their Interest. Dourchaut carry'd their Jewels to Amsterdam to Pawn, and the Spaniards, glad that they had the Presumptive Heir of the Crown of France in their Hands, promis'd wonders, in hopes to kindle a Civil War in that Kingdom, and hinder the French fending Succours to the King of Sweden and the States. But the Superior Genius of Richlieu preserv'd him, and establish'd his Authority on the Ruins of all his Enemies.

Gafton held a Correspondence with Wallestein, the Imperial General, and the Cardinal did the same with the King of Sweden, who was then at the Head of a Victorious Army in Germany. The Swediffs Ambassador, Count Horn, desir'd an Interview between the Two Monarchs, which Richlieu wou'd not consent to, apprehensive that a King who stutter'd. as did Lewis the XIIIth, and whose Capacity was not extraordinary, wou'd expose himself before one who talk'd Gracefully and Eloquently in feveral Languages as Gustavus Adolphus did, whose Genius was equal to his Ambition, and who had a Confummate Experience in Affairs both Political and Military. The Cardinal fent his Brother in-Lawthe Marquis de Breze, to excuse this Interview as handsomely as possible, and being return'd to Paris, press'd the Marriage of his Neice Combalet with the Prince de Soissons so far that the Prince yeilded to it, on Condition the King expressly commanded it, and wou'd give it under his Hand that he defir'd he shou'd marry her, as being for his Service

and the the good of the State. The Cardinal did not imagine his Master durst deny him, and spoke of it to the King, who answer'd him in general Terms. Richlieu renew'd his Instances, and oblig'd his Friends who were about Lewis, to infinuate to him every now and then, that so Indefatigable a Minister as was the Cardinal deserv'd that Favour. At last tir'd out with their Importunities he told them plainly, That he had seriously consider'd the Matter, and cou'd not in Prudence consent to it; that the Count de Soissons had already a great Interest on Account of his Rank and Alliances, and to give him the Cardinal's Niece, wou'd put him into a Condition to aspire to any Thing, and render him as Powerful and perhaps more Powerful than himself. The Prince of Conde, jealous of the Agrandizing the Younger Branch of his Family, wou'd fall in with the Malecontents, and none wou'd be left with the King but the Count, who wou'd both be kept in Perpetual alarm by the Cardinal's Enemies. Richlieu thought fit to disfemble his Chagrin on this Occasion, and answer'd in submissive and respectful Terms. Having miss'd his aim in the Marriage of his Niece, he comforted himself with the Revenge he was about to take on his Enemies. The Mareschal de Marillac was the first who felt the weight of it, he was remov'd from the Castle of St. Menehoud, in Campaigne, to that of Verdun, where Vaubecour, a profess'd Enemy of his, commanded. 'Twas thought the Cardinal wou'd have him try'd there, that being at fo great distance from Paris, he might not get his Witnesses together. On this and other Accounts, the Parliament pass'd several Arrets in his Favour, which Richlieu wou'd not suffer to be executed. Commissioners were appointed by him, and his Creatures to Try the Mareschal at Verdun, but he resuling to Answer, they threaten'd to Condemn him as a Mute; upon which, after he had protested against the Injustice done him, he pleaded to 160 Articles which were exhibited against him. The number of them was made so great to render him the more Odious to the King. The Mareschal perceiving the Malice

Malice and Power of his Enemies wou'd destroy him; drew up a Petition which was carry'd to Court, but the Cardinal wou'd not suffer it to be presented to the King. The Mareschale his Lady, who sollicited for him at the Louvre, was order'd to leave Paris, as were also his nearest Relations, to prevent his Majesty's being troubl'd with their Remonstrances in his behalf. The Lady Mareschale apply'd to Richlieu, who bad his People to tell her he cou'd not hear her without the King's express Order. How indeed cou'd this Cruel and Infolent Priest give Audience to the mournful Wife of a Man he was about to Murder under the form of Justice? They had refus'd to let him have his Tryal according to due course of Law. Richlieu's Enimies had the same usage, as will all the Enemies to Tyranny have under Arbitrary and Sanguinary Ministers. They were taken off by Men pick'd on purpose to do the Drudgery, such as were our Jury Men, when the Shriffs of London, to gain the Favour of the Court, made fure of fuch Men as wou'd flick at nothing to take off fuch as an ill Ministry had first doom'd to Destruction. The Cardinal nam'd, for one of the Commissioners de Chatelet, the profess'd Enemy of Marillac, Keeper of the Seals, the Mareschal's Brother, against whom he had written a virulent Satyr, and did not sparethe Mareschal in it. This Man's Name was Paul Hay, and his Family which was of Bretagne, pretended to be of that Scotch Family, Famous in former Days, and likely to be as Famous in future Times, for what has happen'd and may happen in this Age. He had been a Commissioner in other State Tryals, and was prov'd to have receiv'd 15000 Livres for a Bribe to bring a Spaniard off who was try'd in a Criminal Case. Marillac, Keeper of the Seals, sufpended him for his Corruption, he being a Counfellor in the Parliament of Paris, and for this did du Chatelet bear the Two Brothers mortal Enmity. Having a Satirycal Pen, he fell upon them with I ibels which he read to Richlieu, who, like other fuch Ministers, took delight in the Scandal brought him daily by Paralites and Sycophants. He wrote

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once against a Prince, who hearing of it, resolv'd to have him cudgell'd to Death, but the Keeper of the Seals coming to the Knowledge of it, fav'd him by his Mediation; yet the ungrateful Libeller continu'd his hatred to the Marillacs, and his Lampoons against their Friends, not sparing the Cardinal de Berulle then living, and as for the Mareschal he painted him as a Man that deserv'd no less than to be hang'd. The Mareschal had therefore good Reason to except against him, and the People clamour'd so much at the injustice of making his Enemy his Judge, that at last he was struck out of the Lift, as were several Counsellors of the Parliament of Dijon, who, tho' highly difgusted at him for Quartering his Soldiers upon them in his last march to Italy, yet cou'd they not be prevail'd with to Condemn him against their Consciences and a new fet of Commissioners was appointed, the chief of which was Chateauneuf, Keeper of the Seals, who had gotten them by the Difgrace of the Mareschal's Brother.

Mary de Medicis and Gaston, Duke of Orleans, fent every one of the Judges word, that they shou'd one Time or another be call'd to a severe Account for their Proceedings against the Mareschal de Marillac, whose only Crime was his having serv'd them faithfully. Gaston particularly caus'd two Sollicitors against him to be threaten'd, that they shou'd be thot through the Head if they in the least transgres'd the Rules of Justice in their Process. He and his Mother had contrived to have some of Richlieu's nearest Relations carry'd off, to keep 'em in Hostage for Monsieur de Marillac. The Cardinal being inform'd of it by his Spies, all their Domesticks were commanded to leave Paris, and the Citizens forbiden to entertain them under severe Penalties. The New Commission was open'd at Ponthoise, whether the Mareschal was brought from Verdun, under the Guard of Monsieur Fursugur, who was offer'd 100000 Crowns if he wou'd let him Escape, which he generously refus'd. There has been instances of the Generosity of the Soldiery under Tyrannick Ministers. They have behav'd themselves like Men of Honour, and wou'd not Sacrifise it to the Power of a prevailing Faction. They wou'd not vilify the Generals they had serv'd under with Glory, nor, as far as they cou'd hinder it, suffer them to be vilify'd, for which Guilty and Cowardly Ministers have born them implacable hatred, and taken all Opportunities to mortify and humble them; but those Instances are sew, and the Soldiers, whose Fortune depends on Courts, have generally been the Instruments of their Despotick Government. They are not the greatest Politicians in the World, they judge commonly by the Present, those that can serve them now, may be pretty sure of their Service.

The Cardinal was fo afraid of Marillac's making his Escape, that he order'd him to be remov'd once more, from Ponthoise to Ruel, a House of his own between Paris and St. German en Laie: Where upon the Testimony of Witnesses suborn'd for that purpose by his Enemies, he was condemn'd to be Beheaded by Judges suborn'd also to Condemn him; the 8th of May 1632. Yet of those Judges Ten out of Three and Twenty gave their Opinion that his Crimes did not deserve Death. Upon News of his Condemnation, his Relations flew to St. Germans en Laie, to implore the King's Mercy; they apply'd first to the Cardinal, who they knew manag'd all Things at his Pleasure. Richlieu pretended to be in a great surprize when he heard it, tho he was well inform'd of every Circumstance of the Process and Tryal. You tell me, says he, what I never heard of before, I am forry Monsieur de Marillac has brought himself by his own Fault into this Condition, go to the King, he is Merciful: My Lord, reply'd one of them, will you be pleas'd to interceed for the Mareschal? The Cardinal answer'd again fullenly, Go to the King. Upon this they threw themselves at his Majesty's Feet, who told them, He wou'd see what he had to do, and bad them to retire. They then return'd to Richlieu, who ask'd them, If they had Spoken to the King. Yes, yes, reply'd

ply'd one of the Mareschal's Kinsman, But his Majesty only told us he wou'd see what he had to do, and then commanded us to retire. I advise you to Obey him, reply'd the Cardinal. Another of Monsieur de Marillac's Relations, pressing him, he said angrily, I advise you to retire as the King bad you; and now I commend you to do it. The Poor Gentlemen seeing there were no Hopes, return'd to Paris, whither the Mareschal was brought bound like a Common Criminal, and beheaded at Le Greve, the Place of Execution. The main Charge against this Maresch I of France was Peculation; a Crime which he feem'd to wonder how they cou'd imagine a Man of his Rank cou'd be Guilty of, and 'twas generally thought, that the Misapplications of the Soldiers Money laid to his Charge were without Foundation, at least, that they cou'd hardly make it a Misdeme mour. To all the Articles that were brought against him when his Sentence was read, he made a brave Speech becoming his Quality and Condition, but in the end he could not help crying out several times, Peculat Bon Dieu! Bon Dieu Peculat.

The Cardinal was not fatisfy'd with the Blood of this Gentleman, he set his Libellers to work to blacken his Memory after his Death, and among the rest, the Infamous du Chatelet before mention'd, who had Sworn before the King that he was not the Author of the Libel which had already been spoken of, and afterwards own'd he was, for which he was sent to Prison. To get out, he undertook to write a Vindication of the Tryal of the Marefelal de Marillac, for People talk'd very freely upon it, and it was the general Opinion that it was not manag'd as it ought to have been.

The Injustice of it reflecting upon the Cardinal, he employ'd his Hirelings to abuse the Mareschal in his Grave, and Poltron, Robber and Fastious were the best Terms they had for him. The Desenders of the Queen Mother on the contrary, represent him as a good Christian, a good Stateman, a fine Gentleman, and a great General. We are not

farther concern'd in his Character, than to shew the Tyranny of Richlieu in oppressing Men of Merit, and 'tis certain, that had the Mareschal had less, the Cardinal wou'd not have been so jealous of his Rivalship, nor have gone out of the way so much to rid himself of a Competitor, which, as his Creature sets him out, cou'd never have been a dangerous one. When the Queen Mother heard of the Death of Monsieur de Marillac, she was so enrag'd, that she threaten'd to serve Richlieu in the same Manner if ever it was in her Power, which her threatening him so was one of the surest ways to hinder.

The Sacrifice of a Mareschal of France to the Vengeance of the Minister, did not so far dispirit the great Lords that they durst not think of means of delivering themselves from the Slavery he was bringing upon them. The Province of Languedoc was highly disgusted at the loss of their Privileges, and the Duke de Montmerency, who had been engag'd in the Interests of Mary de Medicis and the Duke of Orleans, by his Nephew the Bishop of Alby, knew how to improve that disgust in their Favour. He was Governor of the Province, and retir'd to it in Discontent, which encreas'd, for that Richlieu seem'd to dispise it, at least, not to think it deserv'd his giving himself much trouble about it, imagining no Body wou'd dare to oppose his Tyranny, after they had been Witnesses of the fate of Marillac. The Duke de Montmerency had been a long time prepar'd for an Intrigue with Gafton, and his Mother, by his Wife, a Princess of the House of Ursins, related to that of Medicis. But he did not enter deep into it, till after his return to Languedoc, and when Gaston was at Brussels. The first Publick step he took, which shew'd his Discontent, was, his pressing the Court to re-establish the States of Languedoc, and the abolishing the Elects; Richlieu wou'd not consent to the latter, and as to the former he did it with such Restraint, that the States found themselves restor'd to the Name, without any Authority but what the Court

Court pleas'd to allow them by their Commissioners, who were always to affift at their Affemblies. After this Montmerency demanded the Office of Mareschal General, his Father and Grand-father having successively held that of Constable, suppress'd on the Death of the Constable Lesdisgueres; he also demanded the Government of the City and Citadel of Montpellier. Richlieu evaded his Demands, and in such a manner, that he saw he was to expect nothing more than he had. An event had happen'd before he left the Court, which made him the more uneafy there, and the more willing to quit it. He had a Quarrel with the Duke de Chevreuse, and sent the Marquis de Prassin to him, to desire they might come to an Eclaircissement, Praslin receiv'd a fatisfactory Answer, but as he was going away, a Gentleman, belonging to the Duke, drew upon him, Chevreuse seeing it drew also, and the Duke de Montmerency, who was in fight, running to the Affistance of Prastin, a Combat ensu'd, several Lords ran in to part them and their Seconds. The two Dukes were too great to be arrested without the King's express Order; the others were fent to the Guard, and thence to the Baftille. The King was highly offended with the Dukes for fighting in his House, and order'd Montmerency to retire to Chantilli, and Chevreuse to one of his Houses. The Courtiers were, as usual, divided on this Occasion, some took the Part of Chevreuse, others that of Montmerency; among the latter was the Duke de St. Simon, the Favourite, which the Dutchess de Chevreuse, who fince her return to Court, was very much in the good Graces of the Cardinal, fo refented that, from that time she began to set Richlieu against him, and his Disgrace was the Confequence of it. For Lewis the XIIIth, was not, as has been said, more Master of himself than of his Kingdom, he will'd as he reign'd, as his Minister wou'd have him; he lov'd and hated by Direction, not Choice, and Richlieu knew too well how to make Advantage of his Weakness to the Destruction of all that oppos'd hima

During the Retreat of the Duke de Montmerency at Chantilli, he talk'd freely enough of Ricklieu, and his Friends perceiv'd that it wou'd end in a Rupture; to prevent it, they fet forth his own Impotence and his Enemy's Power, and advis'd him to temporize. But when he was in Languedoc, the Bishop of Alby, who held a strict Correspondence with Mary de Medicis and Gaston at Brussels, found means to work up his Resentment to the pitch they desir'd. He represented to him, that he was a Person of more Consideration in the Kingdom than the Duke d' Epernon, who, however, oblig d the King to Sign a Declaration, that what he did for the Queen Mother was for the good of the State, What are you afraid of, said the Bishop, the Gentlemen and People of the Province will declare for you, and second your Designs; the Success of which will be the more Glorious, for that you will at once deliver the Widow and Son of Henry the Great from the Oppression of a Minister universally hated, and detested by all France as the most ungrateful and wicked Wretch that ever was. What is this Italian Prelate doing? Is he not Preaching Refistance to a French Lord? If to refist any one in Authority under the Soveraign be a damnable Sin, as one, wou'd think it is by the 12th of Car. Seg. what Damnation wou'd Delbene, Bishop of Alby, bring upon his Unkle the first Christian Baron in Europe? Must Montmerency take Arms, because the Minister will not make him Mareschal General? Is there any Instance of such daring in the Reign of the Son of Lewis the XIIIth? What wou'd become of a Duke, Peer and Mareschal now, if he shou'd offer to stand on Terms in his Government? It was not fo bad with the French a Hundred Years ago, they had not forgot that there was a Time when the French were Free, and did not imagine there wou'd ever come one, when the very Name of Freedom shou'd be a Terror to them. The Bishop of Alby continuing his Conferences with Montme. rency, wrote at last to Gaston that he did not despair of his declaring for him, if he cou'd enter France

France with a few Troops, only to be able to make a stand against the first shock of the King's. The Duke of Orleans engag'd to enter France with 2000 Horse, and that the Duke of Lorrain shou'd make a Diversion with 15000 Men. But the Irrefolution and Inconstancy of that Frince was fuch, that it spoil'd all the Projects which had the least Dependance on him. Richlieu's Spies giving him Intelligence that something was on the Anvil in Languedoc to his Prejudice, he wrote to the Marquis des Fossez, Governor of Montpellier, of his own Head, and without the King's Knowledge, to secure the Person of the Duke de Montmerency, who came often to that City, and had so many Friends there, that he got Intimation of the Orders des Fossez had receiv'd from Richlieu, which being known, the Gentlemen of the Neighbourhood came immediately and offer'd their Service to the Duke, and advis'd him to fecure the Marquis des Fossez, and to make himself Master of the Citadel, the Garrison of which was weak. But Montmerency had not then determin'd to declare for Gaston, and contented himself to accept of the Guard they brought him to Conduct him to his own House, where he remain'd sometime in uncertainty. He sent the Captain of his Guards to Court to affure Richlieu of his Fidelity; but the Cardinal was too cunning to be imposed upon, and wrote to the Arch Bishop of Na-bonne to Vauderonne, Intendant of the Province, and every one that was devoted to the Court to observe and oppose him. Montmerency wou'd not have had the Duke of Orleans come so soon as he did, he was not so well provided to receive him as he wou'd have been, and besides, the time concerted for his entering Languedoc was not come. But the Duke of Lorrain, who was bent upon breaking the fatal Treaty he had made with Lewis, which put Marfal, his best Town into the French King's Hands, pressing Gaston to hasten his Irruption, for that the French Army was coming down upon him, the Duke of i Orleans parted from Bruffels, and march'd to Burgundy, accompany d by a Body of Horse

Horse. He gave the Duke de Montmerency Notice of his Approach. The Duke was furpriz'd at Gafton's Precipitation, and found himself further engag'd than he desir'd to be. His Friends advis'd him to disown the Proceedings of the Duke of Orleans, who coming before the Time agreed upon, had broken that Agreement, and Montmerency was difengag'd from any Promise he had made him. But that Duke was too Generous to abandon a Young Prince, who, in Confidence of his Friendship, was to far advanc'd in the Kingdom, and wou'd be at the Cardinal's Mercy without his Assistance, which he again promis'd him, and fet himself to engage the States then Assembled at Pezenas, to second him, saying to Soudheilles, Captain of his Guards, as he went out of his Closet, Dear Friend, the Die is flung. 'Tis too late Sir, reply'd the Gentleman heartily griev'd at it, You have forgot your True Interest, and the Interest of your Friends and Servants. Think, at least, that you are going to ruin a Province that has always lov'd you, and been below'd by you. "Twill become a Prey to Two or Three Armies, that will on all Sides Ravage it. Are not you afraid of being one Day reproach'd for all the Miseries which you will infallibly raise to Languedoc. The Duke feem'd to be a little touch'd at what his Faithful Servant said, but flattering himself that no Honest Man cou'd blame his Undertaking, to deliver the King's Mother and Brother from the Persecution of a Revengeful Minister, it did not alter his Refolution; in the Profecution of which, he caus'd the Persons of the Arch Bishop of Narbanne, of the King's Commissaries Hemeri and Miron, and of the Intendant Vauderonne, to be secur'd. The States of the Province, not so well convinc'd of the Do-Arine of Passive Obedience, as they have been since they have not had the Power to Relift, made a fort of Declaration, wherein they defir'd him To Unite his Interests inseparably from those of the Province, as they in like manner will joyn theirs with his, to the end that both might all together for the King's Service, and the Welfare and Lafe of the Province. There

There are so many curious and moving Passages in the Story of this Gentleman, Monsieur de Montmereney, the Richest, and most Noble Lord in France, and it so well shews us of what Severe and Inexorable Tempers were Lewis and his Ministers, that the Reader will not be displeas'd with the Detail of it; which, however, shall be shorten'd in proportion to the other Parts of this History.

Before the Cardinal wou'd let the King march against his Brother, that there might be no Diversion on the Side of Lorrain, he put him upon an Expedition which reduc'd that poor Duke to a worfe Condition than the former Treaty; for having immediately taken Three or Four Towns, and threatning to Invest Nanci, the Capitol, the Duke was forc'd to beg a Peace, which he procur'd by the hard Terms of delivering up Stenai and Jametz. Two of his best Places, as also Clermont in Torgone. That he shou'd give Free Passage through his Country to the Troops of France, joyn his own to the King's, and renounce all Treaties and Engagements with Mary de Medicis, Gaston, or any of his Majesty's Enemies; which Charles promising to do. the Three or Four little Towns which Lewis had taken, were restor'd to him, and the King turn'd his Arms against the Duke of Orleans and Montmerency. The former, who had enter'd France at the Head of 2000 German, Spanish, Flemish, and French Horse, found the Country in no disposition to assist him. The Towns shut their Gates against him wherever he came: The French, intimidated by the Cruelty and Authority of Richlieu, were afraid to look on Liberty when he offer'd it to them, or at least were afraid he had it no more at his Heart than his Brother, however 'twas in his Mouth. Two False Steps in the beginning of their Enterprize contributed very much to the Ruin of it, and those were the Duke de Montmerency's neglecting to possels himself of the Cities of Montpelier and Narbonne, and giving his Enemies Time to to strengthen their Garrisons, that he durst not afterwards attempt it. When Monsieur arriv'd in Languedoc, he brought

not Money enough for his Subsistance, and the Duke de Montmerency, who had 500000 Livres in his Treasurer's Hands at Paris, had not taken Care to have it return'd to him, by which means Richlieu came to the Knowledge of it, and seiz'd it. The Duke d' Epernon, Governour of Guyenne, and very powerful in the Neighbouring Provinces, several of which he had formerly been Governour of, was Montmerency's Friend, and not very well with the Court, yet he omitted to sound him, till d' Epernon saw the Affair was too desperate, and refus'd to embark in it.

There happen'd a Paffage between the Dukes de Lesdisguieres and Montmerency, which will explain to us further what was the Obedience the Lords of France were dispos'd to practise in this Reign. latter fending a Gentleman to Complement the Duke de Lesdisguieres, on his having the Constable's Staff, that Officer, who had a particular respect for Montmerency, demanded how it went with him, and the Gentleman making answer, Things went as well as cou'd be expected with a Young Lord, Magnificent and Liberal, ador d in Languedoc, and in Favour at Court. That's very well, reply'd the Old Soldier, But I wish him better still, pray tell him from me, that he should from Time to Time reflect on the Greatness of his Birth, his Personal Qualities, and the Posts he possesses. He will then find it difficult, with so many Advantages, to avoid the Envy of Courtiers, and the Jealousy of Favourites. I experienc'd it in the Progress of my Fortune The best Precaution a Man of his Quality can take, is never to be surprized in his Government, or elsewhere, but always to have wherewith to Arm 10000 Men, and 200000 Crowns in his Coffers, which is very easy for him to do, he is Rich enough. Tell him also, if you will, that besides this, he shou'd get as many Places and Governments he can, either by Money or Favour, and especially Pont St. Esprit. Such a Reputation as this, tho' not exactly True, got me more Consideration at Court, and amongst those that envy'd my Fortune, than all the Actions I am now flatter'd upon. Montmerency had neither

neither 200000 Crowns in his Coffers, nor wherewith to Arm 10000 Men, nor any Places of confiderable Strength, and Gaston brought him few Troops and no Money; Measures so ill concerted were not likely to succeed. Orleans sent the Count du Fargis, who fided with him, to Spain, to Negotiate Matters at that Court. He was follow'd by the Famous Voiture, a Domestick of Gaston's, the most Celebrated Wit of his Time: His Letters are to this Day, the Standard of Gallantry and Politeness, small Allowances being made for the Alteration in the Language and Manners. But notwithstanding his Politeness and Gallantry, he got nothing but good Words from the Count Duke d' Olivarez, who then Govern'd Spain. The King order'd the Mareschals de la Force and Schomberg, to march before him towards Languedoc, and enter the Province two feveral ways, to weaken Orleans's Army, by obliging him to divide. The Viscount de la Strange, who was raising a Regiment for him, being taken, was Condemn'd to Death by the Intendant, and Beheaded, notwithstanding the Remonstrances and Threats of Gafton, who was foon reduc'd himself to the Necesfity of accepting the Conditions that were offer'd him. The Mareschal de Schomberg having laid Siege to St. Felix, a small Place posses'd by the Duke de Montmerency, the Duke, who was brave to a Fault, resolv'd to relieve it. The Two Armies engag'd at Castelnaudii; that of the Dukes of Orleans and Montmerency, animated by Montmerency's Example, at first had so much the better of the King's, that turning to the Duke of Orleans, he said, The Day, Monsteur, is your own, you will Triumph over all your Enemies, and re-unite the Mother and the Son, meaning the King and Mary de Medicis. But Fortune in a very little while declar'd for the other Side: The Superiority of Numbers, and their Experience prevail d, and the Army of the Two Dukes was not only routed, but Montmerency wounded, and taken Prisoner. The Duke of Orleans retiring to Bezieres, and being surrounded by the King's Forces, the Inhabitants of Languedoe throwing down their Arms,

and the Town throwing open their Gates, on Promise of Pardon, Gaston accepted the Conditions that Bullion, Counsellor of State, and the Cardinal's Creature, was order'd to make him. Accordingly, after a little wrangling on both Sides, the Treaty was Sign'd the 29th of September, 1632, and no Provision made for the Safety of Monsieur de Montmerency, who had fo generously ventur'd his Life and large Fortune, in the Service of his Royal Highness and the Queen Mother. Nay, very few of his Followers were taken care of; the Duke de Bellegarde, the President Le Coigneux and Monsigot, were forbidden to follow him to Tours, where he was permitted to reside; and the Duke d' Elbeuf with much ado, got the Liberty to retire to one of his Country Seats. Gaston dismiss'd his Foreign Troops, having pawn'd his Plate to pay them, and his Fronch Soldiers Disbanded of themselves. Two Days after the Treaty was Sign'd, the Duke of Orleans went to Tours, having left a Letter for Richlieu, wherein he disown'd the Manifesto he put forth when he enter'd the Kingdom, declaring 'twas written without his Knowledge. That is not all, he protested he never had an Esteem for the Cardinal's Eminent Virtues, and Important Services, even when he was most Angry with him. A Meanness one wou'd hardly have thought the Son of Henry the Great cou'd be Guilty of; but he confess'd afterwards, he did it only to fave the Duke de Montmerency, and that never Prince of his Birth, fell into such a State of Dejection at he then did.

Lewis held the Affembly of the States of Languedoc, and after Chateanneuf had severely reprimanded them for the share they had in the late Rebellion, the King's Clemency in pardoning them was exaggerated, and his Royal Goodness, in Re establishing their Privileges, and suppressing the Elects, at a time when they had so ill deserved it. The Truth was, the Court thought fit to humour them in things which they could easily recal afterwards, that the Death of the Duke de Montmerency might not occasion new Troubles. For that Duke was extreamly

Well

well belov'd all over France, and especially in Languedoc, of which he was Governor. To be belov'd, and to deserve it, is a Terrible Crime, when such Ministers so haughty and hated as Richlieu, are in Authority. They envy that Affection of the People, which they seem to dispise more than others envy their Power, and will let no Opportunity slip of

destroying them. The Virtue of Anne of Austria, Mother to Lewis the XIVth, was not so much question'd by them, as by Lewisher Husband, whose Jealousy the Cardinal was always increasing by his Calumnies and Misrepresentations. It happen'd, that the Duke de Montmerency had that Queen's Picture in a Bracelet of Diamonds round his Arm when he was taken, which being told Richlieu, he presently acquainted the King with it, and gave it the worst Turn he cou'd, to render him inflexible to the Petitions he expected wou'd be presented him, in behalf of that Unfortunate Duke, who Wounded as he was, and not fure of recovering, was to be Sacrifis'd to the Cardinal's Revenge. Several Lords of the King's Council. try'd to dispose him to Mercy, but Richlier's Council prevail'd against all of them. 'Twas no hard matter to make out his Process, he had treated with Spain. and was taken in Arms, wherefore Lewis declared he wou'd follow his Father's Example, in the Affair of the Mareschal de Biron, and prevent the Rebellion of the Great I ords for the future, by the Exemplary Punishment of Montmerency. He of himself inclin'd to Severity, and the Cardinal never let him learn any Lessons of Clemency and Humanity. Gaston hearing the Duke was order'd to Toulouse, in order to his Process, sent Vaupor, one of his Gentlemen, to the King, to demand his Pardon, in the Name of the Duke of Orleans his Master. Vaupor threw himself thrice at the King's Feet, to implore his Mercy for Monfieur de Montmerency, but he cou'd only get an Answer in general Terms. The next who came to interceed for him, was the Duke d' Angouleme's Secretary, who was order'd to apply himself first to the Cardinal, who reply'd sternly,

Why does Monsieur d'Angouleme meddle with this Matter? This is an Affair of State, and not a Family Affair. The Count d' Aletz, the Duke d' Angouleme's Son, and the Duke de Retz, presented the Seretary to the King, and seconded his Instances; but Richlieu prevented their Endeavours having any good effect, telling them plainly, Monsieur de Montmerency was become insupportable and so Envious, that he cou'd not endure to see any Body above bim. The Old Duke d' Epernon came from Guyenne to Toulouse, to Sollicite in behalf of his Friend the Duke de Montmerency; he fell down upon his Knees, and was beginning a long Speech, which he ended after his Majesty had rais'd him. The King did not seem to be at all sensible of any Thing he faid to him, so he beg'd leave to return to Guyenne. Ay, with all my Heart, says Lewis, I shall not stay here long my self. D' Epernon was very much afflicted for the Misfortunes of his Friend, and went strait to the Princess of Conde, Montmerency's Sifter, who was at her House near Touloufe, whither she had come with all Diligence to mediate for her Brother. But the King forbid her to come to Court while he stay'd at Toulouse, so she was forc'd to Sollicite by the Interposition of others. Cardinal Richlieu had been to Visit her. and was coming out of her House as the Duke d' Epernon came in.

The Cardinal, as great a Comedian as ever was, acted a Part then which made every Body laugh, as much as they were troubled for the Duke de Montmerency. A Gentleman sent privately by Richlieu, made as if he was in quest of a Friend of his at Cluzel, so the Princes's House was call'd, and search'd it very narrowly before Richlieu came thither. As he alighted out of his Coach, he cast his Eyes about as if he was in great disquiet and astraid of Assassing lying in wait for him; at last he went in, accompany'd by Bullion, his Consident, and going directly to the Princes's Chamber, she forgetting her Quality, threw herself at his Feetto soften his hard Heart and obtain his Intercession for her Brother;

Brother: Richlieu let her Kneel some time, and fell himself upon his Knees, Weeping as heartily as the Princels herself, and seem'd in mortal Affliction for that he could not prevail with the King to shew Mercy to Monsieur de Montmerency; he promis'd her that he wou'd try again, But that there may be the more hope of my Succeeding, added he, pray, Madam, be pleas'd to let me advise you to remove a little farther from the City. That she might not have so many Opportunities to apply to the King by her Friends at a Court that was within a League of her. People of all Conditions mediated for Montmerency, St. Previl, the Officer who took him, and du Chatalet, mention'd in the Process of Mareschal de Marillac, fell both at the King's Feet, the Cardinal de la Valette did the same; and even the Duke de Chevreuse, who had so lately had a Quarrel with the Duke de Montmerency, appear'd as zealous for him as the best of his Friends. Publick Processions were made, at which feveral Persons of Quality assisted, to pray GOD to incline the King's Heart to Mercy. Mercy, Mercy, cry'd a Croud of People at the Gates of the Pallace. The King demanding what was the matter, the Mareschal de Chatillon, who also interceeded for the Mareschal de Montmerency, his Kinsman, said, Sir, If your Majesty will look out of the Window, you will have Compassion on those Poor People, who implore your Clemency for Monsieur de Montmerency. If I shou'd do as the People wou'd have me, reply'd Lewis, I shou'd not act like a King. Happy, ye Peo. ple who have such a Monarch for your Master? Who will do what his Minister, and not what his Subjects wou'd have him. Are Subjects made only for the Passion of Princes? And Millions of Souls equal, all in the Eye of Heaven to that of the Prince, not to be confider'd when the Humour of their Master is against it? If I shou'd do as the People wou'd have me. For whom are Kings made but for their People, and shou'd not they do as these wou'd have them, whom they were made for? God the Judge of the World, will judge of these Things if Men must not, and to him let us leave the Decifion cision of a Canse that is not at all Times to be

judged upon Earth.

One may very well wonder why the Prince of Conde does not all this while appear among those that interceeded for his Brother-in Law, but the fear of displeasing the Cardinal, added to the hope of fo Rich a Succession as was that of Montmerency, which was likely to come to his Family, made him too Cold in this matter. He let his Wife mourn for both of them, and went to hold an Assembly of the States of Burgundy, to whom he made a long Panegyrick on Richlieu, whose Hands were then red with the Blood of his Wife's Brother. roick Behaviour of the Mareschal Duke de Montmerency from the beginning of his Process to the end of it, and to the Execution of his Sentence is a Glory to his Memory, which brightens it more than all the Actions of his Life. 'Tis fo well known that I shall not enter into the Particulars, and take notice only of one or two that are most remarkable. Chateuneuf, who had been his Father's Page, prefided at his Examination and Condemnation. When the Duke appear'd first before him, he, according to Custom, ask'd his Name, My Name, reply'd Montmerency, You ought to know it, you Eat long enough of my Father's Bread. When the Mercenary Judges condemn'd him, they all wept, and even Chateauneuf, who wou'd have condemn'd Ten such Dukes to have oblig'd Richlieu, cou'd not refrain fome Tears when he fign'd the Arret. His Confessor, the Jesuit Arnoux, relating to the King, after the Mareschal Duke was Beheaded, several Particularities of his Death, added, Your Majesty has made a great Example upon Earth by the Death of Monsieur de Montmerency, and GOD by his Mercy has made a great Saint in Heaven. I wish, fays Lewis, I cou'd have contributed to his Salvation by milder Methods. When the Count de Charlus, who was fent to fetch the Duke's Mareschal's Batoon. and Ribon of the Order, brought them to the King, Lewis was playing at Chest with Monsieur Liancour, who burst out into Tears at the Sight of it,

as did all the Lords of the Court who were prefent; the King saw it with Displeasure. Their sorrows was a tacit Reproach of his Cruelty, but they cou'd not conceal their Grief, and all of them fell down at his Feet to beg Mercy for Montmerency, he reply'd, fullenly, There's none for him, he must Die. The Good God of Heaven be thank'd ! that cruel Kings and Ministers can do no more. that they can kill the Body only, and that the Soul is above their Tyranny; All the Favour I can erant him, continues Lewis the Just, is, that the Hangman shall not touch him, nor the Rope be put about his Shoulders. Montmerency wou'd not accept of those wonderful acts of Grace. I am a great Sinner, says he, and desire to be treated like other Criminals, the Innocent JESUS was bound with Cords. All the Circumstances of this great Man's Death are equally Heroical and Christian, and

never was Man more lamented.

The Queen Mother, at the suggestion of Father Chanteloube, had form'd a Plot to have Combalet, Richlieu's Niece, carry'd off, but it was discover'd before it cou'd be put in Execution. The Defign was to keep her as an Hostage for the Duke de Montmerency, and if that was too late, to detain her in hopes of obliging Richlieu, who lov'd her tenderly, not to oppose the return of his Benefactress to France. When Lewis heard of this Project, he was mightily enrag'd, and order'd Process to be made out against Nine or Ten of the Accomplices who had been apprehended. He declar'd, that if they had taken Combalet, he wou'd have gone in Person and demanded her of the Infanta Isabella at the Head of 50000 Men. The Cardinal, to be reveng'd of Mary de Medicis, perswaded the King to press the Infanta to deliver up Father Chauteloube and the Abbot de St. Germain, Authors of most of the Satyrical Pieces that came out against him, which had as much Truth in them as Satyr. Combalet, to make herself Popular, petition'd the King in favour of those that were prosecuted on her Account, and heartily frighten'd as she was, left the stately Pallace of Luxemburgh, which the Cardinal had religned to her, to live with him under the security of his Guards. The Palace Combalet left, had been given to him by Mary de Medicis, on Condition the should have it again when she would, paying down 30000 Livres; Mary de Medicis re-demanded it, but the Cardinal pretended that by the Contract she was not to have it without the King's Consent, and paying him down 30000 Crowns; the Queen Mother said the Deed he produced was falsify'd. However, Lemis supported the Cardinal's Pretences against his Mother's, who had the Mortification to hear Combalet kept a fort of Court in her House, and did what

she pleas'd in it.

Now was the Prodigious Fortune of Richlieu at fuch a height, that he aspir'd to the Name and Dominion, as well as to the Authority of a Soveraign 3 he had form'd a Project to erect a Principality out of part of the Country of Austrasia, where Charles Martel and his Children laid the foundation of their Usurpation. His Design was to get the Bishoprick of Metz into his Hands some way or other, and to annex to it five or fix good Abbeys in its Neighbourhood; to this was to be added the Government of the three Bishopricks of Lorrain and their Citadels, as also Stenay and Jametz; Sedan was to have been taken from the Duke de Bouillon, he was to buy Charleville and Mont Olimpe. In a word, to secure himself a good Sentlement in the Frontiers strong enough to defend him in case of any Revolution at Court. Lorrain and Alface were also to be added to those Cities and Countries, the latter by means of the Swedes, with whom he corresponded. order to this, he fent his Confident Bullion from Toulouse to begin to put his Project in Execution, by tempting the Duke d' Epernon to exchange the Government of Metz for the Survivancy of Gueynne, promis'd in that Case to the Duke de la Valitte, d' Epernon's Son; but the Duke d' Epernon thought his Services deferv'd that Survivancy without parting with so Important a Government as was that of Metz

Metz and wou'd not hear of the exchange, which put a stop to, and in the end ruin'd the Cardinal's Ambitious Project. For without securing Metz, the vast Country that he had laid out for the Seat of his Empire cou'd not be secur'd, and to dispute it too much, with so Proud and Obstinate a Man as that Duke was, might give Umbrage. Richlieu taking Gueynne in his way as he returned to Paris, was treated with great Honour by d' Epernon, but as he was Governor of the Province, he took feveral occasions to let the Cardinal know he was Master there. Richlieu extreamly mortify'd at the Duke's refusing to treat with him about Metz, and at his haughty Carriage towards him, conceiv'd an incurable Jealoufy and Hatred of him; but the Cardinal de la Valette continuing his Favourite still. the Consequences of it were not so Pernicious as

otherwise they might have been.

The Duke of Orleans was so enrag'd, that all his Sollicitations to fave Monsieur de Montmerency had been ineffectual, resolv'd again to leave France, which he did a Month after the Treaty of Beziers, accompany'd by Puylaurens, the Count du Fargis, Monfieur Sauvebeuf, and about Twenty Horse. He arriv'd at Bruffels in January 1633. and thence difpatch'd Envoys to the Courts of Vienna, England and Madrid, to give the Reasons for his returning again to the Netherlands, and to defire their Asistance. We must leave him a while at Brussels, and return to the Court of France, where Richlieu triumphing over the Presumptive Heir of the Crown and the great Lords of the Kingdom, laid a Plan of Agrandizing that Monarchy, as well Abroad as at Home. To weaken the House of Austria, he always kept a close Correspondence with Gustavus Adolphus, King of Sweden, and after his Death, with Wallestein, then in a Conspiracy to ravish part of the Empire from his Master, the German Emperor, and to lay the Foundation of a New Kingdom. Lewis supply'd Gustavus with Money, and when afterwards upon his Death, the Germans began to recover their lost Ground, Richlieu, as zealous a Catholick as he was, enter'd into Negotiations with the Protestant Princes of Germany, to support them by the Assistance of the French and the Swedes, but on Condition that Alface was put into Lewis's Hands to extend the Frontiers of France on that fide; and on the fide of Flanders, he at the fame time propos'd a Division of the Netherlands, between the French and the Dutch, in Consideration of Lewis's declaring War against Spain. The Conquest of Rousillon was to make the Pirenees the Bounds of France towards Spain, and the Acquisition of Pignerol open'd a Door for her to invade Italy at Pleasure. If Richlieu did not form a Project for the Universal Monarchy, he thought at least of extending the Dominion of France as far as was that of the Ancient Gaules. He was often heard to talk of Annexing all the Teritories that had been subject to them to the Crown. A Thousand Years Possession were not enough to give any Prince a Right, tho' the French had the least Pretence of any to a Divine one by Descent, the House of Lorrain being the Elder Branch of that of France.

How far he might then have carry'd his Ambitious Designs, if he had not been embroil'd with Domestick Assairs, by means of the Queen Mother, and the Duke of Orleans, one may imagine by the Success of those that have prosecuted them since, for 'twas on Richlieu's bottom that all the French Politicians, and even their great Master Lewis the

XIVth, have fince built.

Tho' the Cardinal had come off with Tryumph in the last Troubles, yet as long as the King's Mother and Brother were in a Foreign Court, and had Intelligence with his Enemies in France, he did not think himself entirely safe. While Mary de Medicis and Gaston were in the Hands of the Spaniards, they wou'd doubtless have made great use of it in Case of an open Rupture with Spain, which the Swedes and Dutch mightily insisted upon. To get the Queen Mother out of their Hands, Richlieu tempted Gondi, the Florentine Envoy, to perswade his Master to invite her to Florence;

but the great Duke was in no better Disposition to put himself to that Expence, than Mary de Medicis was to accept of it. She was indeed weary of having been fo long a Charge to the Infanta, and Negotiated with the King of England for her Reception at the Court of Charles the First, or Ships to Convoy her to Spain; but as her Defign in going to Spain, was to joyn Gaston in Languedoc, the ill Success of that Enterprize made her alter her Resolution, and England was the Place she had most mind to retire to. But the English were not of a Humour to entertain a Popith Princess, and her residing long at London, cou'd not but create ill Blood, as her coming there did afterwards. Richlieu gave Gondi to understand, it wou'd be very well taken, if the great Duke cou'd prevail with the Queen to live some time at Florence; Gondi wou'd not charge himfelf with that disagreable Negotiation, and the Cardinal was forc'd to give over all thoughts of

getting rid of the Queen Mother fo eafily.

We have feen what a Tool the Keeper of the Seals, Chateauneuf, has been to the Minister, how he has Sacrifis'd, in a few Months time, Two Marefchals of France to the Cardinal's Revenge; how he gave himself up to him Soul and Body, as we are told, Witches bargain with the Devil; yet hearing his Patron was dangerously ill at Bourdeaux, the Keeper flattering himself that he shou'd succeed him in the Ministry, and the good Graces of the Dutchess de Chevreuse, cou'd not help flying out into Transports of Joy; infomuch that forgetting his Character, as a Magistrate and a Priest, he fell to Dancing of Tigs and showing the Pleasure the News gave him in a Hundred Antick Motions, which the Cardinal's Spies gave him a faithful Account of. One of the Keeper's Letters to the Dutchess, wherein the Reverend Magistrate most delicately rally'd on the Hemorrhoids Richlieu was troubl'd with, calling hun Cu Pouri, Rotten Tail, was intercepted and given him. The Cardinal returning in good Health to Court, as easily prevail'd with the King to take

the Seals from Chateauneuf, as he had prevail'd with him to give them him; so on the 25th of February, la Vrilliere, Secretary of State, and the Marquis de Gordes, Captain of the Guards, were order'd, the one to demand the Seals of him, and the other to Arrest him. For 'tis observable that none of these wicked Instruments of Richlieu's Ministry were ever difgrac'd. but they, and their Friends, were thrown into Prison. Happy if they escap'd the Gallows at the Price of their Fortune. teanueuf was shut up in the Castle of Angouleme. the Marquis de Leuville, his Nephew, the Chevalier Le Fars, his Confident, and others, sent to the Bastille, and his Brother, the Marquis de Hauterive, fav'd himself in Holland. The Mareschal d' Etrees. as great a Soldier as he was, hearing of the Difgrace of his intimate Friend, the Keeper, was fo afraid of the Cardinal, that he fled out of the Dominions of France, leaving the City of Treves and the Troops he Commanded there, without a General and Governor. But recollecting himself afterwards, he fent a Gentleman to beg the King's Pardon, and the Cardinal's: ingenuously confessing what it was that made him quit Treves with fo much Precipitation: They both frankly forgave him, and he was order'd to return to his Post. The Dutchess de Chevreuse was banish'd the Court for calling the Cardinal Cu Pouri; and Peter Sequier, President of the Parliament of Paris, had the Seals given him, with the Promise of the Title of Chancellor, after the Death of Monsieur Aligre, who was still confin'd to one of his Seats in the Country.

Having mention'd the fright the Mareschal d'Etrees was in, upon occasion of the Keeper's Disgrace, may we not very well conclude that many more were in mortal Terrors. The late Example of the brave Duke de Montmerency, intimidating the boldest Spirits at the thoughts of the Power and Cruelty of Richlieu. The wicked Magistrates of the Parliament of Dijon, condemn'd a Gentleman to the Gallies, for no other Crime, but being of the Duke of Orlems's Party, they also condemn'd the Duke of

Elbeuf;

Elbeuf, Puylaurens, du Coudrai-Montpensier, and Goulas, Persons of Quality and Merit, to Death, for Contumacy, and they were Beheaded in Effigy at Dijon. Laffemas, Intendant of the Army in Champagne, one of the infamous Judges that murder'd the Mareschal de Marillac, prosecuted several Gentlemen at Troies as Followers of the King's only Brother, the Presumptive Heir to the Crown. He was put into a Commission on purpose with the Presidial of Troies, and those Gentlemen were condemn'd for Contumacy, some to be broken on the Wheel, and others to be Beheaded. Le Jars, beforemention'd, was fent from the Bastille to Traies, to be try'd by Laffemas; but his Fellow Judges cou'd not find any Crime in him which deferv'd Death, Laffemas affur'd them, that the Condemning him was only to terrify him, for it was incended to give him a Reprieve on the Scaffold. Upon this the Chevalier had Sentence of Death pronounc d upon him. He was accordingly led to the Scaffold, and when the Executioner was going to do his Duty, they cry'd out a Pardon, a Pardon; then Laffemas came up to Le fars, highly extol'd the King's Cle? mency, and exhorted him to reveal the pretended Intrigue of Chateauneuf. Le Jars reply'd with a great deal of Courage, I see through your base and wicked Contrivances, you thought to take an Advantage of the Terror which this near prospect of Death wou'd cause in me; know your Men better, I am now as much my own Master as ever I was in my Life. Monsieur de Chateauneuf is a very honest Man, and has serv'd his Majesty well, I always believ'd so, and if I knew any Thing to the contrary, nothing shou'd make me discover what my Friends had confided to me. Le Jars was brought back to Paris, and thrown again into the Bastille, where he and the Marquis de Leuville remain'd a long time Vi-Etims to the Pride and Resentment of Richlieu.

The Cardinal did not only keep France in continual Motion, by his restless Ambition, he influenc'd the Affairs Abroad as well as at Home, and treated particularly by his Emissaries with the Imperial Y 3 General

General Wallestein, to betray his Master the Emperor. Lewis himself wrote a Letter to that Traytor, which being very Curious, I shall give an Extract of it.

A Letter from Lewis the XIIIth, to Wallestein, the Imperial General.

cousin,

Peace of Christendom, is so agreeable to me, that I cou'd no longer omit testifying to You my Acknowledgment, and my desire to see all Your Designs brought to a happy Issue. I have order'd the Bearer of this Letter to treat with You in my Name, and give You all possible Assurances of my good Will and Esteem for You, and discover to you my Thoughts on the Assairs of Germany. The Success of Your good Intentions will give me great Joy, and I shall support them against all that wou'd oppose them. I pray You to give Credit to the Person that brings You this Letter, and to believe that Your Interests are as dear to me as my own.

At the same time was Wallestein at the point of succeeding in the most dangerous Conspiracy that ever was form'd against the House of Austria; no less than to corrupt the Army he was intrusted with to oppose the Victorious Swedes, to declare himself King of Bohemia and other Countries, and to joyn the Swedes and French to ruin the Austrian Power in Germany, which wou'd not have established his own, but have exalted the Bourbon to a greater Empire. Are the Interests of such a Villain as dear to Lewis the Just as his own? Were Wallestein's Designs for the Good and Peace of Christendom? What did Lemis himself say of him a little after, when he heard he was kill'd? May all such Traytors dye so. Feuguieres

Feuquieres was the Agent employ'd to engage Wallestein to rebel against the Emperor, and to promise that the French shou'd make a Diversion in his Favour. There was then an open Breach between the Emperor and the French King, yet was Feuquieres not only to offer him Men, but Money, as 500000 Livers immediately if he wanted them, and a Million yearly, if he wou'd keep up an Army of 30000 Foot and 4000 Horse. Lewis wou'd not affift Frederick King of Bohemia, Lawfully Elected King of that Country, but he offers to affift Wallestein to obtain that Crown Usurp'd contrary Law, as was then said. While this Negotiation was carrying on, a Treaty of Accommodation was fet on Foot between the Emperor and King of Spain on one Hand, and Lewis the XIIIth on the other, by the Intervention of the Pope. The French Minister spoke as fair as ill Men do when they have Mischief in their Heads, and cannot without Deceit accomplish it. Things being in this posture Abroad, the Empire involv'd in the Swedish and Confederate War, Spain in that of the Netherlands. and Lorrain in no Condition to do France any Injury, Richlieu pursu'd his darling Passion of Revenge on his absent Enemies.

On the 12th of April, 1633. he caus'd the King to take his Royal Seat in the Parliament of Paris, attended by himself, the Cardinal de la Valette the Dukes de Chevreuse, de Monbazon, de Brisac, and de Chaulnes, the Mareschals de la Force, de Tremes, and de Villequier, and the Marquis de Gordes, Captain of the Guards. The Design of it was to deprive Richlieu's Enemies, the President Le Coigneux, and other Followers of the Duke of Orleans, of their Places with the greater Eclat, and make the Cardinal's Vengeance the more Pompous. Le Coigneux was not only deprived of his Seat in Parliament, but folemnly condemn'd of High Treason, as were also Monfieur des Landes-Paien, Secretary to the King's Mother, and Monfigot, the Duke of Orleans his Brother's Secretary. After this several Promotions were made, and a New Order erected, call d the Order Y 4

of the Holy Ghost, of which were the greatest Lords Spiritual and Temporal, and the greatest Generals of France. The Mareschal de Toiras was Nam'd to be one of them, but the Cardinal hating him for his Bravery and Merit, found means to hinder his having it, by getting an Order, that it shou'd be given to none that were not present at the Solemnity. Toiras depending on his Services, Fidelity, and the good Will of his Prince, thought to support himself in an Independance on the Cardinal. Richlieu cou'd not bear the least Competitor of that kind, and took hold of the first Opportunity to ruin him, which was that of the Irruption of Gaston into Languedoc, where Two of Toiras's Brothers, of whom one was Bishop of Nifmes, declar'd for the Duke of Orleans, and the Malicious Richlieu infinuated to Lewis, That if Monsieur de Toiras's Brothers imagin'd he wou'd have been displeas'd at what they had done, they wou'd not have hazarded his Protection and Friendship, owing, as they did, their Advancement to him, and depending entirely upon him. The Mareschal, who was generally esteem'd and belov'd, had Intimation of the Cardinal's ill Offices, and wrote a very respectful Letter to him, disowning his Brother's Actions. He also sent his Steward to justify his Conduat to the King and the Minister. Richlieu answer'd the one, and receiv'd the other very civilly and obligingly, as was his way, when he had a Delign against any one. His Answer to the Mareschal, will shew us what Baseness such a wicked Mind is capable of. I am glad, said he, that all the World will see you are not deceiv'd in my Judgement of you; that the Fault of your Brother wou'd be an exiream Affliction to you: The King is convinc'd of your Fidelity and Affection for the good of the State: If you wanted Security on these Two Articles, I mou'd millingly be engaged for you. I know your Humour, you are sometimes too subject to be a little Passionate, but is forn over, and I'll answer for you; you will never do any thing which one might not expect from an Howest Iran. I's no il jamais une plus Grand Scelerate se,

fays a Country-man of his, Was there ever a greater Piece of Villany? At the same time that Richlieu wrote thus to the Mareschal de Toiras, he infinuated to the King, That if the Mareschal did not declare against him, 'twas because he did not like the rash Proceedings of Monsieur, and the Duke de Montmerenci. That he found too great difficulty in making himself Master of Cazal, without delivering up the Place to the Spaniards, from whom he took it, which he did not care to do if he cou'd help it. A great many other Infinuations, the Effects of his Malice and Invention, did he fill the King's Head with; but what he thought wou'd make fure work, he told him the Mareschal was so Insolent, as to suffer Disputes in his Presence, on the Seditious Question of the Authority of Parliaments. Upon these continual Suggestions to his Prejudice, it was resolv'd to remove him from the Command of the Forces in Italy. But for fear he might be provok'd to enter into the Service of the House of Austria, or joyn the Duke of Orleans, the Cardinal pretended that the recalling him, was only to give him the Government of Auvergne, vacant by the Death of the Mareschal d' Effiat. Toiras did not want Friends, who let him know what was intended against him, and he said publickly, If they demanded his Government of Cazal, he would know before he parted with it, whether his Services shou'd be rewarded or not. If the latter, he wou'd feek his Fortune in Germany, where the Emperor wou'd not refuse him an Employment. Richlieu hearing of it, got the King to give him the Go vernment of Auvergne, and to pardon his Two Brothers at his Request. Upon which the Mareschal feem'd fatisfy'd, and the Cardinal to get him out of Italy, had him Nam'd to be one of the New Knights of the Order of St. Michael. The Mareschal, as was requir'd, prov'd his Nobility, and expected the blew Ribon shou'd have been sent to him, but Richlieu wou'd have him make his Appearance in Person to receive it, and he not doing it, 'twas not given him. as has been already hinted. The Cardinal being diff appointed of his Prey, for he intended to have him shut

shut up in the Bastille, Quarrell'd with him openly, got his New Government of Auvergne to be taken from him, as also his Old one of Cazal. The Mareschal as Poor, and as Content in his Disgrace, as the Famous Belisarius, refus'd the Advantageous Offers made him by the Emperor and King of Spain, went first to Rome, and then settled at Turin, where he was receiv'd by the Duke and Dutchess, with all the marks of Distinction due to a Person of his rare Merit, of whom the Learned Grotius says in one of his Lecters, That the Mareschal's Enemies, were Enemies to Virtue it self. A Character that Richlieu, Prime Minister to this King Lewis the Just, will deserve during the remaining Part of his Ministry, as well

as he has hitherto done.

Let us now fee how this Just Prince answers the Character of Tustice, with respect to his Mother, a Banish'd Distress'd Princess, who had left Brussels out of Disgust, to live at a Court on which she depended, and remov'd to Ghent, as a Place. where not seeing her Protectress, the Infanta Isabella, The might fancy herself in a little more Independance. The ill Air of that Marshy Country, threw her into a Sickness, which threaten'd her Life: When Lewis heard of it he dispatch'd Des Roches Fumee with a fhort and cold Letter, but wou'd not fend her Physician Vaultier, tho' the Infanta frequently desir'd it by her Minister, at the Request of his Mother. Richlieu bad Des Roches represent to Mary de Medicis, the mighty Affliction he was in for the ill State of her Health, and the ill will she bore him, which was so near his Heart, that he could not speak of it with. out Tears. He also charg'd him to let the Queen know how he wept, and that the only way for her to put it into his Power to serve her, was to Banish fuch of her Servants as the King did not Love. The Traytor! He had by Form of Law taken off some of her best Friends, driven others into Banishment, depriv'd many of their Offices and Estates, fhut up grear Numbers in Prison, entirely alienated the Affection of her Son, and yet if you will believe him, She has not for Zealous and fo Faithful a Servant

want as himself. The Man he aim'd at most, was the Abbot St. Germain, whose Writings continually gall'd him; and while he employ'd a Set of Libellers, as the Bishop of St. Malo, the Capuchin Jofeph, Balzac, Du Chatelet, and others, to vilify her with Impunity, the must not suffer her Innocence to be vindicated, and his Wickedness to be expos'd. Des Roches was order'd not only not to speak to several of the Queen Mother's Domesticks, as Father Chanteloube, Des Landes-Paien, and St. Germain, but to turn his Back on them if they spoke to him, which Des Roches exactly observ'd, and made a rude return to Des Landes's Civilities. The Queen was so offended, that she bad him tell the Cardinal, That his Complements were more Troublesome to her than his Persecution. Des Roches had Orders to Treat of an Accommodation between the King and his Mother, but she was diffwaded from it by Ornano her Confident, and Father Chanteloube. They frighten'd her with the Name of Vincennes, where they said Richlieu wou'd not fail to have her confin'd. Ornano had a Pension of 1000 Livres a Month, and Chanteloube Fifteen Crowns a Day, which was more than they cou'd expect in France, belides the Danger they wou'd be in from the Cardinal's Re-Des Roches offer'd Mary de Medicis sentment. Money, in the Name of the King, but the wou'd not accept of it, faying, She was very well us'd by the King of Spain, her Son-in-Law, who took Care she shou'd want for nothing: And to let Richlieu see she was far from intending to have any other Conditions from the King, than what she had all along infisted upon, his Removal, she sent an Answer to the King's Express, by a Messenger of her own, making Choice of the Person he knew wou'd be most ungrateful to him, Hertaut, a Creature of Chanteloube's, the very Man that had presented her Petition against him to the Parliament. She was so irritated against Richlieu, that she never made mention of him before Des Roches, but with some biting Epithet. The Cardinal finding nothing was to be done with her by Dissimulation, resolv'd to humble

her still more, and force her to truckle to him by further ill Usage. To divide the Duke of Orleans from her Interests, he caus'd it to be told him, that Mary de Medicis was underhand Treating of an Accommodation. Delbene, one of the Duke's Domesticks, kept a secret Correspondence with Richlieu, in hopes of faving his Unkle the Bishop of Alby, who had been in Montmerency's Insurrection. Puvlaurens being inform'd of this Private Treaty by Delbene, charg'd him to find out what Terms wou'd be offer'd the Duke of Orleans, in case he wou'd come to an Accommodation; and in order to it, he was not long after fent to Paris, to make Proposals in the Name of Monsieur, which were very submissive. Among the rest, Puylaurens offer'd to abandon his Mistress, the Princess of Phatezburgh, Sister to the Duke of Lorraine, and marry any Relation, tho' the Poorest of the Cardinal's, which made Richlieu hearken to him, and to pretend to be very much concern'd for the Success of his Negotiation; tho' in the main he defign'd only to create a Jealoufy between Mary de Medicis and her Son Gaston, and the Effect answer'd his Design; for the Queen haying Intimation of her Son's separate Treaty, hasten'd from Ghent to Brussels, to be near and observe him. There it came to a Quarrel and open Defiance, both declaring they would not be concern'd for each other, but Treat apart; the Consequences of which will be seen hereaster.

The Cardinal reckoning himself pretty secure against any Attacks from that Quarter, assum'd still a more Imperious Air than ever, and even out of Wantonness of Revenge, forc'd the Old Duke of Epernon to quit the Seat of his Government, and retire to a House of his in the Province of Guyenne. Sourdis, Arch Bishop of Bourdeaux, cou'd never agree with the Duke, and being about to leave the Court, to reside for a while in his Diocess out of meer Decency, before he departed, he desir'd to know how he shou'd behave himself with respect to the Governor of the Province, and whether he might depend on the Cardinal's Protection, if it came to

an Open Rupture, which was what Richlieu defir'd; and therefore having advis'd him to pay his Complements to the Duke on his Arrival, he told him, If he does not return them, and affects to be Troublesome to you, rest assur'd that I will protect you with all my Credit. Be not afraid to resist him openly, when you seem to have Justice and Reafon on your Side. He is a Man whose Pride and Haughtiness ought to be mortify'd. I have resolv'd to do it sensibly, when he ever fo little transgresses his Duty. This Advice agreed exactly with the proud Prelate, who, when he arriv'd at Bourdeaux, fent a Gentleman, as he had concerted, to complement D' Epernon, and thank him for some good Offices in which he had oblig'd him. Tell your Master, reply'd the Duke, He had no need to thank a Person who never thought of obliging him. If any thing has been done by my Order, to the Advantage of the Arch Bishop, 'twas out of Justice only, and not out of Friendship. D' Eperson wou'd not let the Turats of Bourdeaux wait upon the Arch-Bishop. as was the Custom when he Landed; and to Insult him the more, made his Servants buy their Fish at a Market belonging to him, as others did, and wou'd not allow him the Choice of it. Nay, on a Fish-Day, he order'd his Men to hinder any Fishmonger's carrying Fish into the Archiepiscopal Palace, because the Arch-Bishop wou'd not suffer his Servants to buy in Common. These Trisles prov'd a Matter of more Mortification to D' Epernon, than any of the Troubles he had been involv'd in. The Arch Bishop complain'd to the Magistrates of this Violence, and threaten'd to leave the City, together with his Clergy, if Provision was not made for his Security. A Day or two after, Naugas, Lieutenant of the Duke's Guards, was order'd to go to him, and demand of him, if he thought he, or any one belonging to his Master, was capable of doing an ill Action, on purpose to affront him. Naugas met the Arch-Bishop coming by in his Coach, but Sourdis wou'd not hear him. Naugas stopt the Coach, and the Arch Bishop in a Fright alighted,

and ran Home a Foot, crying out he was Attack'd, and his Life in Danger. Immediately he Excommunicated Naugas, and went about the Streets of Bourdeaux, endeavouring to raise a Mutiny. The Duke D' Epernon hearing it, went presently in Search of him, and when he came up with him, took him by the Arm, held up his Cane at him, and ask'd him how he durst put the Town in an Uproar. Strike Tyrant, says Sourdis, Thy Blows will be Flowers and Roses to me, thou art Excommunicated: He meant as an Accomplice of Naugas's. The Duke struck the Arch-Bishop's Hat off with his Cane, saying, You do not know the Respect you owe me, I would teach it you, if it was not out of Respect to your Character. Epernon went home with as much Indifference as if nothing had happen'd. Sourdis Excommunicated him, and Interdicted the Province. He dispatch'd a Messenger to the Cardinal, to inform him of what had pass'd. Richlieu aggravated the Duke's Infulting the Arch-Bishop, to a Bigotted King, who order'd D' Epernon to remove from Bourdeaux, and confine himself to Plassac, a Place out of his Province. Sourdis having done this Notable Exploit, went to Court, and took an Occasion to pass by Plassac, to Triumph over the Proudest Lord in France, who cou'd hardly forbear falling upon him for his Insolence. Thus did the Cardinal humble a Man whom nothing, cou'd till then Humble; and the other Lords faw twas in vain for them to oppose him, when the most Powerful Peer in France was so disgrac'd for a Trifle. Such will be the Fate of all King. doms, where Haughty and Revengeful Ministers have the Government, and Imperious Priests have the good Luck to have their Interests, and those of the State, thought to be inseparable.

The Duke D' Epernon was not the only Proud Man whom Richlieu humbled. The Duke of Lorraine having offended him, by continuing to favour the Duke of Orleans's Party, and Lewis being enrag'd to hear that his Brother had marry'd that Princes's Sifter, it was refoly'd to Invade Lorraine,

and even to Besiege Nancy the Capital. The Duke of Lorraine hearing of the King's Approach, at the Head of a good Army, fent his Brother Cardinal Francis of Lorrame, to treat with him. I shall not enter into the Particulars of the Conferences between the Two Cardinals. Richlieu demanded Nanci to be deposited in Lewis's Hands, as a Security for the Duke's good Conduct. The Cardinal of Lorraine pretended his Brother cou'd not yeild it up without the Emperor's Consent, that Dutchy being a Fief of the Empire: Upon which, Richlieu enter'd into a way of Argument that has been ever fince us'd by the Court and Ministry of France, when they thought themselves strong enough to back it by Arms. As to Lorraine's being a Fief of the Empire, lays he, The King is so far from allowing it, that he pretends the Sovereignty belongs to him, and that Homage is due to him. The Empire long ago Usurp'd it from the Crown of France, but length of Possession, my Lord, gives no Right against Soveraign's, against whom, there's no Prescription, they acknowledge no Superior Tribunal, before whom their Rights are to be. Judg'd. They may always Claim them, and enter upon them by Force. The Affairs of France did not formerly permit our Kings to affert their Rights. God has now given his Majesty the Means to restore the French Monarchy to its Ancient Grandeur. Will not Posterity have Cause to blame the King, if he neglects to recover those of his Predecessors, and does not employ the Power of his Arms to that purpose? Here's Reasoning, here's Argument: We must know by the way, that the House of Lorraine is the Elder Branch of the Carolovingian Race, that have Reign'd in France since Charlemagne's Time, and being fet aside in the Course of Descent, they posses'd the Dutchy of Lorraine a Fief of the Empire, which was allo Govern'd for a while by the Descendants of Charles the Great, but Lewis the Just of France, is stronger than Charles the IVth of Lorraine. He has an Army advancing towards Nanci, the Duke has none to oppose him; the promis'd Succours

from Germany and Spain, cannot arrive time enough to prevent the Town's being taken, and what a Bluster the French Minister makes, with the Grandeur of the French Monarchy, the Rights of the Crown, and the Means to recover them? How well taught the King was by the Cardinal, in the Rights of Succession, one may perceive by his Answer to the English Ambassador, who set forth the Vio-lence of this Expedition, That King Dagobert had been Master of Stratzburgh. Durst any of his Predecessors have rally'd thus with a Minister of Henry the VIIIth, or his Daughter, Queen Elizabeth? Durst a French Man, or even a French King, have banter'd an Ambassador of England, after the Glorious Days of Blenheim and Ramellies? What fignify'd English Mediation, when it was become a Jest, from the Death of Queen Elizabeth, to the Reign of King William? If we Mediated for any one, it fignify'd no more than the Mediation of Mr. Petkum, when all the mighty Powers of Europe were at War. 'Twas in the Reign of King Charles the First, that Lewis the XIIIth told the English Minister, Dagobert had been Master of Stratzburgh. A Pretence so absurd, that among all the absurd Pretences of his Son Lewis the XIVth to keep it, there has been none started so Insolent as this. I hope the Reputation of England cannot after so many Victories, fink again so low, as to expose us to be banter'd by the French, when we interceed for our Neighbours. Sure I am it was not many Years ago, that France rejoyc'd, when any Body wou'd interceed for her, and the same Power is still in being, and the same General Lives still, that wou'd make her Serious, tho' another Richlien was in the Ministry.

All the Cardinal of Lorraine's Reasons and Entreaties, were to no purpose, he only beg'd that the King wou'd advance no nearer to Nanci, till he had made his Report to his Brother. Lewis answer'd him surlily, I am forry, Sir, I cannot grant what you demand of me, I am resolved I will be before Nanci as soon as possible, and not leave it,

till I have reduc'd the Town to my Obedience. The Cardinal of Lorraine came again, and offer'd to give up the Dutchess of Orleans into his Possession. but Richlieu told him, That unless the Duke of Lorraine was ruin'd, let them do what they wo'd to dissolve the Marriage, 'twou'd subsist still; and with other such Arguments prevail'd on him not to come to any Accommodation, without having Nanci deliver'd up to him. Lewis however, gave the Cardinal of Lorraine good Words, and offer'd him a Pension suitable to his Quality, if he wou'd live in France. The Duke his Brother, being inform'd of the King's Obstinacy, 'twas resolv'd to try to mollify Richlieu, by proposing a Marriage between his Neice Combalet, and Cardinal Francis, to whom Duke Charles was to refign the Dutchies of Lorraine and Bar, and put the Princess Margaret, Gaston's Wife, into his Hands. This was however, a Pretence only, yet Charles went so far, as to cause the Act of Renunciation to be drawn; but Richlieu, who knew very well that the Duke de Feriz was marching with an Army of Spaniards, Germans and Italians, to the Relief of the Duke of Lorraine, and that the latter only wanted to gain Time, put off the Treaty of Combalet's Marriage, to another Opportunity; and having return'd a handsome Complement to Cardinal Francis for the Honour he did him in proposing it, and given him hopes, that the yeilding up the Dutchess of Orleans; wou'd facilitate a Peace, he concluded that to secure all; the King infifted on having Nanci deliver'd to him. For, says he, to speak freely, my Lord, I have sometimes good Intelligence: Are you Master of your Sister's Person? I believe verily she is at this Time got out of Nanci, and perhaps in the King of Spain's Territories. The Cardinal of Lorraine pretended to know nothing of the matter, but finding he could obtain nothing of Richlieu concerning what he came about, the preventing the Lofs of Nanci, he return'd to his Brother, and carry'd off that Princefs next Morning, through the French Guards, by Virtue of a País, he had to go to and fro, for carrying on the Treaty: When the Marriage of Combalet was proposid in the King's Council, Richlieu. who perceiv'd 'twas an Artifice of the Duke of Lorraine, made use of to cajole him, affected a most admirable Spirit of Disinterest. God forbid, faid he, that the Present, or Future Times, shou'd reproach me for mixing my Interests, or those of my Relations, in an Enterprize. I only advis'd for the Service of the King, and the Good of the State. Cardinal d' Amboise did an irreparable Injury to his Reputation, when, out of Ambition to make himself Pope, he perswaded Lewis the XIIth to carry Arms into Italy. It shall never be said that the Cardinal de Richlieu acted like the Cardinal d' Amboise. 'Twas in this Lorraine Expedition, that Lewis the XIIIth erected the Parliament of Metz, where his Son Lewis the XIVth, first set up his Chamber of Reunion, to annex feveral Countries to France, as pretending they belong'd to her by Hereditary Right, from Dagobert, or other their Predecessors, even of the Fable, as well as History. Bretagne, one of the Mareschal de Marillac's Packt and Mercenary Judges, was made First President of the Parliament, as a Reward for the Hand he had in the Murder of that Noble Man.

At a Fourth Conference, the French Army beginning to streighten Nanci, the Two Cardinals of Lorraine and Richlieu, agreed on certain Articles of Accommodation, the Chief of which were, That the Duke shou'd not meddle in the Affairs of Germany, nor affift Gaston; and that Nanci shou'd be deposited into the Hands of Lewis, as a Security for the Duke's good Behaviour, till the Troubles of Germany, and the Affair of Gaston were Accommodated. And if the Peace of Germany was not re-Hor'd in Four Years Time, Nanci was however to be restor'd to the Duke, who, in the mean while, was to enjoy his Sovereign Rights and Revenues. These Articles were Sign'd by the Two Cardinals, and Francis carry'd them to his Brother, who prevaricated in them, and waited only for the Approach of the Spanish General, to break off all Treaty.

Treaty. Nevertheless he Ratisfy'd this, having given the Prince de Moui, Governour of Nanci, private Orders not to deliver up the Place, without fresh Orders from himself. The Cardinal of Lorraine brought the Ratification to the King, and promis'd that the Town shou'd be deliver'd in Three Days Time; which being expir'd, he declar'd frankly, his Brother had chang'd his Mind, and given the Governour of Nanci contrary Orders. Every Day was a Week at that time a Year. Winter came on, the Place was strong, the Garrison numerous, and Richlieu began to consider that the Siege might be interrupted by the Rains that fell usually then in Lorraine. For fear the King shou'd reproach him with advising his Majesty to undertake the Siege purely on Supposition that the Duke wou'd yeild up the Place, to fave the rest of his Territories, he fent a Confident of his to him, to affure him, that his Interests were dearer to him than he imagin'd, and if he wou'd come and have a Perfonal Conference with him, he doubted not but Matters might be accommodated to his good liking. A Gentleman arriv'd at the same time from the Duke of Orleans, to perswade him to defend Nanci to the last Extremity. This agreed better with Charles's Inclination, than the Treaty that was propos'd to him; however, he resolv'd to dissemble still his real Intentions, to spin it out by a Conference with Richlieu, and an Interview with the King. A safe Conduct being fent him, Charles met the Cardinal at Charmes, and new Terms were agreed upon, and Sign'd the 20th of September; Nanci was to be restor'd in Three Months, if they were perform'd, and Charles to reside there, with all the Honours due to his Rank. As to the Marriage of Combalet, Richlieu was to give her a great Portion, and leave her his Heir at his Death; and Charles to give his Brother a Dutchy, with 100000 Crowns a Year Rent. He had no Dutchy but that of Bar to give which is not worth half so much, except Lorraine, and that fure was not meant by it. The Truth is, Charles agreed to any thing to prevent the sudden 7 2

Loss of his Capital, which he hop'd wou'd be reliev'd in a few Days. From Charmes the Duke went to wait upon the King at Neuville, where he was very kindly receiv'd, and Lewis told him, That all was forgotten. All this while were he and his Ministers confulting how to force Charles to execute the Treaty he had agreed upon, and at last they came to a Resolution to Arrest his Person, contrary to the Safe Conduct they had fent him. Accordingly, the King, under several Pretences, kept him so late, that he cou'd not return to the Town, the Guards being fet, and the next Morning he found one at the Door of the House were he was Lodg'd. He tempted Monsieur Pontis, who was the Commanding Officer of the Guard, to let him escape, but the French Man refuling his Offers, and finding it impracticable, he feem'd to stay by Choice where he was kept by Compulsion; and Two or Three Days afterwards the King took Possession of Nanci, where Charles, was no more Master. The Mareschal de la Force was left in Lorraine, with 20000 Men. Charles, weary of living in a fort of Honourable Prison in Nancia retir'd to Bezancon, and from thence to the Imperial Army on the Rhine, living the Life of an Adventurer all the rest of his Days.

Thus it was, that the Just Lewis posses'd himself of Lorraine, which has never since been entirely restor'd to its Lamful, Hereditary Soveraign. And thus it is, that France has got into her Hands so many of her Neighbour's Territories; a great part of which Usurpations, were recover'd by the Arms of our Most Glorious SOVERAIGN, under the Command of the Duke of Marlborough, of whom one cannot say, that he ever lost an such of that Ground he recover'd, either by War or Peace.

One of the first Ass of the Parliament of Metz, was to offer up a Sacrifice to their Protector, the Cardinal; a Grateful Sacrifice, the Blood of one his Enemies. There was a Plot either Pretended or Real, to Assassin him, Chanteloube was said to have had a share in it. Whether True or Fasse, Alseston, one of the Plotters was Taken, Try d, and on the Evidence

Evidence of of two other Accomplices, Condemn'd and Broken on the Wheel. What fays a French Abbot on this Matter? All that can be said of the Bufiness of Alfeston, is, that it appears by his Tryal, he had never any Design against the Cardinal's Life, and that the Two Soldiers who Accus'd him, are a Couple of Rogues, who, having Accus'd themselves, charg'd Alfeston with the same Crime, on Promife of Impunity and Reward. 'Tis true, Alfeston did Accuse Father Chanteloube on the Rack, but in his Last Speech on the Scaffold, he call'd God to Witness, that the Torments he endur'd, forc'd him to Say what was not True, and that Father Chanteloube never spoke to him of any Attempt against the Cardinal: His Confessor, and some of his Judges, confess'd as much, and that Alfeston before Condemnation and after, disown'd what the Rack had extorted from him, with respect to Chanteloube.

What a Treasure wou'd it be to the World, to have the Arcana of Richlieu, and such Ministers brought to light. How Gloomy and Horrid wou'd their dark Councils appear? What Terrible Profpects wou'd there arise from their Craft and Cunning? Shou'd we not find that their quickest Meafures wou'd be those of Blood? And tho' they have had their Sycophants to put False Glosses on the Foulest of their Actions, What Horror wou'd the Fairest of them strike in us? Not long after, a Priest and Two Lay-Men were Condemn'd and Burnt, for Curling Richlieu at Mass: And as far as it was in his Power, the Ungrateful Cardinal shew'd he wou'd have done the same by Mary de Medicis, for he caus'd her Name to be mention'd in the Process, not only of Alfeston, but also of the Priest and Two Lay-Men, to infinuate to her Son Lewis the Just, that his Mother wou'd without Scruple, make use of Fire, Posson or Witchcraft, to obtain her Ends. The Minister's Hatred to the Queen, his Master's Mother, seem'd to increase with her Impotence to hurt him Such was the Malignity of his Temper, that it grew upon him as his Fortune; and now that Mary de Medicis and

her Son Gaston are living on the Charity of the King of Spain, embroil'd by their Domesticks at Brussels, and abandon'd by almost all their Friends in France, now does Richlieu persecute these unhappy Princes with as great Fury and Inveteracy as ever.

The Misunderstandings between the Queen Mother, and the Duke of Oileans were so great occasion'd by the Quarrels among their Servants, that they openly threaten'd each other with a Seperate Treaty. The Duke was, as has been faid, as much govern'd as his Brother Lewis; if the former talk'd more honeftly, one may impute it to his Condition; Misfortune makes People Humble, and the Love which Gafon pretended to his Country, wou'd have turn'd to that Domination his Brother affected, when his Country was no longer necessary to him. His Favourite Puylaurens, wou'd not see the Queen Mother's Confessor, Chanteloube, and the latter never went, to visit Monsieur. 'Twas not likely that such Differences shou'd end well, when, had there been the strictest Union among them, they would still have been too weak to struggle with the Powers they oppos'd. Their Enemies were in Possession of the Person of the Soveraign, and every thing they did, had the Sanction of the Royal Authority, while on the contrary, whatever was done in Opposition to them, was treated as Sedition and Treafon. This cou'd not but intimidate their Friends in France, who hearing how ill they themselves agreed in Flanders, 'twas not to be expected their Party wou'd encrease, or People be foud of joyning with one so distracted and divided. Chanteloube infinuated to Mary de Medicis, that her Quality of Queen and Mother, ought to give her the Principal Authority in every thing which concern'd the common Interest. Puylaurens made his Master believe, that the Queen his Mother was not at all confider'd in France, but on his Account; that they did not care whether the return dor not, defiring only to see the Presumptive Heir to the Crown. Puylaurens blam'd Mary de Medicis for following

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the Advice of Father Chanteloube, and the good Father exclam'd as much against Gaston for being govern'd by Puylaurens. The Truth is, neither the Mother nor her Two Sons had the Government of themselves; and how wretched then must all those be that were Govern'd by them, or depended upon them, subjected to the Passions and Interest of Ambitious, Designing Favourities; they were exposed to continual Changes of Fortune, for Favour being the Gift of Chance more than Merit, seldom does there happen an Instance where those that have it do not abuse it.

The Queen Mother, to revenge herfelf on Puy. laurens, concerted with the Infanta Isabella, to engage the Dutchess of Orleans to infinuate to the Duke, that Puylaurens betray'd him to Richlieu. whose Cousin he was to marry. The Dutchess was also made to believe, that her Divorce was one of the Terms of the Accommodation Gaston's Favourite was privately Negotiating. This was enough to fet her against him, but her Husband, was so far from hearkning to her, that he forbid her to visit the Queen too often, or giving Ear to any thing the faid against Puylaurens. He not only laid those Injunctions on his Wife, he told his Favourite what she had told him, and Puylaurens, to infult this unhappy Princess, abandon'd by one Son, and in terrible Fears of being also abandon'd by the other, boldly enter'd her Chamber one Day, attended by Five and Twenty Gentlemen, with Swords longer than ordinary, either to shew that he was afraid of Chanteloube's attempting to murder him, or what Chanteloube might expect from himself. The Queen not being able to bear this Insolence, went into her Closet and wept bitterly: Gaston's Favourite was insensible of her Grief, and continu'd to dispose his Master to get the best Conditions he cou'd from Richlieu. The Duke of Orleans communicated his Intentions to his Mother, who, with great Spirit, told him, He ought to be asham'd of hearkning to the Terms that were proposed to him. What, said she, have

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you forgot your Eirth, and your Rank? What will the World think of you, if you agree to such a Treaty? They will say'tis the particular Bargain of a Favourite, and not an Honourable Agreement of a Son of France, the Presumptive Heir of the Crown with the King his Brother. Your Honour, and the Interests of your Spouse are entirely Sacrifis'd. If you are so injust and so base as to take another before the De th of this, how can you be fure that the Cilidren you shall have by the latter will be deem'd Lestimate. I don't mention what concerns me, when they offer you fuch Conditions as are Reasonable and Safe, I hall be the first that will advise you to accept of them. The Duke of Orleans had not a word to fay against what his Mother said to him, and having promis'd Puylaurens to come to an Agreement of the same Tendency as Many de Medicis hinted, he forbad him to proceed any further in it. Puylaurens doubted not, but Chanteloube his Enemy, had fet the Queen Mother against both him and the Treaty, and falling into a Patton, he went immediately to her, us'd Chanteloube ill. threaten'd him, and reproach'd the Queen, that it was only out of her Spite to Richlieu, that she hinder'd the Two Brothers being reconcil'd. Mary de Medicis very justly refenting his Arrogance, told him, The Cardinal her Enemy, never behav'd himself so disrespectfully towards her; he never, con tinues the, durst talk to me so haughtily and insolently; know that if I would speak but one word of receiving him into my Favour again, I shou'd ruin all your Projects. Begone, or I'll have you thrown out at the Window; 'tis plain enough your Heart is as base as your Birth. The Difference between the Dometticks of Mary de Medicis and Gaston, grew to such a height, that the former was forc'd to entreat the Infanta, to order the Garrison of Brusfels be be reinforc'd with Horse and Foot. The Queen had the greater Interest with the Infanta and the Spaniards, who observ'd Gaston and his Favourite very narrowly. The Dutchess of Orleans aded with her Mother-in-Law, who infifted on the Validity Validity of her Marriage, and Gaston sound himfelf reduc'd to the necessity of making his Escape from Brussels, and abandoning his Mother and his

Wife, or living there against his Will.

Mary de Medicis perceiving Puylaurens continu'd to encrease Gaston's Indisference for her, and her Interests, she was more earnest than ever to be reconcil'd to the King; but yet so haughty still with respect to his Minister, without whose Approbation 'twas impossible for her to return to France, that she no sooner thought of any means of Accommodation than she spoilt it by some Act of Disgust and Resentment towards Richlieu.

We have mention'd Lewis's fending des Roches to her, on her being taken ill at Ghent; and the Person she sent to return her Son Thanks, was Brasseuse, a Creature of Chanteloube. The Letter she wrote him, was far from shewing the least Complacency to the Cardinal; the King read it in the Presence of Brasseuse, beckond to him to retire, and said angrily, Let no Body come here for the suture from the Queen my Mother, who has not

first demanded a Passport.

I have confider'd on this Occasion, whether Lewis is blameable for his Cruel Usage or not. A Prince, as the Father of his Country, ought to have no Relations when its Interests are concern'd: He is truely its Father, who Sacrifises Wife, Mother and Brother to the Publick Good. But wherein was the Publick Good concern'd, in keeping Mary de Medicis and Gaston out of France? What were the People the better for it? Did it secure their Liberties, ease their Taxes, and redress their Grievances? And was the Sacrifice Lewis the Just made of his Mother and Brother, to the Good of his People, or to the Vengaence of his Minister? One cannot think of the latter without Horror. Can Princes forego Nature, to please those that flatter them in their Arbitrary Measures? Are they not bound by the Tyes of Religion as well as their Subjects? Must they not account one Day for the Miferies they or their Ministers are the cause of? Are

Are they exempted from the Punishment of Sin, as well as from the Terrors of Conscience? If they are not, how can they dessemble thus with God and Man, how forget the Duties of Parents and Children, and set themselves above all Laws Humane and Divine? I must confess, I take great Pleasure in thinking, when I read the History of wicked Princes, and wicked Ministers, that they are not Immortal, that there will be a Day of Account for them, and that the Avenger is in Heaven. These Reslections have often diverted me in the Course of this History, which it was im-

possibe to go through without them.

Other Instances there are of the Queen Mother's Impolitick Carriage, with regard to the Cardinal, and her Son Lewis's unnatural Behavour towards her on that Score. Launai, one of her Bed-Chamber Women, got leave to pay a Superstitious Vow she made to our Lady of Lieffe in Picardy, and to go afterwards to Paris about a Law-Suit. Combalet fent to her, to know how Mary de Medicis did, and 'twas expected that Madam Launai wou'd upon that have visited the Minister's Niece; but she not daring to do it without an express Order from her Mistress, the was charg'd with Caballing, and order'd to depart in Twenty Four Hours. The Queen Mother was not so very easy in her Sojourn at Brusfels, that she shou'd not desire to leave it by any honourable Means. The King of Spain was drain'd by the expence of the German and Flemish Wars, and his Allowance to her was fo diminish'd, that the was forc'd to reduce the Number of her Domefticks, and put those she kept to Board-Wages. Mary de Medicis demanded Licences for the Servants the difmis'd to return to France, and Jacquelo; one of her Gentlemen, who was fent to Paris on that Errand, had Instruction to sound the King, to fee how well or ill he was dispos'd to a Reconciliation. Jacquelor saw immediately that Richlieu wou'd abate nothing of the hard Terms impos'd on Mary de Medicis, to give up her most faithful Servants to the Cardinal's Revenge

venge. This Cruelty, fays a French Author, was cover'd under the specious Pretext of maintaining the King's Anthority, in chusing and keeping his Ministers as he thought fit. It will be so; to except against any one that has the Royal Choice on his fide, however Tyrannical in his Administration, however unfit for it, will be to attack the Royal Authority in chuling and keeping of Ministers. Yet how can Princes know that they have good or ill Servants about them, but by being told of it, and how can they be told of it when they are furrounded by such Ministers and their Creatures? The Deliener follicited all this while the return of Monsieur, but there was a very hard Article to be got over, his declaring his Marriage with the Princess of Lorraine invalid. Good God! Can Lewis the Just demand such a Declaration of his Brother, to turn off his Wife, whom a Holy Sacrament of his Church had joyn'd for Life, because he had not given his Consent to the Marriage? Wou'd he have an injur'd Princess sent Home Debauch'd, and with the Infamy of a Mistress? So it is, and so little do the Titles given to some Princes agree with their Characters; some are call'd Just, that stick at no Injustice; some Great, that never Fought a Battel,

Mary de Medicis sent Villier: St. Geneft, another of her Gentlemen, to Paris soon after Jacquelot, under pretence of Congratulating the King upon his return from Nancy, and to inquire after his Health. The true Design was to inform himself of the Success of the Intrigues of Catherine Forzoni, who cou'd not right herself, and of the Disposition of the Ministers to an Accommodation. Villiers had Audience of the King at Versailles, and represented to him in very moving Terms, the ill usage the Queen his Mother suffer'd from Puylaurens, that he continually insulted her, and she earnesty entreated him to have some regard to the Health of a Mother who tenderly lov'd him, and not let her languish under the Tyranny of the Duke of Orleans's Favourite; closing all with Affurances

Surances that Mary de Medicis knew nothing of Gaston's Expedition to Languedoc. The latter was false, and Lewis had infallible Proofs of her knowing and approving it in his Hands. I am forry, faid he to Villiers, very coldly, my Brother uses my Mother so ill, she might have sav'd herself this Trouble, if she wou'd have follow'd my good Advice. I once thought that she did indeed Love me, but she has lately given me so many, and so certain Tokens of her ill Will, that I can hardly believe what she fays of her Affection to me to be Sincere. I know very well what share she had in the Commotions in Languedoc, her Jewels were Sold to raise Money to carry on a War with me. Say True, his she order'd you now to Visit Monsieur the Cardinal? There it flicks: Nothing is to be done but with the Approbation of the Minister: Has this Cardinal a Master? Is he a Servant to a Man, and dares he fer his Will above the Duty of his Prince? No. Sir, reply'd Villiers, but I shall for all that paymy mit humble Respects to him wherever I shill meet bim. Since your Majesty commands me to speak the Truth, I will not dissemble, the . Queen Mother is as much Preposses'd against the Cardinal as ever. If the really lovd me, fays Lewis, the would love also a Minister that has done so many useful and glorious Things for my Crown since the Siege of Rochelle; I see there's no hope of a sincere Reconciliation as long as the Queen my Mother, keeps such fort of People about her, as la Fargis and Chanteloube. Villiers reply'd, Sir, the Queen knows Madam du Fargis very well. She know her very well, answers the King, I can't think it. That Creature is one of those mischievous Vipers of Lion, who concerted with the Duke de Bellegarde, the Keeper of the Seals Marillac, and other Wretches, to pur the Queen my Mother upon making fuch a Noise and Stir. Lewis instead of taking hold of this Opportunity to reconcile with the Person, to whom, next under God, he ow'd his Being, thought of making use of it, to gain over Puylaurens, and by that means bring Galton to an Accommodation upon any

any Terms he shou'd please to grant him. When Villiers came to take his last Orders, upon his Return to Brussels, Lewis told him, he had intercepted a Letter, wherein Father Chanteloube made a Jest of Des Roches's Vilit to his Mother, and said she wou'd never be reconcil'd to him. The Rogue, added he, thought I wou'd have sent Des Roches again, that he might again have made himself merry with my Messages. I must confess, I shou'd have dispatch'd him thither once more, if the Insolence of that Rascal had not made me change my Resolution. How can I be latisfy'd of the good Intentions of the Queen my Mother, when I see her protect such a miserable Hypocrite. "I am afraid, says a French Author, this Inter-" cepted Letter was one of Richlieu's Rogue's "Tricks, or Father Joseph's, to hinder the Kings being mollify'd by so many Messengers from his "Mother. I say Rogues Tricks, for in fine the " Cardinal, Father Joseph, and Father Chanteloube, " were all Rascals alike." 'Twas likely the French Nation shou'd be happy, when whoever had the Ministry, they were sure to have a Man of that Character at the Head. Whether Mary de Medicis or Richlieu prevail'd, a Rascal, if you believe this French Man, was fure to be Prime Minister; and what Friends such Wretches are to Liberty, one need not be told, their Character explaining it sufficiently.

In Decency Lewis was oblig'd to deliberate with his Council what was to be done on this Occasion; his Mother and Brother had made him Proposals of Accommodation, and the People wou'd have cry'd out Shame, had he taken no Notice of them; but when his Council took them into Consideration, Richlieu made a long Speech against both Mary de Medicis and Gaston, setting forth that it was absolutely necessary to keep them out of the Kingdom while they were out, and had such Evil Counsellors

about them.

What a Blessed Councellor in the mean Time had Lewis the Just in himself! True, his Councils serv'd for the Foundation of an Arbitrary, Despotick Fower

in France, and Mazarine treading in his Steps, carry'd on that dreadful Building, in the Ruin of the French Liberty, and almost the Liberty of all Europe, his Successors having persu'd the same Plan. But there at last arose a Genius for Council and War, that overturn'd this Terrible Fabrick, and never wou'd it have listed up its Head again, had Heaven

thought fit to have continu'd its Ministry.

While these things were in Debate at Paris, Francis, Cardinal of Lorraine, was Negotiating his Marriage with Combalet, but he infifted on the entire Restitution of that Dutchy and Bar, to his Brother Duke Charles. Richlieu fearing Francis's Courtship of his Neice, was only an Amusement to gain those Advantages for his Brother, kept him off, under pretence that there was not fufficient Security offer'd for the 100000 Crowns a Year, and the Dutchy, which Francis was to have to support Combalet, according to the Quality of Richlieu's Coufin. That Matter had been almost accommodated, but Francis continuing to demand the Restitution of Nanci, and Richlieu being too proud of that Acquisition, to part with it on Uncertainties, for when 'twas agreed to, who cou'd answer that the Cardinal of Lorraine wou'd perform his Treaty better than his Brother Charles had done his; Richlieu told him he Passionately defir d to enter into the Alliance of the House of Lorraine, but his Neice having a long while defign'd to retire to a Cloiffer, he cou'd not presently dispose her to change her Mind. Francis not doubting but this Coldness of his was to get him to conclude the Affair without any Obligation from Lewis to reftore what was taken from his Brother, talk'd no more of the Marriage, and took his Leave of Richlieu to be gone. My Lord, said the Cardinal, any Neice is oblig'd to you for the Honour you have done her; we shall know in a Months Time, whether the will depart from her Intention to go into a Conwent; you shall be the first who is acquainted with it, if the resolves to the contrary. This he said with such a Sullen Air, that Francis might perceive he was in a Rage to have his Neice made a Dupe in

this Affair: For he went on, Let us now talk of another Business, you know, my Lord, that according to the Treaty of Charmes, the Princes Margaret your Sifter, ought to have been put into the King's Hands in Three Months Time. These Three Months are expir'd, his Majesty will have the Marriage declar'd Null by the Parliament. One of the main Grounds of the Process is, the Rape, that is, the Se duction of Monsieur by Persons of your House. Monsieur, the Duke of Lorraine, must not take it amiss, if he is cited to answer this Matter before the Parliament. Was there ever any thing more Infolent? A Soveraign Prince, the Elder Branch of the House of France, to answer before a Tribunal, funk to that low Degree of Credit and Authority. for giving the Princess his Sister, in Marriage to the French King's Brother, compell'd by the Tyranny of a Minister to leave the Kingdom. The Cardinal of Lorrame reply'd, his Brother was not oblig'd to deliver up his Sifter by the Treaty, which he had perform'd to the utmost of his Power, in earnestly solliciting the Duke of Orleans to fend her to France; In a word, he pray'd Richlieu to interceed with the King, that his Brother might not be affronted with a Citation, with which, as being a Soveraign Prince, he cou'd not comply. However, on the Sixteenth of January, 1634, the King went in Person to the Parliament, attended by the Prince of Conde, the Count de Soissons, the Dukes de Chevreuse, d' Usez, de Chaunes, and de la Valette; the Mareschals de Chatillon and de Breze, the Count de Tresmes, the Marquis de Nesle, the Marquis de Sourdis, and several other Great Lords. Richlieu, contrary to all Usage, wou'd needs harangue the Parliament, to whom the Chancellor, the Keeper of the Seals, the First President, or other of the King's Officers and Servants, us'd only to speak on such Occasions. The Cardinal having set forth all his Eloquence in Praise of himself, and vilifying the King's Mother and Brother, the Declaration against the Duke of Orleans's Marriage was read, and Register'd, and another, by which the King suppress'd at once, 100000 Officers, as

as Richlieu told the Parliament, for the Ease of the People. "Such, says my Author, a French Man, "is the deplorable Condition of the French, since they were so base as to suffer the Establishment of Arbitra y Power. An infinite Number of Offices have been Erected to raise Money; Rich Men are forc'd to buy them, and a little while after, those that bought them, are Cashier'd for the Ease of the Subject." A Happy Constitution, which those that are enamour'd with French Poli-

ticks may imitate if they think fit.

We will now see what Lewis the Just says particularly of his Brother's Marriage, and his annulling it by the Declaration above mention'd. We shall observe in it the Grand Air affected by France, fince the had the good Fortune to be Govern'd by Cardinals and Priefts. Our only Brother, fays Lewis, being in the Hands of the Enemies of the Grandeur of our Crown, who, to engage him in the Interests of a House, the Alliance of which, has always been of little Profit to France, have procur'd him to Marry against our express Will; and we having try'd several ways to no purpose, to bring our Brother back to his Duty, and not being willing to omit any thing in an Affair of so great Importance, we have resolv'd to declare our self, our Intention in our Parliament Pray mind of what Authority this August Tribunal is, all the Honour they have, is to hear what the King intends, perhaps a little before other People. And to declare to all the World, that this pretended Marriage, being contrary to the Fundamental Laws of our State, and the Dignity of our Crown being concern'd in the Affront we have receiv'd, we will never consent to it. God forbid that Posterity shou'd one Day reproach us for being less Jealous of the Glory of France, than our Predecessors. All the while did the Pious Richlieu aim at nothing less, by diffolving this Marriage, than to oblige Monfieur to marry Combalet his Neice, whose Husband had been an ordinary Gentleman, from whose Bed his Unkle aspir'd, to lift her to that of the King's Brother, and it may be to that of the King himself, After by Lewis's Death.

After all this is faid, the King in his Declaration very kindly and pompoully invited his Brother Gaston, to come and take the Glorious Rank of the Second Person of the First Kingdom of Europe. If this First Kingdom of Europe had had the Missortune to have feen that General on the Banks of the Somme, who drove the best Army she ever had into the Danube, what a Jest wou'd the Glorious Rank have been now to all Europe? Is there no Moral Vertue from which the Princes of France are not exempted? Is Vanity a Foible or a Vice in any one but them? Is Modesty not becoming in them? And cannot a King be truly Great, without being always bragging of it? Especially if he contributes nothing to his Greatness but by setting his Name to Edicks, Ordinances and Orders. Richlieu made him declare, That the Happy Success of all his Enterprizes, was the Effect of the Councils, and the Wife Conduct of his Ministers. The Master and the Servant are the very Pinks of Modesty, and whoever wants to adorn themselves with that Vertue, let him consult their

History.

Nothing in the World cou'd be more Rash and Arbitrary than this Attempt to diffolve a Marriage that had been Consummated. For God's fake, What's the Will of a Prince, to the Command of God? Besides, on a Political Account, had it not been Richlieu's good Fortune, that the Dutchess of Orleans did not bring a Son into the World, what Mischeivous Consequences must this pretended Diffolution have been attended with? Had the King and Monsieur dy'd without any Heirs, but what shou'd have been born of this Marriage thus annull'd, wou'd not the Princes of the Blood have disputed the Crown? Wou'd not the Younger Brethren of the Son born to Gaston, by the Princess Margaret, had she had more Sons than one, have pretended that the Eldest was born during the Nullity of the Marriage, or wou'd not the Princes of the Blood, to divide the Royal Family, have always been ready to raife Commotions in favour of this or that Heir of the Crown, the Title being then liable to be controverted? But all these Considerations, and the Consusons that might arise from them, cou'd not restrain Richlieu from revenging himself in this manner, on the House of Lorraine, and the Duke of Orleans.

Soon after the Arrival of the Cardinal of Lorraine at Mirecourt, where the Duke his Brother then refided, the latter made a Formal Refignation of his Dutchy to Cardinal Francis his Brother, who sent a Gentleman to Notify it to Lewis and Richlieu. The latter inveigh'd against both Charles and Francis, about the Marriage, and reading the Subscription of a Letter, the Express had brought, Duke of Lorraine, He cry'd, This Title is assum'd to deceive the King, but we are not to be Trick'd by it. He said so many Outragious Things against the House of Lorraine, that the Gentleman who brought him the Letter, fell a Trembling. He afterwards recover'd himself, and very handsomely vindicated his Master, the Cardinal, Duke of Lorraine. Richlieu continu'd to rail at him, and at last said, 'Till now I have profess'd my self to be one of the Cardinal of Lorraine's Servants, but fince I see he will follow his Brother's ill Example, I am oblig'd to declare my felf his Enemy. Notable Enemy had the Bishop of Lucon been to the Duke of Lorraine if the King of France, his Master, wou'd have hearken'd to the Crys of his Mother, his Brother, and all his People. However as it was now, his Power was fo great, that he oblig'd the New Duke of Lorraine, the Princess Claude his Cousin, whom he had marry'd, the Princels of Phaltzburgh, to make their Escape in Disguises from Nanci, for fear of being shut up in Prilon: A Circumstance happened in it, which was merry enough. The Duke chose the First of April to execute his Purpose, and it being the Custom of the Lorrainers, as it is of the English, to put little Tricks on People on that Day, to call them April Fools; the Duke caus'd it to be given out several times before he fled, that

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he was gone; the Count de Brassac, Governor of Nanci, sent to see whether it was true or not, and always found him and his Dutches there, where they were lodg'd under a French Guard.

Being often impos'd upon by fuch Reports, when the First of April came, the Duke and his Confort got off in Disguise; a Peasant met them on the Bridge, and told a Soldier of the Guard, who communicated it to his Officer, and he thinking it was to make an April Fool of him, Poyson d' Avril, as they call in Lorraine, neglected it. Two Hours after he told the Governor what he had heard, and Braffac neglected it also, on the fame filly Account, infomuch, that no fearch was made for them, till they were too far gone to be over-taken. By the Evafion of this Prince and the Two Princesses, the House of Lorraine was entirely dispers'd, and Lewis the Just kept Possession of their Territories, having no manner of Pretence to deprive them of their Right but that of Force, fo little agreeable to the Sirname he had affum'd. The Dutchess of Guise was banish'd the Kingdom for endeavouring to support the Marriage of Monheur with the Princess of Lorraine, and shewing too much Concern for the Misfortunes of that Family. In the mean time Gaston, Duke of Orleans, to frustrate all attempts to annul his Marriage, foleranly ratify'd it at Bruffels, and with all the Forms which it was pretended had been omitted. and without which the Popish Casuists alledge, it lay liable to Objection.

During these Transactions the Two Favourities of Mary de Medicis and Gaston had perpetual Quarrels. Mary de Medicis had a new support, tho' a small one, in the Friendship of the Princess of Phaltzburgh, Sister to the Duke of Lorraine, who was retir'd to Brussels, not so much for the security of her Person, as to follow her Lover Puylaurens, of whom she was become Jealous. This Favourite of Gaston had, as she was inform'd, frequently visited Madamoiselle de Chimai, Daughter of the Princess of that Name, and was very much

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in Love with her; For Puylaurens, fugitive as he was, minded Gallanty in his Exile, as well as Politicks, and his Amours were often what Richlieu upbraided him with, tho' himfelf was as Guilty that way as any one. Puylaurens before he left Lorraine, had receiv'd a Romantick Favour of the Princess of Phaltzburgh, a Blew Ribon with an Amorous Device, which he always wore on his Breast, till he had feen Madamoiselle de Chimai, and then he chang'd the Blew Ribon for a Green one, Madamoiselle's Favourite Colour. The Princess of Phaltzburgh retiring to Bruffels, fell in immediately with Mary de Medicis to be reveng'd on Puylaurens, and engag'd the Dutchess of Orleans to do him all the ill Offices she cou'd with the Duke; but her Power over him was nothing in comparison with his Favourite's. Gaston had given himself up as entirely to Puylaurens as Lewis was given up to Richlieu, and the Duke of Orleans's Favourite continu'd to give Mary de Medicis such frequent Mortifications, that she relov'd, on any Terms, to be reconciled to her Son the King. She condescended so far as to write a Submissive Letter to Richlieu, and sent her First Esquire, Monsieur Laleu, to Negotiate her return with the King and Cardinal. This Gentleman was a Man of Parts and Address, and Richlieu fearing he might move the King in a particular Audience, got his Majesty to order him to deliver his Letter in Council, where Saguier, Keeper of the Seals, declar'd his Opinion against the return of Mary de Medicis, till Chantelouke, St. Germain, and the Astrologer, Fabroni, were put into the Hands of Justice: A Preliminary Richlieu knew the Queen Mother wou'd never confent to, and therefore caus'd Seguier to propose it on purpose to hinder the Queen's being reconcil'd to her Son. Every one cry'd out Shame against this Obstinacy and Insolence of Richlieu, and the inflexible Temper of Lewis, with respect to the Person in the World whom he ought to have most Lov'd and Honour'd. The Reflections of a French Historian on this event are very just.

just. Such, says he, are the strange effects of Ambition and Self love, a little Priest rais'd by a mighty Queen to a Sovereign degree of Fortune, is not contented to have reduc'd his Benefactress so low, as to humble herself before him, and acknowledge his Power so far, as to protest that a main Reason, of her desiring an Accommodation was to give him new Proofs of the Senserity of her Friendship, the Widow of Henry the Great, the Mother of the King of France, of the Queens of Spain and England, ends her Life in a sort of Exile, because Armand John du Pleffis, third Son of a Gentleman of Poictou, is afraid his Prodigious Fortune wou'd be in danger, if his first Benefactres; liv'd with the King her Son. He who thought himself happy in the Bishoprick of Lucon, now will be statisfy'd with nothing less than the absolute Government of Lewis and France. The delivering up those of the Queen's Domesticks, whom she lov'd best was an Article from which the King wou'd not depart, and to shew Laleu that his Mistress must expect no Accommodation without it, himfelf, was kept Eight Hours without Audience. Richlieu appear'd little in this Matter, he put his Creatures upon speaking what he wou'd have them, to throw the Odium off himself. He for his own part, invited Laleu to his House at Rucl, where he found him alone, and was receiv'd by him with such Extraordinary Complements, that the Queen's Esquire was in a manner confounded. The Cardinal's deceitful Speech on this Occasion is worth reading:

There is nothing surprising, says he perceiving Laleu's Confusion. I have such a prosound Respect for the Queen Mother, so strong a Passion to shew how much I am devoted to ker, that I could treat all those that comes from her with much more Detination. I cannot well tell you how I was overjoy'd when I read the Letter she did me the Honour to write me. What matter of Comfort will it be to me, to find that the Malice of the Enemies of the State, has not been able to lessen her goodness towards me,

that it is so rooted in her Heart, that she again lets it shoot out to my inexpressible Joy. I most humbly entreat her Majesty to permit me to give her certain Marks of the Gratitude of my Intentions by speaking to her hereafter with the same freedom I us'd to do before I unhappily lost the Honour of her good Graces and Confidence. Things are gone so far, 'tis impossible but there must be some remains of Suspicion and Diffidence. Let all the Clouds be dispers'd once, and then we shall build on a solid Foundation. The new knot of Friendship forming between the King and the Queen Mother will become indissoluble for the future, she will receive all the Tokens of Affection and Tenderness that she can exgelt from the best Son upon Earth, as soon as she will take Two or Three Steps, which the King thinks necessary. As for my felf, I protest to the Queen, I will do her all the Service that lies in my Power, and will let no Opportunity slip to shew her that the Remembrance of her Goodness to me will never be blotted out of my Heart; I only beg her Majesty to consider that the Place I am in, obliges me indispensibly to pursue the King's Intention with the utmost Exactness, and that in the present Conjuncture I cannot depart from what he prescribes me without sensibly Displeating him.

Notwithstanding all this, was Richlieu his very felf the occasion of Lewis his Master's insisting on his Mother's giving up Three of her most faithful Servants to his Revenge. 'Twas very strange that the Cardinal of Richlieu shou'd have forgot, what the Bishop of Lucon told the Duke de Luines on the subject of St. Germain, one of the Men he desir'd to be deliver'd up, Luines resenting a Manifesto publish'd by that Abbot, when the Queen Mother took Arms at Angers, demanded he shou'd be banish'd the Queen's Court. Her Majesty, says Richlieu, then Bishop of Lucon, will rather perish than abandon any of her Domesticks: Monsieur de St. Germain, who has done her good Service, will always have the Honour of her Protestion. Laleu returning

returning to Bruffels, gave the Queen a melancholly Account of the ill Success of his Negotiation. Her Domestick, who doubted not of Richlieu's ready embracing the Queen's humble Offers for an Accommodation, she having condescended to court. his Favour, and promis'd him her Friendship, ex. pected to be in France in a few Days, and were terribly disappointed, to find the King and his Minister was so far from granting the Request of the Queen Mother, that there was no prospect of her return at all. To make one attempt more, Mary de Medicis refolv'd to send Father Suffren, her Confessor, to the King, as whose Confessor he had also ibeen; but a Passport being demanded for him, Richlieu fearing the Influence this Jesuit might have over a Conscience he had directed, and which was it felf very Timerous and Scrupulous when 'twas not govern'd by the Cardinal's Cafuists, wou'd not let Suffren have a Passport, crying, his coming was needless, till her Majesty had done what the King defir'd of her. Mary de Medicis was the only Person of all her Family who did not despair, finding their return to France was impossible. without she wou'd do Things which did not confist either with Justice, Honour or Gratitude. Puyldurens saw, with Pleasure, that all her endeavours after a Reconciliation were ineffectual, and particularly, that the Cardinal wou'd hear of no Accommodation his till Enemy, Chanteloube, was given up. This Favourite of Gaston did not doubt, the Court wou'd be better dispos'd to receive again the Presumptive Heir to the Crown. The Delbenes reviv'd a Negotiation, Overtures were made by Richlieu, and Couriers were daily coming and going between Paris and Bruffels, at which the Queen Mother, the Marquis d' Ayetone, Governor of the Netherlands upon the Death of the Infanta, the Duke d' Elbeuf, and the Princels of Phaltzburg, were terribly allarm'd; all being done by Gaston and his Favourite without their Participation.

They cry'd out that Gafton was about to make ungrateful Returns to the King of Spain, who had so generously entertain'd him in his Mistortune, and the Marquis d' Ayetone acting in concert with Mary de Medicis, they together hinder'd the Duke of Orleans's Reconciliation on the Terms Richlieu wou'd have impos'd upon him. The Abbot Delbene came twice from Paris to Bruffels, to perswade Salton to throw himself on the King's Generosity, and not to infift upon a Place of Safety: As also to fuffer the Validity of his Marriage, with the Princess of Lorraine, to be debated and determin'd by Commissioners, but Monsieur wou'd not consent to the latter, Le Coigneux, his Chancellor, had been dismiss'd for opposing Puylaurens, but hearing Gasten was likely to come to an Accommodation, he went to him, and was introduc'd into his Closet by some of his Friends. He represented to him his Services, and that he had abandon'd every thing to follow him. Monfieur interrupted him several times, and at last left him, saying only, I will take care of your Interests. Such is the Gratitude of French Princes, such the Reward of their most faithful and useful Servants, and what better can one expect from those that think all Mankind are oblig'd to serve them, and they under no Obligation to serve any body; that their Will and Pleafure is Reason and Justice, and that to suffer for Fidelity, is a fort of Glory, which one ought to be proud of as much as suffering for Conscience. For my one part, these Sublime Notions have no Effect on me, and I shall never envy the Condition of such as have had the happiness to be ruin'd by the Ingratitude of Princes.

Richlieu fearing the Duke of Orleans wou'd enter into new Engagements with the Spaniards, who tempted him more than ever on the Prospect they had of losing him, was resolved not to depend on the Inconstancy of that Prince, but whether he wou'd come to an Accommodation or not, to be strong enough of himself to support his Fortune. He had thoughts of forming a League of his Friends and

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Dependants, and had the Infolence to make the following Speech in the Council, when Delbene return'd to Paris, and brought Word that Monsieur wou'd not permit his Marriage to be canvass'd by Commissioners. I see but Two Ways, says he, for the King to secure himself against the ill Defigns of Monsieur, the one depends on the Benedi-Etion of Heaven, the other on his Majesty's Prudence. The first is the Birth of a Dauphin, by taking away all hope of Succeeding to the Throne, the Birth of an Heir will take away from him the Design of feeing it vacant. The second Expedient confifs in a strict Union between those in whose Fidility the King may confide. This will let all Men of Sense, engag'd in Monsieur's Party see that if any attempt is made on the Life of the King, there will not only be Persons disposed to revenge so horrid a Crime, but that Monsieur will find a powerful League ready to oppose him and his Party, even tho' the Throne became vacant by the ordinary Ways. If Monsieur sees once that the Succession to the Throne may be strongly disputed after the Death of the King, he will not desire it; his Interest will make him comply with the King's good Servants, whose Confederacy will be formidable if he does not act according to Reason. This Expedition will defend the State against the Pernicious Designs of the Spaniards Abroad, and the Disaffected at Home, in case the King shou'd dye. Neither the one nor the other will dare to compel Monsieur to grant them what they may demand, as the Reward of their having protected and defended him. Their Power will be counterballanc'd by the Union of the King's faithful Servants, who find their security in maintaining the just Rights of Monsieur, and defending the State against the Enterprizes of the Spaniards.

Did ever one meet with so Insolent and Insamous a Proposal, against the Presumptive Heir of so absolute a Monarchy? He infinuates no less than that Gaston had Designs against the Life of his Brother, and wou'd have the King's Council enter into an Association to support his Interests, which

he calls those of the State, in case Monsieur shou'd outlive his Brother. By this and the Possession of so many strong Towns held by him and his Relations and Creatures, he doubted not to be able to oblige Gaston to come to an Accommodation with him, if Lewis, who was as weak in Body as in Mind, shou'd dye without a Son. He had another Project, if a Son had been born and the King dy'd, which was by the Power of his Confederacy, to get himself declar'd Regent, and to banish the Duke of Orleans to Venice, where he shou'd live on a small Pension. The King, who heard this fine Speech, faid nothing. He feem'd to have terrible Apprehensions of the Consequences of his Brother's Succession to all his faithful Servants. if Richlieu's Measures were not taken. Death of the Cardinal's Friend, Wallestein in Germany, having puzzl'd his Foreign Affairs, he was forc'd to turn his Thoughts that way, and leave his Domestick Affairs to another Opportunity. Gaston continuing firm in his Resolution not to have his Marriage desfolv'd, enter'd into a new Treaty with the Spaniards, which was suspended a little by an attempt made to Assassinate his Favourite Puylaurens. who was shot in his Palace. but the Wound was flight. The Assassin got off in the hurry and fright it put Gaston's whole Court into. Who it was that employ'd this Affassin to murder Puylaurens was not discover'd, but 'twas generally thought, that Chanteloube was the Man that fet him to Work, and some Souldiers he us'd to have about him were taken up and examin'd. which Mary de Medicis highly resented. The Duke d' Elbeuf and the Princess of Phaltzburgh were sufpested to have had a Hand in the Plot against Puylaurens; the former was playing with Monsieur in his Closet, when the Favourite was wounded, and 'twas faid he had contriv'd to be there on purpose to prevent Suspicion. Be it as it will, Gaston, who was mightily concern'd for the danger his Favourite had been in, look'd very fourly on d' Elbeuf fince that Accident happen'd, knowing the Duke hated

Puylaurens. D' Elbeuf took an occasion to justify himself, and Monkeur reply'd, I don't believe you wou'd engage in such a Villanous Design, if I had thought so, I shou'd have punish'd you for it before now; I wou'd only have you to know, that if I cou'd discover the Author of this Attempt and his Accomplices, I wou'd not spare them. D' Elbeuf provok'd at Monsieur's Carriage towards him, and that he shou'd in the least doubt of his Innocence, said, Sir, I have lost all my Estate for your Service, I wou'd at least preserve my Honour. Your Honour, reply'd Gaston, I do not meddle with it, I leave it all entire to you. As to your Estate, 'tis well known you were ruin'd and had lost your Government before you came to me. Elbenf answer'd, 'Tis True, Sir, but I have been offer'd my Government since if I wou'd abandon you. They don't believe it in France, reply'd Gaston, I know very well what they think of you there. Let them think what they please, says Elbeuf, I understand, Sir, you are about an Accommodation with the King; if by chance you have comprehended me in it, I beg you to do me the Favour to raze out what concerns me, I will never return to France but with the Queen your Mother. Gafton fell into a furious Passion, and Elbeuf was no less furious, venting against Puylaurens the Choller, he durst not vent against the Brother of his King Du Condrai-Montpensier, the Favourite's Creature and Confident, challeng'd the Duke d' Elbeuf, who bid the Gentleman that brought the Challenge tell du Coudrai, He wou'd have him Can'd, that 'twas not for him to set himself on a level with a Prince; that if Puylaurens wou'd fight him, he might lay aside his Quality, to let him see he knew how to rid himself of his Enemies by Honourable ways, and not by hiring Affassins. Missortunes are always apt to four People's Tempers, and Chanteloube and Puylaurens not being able to gain their Ends by their Negotiations in France, animated Mary de Medicis and Gaston more against each other, as if each was the Occasion of the others Disappointment, These Heats so Imprudent and Unnatural.

tural, caus'd continual jars among their Domesticks, insomuch, that Mary de Medicis was forc'd to go to Antwerp, under Pretence of a Religious Vilit to some Saint, that her Servants might not Fight with her Son Gafton's. However, the Duke d' Elbeuf, as foon as Puylaurens was well enough recover'd of his Wound, sent him a Challenge in the following Terms: Since you falfely Charge me with being the sause of the Wound that render'd your Life in Danger I have made choice of a sure and honourable Means to take it from you by my own Hand; come to the Place this Gentleman will tell you, bring Three of your Friends with you, I will bring Three of mine. Puylaurens accepted of the Challenge, and was preparing to go to the Place of Rendelvous. Monsieur hearing of it, set Guards upon him, and fell into a violent Passion against the Duke, The Challenge, says he, is aim'd at me and not Puylaurens; the Affair shall be determin'd in a manner agreeable to a Son of France towards a Duke of Elbeuf. The glorious Privilege to be the Son of a Country. What Laws might one not impose on all one's Dependants, with so Magnificent a Title? Gaston got the Marquis d' Ayetone to desire the Duke d'Elbeuf not to come to Bruffels: the Queen Mother exclaim'd against it, carry'd him thither in her Coach, appointed him Lodgings in her Pallace, and fet a Guard upon him to hinder his Fighting with Puylaurens.

These broils went to far, that the very Priest Chanteloube was forc'd to be guarded, for sear he also should have Fought. The Two Families of Mary de Medicis and Gaston were so Quarressome, that it was as much as the Governor of the Netherlands could do to keep them from falling together by the Ears. They were in despair of returning with Honour to France, and seem'd weary of those Lives which were to be spent in Exile, unless the new Treaty Gaston had enter'd into with Philip the IV of Spain, had better Essect than the rest had had. The King of Spain oblig'd himself to assist Gaston with 15000 Men, and Money in proportion,

which

which the Duke of Orleans was to repay when he cou'd get it, or when he came to the Crown. Mary de Medicis refus'd to Sign this Treaty, which at the bottom was not so sincere on the side of Monsieur as on that of the Spaniards. 'Twas one of his, or his Favourite's Artifices, to conceal their Negotiation with Lewis; and this Deceit was fo far carry'd on, that Gaston sent one of his Guards with Letters to his Friends, to give them Notice of a Treaty which he defir'd them to support; Richlieu had the Soldier siez'd and hang'd, to amule the Spaniards with a belief that the Duke of Orleans was in Earnest, while he was endeavouring to get out of their Hands as foon and as well as he cou'd. The poor Fellow was facrifis'd to the Bloody Politicks of Richlieu and Puylaurens. There happen'd another Accident in this Affair of the Treaty, which look'd like Collusion. The King of Spain's Ratification of it was fent to Flanders by a Ship from Sebastian, which either thro' stress of Weather, or rather Treachery, was driven into Calais, and this Paper, of all the rest, happen'd to fall into the Hands of the Mayor of that Town, who fent it to Court, and Orders were dispatch'd to the Governors of the Frontiers to be on their Guard, tho' Richlieu and Puylaurens still carry'd on the Reconciliation of the Two Royal Brothers, and it daily drew nearer to an End.

The New League between Gafton and the Spaniards, tho' manag'd with so much Treachery on the Duke of Orleans's side, made Richlieu prepare for an open Rupture with Spain, knowing the Inconstancy of Orleans, and the readiness of the Court of Madrid to support him. In order to this he let Treaties of Alliance on foot with several Neighb'ring Princes, especially of Italy, and the Count de Noialles was dispatch'd away to Rome, to keep the Pope from taking Measures in favour of the House of Austria. Urban was then about to send an Extraordinary Nuntio to Paris, to mediate for the Queen Mother, the Duke of Orleans, and the House of Lorraine. This Nuntio was to be Julius Mazarine.

Mazarine, who fince his Successful Negotiations to put a stop to the War in Italy, had embrac'd the Ecclefiastical Profession. The Pope thought he cou'd fend no Body else that wou'd be more agreeable to the French Court; but Richlieu was jealous of Mazarine's great Capacity. He was afraid least the Cunning Infinuating Italian, shou'd make use of the Privilege of Nuntio, to entertain the King in Private, and speak in favour of the Princes he resolv'd to continue to Prosecute; therefore, one of the Count de Noialles's Instructions was to do his utmost to prevent Mazarine's being fent to France; which, however, he cou'd not obtain, the Italian having too well fecur'd his Interest against all the Intrigues of the French Ambassador. the Count de Noialles joyn'd with the Mareschal de Crequi to obtain the Pope's Diffolution of the Duke of Orleans's Marriage, yet both Urban, and his Nephew Cardinal Barberino, were Inflexible, and

wou'd by no means consent to it.

Another Mortification happen'd to Richlieu about the same time, he being disappointed in his Election to the Coadjutorshop of the Bishoprick of Spire in Germany, to which he pretended. The Elector of Triers was Bishop of that Diocess, and being in the Power of the French, the Cardinal thought he might eafily get himself declar'd his Coadjutor. But the Emperor order'd his Ambassador at Rome, to represent to the Pope, that he wou'd by no means suffer Richlieu to enjoy any Benefice in the Empire, and wou'd rather hazard his Crown than give Investiture of it to the greatest Enemy of his House. If the Cardinal had got that Bishoprick, he doubted not of getting that of Triers also with the Electorate. The Elector, brib'd by Richlieu, engaged the Chapter of Spirein his Interest, and they sent a Canon to Rome to follicite in favour of the Cardinal. The Canon was supported by the Minister of France, but Urban wou'd not hear of the Cardinal's Admission to that Coadjutorship, saying, It was against the German Concordat, adding, wou'd the French be pleas'd if Germans were fent to Govern them; and whatever the Amhaf-100

Ambassador cou'd urge in behalf of Richlieu, the Coadjutorship cou'd not be obtain'd for him. The same Year, 1634, was Marcheville the Ambassador of France at Constantinople, for some Insolences committed there by him, order'd to be gone in half an Hour's Time on Pain of Death, a Ship being got ready for him to embark upon so short Warning. Charnace, the French Minister in Holland, concluded a Treaty with the Dutch against the Spaniards, who having laid Siege to Maestricht, Gaston, Duke of Orleans, was present at it, but the Marquis d' Ayetone gave him only good Words, and had he been dispos'd to have executed his Treaty with the Spaniards, they were in no Difposition, or rather Condition, to execute it on their Part, which made him so chagrin with them, that Delbene easily perswaded Puylaurens to get the Treaty of Accommodation renew'd. It was done at first by Letters to prevent its being known, for fear Mary de Medicis shou'd obstruct it; we

shall see in the sequel how it succeeded.

We have frequently observ'd that this Prime Minister of Lewis the Just was a most irreconcilable Enemy, and his Revenge defeended to the lowest Objects. He cou'd not bear Opposition nor Contradiction tho' but in a Paper Quarrel; such Ministers dread the Appearance of Truth, and will not fail to punish severely those that dare speak it against them. The Curate of St. Peter's in Loudun, whose Name was Grandier, had written a Satyr, in which Richlieu was not spar'd; and the Cardinal to be reveng'd on him, stood by the Monks of St. Cross at Loudun, who accus'd Grandier of Sorcery, and having bewitch'd the Ursuline Nuns of that Place, several of whom pretended to be possess'd with Devils, and laid it all to the charge of Grandier, who was Governor of that Numery The Man was Learned, a good Preacher, and pleasant in Conversation; he had also written a Book against the Celebacy of the . Priests, and spoken freely of some other Practices of the Romish Church. This gave Richlieu a handle to have him profecuted, and to make his Profecution go down with the People. The Credulous Vulgar believ'd that the Nuns were really poffes'd, and by his means too. But the Authors of this Farce perform'd their Parts so ill, and Grandier defended himself so well, that is was a long Time before Judges cou'd be found to Condemn him. The Parliament of Paris, who never condemn any one for Magick alone, were not permitted to have Cognizance of the Affair, and those that took it upon them, to please Richlieu, committed such Over-fights in their pretended Exorcisims, that the Spectators were fully convinc'd of Grandier's Innocence by the time his Process was finish'd, and his Judges condemn'd him to be burnt. Richlieu took this Matter so much to Heart, that Father Joseph was sent to Loudun to examine Matters, and prepare a way for Laubardemont, a Councellor of State and the Cardinal's Creature, to try Grandier in Commission with other hireling Judges. Foseph not finding things fo well attested as he wish'd for, cunningly disengag'd himself from the Business, which Laubardemont went thro' with the Cruelty of fuch Mercenary Magistrates. Several Persons of Quality went to Loudun to see the Nuns that were possess'd, and hear the Exorcisims of those that were to Cure them. The Exorcists affecting to shew their Learning, spoke in Greck, but it had no Effect on the Nuns, who understood nothing but French; upon which the Exorcifts cry'd out. There are some Devils as dull as Ploughmen. The Count de Lude, a Young Lord who lov'd to laugh, and gave no great Credit to this Conjuration coming to Loudun, pretended to be convinc'd of the Truth of it, and faid to one of the Exorcists, I believe verrily 'tis as True as the Gofbel; I have brought a Box of Relicks with me, they were given to one of my Ancestors, and have been keept in our Family ever fince. Authentick Relicks descrive to be held in Veneration by Christians, Hugonots only deny the Power of them. But you know as well as I there are abundance of false ones; before I put mine

mine in a fine Depositry; I wou'd fain know whether they are true or no, I cannot have a better Proof of it than to apply them to one of these Poses'd Sisters, if my Relicks are Authentick, the Devil will find out the Virtue and Efficacy of them. The Priest approv'd of the Count's Thought, and one of them made a Sign, which Lude observ'd, and upon which one of the Sisters took her Cue. This Sister had no less than Seven Devils in her. The Exorcist advanc'd up to her and apply'd the Box, the Nun cry'd out in a most terrible Manner, she fell into violent Convulsions, the Box was taken away, and the Posses'd became as quiet as before. I don't doubt, Sir, fays the Exorcist to the Count, you are now very well satisfy'd of the Truth of your Relicks. No more than I am of the Truth of the Possession, reply'd Lude gravely. Pray do us the Favour, says the Priest, to let us see what is in the Box. Ay, with all my Heart, reply'd the Count. The Box was open'd in the presence of abundance of People invited to be Witnesses of the Spectacle, and nothing found within it but some Hair and Feathers. The Priest cry'd in great Confusion, Ay, Sir, why did you mock us? The Count answer'd, And why my good Father do you mock God and the World so? The Abbot Quillet hearing that the Devil threaten'd to carry away any Body that did not believe in the Possession, went the next Day and defy'd him in presence of the Exorcists, declaring he laugh'd at his Threats. Laubardemont presently issu'd out his Warrant to take the Abbot up, and Quillet perceiving the whole was a Trick of Richlieu's, thought it best to be gone, accordingly he fled to Italy. Combalet, the Cardinal's Neice, went to Loudun also to see the Ursulines, and was so honest as to tell her Unkle the Roguery of it was so plain, every one cry'd out shame against it. Upon which Richlieu took off the Pension of 4000 Livres that had been given to the Exorcists, and after that the Devils immediately left the Nunnery. They wou'd not declare the Possession to be an Imposture, because not only the Cardinal but the King himself had profess d the belief of the Truth of it, the Bishop of the Diocess la Rochepozai had done the same. The Duke of Orleans, who came to France before this matter was over, profess'd it also, and 'twas made a fort of State Crime to disbelieve it. The Imposture was not acknowledg'd till after Grandier had suffer'd the cruel Sentence pronounc'd against him, and expir'd in the Flames, insulted by the Priests

in the agony of Torment and Death.

The Parliament of Paris, on the 5th of September 1634, past an Extraordinary Arret, by which the Duke of Orleans's Marriage was not only declar'd Null, but the Dukes Charles and Francis of Lorraine, and the Princess of Phaltaburgh, their Sister, are condemn'd as if they were the King's Subjects; an Example which was imitated by the Son of Lewis the XIIIth, when he caus'd the same Affront to be offer'd in the same Court to the Prince of Orange; our late Soveraign of Glorous Memory, by the Name of Messire William of Nassau, Burgher of the Hague, tho' as much a Soveraign as the Prince who Affronted him. This violent and unjust Proceeding compleated the Ruin of the Parliaments Reputation. All the World faw they had devoted themselves to the Will of the Minister, and declar'd Duke Charles Guilty of Felony and Rebellion, to give a Colour to the King's annexing the Dutchies of Lorraine and Bar to the Crown, and condemn'd the Marriage of the Duke of Orleans as a Rape upon his Person, tho' he had so solemnly confirm'd it since his Arrival at Bruffels, and was so inflexible on the Article of its Diffolution.

I have already made mention of the Nunciature of Mazarine in France. The Artful, Italian, who was resolved to make his Court to the Cardinal de Richlieu, and gain the King's good Graces before he wou'd accept of that Employment, went to the French Ambassador, and protested 'twas forc'd upon him, and that he shou'd not obey his Holines, but with the utmost Repugnances, desiring the Ambassador to assure Richlieu, he had not a Servant more at his Devotion than himself; and when he came

to France, tho' the Business of Lorraine was the main Affair he was sent about; yet knowing the French Court were obstinately bent against these Princes, he spoke little in the behalf of them, and sacrifis'd their Interests, and even the Interests of the Pope, whose Minister he was, to the Pleasure of Lewis and his Minister. The Spaniards were not so blind but they cou'd perceive it, and demanded of the Pope to recall him, which he cou'd not resuse them. In the sequel of this History will be seen, what a rare Minister such a false Intriguing Priest makes, a worthy Successor of Richlieu his Protector, and an admirable Preceptor for a Monarch who was to Tryumph over the Liberties of his own Subjects and

of all Europe.

Richlieu who carry'd every thing before him in France, and was become terrible to all the Princes and States round about him, was himself kept in perpetual Terror of Assassins. He sear d no Body fo much as Chanteloube, and thinking he shou'd be safe if Mary de Medicis was further off, he got Gondi, the great Duke's Envoy, to go to Bruffels under pretence of taking it in his way to Holland, and deliver a Letter from the great Duke inviting her to Florence. The Queen Mother wou'd not stir without the Participation of the King of Spain, she knew if the accepted of the great Duke's Offers, and was once on the other fide of the Mountains, fhe shou'd never be recall'd to France again, and therefore she only return'd the great Duke's Complements with equal Affections and Civility, faying, When there was no manner of hope of her being reconcil'd to the King her Son, she wou'd then retire to Italy. Gondi finding the cou'd not be prevailed upon to accept of his Master's Invitation, return'd to Paris, and represented the Matter to Richlieu as favourable as possible; but the Minister wou'd not abate any thing of his Inveteracy towards her, nor hear of any Treaty with her, till those that had abus'd him in Libels were deliver'd up; that was what stuck to him most, and will eternally slick to all ill Ministers. To fet their Actions in z Bb 2 true

true Light will ever be call'd Sedition. Where are the Proofs of this Truth, cry their Sycophants, bring them out, and who will be convinc'd by it, that hope to make their Fortune by Favour? Where are the Impartial Judges that will decide a Cause against a Favourite, where the Merit that is a match for Power? Lewis gave Gondi several Audiences, but never fo much as ask'd how his Mother did, which was the more strange in him, because he pretended to great Scruples of Conscience in other Cases, and one wou'd think his Duty to his Mother is plain enough taught him in the Fifth Commandement; for let Princes imagine what they will, the Table is as binding to them as to their Subjects, and their Portion must be with them in the other World according as they have kept God's Laws in this. One of these Scruples came upon him, with respect to his affishing the German Protestants. 'Tis thought that his Consessor, the Jesuit Maillant, had also allarm'd him on Account of his Usurping the Dutchy of Lorraine, and Banishing his Mother and Brother. It was suppos'd the Superior of the Order, or perhaps the Pope, had secretly given Order to Maillant, to set Lewis's Soul in motion on these Articles. The King was so far mov'd by his Confessor's Remonstrances, that he reproach'd Richlieu with having put him upon several unjust Enterprizes. The Cardinal not doubting but Maillant was the Occasion of these Reproaches, endeavour'd to perswade the King. not to let the Jesuits any longer have the Direction of his Conscience, but to make a Bishop of the Kingdom his Confessor, whom he knew wou'd depend on himself. To quiet his Majesty's Conscience, Eight Doctors of the Sorbonne were to be consulted with on the Difficulties he had started; Four of the Doctors declar'd his Scruples were well grounded, and Four, brib'd by Richlieu, affur'd his Majesty there was nothing in them, that he might lawfully affift the Hereticks, and let his Mother languish in Exile. Notwithstanding this, Lewis still carry'd himself very reservedly to the Cardinal, who

who, as he was wont to do on these little Misunderstandings, retir'd from Court, affected to be weary of the Fatigues of the Ministry, and desir'd to live at Ease. Lewis being left a while to himself, foon felt the weight of Affairs too heavy for him, and being involv'd in Intricate Matters with the House of Austria, tending daily more and more to a Rupture, he long'd passionately to have his Minister come and ease him of his Burthen. The Cardinal remain'd some Days in his Retirement at Chillia and several People no longer made a doubt of his Disgrace; those that wish'd it, did their utmost to conceal it, having paid too dear for shewing their joy at it, when he was formerly fo near being remov'd. The Secretaries of State, who acted in concert with Richlieu, carry'd to Lewis all the Difpatches that requir'd the most Expeditious Answers. The King not knowing what Answers to make to Things he did not understand, pretended to go a Hunting, and Rode as fast as he cou'd to Chilli, where after much Intreatment, he prevail'd upon the Cardinal to return to that Ministry which he had refolv'd never to quit, if it was in the Power of Cunning and Treachery to maintain it.

I avoid as much as possible to enter further into the History of France, than to expose the Acts which her Ministers have made use of to establish Arbitrary Government; their Negotiations with the Swedes and other Foreign States, and their Intrigues to weaken the House of Austria are to be met with in all their Histories, and I endeavour to touch those Points only which other Historians durst not meddle with. After the Rout of the Swedes at Nortlingen in Germany, Duke Charles of Lorraine sent the Standards, taken by his Troops, to Mary de Medicis and the Duke of Orleans, the Baron de Clinchamp who carry'd them past privately through Paris, which when the King and his Minifter afterwards heard of, they were highly offended at fuch a piece of Presumption. The Duke of Lorraine hop'd by this Complement, and the Negotia-

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tions of that Baron to prevail upon Gaston not to fubmit to the hard Conditions the Cardinal wou'd impose on him. But the Treaty of Accommodation was renew'd and Puylaurens cau'sd it to be carry'd with fo much Precipitation, that 'twas concluded in a few Days, and fign'd the 1st of October 1634. The chief Articles were those of Amnesty, and the Dissolution of the Marriage. The latter was refer'd to the Pope, the former excepted only La Vieuville, Le Coigneux, Monfigot, Vieuxpont, and the Bishops of Languedoc, who had joyn'd Gaston. Will the Example of the Duke of Orleans encourage any one to embrace the Party of weaker Princes, who to easily abandon them for their Convenience to the stronger? Why shou'd one of those Gentlemen. whose only Crime was their leaving their Country and their All to follow him, have been left out of the Pardon. But such was ever Gaston's Ingratitude, and Inconstancy. Care was taken of Puylaurens in the Treaty, he was to be marry'd to one of Richlieu's Cousins, the Baron de Pontchateau's Daughter; but the Cardinal all the while amus'd him with the Promises of Friendship. He cou'd not think of leaving Gaston in the Hands of so aspiring a Favourite, and waited only for an Opportunity to shut Puylaurens up in a Place where he cou'd do no Mischief, saying often, while this Treaty was Negotiating, We shall in Time have Age, a Pun on Puylaurens's Name, which was Antoine de I' Age.

A matter of this Concernment cou'd not easily be carry'd on, and the Marquis d' Ayetone have no knowledge of it; and when the Duke of Orleans got to Namure, in order to retire out of the Spanish Netherlands, he found Ayetone there to his great surprize, apprehending he might be stopt, but the Marquis, tho' he let him know he understood what had been doing, spoke him very fair, and promis'd to take care that he shou'd receive more satisfaction in the Low-Countries than he hitherto had done, occasion'd by the ill State of their Affairs. The Duke return'd to Brussels, and Two or Three Days

after left the Place under pretence of going a Fox Hunting. A little while after Puylaurens follow'd in his Coach, took Horse in the Suburbs, joyn'd his Master in the Forrest of Soignies, and with about Ten or a Dozen of his Domesticks, Gaston got safe to Capelle. From thence Delbene was sent to Court to inform the King of his Brother's arrival, and Sr. Quentin to Madam and the Marquis d'Ayarone, to acquaint them with the Reasons that induc'd Monsseur to leave the Netherlands. St. Quentin was order'd to tell the Dutchess of Orleans, that the Duke wou'd always Love her as he ought, and as he had promis'd her, of which he desir'd her to rest afsur'd, and that no Consideration in the World

fhou'd make him change.

Tho' Puylaurens had been very Instrumental in facilitating the Accommodation of the Two Royal Brothers, Richileu resolving not to let him remain near Monsieur, began betimes to give him Jealousies of what he was to expect, unless he did very thing, and make his Master do every thing the Cardinal wou'd have him, the latter having nothing more at Heart than the Dissolution of the Marriage, the House of Lorraine being the most Powerful of Richlieu's Enemies, and the Gentlemen that were fent to Conplement Monsieur on his Arrival at Marles near Lion, were order'd to found him on that Article. Puylaurens who knew his Master's Interest, and his Inclination, were for adhering to the Marriage, declar'd himself frankly to the same Purpose. The Gentlemen told him the King was refolv'd to have it annul'd, and had only refer'd it to the Church to fave Appearances. Puylaurens persisted in his Opinion, and Bautru, one of the Gentlemen, said to him, If this is your Resolution, Sir, I have a great many Reasons to wish you were still at Brussels. Puylaurens knew very well what he meant by it, but feem'd not to hear him. He found he had put himfelf into the Hands of those who cou'd not presently forgive, and that he should struggle with more Difficulties than he was aware of to preserve himself. Gaston was discontented at what Bautru said to his Favourite. He arriv'd, out of Humour, at St. Germain-en-laie the 21st of October. St. Simon, the King's Favourite, receiv'd him in the Court of the Caffle, and conducted him to Lewis, who expected him in his Chamber, where were the Count de Soissons, the Dukes de Longueville and Monbazon, the Mareschals de Chaulnes, de Chatillon, and de Breze, the Keeper of the Seals, and a great number of Lords to be Witnesses of the Interview, or rather the Farce that was to be play'd. Gafton when he enter'd, made a very low Bow to his Elder Brother. which he follow'd with a study'd Complement, wherein he beg'd Pardon for all his Faults, desir'd the King to take him into his Favour, and promis'd for the future to be faithful and fubmissive to his Majesty's Pleasure in all Things. The King reply'd, Do not speak of what is past, all is forgorten, let us embrace like good Brothers. They Kiss'd three Times with all outward appearance of Tenderness, and Gafton presented Puylaurens and other Gentlemen, who came from Bruffels with him, to his Majesty, who receiv'd them all very favourably. Richlieu arriv'd at the same time from Ruell with his Court, almost as numerous as the King's; when he came up to them, Lewis presented Richlieu to his Brother, whom he defir'd to love the Cardinal. Sir, fays the Cunning Priest, I mas extreamly griev'd all the while you were absent, for that it hinder'd me of satisfying the strong Passion I have always had to serve you. I shall now fetch up that lost Time, and take hold of all Occasions which your Reconciliation to the King will give me, to shew my profound Respect and my sincere Devotion to your Person. Gaston embrac'd Richlieu, protesting he was entirely undeceiv'd, and that all the ill Impressions which had been given him of the Cardinal were False, promising to follow the Counsels of so able and so well affected a Minister.

The next Day the Farce was renew'd with more merry Incidents, for all this while did the Duke of Orleans hate the Cardinal as heartily as ever ; all that while did Richlieu fear the Duke, and to the

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utmost of his Power render him daily ill Offices. Gaston went to Ruell to Dine with the Cardinal, who receiv'd him with all possible Honour. They had a Private Conference together, in which the Artful Minister got out of the Duke a great part of his most Important Secrets. The Cardinal prefented him with the Napkin himself, there was but one Elbow Chair fet, which was for his Royal Highness. The Feast was Magnificent, and after it Gaston won Six Thousand Pistoles at play; 'twas plain to all the Company, that Richlieu over acted his part of Complaisance and Civility, which it is probable Gaston saw himself; for the next Day he took his leave of the King, went to his House at Limours, from thence to Orleans, and thence to Blois, where he grew daily more and more out of Humour with his Brother and the Minister.

The Cardinal in the mean time, order'd several Doctors of the Sobronne, to attend Puylaurens, and answer what Objection he had to make to the lawfulnels of Diffolving Monsieur's Marriage, but Gaston's Favourite told them, Gentlemen, I am convine'd of your Capacity, and your Reasons seem good; but Monsieur is not yet sufficiently satisfy'd, you wou'd not advise me to press him to do any thing against his Conscience. This not succeeding, Bouthilliern Superintendant of the Finances, and Father Foseph, the Cardinal's intimate Friends and Confidents, were fent to argue the Case with him, which was no more effectual than the Arguments of the Sorbonne Doctors. Puylaurens resolv'd not to undertake a thing which his Master was averse to, or did not think fit to comply with, till fomething more advantageous was offer'd him. The Cardinal perceiving no good was to be done by Artifices with Gaston's Favourite, set himself to get him out of the way, as he had done the Mareschal de Marillac, the Duke de Montmerency and others.

Monsieur himself was teaz'd by the Ecclesiasticks and others, whom Lewis and Richlieu sent to get him to consent to a Declaration of the Nullity of his Marriage, but neither their Sophistry nor Perswa-

fions cou'd extort from him the least Word which tended to what they importun'd him to comply with. His Answer will shew us how well Lewis the XIIIth deserv'd the Sirname of Just, by assuming a Power over the Conscience of his Brother, in the most tender Point that cou'd be, that of his Marriage. For God's fake, cannot a Prince of the Blood bind himself by the Laws of God without his Brother's Confent to it? Has not Gaston as good as Twice marry'd the Princess of Lorraine, first at Nanci, and then at Brussels? Is not a Marriage perform'd with all the Solemnities requir'd by the Laws of God and Man, confummated by the Parties, and confirm'd by a Cohabitation of many Months valid in the fight of God? What then fignifies the pretence of Lewis and his Minister, God gave leave, and then the Kings was not wanted to Confecrate it. Let us fee what Gaston said himself to the Devines and others, with equal Sense and Courage: The pretended Nullity of my Marriage is founded in the Arret of the Parliament of Paris, on the Princes of Lorraine having seduc'd me and forc'd me to marry the Princess Margaret their Sister. If that's falle my Marriage is valid and lawful, now I declare that those Princes design'd nothing but to put their Sister into a Nunnery. As I had an Esteem for her Merit and Virtue, I demanded her of them, with such presfing Instances, that they cou'd not refuse me. Since they will have it that there was Seduction and Violence in the Case they are on my side; if the King orders me absolutely to Live apart from my lawful Wife I will obey his Majesty, but will never have another as long as Madam lives.

I think nothing in the World can be plainer to prove there was no Violence and Seduction in the Case; besides, is it not very merry to hear grave Divines, and the Parliament of Paris determine for the Dissolution of the Marriage on account of the Rape committed on the Person of the Duke of Orleans? Such Allegations as these may do before a mercenary, cowardly Court of Indicature, and be made use of by Ambitious self-interested Priess,

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but at the Great Day of Account, when all that were concern'd shall be ask'd why they divided whom God had joyn'd, will this Rape, this Violence and Seduction be a sufficient Plea? Will the King's Consent be there wanting to make his Brother's Marriage with a Princess be esteem'd valid, or is the Pleasure of Kings above the Laws of God too? And are they exempted from the Eternal Punishment that is threaten'd to those that break them? I have already carry'd my Reslections on this matter as far, and I shall do it as often as I am provok'd to it by the lawless Practices of Arbitrary Power.

While the Duke of Orleans was at Blois, the Marquis de Celade took that Place in his way from Flanders to Spain, he waited on Gaston, and found he had left the Court because he had met with new occasions of Disgust; he immediately gave the Marquis d' Ayetone notice of it, who conferr'd upon it with the Duke de Lerma and the President Rose at the Princess of Chimai's, where the Countess du Fargis lodg'd, they sent for Lassere, whom Monfieur had left with the Dutchess of Orleans, and in whom he and Puylaurens very much confided. The Marquis de Ayetone bad him write to the Duke, That they understood the new Causes of Complaint which had been given him in France, and tho' he had left them in a manner a little Extraordinary, they had still the same Respect for his Person, and the same Passion to serve him. They offer'd him a Retreat in the Territories of the Catholick King, where he shou'd have the same Liberty and the same Security he had had before, and they wou'd endeavour to entertain him with more Dignity. Notwithstanding that all possible care was taken to fend an Express to Monsieur with their Advice as secretly as cou'd be, yet Richlieu than, whom no Body ever manag'd his Intelligence better, nor paid more for it, intercepted the Packet, and this haften'd the Imprisonment of Puylaurens, who had not been created Duke and Peer as was promis'd him, nor been marry'd to the Cardinal's Coufin, both which Gatton

from fent to demand of Richlieu pursuant to the Treaty. Puylaurens, embarrass'd by the Cardinal's affected Delays, and frighten'd by his Reproaches which he took to be fo many Threats, thought of retiring to England. And Richlieu, well inform'd of what past at Blois, bagan to be afraid of Monheur's refenting this neglect of his Favourite contrary to the Treaty made before he left Brussels. So he dispatch'd the Abbot Delbene to Blois, to tell his Royal Highnels and Puylaurens, that the latter might come to Paris and conclude his Marriage with the Second Daughter of the Baron de Pont Chateau, the Duke de la Valette had marry'd the Elder, and the Count de Guiche. Son to the Count de Grammont, Madamoiselle du Plessis Chivrai, as near a kin to the Cardinal as the other Two Ladies.

That Men of small or desperate Fortunes, tho' of great Titles, are fond of Alliances with Favourites and Ministers is not strange, but that those Men or Women of Quality who have large Estates, and can support themselves by them independent of Favour, shou'd involve themselves in the Fortune of fuch as have arbitrarily held the Reins of Government, feems to me to be very Impolitick. Honours that are New are like new Wines to which Age only gives Spirit and Value. That such Ministers and Favourites use all their Arts and all their Power to unite their Interests with the most Noble and Puissant Families is what may be expected. But the Disgrace that almost always befals them and those that are ally'd to them are methinks a Lesfon to the Great not to ally themselves to them, or have to do with them farther than Prudence and Decency require.

Gaston returning with Puylaurens to Pari, the Cardinal entertain'd them with Extraordinary Magniscence, and carry'd them to St. Germain en-laie to sinish the Business in the King's Presence. A Young Gentlewoman who wou'd have been glad enough to have marry'd a Financer, had not her Cousin been Prime Minister, cannot now be dispos'd of to a Duke

Duke and Peer, but the King himself must assist at the Wedding to give a Sanction to it. The Ceremony was perform'd the 28th of November 1634. and the Lordship of Aiguillon was erected into a Dutchy and Peerage in favour of Puylaurens, to whom 'twas given. He was now as happy as Heart cou'd wish, having 600000 Crowns in Land and Money; the Favour of the Presumptive Heir of the Crown. and the Promise of the Cardinal to be a Mareschal of France, to have the Command of an Army and Immense Riches, but then he must depend entirely upon him, which the Duke de Puylaurens was so far from being refolv'd on, that he despis'd his Promises, and made 'em the subject of his Raillery. He was fo indifcreet, that when the Cardinal defir'd him to break off Friendship with one of his Confidents, Coudrai-Montpensier, instead of obliging him, he took him Home, and gave him an Apartment adjoyning to his own.

The Proud Duke d' Epernon was forc'd to consent to the Marriage of his Son the Duke de la Valette to Richlieu's Coufin, to get himself out of the Troubles in which he was involved by his Quarrel with Sourdis Arch-Bishop of Bourdeaux. The matter was refer'd to the Bishops in and about Paris to determine; the Duke de la Valette desir'd to be heard by them, and made a Submissive Speech, protesting his Father wou'd do whatever they shou'd require of him. Some of the Prelates were for accommodating of it, but the Majority, influenc'd by Richlieu and Sourdis, went in a Body to the King and demanded Justice for the Violence committed by Epernon against one of their Order. The Arch-Bishop of Arles Spoke for them to his Majesty, whom he did his utmost to irritate against the haughty Duke. Cofpean, Bishop of Nantes, was so offended at the Arch-Bishop's aggravating the Duke's pretended Crime, that he cou'd not forbare telling his Bre-thren, 'Tis very strange; if the Devil cou'd submit himself to God as humbly as Monsteur d' Epernon submits to the Pastors of the Church, he would obtain Mercy. And we refuse to show it to an Old Lord Toho

who has always been very servicable to the Catholick Religion. Such was the Moderation of those French Priests, such perhaps wou'd be the Moderation of others, if they had such a Prince and such a Ministry to support them. In fine, the Cardinal after the Arch-Bishop had done speaking, pronounc'd the Sentence, That the Duke d' Epernon was depriv'd of all his Offices and Dignities till he was juridically and solemnly absolv'd by the Church. Epernon had Recourse to the Pope, who granted him only a Provisional Absolution, not to be in Force till he had the Arch-Bishop of Bourdeaux's whom Richlieu supported at Rome with all his Credit. At last the Duke and Cardinal de la Valette soften'd him so far as to confent that the Matter shou'd be made up on Condition d'Epernon parted with his Government of Metz to the Cardinal de la Valette, and that the Cardinal's Brother marry'd his Cousin. However, Sourdis as True a Priest as any of his Religion, wou'd not comply with the least Alteration in the manner of the Duke d' Epernon's receiving his Absolution, he wou'd give it no where but at the Door of one of the Parish Churches of Bourdeaux, and in presence of Six Counsellors of that Parliament. His Imperious Behaviour was fuch, that Lewis himself was offended at it, and even with his Minister for making such a Business of a Trifle, and mortifying fo old an Officer to the Crown as was the Duke d' Epernon.

When Sourdis came to Court, after his Tryumph, he immediately receiv'd an Order to depart, which Richlieu himself cou'd not get repeal'd, and his Enemies began to conceive hopes that his Tyranny was drawing to an end; but he who made no Scruple to abandon his Benefactress the Queen Mother, when it was for his Interest, wou'd not hazard it for a Creature. He gave up Sourdis to his Master's Resentment, was presently reinstated in full Favour; insonuch, that to his Two Troops of Guards, his Troop of Light Horse, and his Gens d'Armes, were added Three Hundred Musketeers for the greater

Safety of his Person.

What made Richlieu so inflexible in the Affair of the Duke of Orleans's Marriage was the hopes he had of his prevailing with Monsieur to marry Combalet, if his Marriage with the Princess of Lorraine was annul'd; that Richlieu's unmeasurable Ambition went so far, one may see by the Attestation of those that knew the Court very well, and particularly Monsieur Fontrailles who tells us, He imagin'd, that by marrying Combalet to Monsieur, his Power wou'd be equal, and perhaps superior, to those of the Ancient Mayors of the Palace. What might he not have hope from the Duke of Orleans's Inconstancy, if he cou'd have got Puylaurens to have feconded him? What might he not expect from the King's Weakness, which was so great that the same Fontrailles assures us, His natural Timidity was augmented by the Perswasion, that he wanted the Tallents necessary for Government, and cou'd do nothing without the Cardinal's assistance. When Princes have such a mean Opinion of themselves, and so good a one of their Ministers, how many and how hard Masters will their Poor Subjects have? Richlieu believing that Puylaurens was the main Obstacle to the Duke of Orleans's confenting to the Dissolution of his Marriage, refolv'd to facrifise him to his Revenge on the first Opportunity. Richlieu had discover'd that there had been a Letter sent to the Pope before Gaston left Brussels, desiring that his Holiness wou'd not mind what was told him of the Duke of Orleans's confenting to the Nullity of his Marriage after his return, for that it wou'd be extorted from him by Violence. The Cardinal upbraided Puylauren, with not having told him of that Letter, the latter reply'd, You never ask'd me, Sir. whether his Royal Highness had written to Rome. The Cardinal swore, He might have sav'd him the Trouble of asking the Question; and left him with a Look that Spoke nothing but Fury and Vengeance. Accordingly he continually represented him to the King as a dangerous Person in the Interest of the Spaniards with whom he corresponded. Richlieu had no Proof of fuch Correspondence, and 'tis not likely that Puylaurens

laurens who expected to rife still higher in France by his Master and his new Cousin's Favour, wou d carry on any unlawful Intelligence with the Spaniards as long as he had those Expectations; but what says a French Author, Richlieu spar'd no Man who cou'd hinder or retard the execution of his Projects, and Lewis naturally inclining to AEts of Severity, consented with Pleasure to the Proposal that was made him to secure Puylaurens's Power. In order to this, his Majesty, as he had done more than once before, consented also to be in a Plot with his Minister to apprehend him. He gave out that he wou'd have a Royal Ball in the Carnaval, and Gaston and his Favourite were invited to it; they both came to Court, and were carefs'd more than usually. The 14th of February 1635 was the Day on which this Ball was to be given, the Guard of the Louvre was doubl'd, one of the Duke of Orleans's Footmen obferv'd it, and gave his Master Intimation of it, but Gafton not taking much notice of it, went to the King's Chamber and talk'd with him till Richlieu came. The Cardinal din'd that Day with Seguier, Keeper of the Seals, where also din d du Fargis and Coudrai-Montpensier, Two of Purlaurens's most intimate Friends, whom they kept there for fear they shou'd discover any thing. Richlieu after Dinner took du Forgis to the Louvre, and Coudrai-Montpensier stay'd with the Keeper, who was to have him arrested if he offer'd to be gone. The Duke de Puylaurens did not come so soon as he was expected, which made Lewis and Ricklieu afraid their Plot was detected; they kept it so Secret, that the Favourite St. Simon, lately also created a Duke and Peer, knew nothing of the matter. At last Puylaurens came; after a little . Talk with him, the King carry'd the Duke of Orleans into his Closet, whither Richlieu and some others follow'd them. This was the Signal to the Marquis du Gordes to arrest Puylaurens, and to the Count de Charrest to arrest du Fargis. Puylaurens was examin'd that very Evening by the Magistrates, but no Crime which justify'd this usage of him cou'd be prov'd upon

upon him; however, he was thrown into Prison, and had a cruel Keeper put over him; he lay there in great Misery Four Months, and then dy'd of Poifon, as several Authors report, and as others of the Spotted Fever; but all agree that the bad Air of the Goal was enough to have kill'd him in that time. Happy's the Nation that has fo Glorious a Minister at their Head, as was Richlieu, where the Liberty of the greatest Lord depends on him, and Guards are call'd to hurry People to Dungeons or Death, unhear'd or unconvicted, with as much ease as are the Theatrical Murders of the Tyrants of the State. The King gave his Brother good Words, fo did Richlieu, they also spoke to Gaston's other Servants very fair, and engag'd the Captain of his Guards, Goulas and others of them, to follow the Example of the Abbot Delbene, who, while pretended to ferve the Duke of Orleans with more than ordinary Zeal, was still in the Confidence and Interest of the Cardinal.

The Duke of Orleans being, as has been faid, in the King's Closet when his Favourite was arrested, to prevent the ill Effects of his Brother's and the 'Cardinal's Aversion to Puylaurens, he protested he would abandon him to his Majesty's Justice, provided he was found Guilty of any Crime fince his Return to France. Richlieu on the other hand endeavour'd to soften Gaston's Resentment, and remove the Jealousies he might conceive upon this Enterprize, by affuring him the King was ready to give him new Proofs of his good Will, and that he shou'd hereafter be call'd to all the King's Counsells; We will talk of that another Time, reply'd the Duke, I only ask you now, whether the King will permit me to lye at the Hotel of Guise; Richlieu answer'd, Your Royal Highness may do what you please, for his Majesty had left them together. The Duke having taken leave of his Brother, went immediately to the Hotel of Guise, whither Richlieu was about to follow him, to use further Arguments to bring him into Temper, for he appeard very Sullen on the apprehending of his Favourite; but the Cardinal, Cc

as Powerful as he was, was afraid of his using Reprizals when it was in his Power, wherefore he fent the Cardinal de la Valette and Bouthillier to make new Protestations of Service, and assure him he was very much troubled that Puylaurens's ill Conduct had put the King under a Necessity of securing his Person. The Duke of Orleans heard them patiently, and then having declar'd that he did not believe his Favourite had held any Intelligence with the Court of Brussels since he lest it, unless it was about Matters of Gallantry, he proceeded thus: If Puylaurens has caus'd this Misfortune to himself, because he has not advis'd me to take any Step to the Prejudice of my Marriage, I must declare plainly, that neither he nor any Man in the World shall ever obtain my consent to a Thing which I believe to be contrary to my Honour and my Conscience. I will live separated from my Wife, Ince the King will have it for what greater Proof of my Submission can be required of me. If his Majesty will Profecute the Dissolution of my Marriage I must bear it, but shall never demand it; God forbid I shou'd ever be so base as to complain of having suffer'a the least Violence in a thing I desir'd, and press'd the Conclusion of it. There never was greater Evidence of the Validity of a Marriage, and of the Violence they wou'd have put upon Gaston's Conscience, than this repeated Solemn Declaration of his having voluntarily commenc'd and compleated it; yet his Treacherous Servants, brib'd by Richlieu, continually importun'd him to submit to the King's Pleasure, representing to him, that his Grandeur and the Safety even of his Person depended so entirely on the Cardinal, his Ruin wou'd be inevitable unless he enter'd into stricter Engagements with him, whether they intended his marrying Combalet or only to favour Richlieu in his Ministry, is not determin'd to us. Be it as it will, Gafton wou'd not be govern'd by them, but took Montresor into his Confidence instead of Puylaurens, and to that Gentleman he freely open'd himfelf, having very just Suspicions of the Fidelity of most of his other Domesticks, which encreas'd his Chagrin, and to divert it, he spent his Time

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Time at Blois, Orleans, and other Places of his

Apennage in Country Sports and Diversions.

The Pleasure of the arresting Puylaurens was very much abated, by News that the Imperialists had furpriz'd Philipsburgh, where Arnaud, a Creature of Father Joseph's, Commanded. The King thought no more of his Ball, but went and shut himself up at Verfailles, the Cardinal pretended to be Sick, and retir'd to Ruel; his Enemies were inwardly pleas'd that this Difgrace had happen'd by means of one of his Confidents, Father Foseph having recommended Arnaud to be Governor of that Important Place, which the French had posses'd themselves of to facilitate their junction with the Swedes in Germany. But Richlieu, with all possible Dispatch, sent away Orders to fortify Heidelberg and Manheim, and reinforc'd the Garrisons on the German Side. An Apology was also publish'd for Arnaud, throwing the Fault on the Treachery of the Germans who were in the Place. Lewis recover'd himself after a few Days Melancholly, and return'd to Paris, where his Minister was arriv'd before him, and had renew'd the Preparations for the Ball.

I shall not enter into the Particulars of the Cardinal's Intrigues with the Swedes, the Princes of Italy, and the States General of the United Provinces. only observe, that so long ago did France look with a greedy Eye on the Netherlands, which by her Treaty with the States, made in 1635, were to be thus divided. Lewis reserv'd for himself all the Maritime Places as far as Blankenbergh, inclusively, with Two Leagues within Land, and the Cities of Oftend, Namur, and Thionville. The States General were more moderate, and only defir'd Dam, Hulft, the Country of Waes, the Town of Gelder and Stevens. waert. The rest of the Country they pretended to set free and to erect it into a new Republick; for the French, as good Catholicks as they were, as much as they Preach up Passive-Obedience and Non-Resistance, have practic'd it as little themselves, and have as much tempted other Nations not to practife it as any Nation in Europe. They now joyn with those Repub-

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licans the Dutch, to invite the Subjects of the King of Spain, in the Low Countries, to declare for the Common Cause, to drive out the Spaniards and set themselves at Liberty. They promised to back this Invitation with an Army of 50000 Foot, and 10000 Horse; not long after the War with Spain was declared, but the House of Austria was not then so low that France made her Market of it so much as she has done since, by Peace as well as War.

There are some Remarkable Passages on this subjest, in the Memoirs of Montresor before mention'd. "The War, says he, was declar'd by the Sole Au-" thority of the Cardinal, without affembling the "States or confulting the Principal Lords of the "Kingdom who ought to be summond to deliberate upon an Affair of that Nature, according as was always practis'd; but Richlieu's Pride was above all Laws, and he may very well be term'd "the Flail of God to Panish the Sins of Men. ' 'Tis a French Man that tells us the French were always wont to have the States or the Principal Lords confulted about Peace and War; the Prerogative of their Monarchs in these Points is doubtless as extensive as any, but Affairs of that Nature were never reckon'd regularly manag'd, it feems, unless the States had it in Deliberation.

The Rupture with the House of Austria and the Business of the War, did not hinder Richlieu from Prosecuting his Revenge in the Affair of the Duke of Orlean's Marriage in which he had also other Views, as has been hinted, and the Marriage of his Neice

was the greatest of all of them.

By what we have already observed of the repeating the Solemnity in all its Forms at Brussels, and Gaston's frequent Declarations of his acting voluntarily, and by Choice, they cou'd not with any Face pretend it was Clandestine or by Seduction. There was no Pretence, but the consent of his Brother which was wanting. The Matter was therefore refer'd to an Affembly of the Clergy, held this Year at Paris, to give their Free Gift to the King. The Assembly appointed a Committee to examine whether the Presumptive

Sumptive Heir to the Crown, cou'd lawfully Marry without leave of the Prince in Possession; Let us see who compos'd this Committee to decide to Notable a Controversy. We find them to be Peter Ferouilles, Bishop of Montpellier, Jaques Cimus, Bishop of Seez, Leonard Etampes, Bishop of Chartres, Achilles de Harlai, Bishop of St. Malo, and Denis Cohon, Bishop of Nismes. Five Prelates, says Grotius, devoted to the Cardinal, which made every body believe their Opinion wou'd be exactly what he wou'd have it. 'Tis such Priests as these that bring Religion it self into Question. The wicked Examples of Ambitious Prelates have made more Scepticks than all the Difficulties rais'd by Men of little Faith and less Morality. The Divines who were confulted by the Bishops, were also all Creatures of the Cardinal, and they had the Impudence to call the Almighty God, the Searcher of Hearts, to witness to their Sincerity. So far did Richlieu's corruptions prevail, that Goudren, the Duke of Orlean's Confessor, sign'd the Answer of the Fathers of the Oratory for the Nullity. This good Father having had some Conversation with the Abbot de St. Cyran about it, and having cited the Council of Trent as an Authority, St. Cyran rejected it with Contempt; That Affembly, faid he, being only compos'd of Scholastick Divines, little conversant in Ecclesiastick Antiquity; for which, not long after, Richlieu found an Occasion to throw the Abbot into the Bastille. The Clergy, as was expected, declar'd the Marriage Null, and the Bishop of Montpellier was sent to Rome to represent the Justice of that Declaration to the Pope. The Queen Mother and the Dutcheis of Orleans, had their Agents there also, and . Urban, at the Sollicitations of the Spaniards, wou'd not confirm that Declaration. What Mary de Medicis said on this Subject, in her Letter to the Pope, shews the Happiness of a People that have such Governors and Guides as these French Bishops; I know those Prelates, fays the, They are to Day of one Opinion, and to Morrow they will be of the contrary, if there shou'd happen to be a Minister less Unjust and less Violens than Cardinal Richlieu; their Private Interests are C C 3 1/18

the only Rule of their Sentiments. Such are the Bishops that will be advanc'd by fuch Ministers, and no wonder the Duke of Orleans's Marriage was declar'd Void, by an Affembly who was guided by an Ambitious Tyrannical Priest, who, without that Declaration, cou'd not compass his Ends of making his Niece Queen of France, and himself Regent, with Absolute Soveraign Power, for that it was no Chimera, more than one Author of Sense and Judgment affure us. One of the Duke of Orleans's greatest Ap. prehensions, with Respect to the Marriage propos'd to him with Richlieu's Niece, fays Fontrailles, was, that the Cardinal was led blindly by his Ambition, and might rid himself of his Royal Highness as soon as he had Children by her, that nothing might hinder him after the King's Death from governing the State, under the Name of Minors, and the Regent his Niece. There was hardly any one who question'd whether Richlieu had too much honesty to be Guilty of such a damuable piece of Villainy, at least, Monsieur did not doubt it, and that Apprehension made him the more resolute in afferting the Validity of his Marriage, but he wanted Resolution, when his Brother sent to him, to forbid his fending any more Money to his Wife at Bruffels, who was forc'd to demand Subfiftance of the King of Spain.

Mary de Medicis order'd her Agent at Rome, the Abbot Fabroni, to defire the Pope, that Mazarine his Nuntio in France, might deliver a Letter she had written to her Son Lewis on the Rupture with Spain. She was forc'd to take that Method, the King having of late refus'd to receive her Letters by the usual ways, and Mazarine was so far engag'd in Richlieu's Interests, that she cou'd not expect he wou'd give her Son the Letter without a politive Order. Mazarine had discover'd his Partiality to France so much, that before the War broke out the Spanish Ambassa. dor at Paris refus'd to Treat with him. The Pope, indeed, was well inclin'd to the House of Austria, but the cunning Italian knew well how to prevent his Masters doing any thing to the prejudice of that of Bourbon. Mazarine wou'd not deliver the Letter

without

without Richlieu's consent; he shew'd him a Copy of it, and another the Queen Mother sent to himself. The Cardinal presently cry'd, He might send the Pacquet to his Majesty, which he did, either to shew he was not allarm'd at any thing the Queen Mother cou'd say of him, or being afraid to keep the Letter from the King, as some Letters had been lately kept, to prevent knowing the State of his Affairs in the Netherlands, Richlieu having begun the War before he had made due Preparations for it.

A Gentleman, dispatch'd by the Prince of Orange, inform'd Lewis of these Things, which Richlieu and his Creature Bouthillier had disguis'd on several Occasions, and the latter coming to him a little while after, You are a Lyar, says the King, and don't deserve that I shou'd have any Trust in you, Know, I will not be led by the Nose, nor you nor any body shall deceive me any longer; I will, for the future, have all my Dispatches open d in my Presence. Bouthillier was so frighten'd that he fell Sick, and Richlieu appear'd more Thoughtful and Melancholly than ever he did in his Life. The Cardinal, to prevent the King's Mother's tender and reasonable Letter having any Effect on the Mind of her Son, caus'd it to be insinuated to Lewis, that Mary de Medicis had sent one Clauzel, of whom mention has been made in the 'foregoing Pages, to the Duke of Rohan, who com. manded the French Army in the Valteline, to corrupt that Lord, and promise him even the Soveraignty of the Country of the Grisons and the Valteline, in in case he wou'd serve the King of Spain. Clauzel had formerly been in Favour with the Duke of Roban, who order'd him to be feiz'd, and his Process to be made by the Intendant of the Army.

The King was in Champagne when Mazarine sent him the Letter Mary de Medicis had writ, which he accompany'd with another of his own. Lowis answer'd that, telling him the Queen Mother's Memorial shock'd him very much; but he did not trouble himself to Answer his Mother's. Mazarine took so little care to dissemble his Engagements with Richlien, that he dated the Letter he wrote in An-

Swer to Mary de Medicis's from Ruel, the Cardinal's House, either to infult the Queen, or to shew he did nothing but in communication with the Cardinal. Richlieu affected to be much at that Country Seat of his, whether he made the King come every Council Day from St. Germains or Verfailles, to the great Scandal of all true Lovers of his Royal Dignity, which was subjected to the Caprice of this Imperious Minister. One Reason of the Cardinal's Sojourn so often at Ruel was out of fear of Affaffins, the Duke of Orleans was difgusted, Puylaurens had Friends, the Queen Mother, absent as she was, did not want them to Revenge her, if the had given them Encouragement. The Clamour of the People against his Tyranny was almost Universal, his hireling Flatterers being the only Persons that gave him a good Word, and as a French Author Says, The Remorfe of his Conscience was such, that he liv'd like the Tyrant of Old, who thought he was in the same Condition as the Man that had a Sword hanging over his Head by so stender a hold as a Horse's Hair.

In the former part of this History, we have seen with what Zeal and Vigor the Duke of Rohan defended the Protestant Religion in France; we have seen also how that Lord, so highly extoll'd by the Hugonot Writers, was not always so generous and disinterested as at other Times he appear'd, and his giving up Clauzel, an old Servant of his, to Richlieu's Revenge, was another Instance of his Complacency for those on whom his Fortune depended. Clauzel at his Tryal consess'd something of his being employ'd by the Spaniards, and Richlieu took hold of what he said to form a new Accusation against the King's Mother. Clauzel had renounc'd the Protestant Religion at Brussels, and for sear he shou'd retract shis Consession he was Strangl'd suddenly

and privately.

The Cardinal, enrag'd at the Letter Mary de Medicis had written against him to the Pope, got Orders sent to the French Ambassador at Rome, to demand of his Holinels that Fabroni, the Queen Mo-

ther's

thor's Agent, shou'd depart that City; Urban did not think sit to support the Queen's Interest in opposition to Richlieu, and Fabroni had private Notice of what was demanded against him, with Advice to leave Rome, without obliging his Holiness to order him to do so. Thus did the Minister of Lemis persecute his Mother in all Parts of the World, and her Son, the King, seem'd to be so entirely insensible of her Sufferings, that he hardly ever nam'd her himself, or suffer'd her to be nam'd to him.

In this Year 1635, was the famous French Academy founded under the Protection of Cardinal Richlieu, against whom were so many sharp Satyrs continually publish'd, that he was forc'd to keep a good Number of Mercenary Pens in Pay to vindicate him, and put fair Glosses on his Tyranny. Most of these Academicians had Pensions from, or ow'd their Preferments to him, and the Society was establish'd with all imaginable Pomp and Ceremony. Barbon of the Parliament of Paris said wittily, Monsieur the Cardinal's Conduct in this matter puts me in mind of what was done by an Emteror of Old; after having taken away from the Senate the Cognizance of Publick Affairs, he sent to consult them about the Sauce that shou'd be made to a huge Turbet which had been sent him from a far off. One of the first Statutes of this Society was, That every Member shou'd promise to revere the Virtue and the Memory of the Lord Cardinal their Protector. His Virtue was fuch, that he keept the Lewdest of the Academicians the Abbe Boisrobert in his House, till he was out of meer thame forc'd to remove him. He was a most Notorious Sodomite, and 'twas a common Saying, That the Abbot went to Church out of Fashions sake. However, Richlieu made him one of the King's Almoners, and foon took him into his Family again after a short Disgrace.

The War with Spain being set a Foot, Richlieu sent daily Pecuniary Edicts to the Parliament to raise Money to carry it on; the People every where cry'd out against him, as the cause of those into

lerable

lerable Taxes, and at last at Bourdeaux they took Arms, as they did also at Agen, Condom, Leytoure, Moissac, and Perigneux; but the Duke d' Epernon and his Son the Duke de la Valette, by their Valour and Vigilance put a stop to the encrease of those Commotions, and in a little while suppress'd them. The Parliament of Tholoufe, ready enough to pass any Edicts against the Reform'd, rejected those that were sent them to raise Money. They past an Arret forbidding the raising it. The Court immediately suspended the first and second President, and sent for the Principal Magistrates. The Parliament pass'd another Arret, commanding the Presidents to continue their Functions, and forbidding those that were fent for to Court to go thither, for that the King's Service requir'd their Presence at Tholouse. these Arrets Instances of that Passive Obedience which is now made a Doctrine necessary to Salvation? The Truth is, People will generally Obey pretty well as long as their Purses are not touch'd. but when Property is attack'd, whether it be by illegal Taxes, or loss of Revenue, they will do like the Parliament of Tholouse.

Tho' I shall not meddle with the Wars between France and the House of Austria, farther than to explain some Events which are not observed in other Histories, yet I must not omit certain Passages that are most for my present Purpose, to give a true Idea of this Reign and Ministry, so much boasted of in History, for the Justice of the King, and the

Genius and Grandeur of the Minister.

The Imperialists threatning to invade Lorraine, the King went towards that Frontier in Person in August 1635, expecting a Powerful Army ready for him to march at the Head of it against the Enemy; instead of which his Majesty got to the Place of Rendezvous before the Train of Artillery was ready, having left Richlieu behind him, to whom he wrote a very angry Letter, not without Threats for his being so negligent in his Preparations when he knew himself was to act in Person. Soon after

he had writ it, he was forry for it, and wrote the following Letter to beg his Pardon:

COUSIN,

I Am in despair for my over hastiness in writing You that Billet Yesterday on the subject of my Journey, I pray you to burn it, and at the same time to forget the Contents of it. Believe that as I have no Design to trouble you in any Thing, I shall never have any other Thoughts than punctually to follow your good Counsels in all Things. I pray you once more to forget it. Write me by the Bearer that you think no more of it; that will make me easy in my Mind. Rest assured that I shall never be satisfy'd till I can give you further Proofs of my Assection for you, which will last as long as my Life.

Richlieu's Answer is long and cunning, he feems to shew a great Submission to the King's Will, and concern for his Health and Honour, but he shews much more the Power he had over him, tho' he was naturally of so unequal an Humour, that Richlieu us'd to say, he was infinitely more embarras'd with it than with all the Intricate Affairs of his

Ministry.

The Cardinal's Enemies that were about the King, endeavour'd to make use of his Absence, and to set his Majesty against him. Alas! They did not know that the King and he very well understood one another, tho' there seem'd to be an Alteration in Lewis's Carriage with respect to his Minister, who, upon his being taken into Favour again after the Queen Mother's last attempt for his Disgrace, had made the King promise, That he wou'd not give Ear to any thing to his Prejudice, or if he did, wou'd he sure to tell it him.

Lewis proceeding in his Expedition, finish'd his Campaigne with the taking a small Town in Lorgaine, call'd St. Mihel. Notwithstanding that the

1 own

Town surrender'd upon Terms, the Governor and his Principal Officers were sent to the Bastille, of the Soldiers Ten were hang'd, and the rest sent to the Galleys. A Glorious Instance of the Clemency and Generosity of this Victorious Monarch.

Richlieu's Enemies did their utmost during this Siege to make their Advantage of his Absence. They form'd an Intrigue against him, and 'twas suspected that the Count de Soissons was in it. The King had us'd him very ill while he lay before St. Mihel, never once calling him to Council. Rich. lieu instigated him to treat this Prince of the Blood fo haughtily, to revenge his obstinate Refusal to marry Combalet. The Count de Cramail was the Head of this Conspiracy. He had been in former Cabals with the Princess of Conti and the Countess du Fargis, whose Lover he was said to have been. For at this time, the Court of France, notwithstanding the Impotence and Superstition of his Majesty. was fo very Gallant, that there was hardly a great Lord or great Lady who had not a Love-Affair upon their Hands. Cramail had afterwards, in Appearance, reconcil'd himself to the Cardinal, and was made Mareschal de Camp during this Siege. had given his Advice against the King's Commanding the Army in Person in this Expedition, which was sufficient to Ruin him with Richlieu, who had been the Author of it. He had said several violent Things against the Cardinal and did not spare him to his Majesty when he thought Lewis was so out of Humour with him, that it wou'd be agreea. ble. He infinuated to him, That the Cardinal was enjoying the Delights of Peace, and the sweetness of his fine Seats in the Neighbourhood of Paris, while his Majesty under went all the Fatigues and Penals of War. He aggravated his Negligence in making timely and due Provisions for an Army, which his Master was to Command; and declar'd always, that 'twas not Safe for the King to be fo far from his Capital in a Time of such Distraction. When Lewis return'd, Richlieu met him at Nevilli, and

and was receiv'd with all possible marks of Tenderness. Lewis among the rest did not fail to tell him all that Cramail had said, and the next Day the Count was Arrested by an Ensign of the Guards, and sent to the Bastille. What a great Comfort 'tis to a Nation to have such quick Methods of Justice, and such able Distributors of it as the Soldiery. Here is no Charge, no Crime appears, and a great Officer is, however, thrown into Prison.

The same Day the Cardinal told the Count de Soissons his Majesty was very angry with him, and he wou'd do well to absent himself from Court. He did this to shew his Credit was not diminish'd. The People cry'd out against him, and Richlieu was glad enough, that soon after he got him recall'd as easily as he got him banish'd, and was outwardly

reconcil'd to him.

The Ministry of Richlieu establish'd that heavy Grievance in France, practis'd ever fince when Money is wanting to create Officers. Séveral Edicts made for that purpose, were carry'd to be Register'd in Pomp. The next Day after Seguier was made Chancellor on the Death of Aligre. Le Jay, the first President, who had sold himself to the Court, and abandon'd the Interest of that Assembly, and those of the Publick, to the Will of the Cardinal, spoke for them. The Advocate-General Bignon, had more Courage and more Honour. He remonstrated to his Majesty, who was there Present with his Minister, that the felling of Officers which had been first introduc'd in the Reign of Francis the First, had caus'd great Mischief to France, and that the continual Creation of new Offices at so dear a rate was the most prejudicial thing in the World. Lewis and his Minister were very much out of Humour with the Advocate-General for his excellent Discourse, which all honest Men applauded; but they durst not punish a Magistrate for doing his Duty. Seguier reprimanded him, and Lewis only faid fome Days after, that if the Advocate-General had come to St. Germains with the other Members of that Body, ha wou'd have been ill receiv'd.

Richlieu try'd all means to get Money, and notwithstanding his Authority met with inextricable Difficulties, he demanded Four Millions of the Clergy. The Prelates affembled at Paris made very warm Remonstrances, Athilles de Harlai, Bishop of St. Malo, formerly a Creature of the Cardinal's, being offended that the Cap was talk'd of for Father Foseph and not for him, faid, that those who fo preffingly represented the King's Necelfities attack d indirectly the Reputation of the Cardinal. 'Tis malicious to infinuate to the World. continues he, that so wife and clear sighted a Minister has advis'd the King to make War without having first provided the means to carry it on. The Court was very angry with the Bilhop. His feign'd Apology for the Cardinal, was look'd upon as a piece of Raillery, and this Prelate resenting also that Cohon had the good Bishoprick of Nilmes given him, notwithstanding the Obscurity of his Birth, took hold of an Opportunity which offer'd to thew his Refentment. Cohon had spoken something against the Interests of his Order, upon which Harlai interrupting, said, You might be be asham'd to Death, the Church has taken you out of the Dust, with what Front dare you betray her. This Salley was immediately carry'd to the King, and the Cardinal telling him Cokon had been speaking something for the Court. Lewis, to be reveng'd of Harlai, resolv'd to tell him, that unless he had given him a good Bishoprick he would not have had where withal to sublist himself. Monsieur St. Malo, fays he, the first time he came to Court, I have taken you out of the Dust. Iown it, Sir, replys Harlan very briskly, But Tour Majesty has only done me Justice. My Fither spent all his Estate in aiding the late King to mount the Throne of his Ancestors; Lewis had not a word more to fay to him. The Truth is, Harlai de Sanci had been a very Faithful Servant to Henry IV. and had met with nothing but Ingratitude.

There happen'd at the same time some Disorder in the Court of Inquests, that Court being fat to examine some Edicts, and to see whether they cou'd hinder an Augmentation of Twenty Four Counfellors and a President au Mortier, the First Prefident, told them, he had receiv'd a Letter from the King, forbidding them to affemble Extraordinarily. The Court demanded that the Letter shou'd be read. The First President, who 'twas thought, had no fuch Letter, refus'd it, and the Court adjourn'd for a Fortnight, to the 4th of January, 1636. when the King's Order was produc'd for Thirty of the Members of the Parliament to appear before his Majesty. The Counsellor Laisne talk'd boldly against the First President, accus'd him of Treachery and Baseness in betraying the Interests of the Affembly, to gain the Favour of the King and his Minister. There was then even in France, a Spirit of Liberty which rose against the Tyranny of an Aspiring Priest, but wherever it appear'd, Care was taken to suppress it immediately. Accordingly several Counsellors of the Parliament, for daring to defend those Rights, to the Defence whereof they were Sworn, were sent to several Places of Confinement; as Monsieur Barillon, to the Castle of Saumur, Monsieur Laisne and Monsieur Faucaut, to the Castle of Angers, Monsieur Sevin, to Clermont, in Avergne, and Monsieur d' Ardonne, to Brest. They were confin'd there for some Months, and discharg'd afterwards on the Petition of their Brethren, who humbly submitted to the King's Orders. Le Jay, the First President of the Parliament, who formerly had been forare a Patriot, that he was, himself imprison'd in the Castle of Amboise, had been severely reprov'd by Laisne, for deserting the Cause of the Society, and doing whatever the Court wou'd have him. He now oppos'd those Counsellors who were for vindicating their Priviledges, and facrifis'd the Interests of the Assembly to his own Private Advantage; for one of his Relations was made Provost of the Merchants of Paris, and himfelf Chancellor of the King's Orders. Bullion, Superin-

perintentdant of the Finances, refigning that Office to him, and taking that of President au Mortier, newly erected. Such is the wonderful Fower of Places, when at the Disposal of such Ministers as Richlieu; it turns Patriots into Parafites, and Men of Honour into Slaves. Let us see what a fine Lord Chancellor this good Minister has given to France, what a fine State he has reduc'd the Parliament of Paris to, the only poor remaining Barrier of what was left of Freedom in that Kingdom. Why, the Members of the Affembly appear'd before the King upon their refusing to admit the New Counsellors that had bought their Places; You ought always to remember, favs he, that if Kings have deposited Part of their Authority in your Hands, 'tis not to give you the means of rising up against them and resisting their Wills, what a Word is this, Wills to use, when the good of Mankind, their Rights and their Welfare are at Stake? Magistrates are Organs, chosen to explain to the People the Justice of the Laws, which the Sovereign Judge proposes to make, not to examine the Justice of them, but to explain it, whether there is any Tustice in them or no, to take it for granted, that they are Just because as this Chancellor wou'd have us believe, the French Kings and their Ministers are Infallible, and can no more err than the Pope? Magistrates, continues he, are to teach others to submit, the King obeys the Laws of God, he acknowledges that his Almighty Hand has plac'd him on the Throne, in that he shews his Religion and his Piety; as if that Almighty God was oblig'd to him for acknowledging his Superior Power, and 'twas Piety and Religion enough for a King not to assume Divine Attributes and set up for Omnipotence. If they were Immortal too, 'twou'd be a much stronger Argument in Favour of their being Infallible than is that of the Sword, without which, many Princes wou'd be thought to run into as many Errors as other weak or wicked Men. If his Majesty orders any thing, adds he, He follows the Rules of Reason and Justice; let it be what it will, as particularly the felling Twenty Four Counsellor's Places

at once, to take away a good part of those Profits that had been fairly fold before to the present Posseslors, by this he renders his Authority more firm and respectable; the Magick these Men think there is in this other Word Authority? When it is the Instrument of Law, nothing is more Sacred, and requires a most Passive Obedience. When 'tis made use of to contrary Purposes, as in this very Fact, to support an unjust Innovation, 'tis only a Sound, which without that of the Musket and the Cannon wou'd be perfectly empty in the Ears of honest and reasonable Men. By this, the Chancellor further tells us, he Stigmatises his Prudence, if he shou'd comply with his Subjects when they say any thing against what he ordains, if he shou'd suffer them to resist him with Impunity it would be an extream Folly; That is, if he shou'd support them in those very Rights he had not long before fold to them, and was now bringing to Marketagain. The Profits of these Offices must be confiderably diminish'd by the Addition of Twenty Four New Partners, but it is the King's Will, it renders his Authority more firm, and to refift him will not go off without Punishment; Seguier goes on, It does not belong to you to argue upon what the King Commands, Magistrates are instituted for nothing but to make the Orders of the Soveraign to be receiv'd with Submission; if you forget what you are, the King will remember that he is Master, obey first, and admit those the King has been pleas'd to Create Magistrates by his last Edicts, after that, his Majesty will hear your Remonstrances in Favour of your Brethren in Exile, and in Prison. La Ville aux-Clercs, Secretary of State, carry'd a few days after an Order from the King to the Parliament, forbidding the Magistrates to assemble extraordinarily. This Violence and the Chancellor's Threats, so provok'd them that they put a stop to their sitting, and the Course of Justice was suspended. Their Resolution wou'd have been much more commendable, had it been exerted against those Exorbitant Taxes that were daily confirm'd by them in verifying the King's Pecuniary Edicts. But on these Occasions they D dlaid

faid very little or nothing: This Courage of theirs was not entirely free from a Mercenary Blemish, their Interests being concern'd in the admission of the New Counsellors. The Clamours the Parliament made began to raise a Ferment in the Minds of the People, who generally were on their Side, looking upon them as the Guardians of Justice. The Cardinal got the Prince of Conde to go to the Assembly, and infinuate that if they wou'd admit some of the New Created Magistrates, the King wou'd not infift upon their admitting of the rest. Conde endeavour'd to amuse them with such Hopes, and told them 'twas the King's Command that they wou'd admit Colomber. He was a good Civilian, and had written several Books in that Science which were well esteem'd. The Court thought that the Parliament wou'd make no Scruple of admitting a Man who had Taught many of them the first Elements of the Civil Law, but the Magistrates saw thro' the Design of their presenting Colombet as a Man they did not dare to Resist or Examine. However, they put certain Questions to him, which either relating more to Practice than Theory, or he being put out of Countenance by the Imperious way of asking them by his Old Schollars, return'd very indifferent Answers to them. Some Days after Bullion was also admitted President au Mortier on the Foot of the New Crea-The Affembly durst not oppose his Admission, knowing him to be the Cardinal's Confident and Creature; Richlieu not minding the Parliaments Opposition, continu'd to erect New Offices, which, however, the People were not overfond of Purchasing. The Prince of Conde seem'd to be disgusted, that the word he had given the Parliament that there shou'd be no more made was no better kept, but the Cardinal knew how to appeale him. A Sum of Money was given him, and instead of supporting that Assembly in the Defence of their Rights, he accepted of a Commission to get several other New Edicts as grievous to the People reciev'd in Provence, where the People had been in Arms against them, and the Parliament of Bourdeaux, more resolute than

the rest, forbad the execution of them.

As Ricklieu's History makes so considerable a Part of that of Lewis XIII. we must not omit taking Notice of those Events which have particular relation to his Family, which was now look'd upon to be of as much Importance as those relating to the Royal House of France. The Mareschal de Breze liv'd in perpetual Misunderstanding with Combalet, both of them had their Creatures and Partifans. Servien, Secretary of State, sided with the Mareschal, but means were found to fet the Cardinal against both of them, and Cambalet's Party prevail'd. Servien had had a Quarrel with Bullion, and Chavigni, Son of Bouthillier, on occasion of the Army's being ill supply'd with Money, and the Cardinal de la Valette joyn'd with the latter against him, insomuch, that he was order'd to lay down his Place and retire to Saumur. Richlieu, when he went to take his leave of him, told him he might take his Choice of Saumur or Nantes; a most Happy Constitution. This Servien is banish'd Paris at the Pleasure of the Minister, no matter for Tryal or Evidence, Fault or no Fault, he is order'd to retire. He must not live where he will, nor do what he will. When a Favourite in France does not like your Company you must pack up and be gone. Des Noiers was made Secretary in his room. Mareschal de Breze, a very Passionate Man, reproach'd Bullion also that his Negligence was the Cause of the ill Success of the King's Arms in the Low Countries, that he had not supply'd the Army with Money to Purchase Provisions, of which they were in great want. Bullion, on the contrary, pretended that Money enough had been fent but that it was ill husbanded. Breze was not long after order'd to his Government of Saumur. Servien, some time before his Disgrace, had threatned to Cane Boifrobert in Richlieu's Anti-Chamber, Dd 2

for complaining of his Neglect in not passing a Warrant for a Sum of Money that had been given him, and the Cardinal cou'd not bear that such Airs shou'd be assumed in his House towards

any of his Creatures.

The Affair of the Duke of Orleans's Marriage remain'd still in the same Posture. Richlieu was indefatigable in his Endeavours to get it declar'd Null by the Pope, and Gaston to consent to the Diffolution, but the Pope evaded giving any fatisfactory Answer to Fenouillet, Bishop of Montpellier, fent to Rome to sollicite the Matter, and Gaston cou'd not be prevail'd upon to agree to any thing more than to Sign a Warrant, importing, that he submitted it to the Decision of the Clergy voting in a Synod of Gallican Bishops, the Pope's Legates preciding in the Affembly; he added, Ne. vertheles, whatever Judgment is given in Rome or in France, I will never have any other Wife than the Princess Margaret, to whom I lawfully engag'd my Jelf. Le Coigneux, who was restor'd to some Degree of Favour at Court, undertook to prevail on Charles Duke of Lorraine to consent to the Dissolution of the Match, in hopes of the Restitution of his Dominions, and Charles going soon after to the Netherlands, 'twas thought he went thither to perswade his Sister to do the same, but it all came to nothing. Richlieu wou'd even have contented Duke Charles in many things, if he cou'd have remov'd that infurmountable Obitacle to Combalet's Marriage with the Duke of Orleans.

While these things were in Transaction, a New Revolution happen'd in Gaston's Court, the Abbot de la Riviere, his Consident, quarrell'd with Chavigni and was fent to the Bastille, several other of his Servants were turn'd off, and the Duke, to be reveng'd for these Acts of Violence, did the same by the Abbot Delbene, one of Richlieu's Spies. Chavigni endeavouring to justify himself one Day that he had no Share in the Orders the King had given, with Reference to his Brother's Domesticks;

Good God, says Gaston! I don't complain of you nor of Monsieur the Cardinal, you are our Masters; Richlieu had infinuated to Lewis that his Brother was meditating new Troubles, and had caus'd it to be so reported about Paris, which he did to procure him to Banish the Duke of Orleans's most Faithful Servants as his Evil Counsellors.

The carrying every Point thus in France, did not ease Richlieu of his Chagrin at the Opposition he met with at Rome, where the Pope seem'd to take Pleasure in vexing him, not only in the Affair of the Duke of Orleans's Marriage, but others. Urban sent a Brief to the Cardinal de la Valette, who commanded the French Army which acted in Conjunction with the Swedes under Duke Bernard of Saxe-Weymar, to quit that Command, It not being decent for a Member of the Sacred College, as the Brief had it, to be associated with the General of an Heretick Army. Upon which Richlieu wrote his Frien, the following Letter of the 10th of January 1636:

I Have not been wanting to do what I thought necessary for the King's Service and your Satisfation on the subject of the Brief the Pope has sent you, we have made great Complaints of it to the Nuntio. Monsieur the Cardinal of Lyons, and Monsieur the Ambassador, have spoken to the Pope and to his Nephew, making use of all the Reasons and Examples that were to be us'd on such an Occasion. I just now spoke to Monsieur Mazarine about it, he tells me the Answer the Nuntios have received to what they wrote to Rome on the Part of the King is, that the Pope cou'd do no lest, but that he wou'd do no more, whatever concerns you will always touch me more sensibly than yourself.

The Cardinal of Lyons, Richlieu's Elder Brother, receiv'd also a Mornification. That Prelate, taken Dd 3 out

out of the Order of Chartreux, thought he shou'd not be so deform'd as he was by Nature, and that it wou'd take off a great deal of his Ugliness and rude Air, which were extreamly shocking to the Ladies, if he let his Hair grow as long as the other Cardinals. Accordingly he did so, and Urban order'd him to Shave after the manner of his Brotherhood. The Pope gave another Instance of his ill Will to Lewis's Minister, or rather Governor. Lewis, at the instigation of Richlieu, had nam'd the Capuchine Father Joseph to be a Cardinal at the next Promotion, and Father Joseph was so earnest to have that Nomination succeed, that Richlieu, who knew his infinuating and ambitious Temper, privately obstructed it, being allarm'd at the pressing Instances the Capuchine made for the Cap, which he apprehended was done with a Delign to supplant him. Father Joseph mistrusted that the Cardinal dealt doubly with him, and intended to put Mazarine in his Place. Chavigni, Secretary of State, in a Letter which he wrote the Mareschal d' Etrees, then Ambassador at Rome, has a Particularity which shews us admirably well what is the fincerity of Courts and Ministers of State. For after a long Letter of Lewis's to the Pope, wherein the Promotion of Father Joseph is press'd with the utmost earnestness, Chavigni gives the Mareschal Instruction to pretend that he follicited the Affair more than he really did or was desir'd to do. The Passage in the King's Letter is very strong in favour of the Capuchine's Promotion. If after all, says Lewis, his Holiness continues to make Difficulties in the matter, you must tell him I am absolutely determin'd not to change my Nomination on that Account. That I, and not He, are to name Persons; that he ought to aceept those whose Manners are approved of by all the World, and whose Zeal and Sentiments for the Catholick, Apostolical and Roman Religion are what they ought to be. Lewis went so far, as to order d' Etrees to give out that he wou'd leave Rome, if Father Joseph was not promoted to the Purple, and yet did Chavigni write him as follows: Be fure to

fay in your Dispatches that you press'd the Promotion, and hope in a little while to obtain it. 'Tis necesfary to content Father Joseph, to prevent his taking Umbrage, and that he might not think you ask with

Negligence in what concerns him.

Not long after there happen'd an Event at Paris, which was all the Talk of Court and City, the different Reception and Entertainment given to Two Princes, Friends to France, who came to visit the King, and negotiate their Affairs with that Court, I mean the Duke of Parma and Duke Bernard of Saxe-Weymar. Farnese, Duke of Parma, was threaten'd with an Invasion by the Spaniards, and Bernard's Army was almost destroy'd by Desertion and Skirmishes. Farnese was receiv'd with all possible Honours, tho' the great Lords were shock'd at his Haughtiness, which they call'd Arrogance. He had not given the Duke de Mercaur the Hand in his Appartment, nor waited on the Duke de la Valette out of his Chamber. All the Dukes and Peers cry d out against it, and protested they wou'd not Visit the Duke of Parma unless he gave them the Hand in his own Appartment. The King's Counsel took cognizance of the Difference, and at the instigation of Richlieu, these Gentlemen lost their Cause. The Cardinal was set upon keeping Farnese steddy in the French Interest, hoping by his means to embarrass the King of Spain's Affairs in Italy. For this Reason he supported the Pretensions of a Prince made so by the Scandalous Ambition of a Pope, to the Prejudice of the best Families in France. Notwithstanding that Farnese's Great-Grandsather was only a Pope's Bastard, and had been made a Prince against the Rules of Religion and Decency; yet fee the Infolence of Richlieu to ingratiate himself with the Duke of Parma. 'Tis a shame, says he, that Men who have sprung up like Mushrooms, shou'd demand Precedence even in the King's Pallace of a Sovereign Prince descended of an Ancient and Illustrious House. Can any of 'em pretend that Monsieur the Chancellor gives them the Hand at his House? Nevertheless Monsieur the Chan-Dd 4

cellor knows better Things than to carry his Pretensions so far as the Dukes and Peers. If I was not a Cardinal I shou'd make no scruple of giving Place to the Duke of Parma at his own Appartment, tho' the King has honour'd me with the Dignity of Duke and Peer. His Majesty ought on this Occasion, to oblige a Prince ally'd to France, and humble those that wou'd so mal-a-propos equal themselves to Soveraigns. This Ancient and Illustrious House was hardly heard of before Pope Paul the IIId's Time. Suppose that Farnese was Superior to Epernon and Luines, Men sprung up like Mushrooms, was his Family to be compar'd to the Houses of Lorraine, Savoy, Longueville, Vendome, and Angouleme? The Eldest and Youngest of those great Families were order'd to give Place every where to the Duke of Parma, as well as the Dukes and Peers; but only the Duke de Merzaur, Eldest Son to the Duke de Vendome, the Count de Harcourt, Brother to the Duke d' Elbeuf of the House of Lorraine, and the Count de Aletz, Son to the Duke d' Angouleme, submitted to the Decision of the King's Council. The Duke of Orleans and that Aspiring Priest, Richlieu, had Ceremonials agreed upon particularly for them. The Cardinal entertain'd Farnese at his House with a Comedy, a Ball and a Supper, which cost him a Million. Abundance of fine Things were promis'd him, as that he shou'd have the Command of the Confederate Army in Italy in the absence of the Duke of Savoy, and have sufficient Forces to defend his Territories; but the Honours that were paid him at his coming and going, and during his Abode at Paris, together with a Present of 100000 Crowns, were all that he got by his Journey to France.

This Event is a little too particular for so general a History, but it is necessary to be mention'd to introduce one that is as great an Anecdote as any we have met with, and has Relation to Duke Bernard of Saxe-Weymar, who came to Paris, and was there at the same Time with Farnese. Whether it was that Richlieu did not like Bernard's Errand or the Man, the German was not treated so honourably

honourably as the Italian, who descended of a Princely House, that gave an Emperor to Germany. Notwithstanding Duke Bernard's Army was in a defperate Condition, yet he had several strong Places his Possession, and cou'd easily recriut it with Money. His Alliance was still courted by Richlieu. who not only hop'd to get him to turn Catholick, and by his means to procure for himself the Electorate of Treves, the Bishoprick of Spire, and perhaps his Chimerical Kingdom of Australias, a Map of which he had order'd to be drawn out, but also to marry his Neice Combalet, and to establish her in the Landgravate of Alsace. The Cardinal resolving to make his Market of her, and finding so many obstacles in the Project of marrying her to the King's Brother, thought he cou'd not do better than to settle her in that New Principality, and by her means fecure Bernard in his Interests But the Marriage being propos'd to the Duke of Saxe-Weymar, the German did not stand hesitating about it, as the Duke of Orleans sometimes did, but said plainly Madam de Combalet is Handsome enough to make a Mistress, but Monseur the Cardinal does not know me, if he thinks me capable of consenting to so unequal an Alliance. Bernard told this Repartee of his to Hervart, his Confident, afterwards Comptroller-General of the Finances under Mazarine's Ministry. Hervart was very much concern'd at his Frankness, and said to him, These Sentiments, my Lord, are morthy of a Prince of your August House, but I wou'd to God vou had not declar'd them so openly. The Cardinal will surely hear of it, you know he cannot bare Contempt, and to what excess his revengeful Humour is apt to carry him. Duke Bernard did not feem to be very forry at what he had faid, and the Cardinal certainly made that Difference between his Treatment and that of the Duke of Parma, on purpose to mortify him. He was extreamly disgusted at it; they only lodg'd him in the Arfenal, whereas Farnese was lodg'd in the Queen Mother's Appartment. The Officers that waited on him were of

a lower Degree than those who waited on Parma. In the first Audience he had of the King, Lewis put on his Hat, and Bernard uncover'd; the German staid a while for the Sign to put on his Hat, which not being given as he expected, he did it of himself, Lewis chang'd Colour, presently pull'd off his Hat to oblige Bernard to do the same, broke off the Conversation, and went into his Closet: Bertire, who perform'd the Office of Master of the Ceremonies, was call'd, and the King demanded why he did not do as he had been order'd, and tell the Duke of Saxe-Weymar that he had no Right to be cover'd in his Majesty's Presence. Bertire reply'd, I did exally what I was commanded; if Monsieur the Duke of Weymar had no regard to the Notice I gave him, 'twas because he wou'd not have it. Lewis, recollected himself, return'd into the Chamber of Audience, and conducted Bernard into the Queen's Appartment, the Duke stood bare, the King with his Hat on, but Bernard gave People to understand, 'twas a Compliment paid to the Sex and not the Dignity. The Duke of Parma sent one of his Gentlemen to Compliment him in his Name; however, Bernard cou'd not forbare crying out against him. Monsieur the Duke of Parma is very Proud of the Extraordinary Honours that are paid him here, shou'd he have forgotten that my Ancestors wore the Imperial Crown, when his were but plain Gentlemen? This was told Farnese, who reply'd, I confess the Empire has been in the House of Saxony, but with Monsieur Duke Bernard's leave, my Ancestors were at the same time Knights and Counts. Is it possible that he shou'd not know that Counts of Italy were formerly a fort of Soveraigns? But not to stand upon that, I must say that when we obtain'd the Dutchies of Parma and Placentia, the Branch of Saxe Weymar lost their Territories with the Electoral Dignity for Rebelling against Charles the Vth; the Ancestors of Duke Bernard were reduc'd to the Condition of Private Men; their Rank and Consideration in Germany were gone, when mine acquir'd a fair Sovereignty in Italy. The

The Knights and Counts in the House of Farnese are not easily to be met with till the Pope's Bastard assum'd that fair Sovereignty, and Weymar might, if he pleas'd, have taken upon himself the Title of Duke of Franconia, which Gustavus Adolphus promis'd to give him. Lewis order'd him to be told, that if he did it, his Majesty wou'd make no Scruple of letting him be cover'd in his Presence, for that Ceremony belong'd to the Dignity and not to the Birth. Tho' the Duke of Weymar had not those Honours paid him by the King as Farnese had, all the great Lords seem'd to outvie one another in their Civilities to him, which they did not only out of Respect to his Superior Merit, but to vex the Duke of Parma. At one of the Conferences which Bernard had with the Cardinal de Richlieu, Father Joseph, and other Ministers about the Affairs of Germany, the Duke rally'd the Capuchine very handsomely for meddling with Matters which did not belong to him. The Monk taing up a Map, pointed to several Towns which he faid might be taken one after another, and how the Germans might be driven out of the Countries they conquer'd fince the Battle of Norlingen. All this is very well. says Duke Bernard, but Monsieur Joseph's Towns are not taken with a Finger's End. The Company laugh'd, and the Capuchine was fadly out of Countenance. Duke Bernard had 600000 Florins paid him, with which, and a great many fair Promises, he departed for Germany.

About this time, Mazarine was recall'd from his Nunciature in France, tho' Lewis and his Minister did what they cou'd to have him continu'd there, but it was represented to the Pope, "That his Nuntio Extraordinary demean'd himself shames fully, that he was Cardinal Richlieu's Valet, that his Holines's good Graces were not, in his Opinion, so ready a way to make his Fortune, as the Favour and Protection of the most Christian King's Minister. He minded the Affairs of France and Savoy more than those of the Ho-

14 See. 'Twas he who manag'd the Duke of Savoy to enter into a League with the King of France, " and if he could have done it, he would have made the Duke of Modena have joyn'd in it also; what has he done for the House of Lorraine, tho' he was sent on purpose to sollicite that Affair. "He is look'd upon at Ruel and at Paris not as his Holiness's Minister, but as the Minister and " most assiduous Courtier of Cardinal Richlieu." Mazarine was so far from concealing his Devotion to Richlieu, that he accepted of an Appartment at Ruel, the Cardinal's House, and Lewis finding his Instances to the Pope to hinder the Italian's being recall'd ineffectual, said, His Holiness cou'd not have disoblig'd him more than in recalling a Minister who was so much to his liking, at the Sollicitation of the Spaniards. Richlieu did not stick to tell the Pope in a Letter, that his recalling Mazarine shew'd very plainly the Spaniards might obtain what they wou'd of him to the Prejudice of France.

Urhan did not mind the Cardinal's Remonstrances, on the contrary he continu'd to give him new Cause of Mortification and Chagrin. Richlica, whose Vanity was as Boundless as his Ambition or Cruelty, wou'd needs be the greatest Man in France in all Things, in Power, in Learning and in Religion. To encrease his Character as a Devotee, and perhaps with some fuch View as our Famous Cardinal Woolsey had in getting several good Monasteries into his Hand, befides the Abbies he already possels'd, he got himself to be chosen Abbot de Clugni, de Cisteaux & de Premontre, Three Monasteries, chief of their Orders in France, the Abbots of which are as Superiors General of a great Number of Abbevs and Priories in that Kingdom and in other Parts of Europe. Healso order'd it to be given out that he intended to reform those great Abbies, and all depending upon them, under pretence of restoring the antient Splendor of the Gallican Church but in Truth, to enlarge his Authority in Ecclesiastical Matters, as also to oblige the Pope by it to declare him Legate of the Roman See, to

be

he a kind of Deputy to him, as was Cardinal de Amboise in the Reign of Lewis XII. The Pope appriz'd of Richlieu's Ambitious Projects, refus'd to confirm his Bulls for the Three great Abbies before mention'd. To be reveng'd of his Holiness, Richlieu perswaded his Master to recal the Count de Noailles, and leave only the Mareichal d' Etrees at Rome. Urban was disgusted at that Mareschal's haughty Behaviour, he had been Ambassador there under the Pontificate of Paul V. to whom he carry'd himself so proudly and fo rudely, that it is said the Pope fell in so Violent a Fit of Choller against him as to throw himself into the Apoplexy, of which he dy'd. This very Hu mour of d' Etrees was the very Merit that recommended him to Richlieu to be left Sole Ambaffador at the Court of Rome, but Urban let him remain with that Character a confiderable time without giving him Audience or receiving him with the Distinction due to his Embassy. This occasion'd a long Letter from Richlieu to the Pope, complaining of his Partiality to the Spaniards, as well in the Affair of the Ambassador of France as in the recalling of Mazarine. Urban wou'd not abate of his Rigor towards the Mareschal, and to prevent the Milchief that might attend it he sent for Mazarine from Avignon, where he was Vice-legate to Rome, knowing that the Court of France wou'd be well pleas'd to have him about him, as depending on his supporting their Interests. Mazarine, for Form sake only, wrote to Richlieu to recal Monsieur d' Etrees tho' he had him. felf advis'd the fending him to Rome, where he was as troublesome as he had been in a former Pontificate.

The Hopes of distress'd People when they are under the Tyranny of Cruel and Powerful Ministers, are in the Disunion that Success will necessarily create among them. Their Interests may be at first the same, while their Power is unsettled, and they have Competitors in the Ministry. but when by their Authority or the Authority of their Masters, they have suppress'd all opposite Parties and have no more their common Antagonists to contend with, they

begin

begin to think each of his own Advantage, and to rife higher on the Ruins of one another, as they role together before on the Ruins of their Rivals. The Capuchine Joseph thought himself as able and deserving as his Benefactor Richlieu, that the Cardinal had been Prime long enough, and it was now his Time and Turn. The King had a kindness for Madamoiselle de la Faiette, and the French will have it, 'twas only a kindness for one of his Queen's Maids of Honour. She was related to Father Foseph, and Neice to the Billop of Limoges, who in Conjunction with the good Father perswaded her to infinuate to the King that it was a Sin in him to detain Lorraine from the Lawful Prince, and that the People were impoverish'd by the Load of Taxes laid on them to continue the War. Richlieu had some Intelligence of what Madamoifelle's Infinuations were. Those that put her upon it were expell'd the Court. Cardinal did not find out the Capuchine in his Bufiness, he at least discover'd that the good Father was watching an Opportunity to trip up his Heels, for he had feveral times decry'd his Measures to the Richlieu exclaim'd bitterly against the Father's Ingratitude and Infidelity, and Joseph seem'd not to be much concern'd at his Resentment, depending on the Support of the She Favourite, and apprehending that Richlieu dealt doubly with him in the Matter of the Cardinal's Cap.

There happen'd an Event in the beginning of this War, between the Houses of Austria and Bourbon, which shews us what Novices the French were then in Navigation and Maritime Expeditions, and what Fools those Princes have been that have helpt to instruct and assist them in it. The Spaniards who were at that time a Match for the French at Sea, had taken the Islands of St. Margaret and St. Honorat on the Coasts of Provence, which the Cardinal resolv'd to recover, and also to favour some Commotions that were in the Kingdom of Naples, by equiping a good Fleet. The Count de Harcourt was to Command it, and the Arch-Bishop of Bourdeaux to accompany him, as was also the Bishop of Nantz, for Richlieu,

who

who was himself a Priest, made no Scruple of giving Millitary Employments, both by Sea and Land,

to Men of that Order.

Some Instances of these fighting Bishops have been met with in other Countries besides France, but these Prelates have been every where such as seem'd to have been forc'd upon the Church, and to live in it as if it was by Constraint, having the Learning, and living after the manner rather of a Camp than of a Cathedral. Men of Sense laugh'd at the Cardinal's Injudicious Favour to these Bishops, in giving them Commands Aboard Men of War, and exclaim'd also against his putting the Count de Harcourt over the Fleet, that Count having never yet serv'd at Sea. This Fleet confifted of about Forty Men of War, and was the greatest France ever put to Sea, it pass'd the Streights, and approach'd the Coasts of Naples, where, by that time the Fleet arriv'd, all things were quiet, and the Count de Harcourt and his two Bishops had nothing to do but to Sail along a fine Country. The next thing that was enjoyn'd them was to recover the Islands of St. Margaret and St. Honorat, which was hinder'd by a Division between the Count de Harcourt and the Mareschal de Vitri, Governor of Provence. The latter refented the Count's having a Commission given him, which he thought belong'd to him as Governor of a Province. which those Two Islands made a part of, besides he was not very fond of an Expedition, which was like to deprive him of the Profit he made by the Troops kept on Foot, to defend the Coasts against the Descents of the Spaniards from those Isles. He therefore refus'd to obey the Count de Harcourt of the House of Lorraine, when the attacking the Two Islands was debated in the Council of War. This he did, notwithstanding the King had sent him positive Orders to serve under the Count, the Mareschal was more passively obedient when he was to cut the Throat of the Mareschal de Ancre. He now resuses to obey the King's Command. Shou'd a Governor of a Province dare to do so in the Reign of the Son of Lewis the Just, what wou'd become of him? Vitri left his

Soldiers with Harcourt, but wou'd not accompany him in his Expedition. A Month was spent by the Count and his Two Prelates in useless Consultations, after which Provisions fell short, and the Fault was laid to the Door of the Bishop of Nantes, whose Charge it was in Particular to provide all Necessaries. People made themselves merry with the Negligence of this Episcopal Commissary, Why shou'd he be blam'd, said they, Is a Bishop oblig'd to know any thing besides his Profession? He of Nantes was, it seems, very Ignorant; the Arch-Bishop of Bourdeaux who had built an imaginary Fortune on the Success of this Fleet, was enrag'd to find they were all disappointed; he cry'd out against the want of Provisions and Money, and the Misunderstandings between

Vitri and Harcourt.

The Prelate reproach'd the Mareschal in a Council, at which the First President of the Parliament of Provence affisted on this Account. Vitri Can'd the Arch-Bishop, giving him Twenty Blows, but he being out of his Diocess, he cou'd not fulminate as he had done against the Duke d'Epernon. The Bishop's Disgrace brought that Story into Remembrance, and every Body laughd at him for assuming a Station he was so unequal to. Chavigni wrote to the Cardinal de la Valette, that the Mareschal de Vitri had reveng'd the Duke d' Epernon. I believe, says he, Monsieur de Bourdeaux endeavours to be Can'd wherever he comes, that he may fill the whole Kingdom with excommunicated People. While the General Officers were Quarreling thus a Shoar, the Spanish Galleys landed Three Thousand Men in the Two Islands, and the French Fleet fail'd fairly back again, having only shewn its felf in the Mediterranean. The Two Bishops that were aboard it, being sufficiently rally'd, as was the Cardinal de Richlieu, for employing them in a Business they were so unfit for. This dishonourable Expedition, and the Prince of Conde's raising the Siege of Dole, in the French County, very much afflicted Lewis, who if he had been his own Master, wou'd certainly have shewn his Refentment

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fentment in another manner to the Cardinal, for putting both of those Enterprizes into such Hands. The Siege of Dole being left to Conde, and a Cousin of Richlieu's, Monsieur de Meilleraie; the former being a Man who lov'd Money better than Glory, the latter a rash fiery Bravo. The Germans having found means after a five or fix Months Siege, to advance with a good Army to the relief of the Place, Richlieu was terribly embarrass'd how to bring the Prince and his Coulin off with Honour, after he had promis'd the King from time to time that the Town shou'd be in their Hands in a few Days. The Prince of Conde hearing of the Approach of the Germans, summon'd the Place again to Surrender, but they dispised his Impotence and Presumption, sending him a Summons in form to raise the Siege. A Trumpeter came to him from the Town to declare, that if he wou'd retire, they wou'd give him Six Days Time, But if his Highness rejected that Offer, it wou'd be the worse for him. Conde reply'd in a Fury, Tell the Inhabitants of Dole, I will not accept of their Surrendring by Composition, unless they beg it of me with Halters about their Necks. The Besieg'd insulted him yet further, they caus'd Letters to be thrown into the Camp of the Besiegers, threatning to keep him as long before the Town as he lay in his Mother's Belly, which was faid to be a Eleven Months. At last Lewis sent positive Orders to the Prince to raise the Siege, if a certain Mine on which 'twas given out the Success of it depended, did not take Effect. The Mine was sprung to no purpose, and his Highness, the Prince of Conde and Richlieu's Coufion Meilleraic, march'd off with the remains of a fine Army, their Rear expos'd to the Attack of the Germans, who were not very forward to follow them, the Town being reduc'd to the last Extremity. These Disgraces were follow'd by the loss of Capelle, and the ravageing the Provinces of Picardy, Champagne, and even the Isle of France by the Germins and Spiniards; Catelet follow'd the Fate of Capelle. The Parifians were in a dreadful Fright. E. e

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Every one cry'd out against the Cardinal for entring so rashily into the War, and leaving the Frontiers so weak and expos'd. Richlieu, to throw as much of the Odium as he cou'd off himself, caus'd the Marquis du Bee, Governor of Capelle, and the Baron de S'Leger, Governor of Cata'et, to be prosecuted for delivering up those Places. The Two Governors having notice of the Orders he had given, made their Escape, for tho' they really cou'd not have defended the Towns longer than they did, they knew the Cardinal wou'd have made no Scruple of taking off their Heads right or wrong, to fave his own Reputation. The Truth is, the Soldiers of those Two Garrisons had been heard to say, they wou'd not venture their Lives in a Quarrel in which the King was not concern'd, but only the Prime Minister's Authority was in Question. The Germans and Spaniards past the Somme, took Roie and Corbie, the latter ill defended by Soyecourt, Brother in Law to the Count d' Avaux, a Confident of Richlieu's and Father Joseph's. Such Ministers as Richlieu will never confider a Man's Ability, Courage and Merit in advancing him to a Čívil or Military Post, but his Disposition to be a Tool to facrifife Honour and Conscience to their Interest, and whenever a Country is attack'd that has their Tools for its Defenders, it may expect the fame Defence as France had now her Enemies are within a few Leagues of her Capital. The Parisians began to shut up their Shops, and it was said of Richlieu, If he had not thrown down the Walls of Paris to make Gardens and build Monasteries, they had not needed to have been in such fear of a Siege; but the ill Conduct of the Germans sav'd them from the Ruin which the Cardinal's rashness had brought them lo near to.

This great Politician, whose Character cannot be touch'd but to his Advantage, if an Historian wou'd be read, was however, so abandon'd to his Passion, that he did not give himself Time to think what was to be done, besides breaking with the House of Austria, before he broke with them. He artfully

drew

drew several Princes into a Confederacy with France against them, but had not made due Preparations to support it. He was himself in such a Consternation after the loss of Corbie, that at first he was for removing with the Court to Orleans or Blois, but the Fright being a little over, he descended from his haughty obstinate Manner, to an obliging complying one. He promis'd that the People shou'd be eas'd in their Taxes, they were exhorted to take Arms, the King was advis d to give the Command of the Armies to the Duke of Orleans, and the Princes of the Blood. Several great Lords who had been forbidden the Court, as the Duke d' Angouleme, the Count de la Rochfaucault, and the Marquis de Valencai, were recall'd. The Minister did that out of Fear, which he ought to have done out of Justice. The Terror People were in, was such, that they readily offer'd their Money and their Persons to defend their Country.

and to maintain 2600 The Chamber of Accounts 700	Foot.
The Court of Aids 400)
The King's Secretaries, 400	
The Chancellor, the Two Superintendants	
of the Finances and their Clerks. 500	Horse:
The City of Paris. 6500	Foot.
The Neighbring Towns 4500	
The Towns between Paris and	
Blois 10500	
The Celestines and Chartreux 400	
The University of Paris. — 400	

The Parliament of Paris offer'd to raife

The next Day after the Parliament had made this Offer, they met to confider how to raife the Money and propos'd to depute Twelve Counsellors to the Hotel de Ville, to take care for the Guard of the City, and to have an Eye on the due Application F.e. 2

of the Money granted to be rais'd for this Service. The President Le Jay oppos'd this, for what signifies the giving Money for the Publick Service, if the Ministers have not the sole Disposition of it. The Richlieus of all Times do not care whether there be Money given or not, unless it passes thro' their Hands or the Hands of their Creatures. Le Jay faid the Assembly were not met to that Purpose, but the President de Mesmes made a long Speech to shew the necessity of their deliberating upon it, and in the Speech he mention'd the monopolizing of Places by Richlieu and his Relations, a Grievance so very common, that I have often wonder'd cunning Ministers will not rather make use of other Mens Names to enrich their Families than fill the Court Lists with those of their own. He also complain'd that no Care was taken in the Management of the Finances, and that immense Sums of Money and a prodigious quantity of Ammunition and Artillery had been fent to Havre de Grace where the Cardinal was Master. Mesmes reproach'd Le Jay with sacrifising the Publick Welfare to his Private Interest. To give a Check to this Impertinent Zeal for the good of their Country, the King fent for the Presidents au Mortier a President and Dean of each Chamber of Inquests to the Lovure, and bad them Meddle with their own Bufiness, adding, I know how to govern my Kingdom, If you have any Advice to give me I will readily hear you; you may also address your self to Monsieur the Cardinal, he will receive you very well, but I forbid you to talk in a Tumultuous Seditious manner of State Affairs in your Assembly, if any thing has been sent to Havre de Grace it was by my Order. Then Richlieu took up the Discourse, saying, If the King had not sufficiently justify'd him, he wou'd give fo good an Account of his Actions that no reasonable Man shou'd have a Word to object to them. The Magistrates being in great Apprehensions of Confinement, as had been lately the

Custom on such Occasions, made a most Submissive Answer, and withdrew trembling, the President de Mesmes cringing and trembling as

well as the rest.

In Times of Peril, few People suffer for speaking against those that have brought them into it, the Lofers have always leave to speak, and we seldom meet with Threats against the Seditious, a Term that in some Countries is to be understood of those that speak Truth out of Season. Accordingly the Tongues of the French were loud and bold enough against the Prime Minister. The Invaders were carrying Fire and Sword thro' feveral of their best Provinces, and 'tis a wonder they were satisfy'd with using their Tongues only. The Cardinal not daring to throw the Seditious into Dungeons, as he was wont to do, got his Mercenaries to write Panegyricks for him, as fast as his Opponents publish'd Libells, as they were call'd, and as all Histories will ever be call'd that are not to the Gout of the Minister. These Mercenaries who thought the more Flaming their Incense was, and the stronger it finelt, the richer it wou'd be thought and the Price be the greater, always over did it, and never more than now that their Patron was furrounded by an Army of Enemies, not French Men, but Foreigners triumphing over the Arms of France. A Doctor of the Sorbonne, in one of his Nauseous Encomiums, call'd Richlieu a Divinity to whom they ought to Sacrifile. Another more wicked faid, he shou'd not be call'd Richlieu but Rich Dicu, because nothing but a God cou'd give the King such Wife Counsel. Pope Urban who was as much given to Judicial Astrology as any Body in France, not excepting the Cardinal himself, did not Compliment him so when he fent him Word that a certain Astrologer, a Famous Artist, had cast his Nativity, and found he had but a Year to live, adding that the Peace wou'd be concluded in Three Years. The Design of the Pontiff was to dispose Richlieu to hearken to the Proposals of Peace that had been offer'd.

Lemis was for some time a little reserved towards the Cardinal, who had brought him into these Dangers and Difficulties, out of hatred to the House of Austria for protecting, Mary de Medicis, and the Dukes of Orleans and Lorraine. The King's Cariage so discourag'd him that he refolv'd to give up his Employ; but Father Jofeph, who in this Emergency, thought his own interest concern'd in Richlieu's, earnestly press'd him to continue it, doing him in this the same good Office the Cardinal de la Valette had before done him on a like Occasion. The Capuchine knew that if he had abandon'd the Ministry at such a Juncture there must be a thorough Change at Court, and that then he wou'd suffer for his former Intrigues with him. This united them as fast as ever. Peril generally fixes fuch Friendships; tho' Men may Envy and Hate those that they had formerly Leagu'd with, to make their Fortune, yet standing on the same Bottom, they will furely flick close together when they are in Danger, for the Knot once broke, the whole Work will be unravell'd, the Michief come out. and the Doers of it be punish'd.

The Consternation was so great in Paris, that the Cardinal durst not appear there, he was io sunk in Body and Mind, that he wou'd have been gone had not his Friend Father Foscph kept him in Heart. His Confident went to the Superintendant of the Finan. ces to pray him to go about the Streets of Paris, to hear the Railings of the Rabble, to Salute every Body with an Air of Assurance, and tell the Parissans if they will affist the King with Men and Money, he wou'd drive away the Spaniards, enter the Low Countries, and put every thing to Fire and Sword. All was at Stake, and Bullion, whose Fortune depended upon Richlieu's, got a Horse-back, rode thro' the City with only Two Lackeys by his Side. The Rabble first fell a Railing at and Cursing him, and the Cardinal bore all patiently. They call'd him Robber and Hangman, he bowd, and by his Civilities fo appeas'd them, that at last they turn'd their Threats and Curses against the Spaniards and Germans. The Way being thus prepar'd for the Cardinal, he made his Appearance the next Day, he rode in his Coach without Guards or Halberdiers, he stopt where the Croud was greatest, and his sirm Look had so good an Effect, that the Parisans durst not Insult him. His Courage, Constancy and Promises so pleas d them, that those who Yesterday rail'd so bitterly at his Ministry, to Day give him a Thousand Blessings, and

put up Prayers for his Prosperity.

Never had the Affairs of France been so embarrass'd fince the Battle of St. Quintin, as they were this Year 1636. The Minister whose Politicks are so cry'd up by his Mercenaries, and the Slaves that admire them; this very Minister, I say, has brought France into the most miserable Condition it was in since Charles the Fifth's Time. The Spaniards are ravaging the Country on one Side to the Gates of Paris, on the other the Germans do the same in Burgundy, and the Spanish Fleet insuits the Coasts of Guyenne. When Count Galas, who commanded the Imperial Army under the King of Hungary, enter'd Burgundy, he publish d a Manisesto complaining, " That Lewis had endeavour'd to kindle a Civil War in the Emor pire, That he had continually affisted the late King of Sweden, That fince the Death of Gustavus Adolphus, he had bought of the Swedes several Places belonging to the Emperor, That contrary " to all Justice he had taken away the Duke of Lor-" raine's Territories, That he had facrifis'd the In-" terest of his Religion, and the Welfare of his Sub-" jects to his unjust Projects, That so many Acts of "Violence and Injustice, had oblig'd the Emperor " and the King of Hungary his Son, to take up Arms to put a stop to the Course of the Violent Counfells given to Lewis; that they both hop'd all good " French Men wou'd approve of their Resolution, and be so far from supporting a Bloody Minister, 46 Author of the War, that they would affift their " Imperial and Hungarian Majesties in their laudable "Defign, to establish a Solid and Lasting Peace thro" 2!! E e +

all Europe. That to give a certain Proof of the Sincerity of their Intentions, the Emperor and his Son took into their Protection all those French Men that made no Resistance, and declar'd that those only shou'd feel the Effects of their Majesties Indignation and Wrath, who obstinately persisted in supporting Lewis's Minister, by whose ill Counfells this Unjust and Bloody War was kindled in Christendom." If the Spaniards had known how to improve the Opportuniny put into their hands, by Richlieu's Rashness and his Ignorance in Military Affairs, France had not made so formidable a Figure

in the Reign of the Son of Lewis the Just.

The Duke of Orleans being at the Head of one Army, and the Count de Soissons of another, the Two Princes enter'd into a Correspondence to take hold of the Occasion, and destroy their common Enemy, Richlieu. The Duke de la Vallette, Governor of Perronne, promis'd to deliver that Place to them, the Dukes de Bouillon and de Retz were in the Secret, Montresor, the Duke of Orleans's Confident, had a Cousin German, Monsieur St. Ibal, who was as much in the Confidence of the Count de Soissons, and these Two Princes meeting at Peronne, by means of their Two Confidents, enter'd into Conferences to effect the Ruin of Richlieu: Some of their Friends were for causing it to be represented to the King, that the War was only on Account of the Cardinal's Ambition, that 'twas very dangerous, the Country being expos'd to the Invalion of Foreigners, and the Nobiliry so discontented, that civil Commotions were every Day breaking out in many Parts of the Kingdom. Others were for the shorter way, and that was to fecure Richlieu's Person, which wou'd presently reftore Peace both at Home and Abroad.

While this Intrigue was on Foot between the Two Princes, the Cardinal's Enemies, himself had another to remove the Dake de St. Simon, the King's Favourite; that Duke, disgusted that he could not save his Uncle St. Leger, Governor of Catalet, from being condemn'd to betorn in Pieces by Four Horses, had carry'd himself a little Sullenly to the Cardinal, who

resolv'd to let no Opportunity Slip to get him out of the way. The first that offer'd did the Business it being known that St. Simon had fent a Courier to to his Uncle to advise him of what was acting against him, and that he might make his Escape, the Cardinal represented this as an unpardonable Crime, for tho' St. Leger was not provided for a Siege, and Richlieu knew it his own Fault in not taking Care to have him well supply'd, yet for his own Reputation fake he wou'd have had that Gentleman to have been so barbarously Murder'd, and by Form of Law too, had not his Nephew done what he did to fave him. The Duke de St. Simon was however order'd to his Government of Blaie, under Pretence that the Spaniards threaten'dit; a little while after he had new Orders fent him not to sfir thence, and Chavigni, Secretary of State, was in Hopes of succeeding Sc. Simon in his Majesty's good Graces, but the Cardinal took care to prevent his infinuating himfelf farther into them than be thought fit. Chavigni wrote a Letter to the Caroinal de la Vallete on this Subject, which ended thus:

Accompany'd the King to Chantilli. My Lord, the Cardinal, order d me not to leave his Mycfly, the good Humour he is now in, shews that Monsieur de St. Simon had not done well, he is consin'd to his Government; when I tell you the Particulars of all this, you will be surprized, the King has not cast his Eye upon any one; in all likelihood, he will not have another Favourite; he still Loves Madamoiselle de la Faiette, who does neither Good nor Harm; Nevertheless he talks frequently to Madamoiselle de Hautesort.

Nothing cou'd have sav'd France from the miferable Condition to which! she was lately reduced by the Arms of Queen Anne, our most Gracious Sovereign, ev'n in the War we are now treating of had the King of Spain's Counsellors acted with that

Vigor and Constancy which Richlieu shew'd on this Occasion, to recover the Ground lost by the ill step he had taken in entring fo rashly into the War, or had the Germans for once shewn their Heads were as fit for Council, as their Hands for acting. But the flowness and irresolution of the Confederates gave the Cardinal time to get a Powerful Army together, at the Head of which Lewis march'd against the Enemy in Person. However, all his Prudence wou'd not have prevented the Spaniards entring into the Heart of France, had not the Prince of Orange press'd them hard in the Netherlands, and the Catalans and Portuguese made a Diversion on their fide. Fortune has been the Safety of France more than once within this Century, fometimes by Lucky Turns in War, fometimes by Turns as lucky in Peace. And now all the Clouds that hung over her dispers'd on a sudden as fast as they gather'd, owing more to the ill Conduct of her Enemies, than either her own Politicks or Power.

The Cardinal's Body was as much out of Order as his Mind, yet amidst the troublesome Pains of his ulcerated Hemorrhoids he follow'd the King, accompany'd by his Capuchine. In a I etter he wrote the Cardinal de la Valette of the 23d of August 1636, he gives us a lively Idea of the State of Affairs in the French Court at that time. You will fee the War does not go very well with us, since as ill as I am, I am forc'd to go my self; the Cowardice of Three Rascals who wou'd not defend themselves in Three Places, with which they were trusted, has put our Affairs into a bad Condition. Next Month we shall have an Army of 20000 Horse, and 25000 Foot, we shall then march directly against the Enemy. The Cardinal wou'd very feign have Commanded this Army, the Count de Soissons to have commanded under him. He caus'd the Proposal to be made to the Count, who rejected it with Scorn. ther, said he, the Cardinal shou'd be my Enemy, than I be his Slave. To mortify him Richlieu got the Duke of Orleans to be declar'd Lieutenant General, tho' Gaston was to have had no Command at all, had

had the Cardinal's Proposal to Soissons been accepted. The Cardinal knew very well he shou'd have the fole Command in effect as long as the King was Present, and therefore he did not care who had the Title. He had confulted his Aftrologers on the Success of the War. Wicked Ministers are always Superstitious, and none was ever more so than this Priest. Being promis'd that his old good Luck shou'd attend him, he was for marching immediately to the Enemy, the Mareschal de la Force objected, that it were better to flay a little, the Troops being new Levies. The Cardinal reply'd with an Air of Disdain, This Phlegm is neither seasonable, nor to my Gout. We must march immediately and oblige the Enemy, now very much weaken'd, to retire. Propofals of Peace being made at the same time on the part of Mary de Medicis, We will hear them, lays he insulting her, when the Queen Mother is return'd to France. Richlieu did not only confult Astrologers about the Success of the War, he entertain'd a Fellow call'd Borsmeille, who pretended to have found out the Philosophers Stone, and promis'd to furnish 200000 Crowns a Week to carry it one. Grotius in one of his Letters, speaks of this Impostor, who was a little while after thrown into Prison, and the Court did what they cou'd to stifle a Business that had made them fo Ridiculous, and shew'd so much their Necessities. -

By the Junction of the Nobles and Gentlemen of the Frontier Provinces Lewis's Army was encreas'd to 50000 Men, and the Spaniards having frengthen'd the Garrisons of the Towns they had taken, repassed the Somme. 'Tis said the Duke of Orleans and the Count de Soissons, who commanded under him, might have cut off their Rear, but those two Princes did not think fit to put too much Power into the Hands of the Cardinal, by the Deseat of his Enemies. Richlieu saw, or suspected, their Negligence, and did not fail to represent it in the worst Colours to the King, that his Majesty might give him the Sole Command as well in Title as in Substance. For that Report seem d to justify his be-

ing prefer'd to the Presumptive Heir to the Crown, and the Second Prince of the Blood. One may percieve what were his Sentiments by this Passage, in a Letter of his to one of his Friends. The Enemy retir'd too soon out of Picardy, where those that had the Charge of pursuing them march'd too stowly. Mul-

titude of Generals never forward Affairs.

In the mean time the Conspiracy against him continu'd, and Montresor de St. Ibal endeavour'd to push the Duke of Orleans and the Count de Soissons to Extremities. They hinted the taking him off now they had him in the Army, and an Opportunity offer'd which was a strong Temptation; but the Two Princes wou'd not hear of getting rid of him by Assassination. When the Cardinal came first to the Army, 'twas drawn up in Order of Battle to do him Honour. His Troop of Gens d' Armes wou'd take the Right of the Count de Soissons's, the Dispute went so far, that they laid their Hands on their Pistols on both fides. St. Ibal told the Count, that now was the Time for him to deliver himfelf of a dangerous Enemy. He might have done it without running any Risk, the Count was as much belov'd as the Cardinal was hated by the Soldiery; however he wou'd not hear of having him kill'd. Don't name it to me, savs he to his Confident, it shall never be said that I gave my Consent to the Murder of a Priest. The Cardinal order'd his Troops to give Place to the Count de Soissons's. When the King heard of this Dispute, he said, It might have cost him dear, what Business had he there? His Troop ought not to take Place of Monsieur the Count's, whose Post is next to my Brother's. The next Day his Majesty din'd with the Count, and was in a mighty good Humour with him, which made People think, that if any fuch Accident had at that Time happen'd to the Cardinal, he wou'd not have been very forry for it. This Occasion of ridding themselves of bim being loft, another happen'd foon after. There was an Extraordinary Council held at Amiens, Five Hundred Gentlemen and Officers of the Army attended, the Duke of Orleans and the Count de Soillons

Soissons, besides their Ordinry Guards. The Two Princes might have done what they would, the King going as foon as the Council was broken up to his Quarters without the City, and the Duke and the Count were alone with the Cardinal. Montresor took an Opportunity to demand of Gafton whether they kept in the same mind still, the Duke of Orleans said, Yes, but when he came to the Point, neither of the Princes wou'd confent that he shou'd be kill'd. They were for doing their utmost to remove him, but wou'd not have him murder'd. Gaston, however, declar'd that he wou'd do any thing else to have the Ministry put into other Hands; in order to which, he dispatched Montresor to Guyenne, to engage the Duke d' Epernon, and his Son the Duke de la Valette to joyn with them. Gaston left the Army after Corbie was re-taken, and retir'd to Blois, to have more leifure to think of forming a Party against the Cardinal, and to take from him the many Opportunities he had, while he and the Count de Soissons were together, to sieze both their Persons.

The King and Court returning to Paris, when the Campaign was over, Gaston came thither also, but did not flay long there. He and the Count de Soissons left the Court the same Night without taking their leave of the King. The Duke of Orleans having concerted Measures with the Count for carrying on their Defigns, went to Blois, and the Count to Rheims, from whence he remov'd to Sedan; both of them excus'd their withdrawing by Letters to the King, in which all their Complaints center'd in their Grievances under Richlieu's Ministry, and the danger that threaten'd their Liberty. Montresor was sent to engage the Duke d' Epernon, on whose Assistance the Two Frinces depended, encourag'd by the Promises of the Duke de la Valette, but tho' d' Epernon hated the Cardinal, yet either he was too Old or too Prudent to embark in a Business that was so hazardous, and had hitherto fail'd of Success whoever attempted it. The Duke de la Valette press'd his Father, but he was inflexible, and all he would do for Montrefor was to Promise not to discover that he had been

fent to him, or on what Errand.

However, the Cardinal who had his Emissaries every where, came to the Knowlegde of it, and of the Advice the Duke had given the Two Princes not to embroil the Kingdom in a Civil-War. To continue him in that Loyal Disposition, the Chancellor Seguier was order'd to write him a Letter. to let him know how well the King was satisfy'd with his Conduct. The Duke turn'd off the Compliment, that he might not break his Word given Gaston to keep what had been done on this Occation a Secret. But all this Buffle ended as other such Quarrels had usually done. The Cardinal thought it his furest way to divide the Two Princes. He set upon the Duke of Orleans first, and one of the Persons that was sent to bring him to an Accommodation was the Count de Guiche. afterwards Mareschal de Grammont, who at Supper with the Duke of Orleans at Blois, drank fo freely, that he grew Drunk, and in his Cups address'd himself thus to Monsieur; I have been offer'd, Sir. to be made first Gentleman of your Bed-Chamber, but I excus'd my self; God forbid Ishou'd ever all the Part of a Traytor as several of your Domesticks have done. Then he nam'd some of them. I am a Man of Quality, continues he, and will do nothing but what's Honourable; I am one of the Cardinal's Servants, and am ready to serve him against you, and all the Royal Family. I do not wonder that Ministers who usurp more Power than belongs either to them or their Masters, shou'd find such Zealous Servants; where the Power is, the Posts will be, and Courtiers seldom consider any thing else in their Politicks. Tho' one wou'd think the Cardinal shou'd have check'd Guiche for this Impudent Declaration yet he was the better receiv'd by him for it, and found his Account in infulting the Presumptive Heir of the Crown to his Face, and at his own Table.

The Cardinal after he had with Success began a Negotiation with Gaston, sent Monsieur Liancourt

to the Count de Soissons to do the same with him, for the Count talk'd of entring into Alliances with Foreigners, and Richlieu dreaded more than ever to see the Germans and Spaniards in France again, whence they had been driven as much by the Winter as by their Enemies. The Count de Soissons did not hearken to a Treaty so readily as the Duke of Orleans, who, to colour the matter, talk'd of his Interests a little in the Negotiation, but did not adhere to them, abandoning them as foon as ever his own cou'd be advanc'd by it, as he had done the Interests of all that had engag'd with him. Soissons insisted to Liancourt that the Treaty shou'd, be carry'd on joyntly, and St. Ibal, his Consident, demanded in his Master's Name, a Place of Safety, telling him the Count had very Advantageous Of. fers from Prince Thomas of Savoy; that John de Wert and Picolomini, the Imperial Generals had Orders to supply him with what Troops he wanted, and that there was Money in Bank at Luxemburgh to serve upon Occasion.

We see how the Princes and great Lords of France will talk in the Reign of Minors, and Kings, whose Minority never end when 'tis in the Understanding and not in their Age. The Count de Soisons must have a Town, or France shall be invaded by a German Army paid out of Money from the Low Countries. Things of this Nature are not impossible to happen again, but when it will be, I am not Prophet nor Politician enough to deter-

mine.

Richlieu, impatient to put an end to an Accommodation with the Duke of Orleans, whose junction with Soissons he was afraid of, not so much out of Apprehension of his own Power, as of the Augmentation it wou'd be to the Count's, a Prince of more Courage and Constancy, he therefore advis'd the King to draw towards Blois with a Body of Troops to hasten the Negotiation, but he facilitated it more by preswading the King to Consent to the Duke of Orleans's Match, a Condition, without which, Gaston was resolv'd to put all to the Venture.

ture. Was not this a Glorious Triumph of the Duke of Orleans, that after all the Opposition he had met with in that Affair from his Brother and his Minister, he at last obliges them to own that Marriage which they had so solemnly declar'd Null by the Voices of a pack'd Affembly of Bishops, and the Parliament of Paris? Richlieu who dreaded the Count de Soissons more than Orleans, got the King to write him an obliging Letter on the Accommodation with Gaston, and himself also sent him another. He had heard of a Treaty concluded between Mary de Medicis and the Count; for tho the Queen Mother had no Money nor Men of her own, fhe cou'd get what was wanted of the Cardinal Infant, Governor of the Netherlands, and the Spaniards, if there was an Encouragement from France. But Soissons not being willing to depend on that Assistance, broke his word with her and them, and made up his Matters with the Court, on Condition he shou'd have leave to stay at Sedan, or any other Town of his Governments of Champagne and Dauphine, that the King shou'd pay the Garrison of Sedan, and Pardon the House of Bouillon for giving Entertainment to Soissons, that he shou'd pay the Duke de Bouillon the Arrearages of his Pensions and Assignments, that the Count be restor'd to the peaceable Enjoyment of all his Offices. Benefices and other Revenues, that all his Followers shou'd be pardon'd, &c. Thus did Ga. from and the Count make their Advantage of their Dispute with the Minister, who had so much Danger threatning him from Abroad, that he cou'd not do what he wou'd with his Enemies at Home, especially such Enemies as the King's Brother, and the Second Prince of the Blood. His own Inclination, and the Authority given him by the weakness of Lewis the Just, wou'd have concluded these Differences in another Manner, had not the Count de Olivarez at Madrid cut him out other work. The War abroad cost immense Sums, and France had not yet learn'd the Doctrine since preach'd and pra-Etis'd there, that All Money is the King's.

Parliament of Roan refus'd to verify any of the Pecuinary Edicts. But Richlieu took the shortest way with them, he fent the Chancellor Seguier to execute that Commission, not attended by Lawyers and learned Men to prove the Law, and the Reason of the Thing, but by the French and Swifs Guards, feveral Regiments of Foot, and 1200 Horse who quarter'd at Roan all the while Seguier was there managing the Affair of Verification. These powerful Arguments have fince convinc'd the French Nation of their Duty in submitting to Will and Pleafure, and patiently paying whatever is enjoyn'd them. The Count de Soissons expected great Matters from this Norman Buiness, in which he found himself disappointed, as in the Dependance he made on the Promises of the Duke de la Valette. Upon which, fays my Author, He refolv'd to remain for some Time quiet at Sedan in Expectation that the French growing weary of enduring the Tyranny of Richlieu, wou'd at last open their Eyes, and embrace Principles worthy a brave Nation and a Free one, according to the first Constitution of its Government.

This is what a Frenchman tells us, and by this we see that 'tis not the Law, but the Sword, that makes 'em what they are now, the most miserable Slaves in Europe; such Slaves that they seem to have forgot they had ever been Free, and so us'd to it, that 'tis become as natural to them as their-Vanity and Impertinences. This must not be intended of the Wise and Great Men of that Nation as productive of both as any in Christendom, but of the many of the Multitude who have so long been the Instruments, not only of their own Slavery, but of that almost of all the other Christian Nations, which had the Universal Monarchy obtain'd, wou'd have had no more Happiness in this World than

Turks and Pagans.

In the Year 1637, the Arms of France were a little more successful than they had been the Year before, only in the Valteline the French Army was forc'd in a manner to deliver themselves up Prisoners of War, being oblig'd to March off by what Routes, in what Proportion of Numbers, and with what

F f Arms

Arms their Enemies wou'd let them. The French Strength was at the height this Year, during this Ministry, they had 80000 Foot and 20000 Horse of their own Troops in Pay, besides the Troops of their Consederates; they paid 1000000 Livres yearly to the Crown of Sweden, 1200000 to the States General of the United Provinces, 500000 to the Duke of Savoy, 500000 to the Landgrave of Hesse Cassel, 300000 to the Duke de Save Weymar, and 1000000 for the Maintainance of his Troops. They had Two Fleets at Sea, and the whole Expence amounted to 30000000, which was then thought to be an incredible Sun, but the French have slince expended, for the Ambition of their Grown, 150 Millions yearly

In our Days had a General Officer been so well thrash'd as the Arch-Bishop of Bourdeaux was by the Mareschal de Vitri, he wou'd hardly ever have been able to have recover'd his Reputation; but that good Prelate, supported by the Cardinal, had the same Command given him this Year as he had the last, and the Two Isles of St. Margaret and St. Honorat being re-taken from the Spaniards, the Bishop, who had been so well bang'd, was of a sudden(exalted into a Heroe; the Publick News writers said of him as they did of the Mareschals de Bousslers and Villars at the Rout at Tanieres, My Lord Arch Bishop of Bourdeaux behav'd himself not like a General of an Army but like a Private Centinel, he was follow'd by all the Nobles who did Wonders. This Account was given by himself, and a great deal more of such Stuff, with an intent to have it put in the News-Papers at Paris, which was done accordingly vertarim. With much ado, the French Arch-Bishop with about 20000 Men Soldiers and Sea-men, drove 1000 Spaniards out of the Illand of St. Migrearet in a Month or two's time, upon which they left the Ille of St. Honorat.

The Normans were not the only People of France that murmur'd at the heavy Barthen of Taxes impos'd on them by a Voracious Minister. Those of Guyenne again took Arms, but the Duke de la Va-

lette, the Marquis de Duras, the Count de Maille and other Lords fell upon them and forc'd them to submit. However, the Court thought fit to ease them a little of their Burthen to prevent another

Rifing.

The Spaniards having enter'd Languedoc and laid Siege to Leucate, the Duke du Halluin, afterwards Mareschal de Schomberg, whose Son he was, oblig'd them to raise the Siege by an Action which the Cardinal and Lewis XIII. himself cry'd up as one of the greatest Victories of that Age; the King said in his Order for causing Te Deum to be sung all over France, that his Cousin Halluin had gain'd an entire Victory and kill'd 3500 Men on the spot. The Duke de Halluin himself in his Letter to the Parliament of Toulose says, it was but 2000 Men; the King tells the World that he took and flung into the Lake de Salces 66 Cannon, the Duke lays but 37. Halluin's Letter is much more Modest and True, yet as True and as Modest as his was,'twas an Exaggeration of the the Fact, which was thus, as French Authors themfelves report it in Exact and Impartial Memoirs. The Duke de Halluin attacking the Spanish In-" trenchments before Leucate after Sun-set, the Spaniards when Night came on cou'd not distin-" guish False Attacks from True, and in that Con-" fulion the French enter'd their Camp, which they ce nevertheless maintain'd till Morning, when they "made a Brave Retreat, and so Vigorously re-" puls'd those that pursu'd them that several fled " back as far as Narbonne." I mention this particular because it shews us how long the French Court have been us'd to impose upon the World and mock God in their Te Deums, an Author of that Nation makes these Just Reslections on this subject. The King's Account of this Battle in his Letter for a General Thanksgiving did not agree with the Duke de Halluin's; the same Error will be often observ'd in latter Parts of the French History, by comparing the Letters of Lewis XIV. with the exact Relations of his pretended Victories, for which he has so often caus'd Te Deums to be Sung, tho' he has lost more Men than

F f 2 his his Enemies. This Success made the Duke de Halluin a Mareschal of France, as has been hinted, and that confirm'd him still more in the Interests of the Cardinal Minister, who perswaded his Master to throw the Mareschal de Vitri into the Bastille, and the Count d'Aletz, the Duke d'Angoulesmes's Son had his Government of Provence. None sure cou'd pity the Fall of that Cruel Mareschal, who had made his Fortune by the Blood of a Minister less Arbitrary than his Successors, whose Creature Vitri had been, and such Creatures, however they may for a time Flourish, will always be Examples of the Justice and good Providence of God in giving them the Reward of their Evil Doings, in this Life as well as the next.

We have already made mention of Lewis's Friendthip to Madamosselle de la Faiette, Maid of Honour to his Confort Ann of Austria. Grotius calls this Love Platonick, be it what it will, and putting the best Construction upon it, 'tis certain Lewis was very well inclin'd towards her, and ready enough to follow her Advice. The Cardinal's Enemies of whom 'tis faid the Queen's Confort was one, after there remain'd no Hopes of hurting him by the Differences between the Duke of Orleans and the Count de Soissons, and the Court, gain'd over this la Faiette and the King's Confessor to represent to him the Injustice and Wickedness of carrying on a Bloody War for the Pleasure or Profit of his Minister. Some are of Opinion that Father Foseph, who was willing enough that Richlieu shou'd be turn'd out, provided he might be put in his Place, excited his Kinfwoman, la Faiette under hind, to endeavour to raise Scruples in the King's Mind about the War and particularly his Alliances with Protestants. The Cardinal discover'd all that past between Lewis and la Faiette, by means of one Boizenval whom the King had taken out of the Wardrobe to make one of his first Valets de Chambres; Richlieu suspected there must be something extraordinary in giving him aPlace to near the King's Perfon without his Knowledge, and that there were Secrets entrufted with him which it

was for his Interest to know; so meeting him one Day, he said to him with a sour and threatning Look, Well Sir, you are First Valet de Chambre, and you got the Place without my knowing of it, we shall see whether you will keep it long; Boizenval not doubting but the Cardinal wou'd make good his Threats went to him and most humbly beg'd his Protection, promising to devote himself entirely to his Service. Richlieu reply'd, You may expett any Thing of me, if you tell me faithfully every thing that passes between the King and Madamoiselle de la Faiette, give me the Billets they write to one another before you deliver them, I know very well they have taken you to make use of you in such Messages.

This Incident will shew us with what Honour, what Openness such Ministers as Richlieu behave themselves in their Ministry, how free they are from corrupting others or being corrupted themselves. Such Actions as these in the Lower World wou'd be deem'd and nam'd downright Fraud and Villany, but among certain States men they are dignify'd with the Title of Politicks, and those only Laught

at who are deceiv'd by them.

The Traytor Boizenval too punctually obey'd the Cardinal. As he faid he did, nothing by Order of Lewis and la Faiette but he acquainted Richlieu with it; he gave him their Billets, by which means the Cardinal discover'd what Deligns were carrying on against him. He took the Alarm, and left no Stone unturn'd to get la Faiette remov'd from Court, he perswaded Bolzenval to report things to the King and the Lady, otherwise than they were said by both of them, to create in them a mutual Disgust; he open'd their Billets, kept those that he did not like, and put others very well counterfeited into the Place of them; he made the King fay what he knew wou'd vex his Friend, and la Faiette what he thought wou'd do the same by the King. Boizenval was found out in the first Conversation Lewis and the Lady had on this subject, the King turn'd the Rascal out of his Post, and Richlieu was so far from interceeding for him, that he was glad he was ferv'd Ff 3

To himself. This Trick not succeeding, the Cardiral threaten'd the Marchioness de Senecey, First Lady of Honour to the Queen, and the Bishop of Limioges, la Faiette's Unkle, to ruin them, unless they both engag'd her to quit the Queen's Service, the Marchioness and the Bishop knowing his Revengful Spirit and his Power to execute his Threats, so set the Lady against the King by False Reports and Counterfeit Letters, that she at last resolv'd to retire into a Convent. Father Jeseph, who was afraid the Intrigue shou'd be discover'd, together with his share in it, contributed to her Retreat, and she left the Court with a Constancy that encreas'd the Esteem which every Body had of her Vertue and Merit. She told the King she was resolved to leave the World to devote her felf to the Service of a Lord who was greater than all the Monarchs upon Earth, and conjur'd his Majesty with Tears in her Eyes to give Peace to his People. Lewis wept as much as the, and and after the was gone went often to the Grate of the Monastery to converse with her. Sometimes the Gates were open'd to him, and he never came away from her but in a deep Melancholly. The Queen was afraid it wou'd have had an ill effect on his Health, and being very well satisfy'd of la Faiette's Vertue, endeavour'd to perswade her not to take the Veil. All her Perswasions were in vain, the Lady spent the rest of her Days in the Monastry, where Lewis having been once to visit her; staid so late that he cou'd not return to the Place from whence he came to her. Grosbois, where he then lodg'd, for the Diversion of Hunting, a Shour of Rain drove him to the Louvre, and that Night he Lay with his Queen, who foon after was found with Child, if you will believe some Historians; others give another Turn to the Conception of Aim of Austria, but I shall not pretend to determine a Matter so dark as the Birth of Princes.

Not content with having render'd all the Princes of the Blood Royal odious, or suspected by his Majesty, with having entirely alienated his Affections from his Brother, and kept his Mother in a long Ex-

ile, with having banish'd his most dear Friend Madamoiselle de la Faiette, the Cardinal endeavour'd to create a Division in the King's Bed, and to alienate. his Affections also from his Wife, whom Richlieu hated. It now came into his Head to engage the King to repudiate the Queen, and take his Niece Combalet in her Place. He represented her as unlawful both to his Bed and Crown, Horrid Calumny! That the corresponded with the Cardinal Infant, which she did only to incline him to do his good Offices for procuring the Peace of Christendom. De Porte, who had been a Servant to the Dutchess de Chevreuse, and was by her recommended to the Service of the Queen Confort, was employ'd to carry that Princess's Letters to the Cardinal Infant at Brussels. She us'd to put them into a Box in her Oratory at Val de Grace, where the often retir'd for her Devotion; one of the Nuns of that Monastery gave them to De Porte, who deliver'd back the Answers he brought to the same Nun and gave them to the Queen, who read them in her Oratory and kept them there. Richlieu having intimation of this Correspondence, resolv'd to break it off, and that in as publick a manner as he cou'd. Lewis believ'd every thing that was told him of his Wife's corresponding with the Spaniards, and had great expectation of making further Discoveries by the examination of de Porte, who was order'd to be apprehended and brought before Chavigni, Secretary of State; Chavigni examin'd him in his Bed-Chamber, Richlieu lying on the Bed with the Curtains drawn close that he might hear and not be feen. De Porte mistrusting some fuch Ambuscade, was very careful not to say any thing in the Auswers to the Questions that were put to him, which might be a Proof against him. Cardinal being thus disappointed, got an Order for the Chancellor Seguier to go to Val de Grace when the Queen was there for her Devotions, to exmine her, and carefully Visit her Appartment, to open all Boxes, Trunks, Closets, &c. and bring away all the Papers he cou'd find there, a Commiffion which none but fuch an abandon'd Slave to the Minister's Ff4

Ministers Will cou'd have dar'd to accept of: However he gave her Majesty private Notice of it, the Queen immediately sent her First Lady of Honour, the Marchioness de Senecey, to Puysieux, late Secretary of State, who liv'd at a Country Seat of his near Paris, and beg'd him to advise her what she shou'd do at so Critical a Juncture. Puysieux cou'd not tell what to do, he knew his utter Ruin wou'd be inevitable if Richliez shou'd come to the Knowledge of his affifting the Queen with his Counsels; however, at last he resolv'd rather to expose himfelf to the Resentment of an Enemy than refuse to ferve a Princess in so great Distress. His Advice was to hear what the Chancellor had to fay to her, to fludy her Answers well before hand, and to give Seguier, who appear'd to be well dispos'd, no Handle against her. Seguier came to Val de Grace, attended by the Arch-Bithop of Paris, presented his Commission to the Queen, and ask'd her the Questions > that were prescrib'd him. He did it also in such a manner as to infinuate to her Majesty what she shou'd fay for her Justification. Inever wrote any thing, faid she, prejudicial to the State, I own I Love my Brother, but I also know my Duty to the King The Queen gave him her Keys, the Boxes were open'd and no Papers to be found. She had time to remove all that were there, the Chancellor found only fome Devotional Memoirs, which he gave the King and Cardinal an account of. The Cardinal was so confounded he could fearce tell how to behave himfelf: He turn'd the Matter off as well as he cou'd, and appear'd mighty Zealous in promoting a Reconciliation between the King and Queen, which was affected in a few Days. The Dutchess de Chevreuse who had been confin'd to Tours, was order'd to Loches, from whence she made her Escape by the way of Berry to Spain, fearing the cruel Effects of the Ministers Revengeful Temper. The Prince of Mirfillac, Son to the Duke de la Rochefaucault, who affisted the Dutchess in her Escape, was sent to the Butille. Some time after Richlieu offer'd her a Pardon for her pretended Crime, in concealing the Queen's

Nothing

Queen's Intelligence with the Spaniards, on Condition the wou'd confess, which the Dutchess refus'd.

Being thus got rid of a Faiette, the next thing the Cardinal had to do was to clear the Court of Father Cauffin, the King's Confessor, and Father Mo. nod Director to the Dutchess of Savoy; the latter was invited to Paris by Richlieu himself, in hopes of gaining him over to his Interest, and by that means always have a fast Friend in the Court of Savoy. But Monod was so Faithful to the Dutchess of Savoy, Daughter of Mary de Medicis, that he never left perswading Caussin till he had engag'd him to promife to do his utmost to oblige his Penitent Lewis XIII. to do his Duty to his Mother. Accordingly Caussin let no Occasion slip of urging it with the greatest Vehemency. By this means was Lewis's Conscience in Trouble, not only on Account of his Mother but the Affistance he had given the Swedes and the States General, Hereticks against Catholick Princes. He push'd these Matters so home, that the King began to fear God wou'd demand an Account of him for all the Injustice Richlieu had made him commit, infomuch that he promis'd with a Sigh, that the Cardinal shou'd be remov'd as soon as they cou'd propose to him a Person as capable to bear the Burthen of Affairs. Caussin was not prepar'd to make any fuch Proposition, he had thoughts of recommending Father Foseph, but that Capuchine was too cunning to embark on his Bottom. About this time the Duke of Savoy dy d, and an Accident happen'd which might have been improv'd to the Cardinal's Disadvantage, had his Enemies known how to make the best use of Opportunities. Funeral Oblequies for that Prince being to be perform'd in the Church of Notre Dame, the Cardinal went thither, accompany'd by his Guards, their Captain at the Head of them. A Prie Dieu and a Fantevil were prepar'd for him, the same as for the King himfelf, the Cardinal plac'd himself with his Guards furrrounding him.

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Nothing was wanting to this Royal Pomp but that the Velvet Covering was not adorn'd with Flower de Luces. Every Body was supriz'd at this Prefumptious Innovation. Tis not enough, they cry'd, that he has had the Arrogance to usurp the Authority Royal, in a little time he will not have left the King the least mark of Distinction. Father Caussin offer'd the Duke d' Augouleme the Place of first Minister, and nam'd him to the King as a Person whose long Experience and Capacity, qualify'd him for the Administration of Affairs; Lewis was of the same The Duke at that time desir'd Caussin to affift him in procuring an Abbey, which he had beg'd of his Majesty. I will do it with all my Heart, reply'd the Jesuit taking him by the Hand, but in a little while you will have more share than any one in the Distribution of Benefices; the King is thinking of something great for you. Angouleme press'd the lefuit so earnestly to know what it was, that at last he confes'd 'twas to make him Prime Minister, and he beg'd the Duke not to refuse so Important an Employ. Angouleme was at first surprized at the Jesuit's boldness, and hesitated in the matter, but at last he gave him his Word, made him a Thoufand Promises of Gratitude, and left Caussin the most contented Man in the World. But a little while after reflecting on the Vindictive Complexion of Richlieu, on his Intelligence, within and without the Kingdom, on the Power of a Man that had divided and dispers'd the Royal Family, he was afraid that not only Cauffin, but himself and all his Family, wou'd be facrifis'd to his Vengeance. So he went to the Cardinal and discover'd all he knew to him. Richlieu carefs'd him, and return'd him a Thousand Thanks, I shou'd have known all in a little time, says he, and I wonder the King shou'd so long have made it a Mystery to me; nevertheless I thall be oblig'd to you as long as I live for this Token of your Friendship. This base Treachery was generally exclam'd against, and People cry'd, whatelse cou'd the King's Confessor expect from a Man who had been so vile as to Coin false Money,

and

and had lain Fourteen Years in the Bastille for a

Conspiracy against Henry the IVth.

Richlieu fearing the ill Confequence of the King's Intrigues with his Confessor, had recourse to his old Artifices to preserve himself in the Ministry. by pretending a defire to quit it. He wrote a Letter to the King to that effect. It was full of Disorder and Consusion, a true representation of the state of his Mind. Nevertheless being back'd with the Infinuations of his Creatures, and meeting with a good disposition in his Majesty to hearken to anything in his Favour, it answer'd the ends it was intended for. Lewis's Scruples about the Injustice and Sin of his management in the War, and with respect to his Mother diminish'd daily. Other Jesuits, at the instigation of Richlieu, were confulted, and afferted the quite contrary to what Cauffin had done. Will you maintain before Monsieur the Cardinal, faid the King one Day to his Confessor, that your Exhortations are reasonable, and conformable to Religion. I have talk'd to some of your Fathers, they are not of your Opinion. Do not believe them, Sir, reply'd the Jesuit, They have a Church to build, That's the Reason that Pere Seguerand and others make their Court to the Cardinal. I am satisfy'd that neither they nor any any other Divine can alledge any thing solid against what I have remonstrated to your Majesty, and I very readily accept of the Proposal you were pleas'd to make me, to maintain it before Monsieur the Cardinal. Very well, reply'd the King, come to me to St. Germans on Conception-Day. Richlieu wou'd not enter the Lists to defend a Cause which apparently was so bad. Instead of that, he made use of all his Wiles to set the King against his Confessor, whom he perswaded him to banish the Court. Accordingly when the Jesuit came to St. Germans at the time appointed, he found the King and Cardinal lock'd up in a Closet together; he expected with Impatience to be call'd, instead of which des Noyers, Secretary of State, came to him, and told him, that the King not doing his Devotions at that time, had no need of his Confessor: He return'd to Paris, expessing to be ruin'd, as it happen'd, for that very Night an Exempt of the Guards came to him, with an Order to deliver up all his Papers, and be gone presently to Quimpercorantin in Basse-Bretagne. The Jesuits, as a fraid that Richlieu's Resentment shou'd reach their whole Body, disown'd Father Caussin, made great Submissions to the Triumphant Minister, and said every thing they cou'd think of to the Prejudice of Caussin; nay, they were so base as to offer to degrade him of his Order. But Richlieu did not care to carry his Revenge so far, for sear it shou'd have at last turn'd upon himself, by bringing the whole Body of the Jesuits upon him; the greater part of them wou'd have cry'd out against so fiagrant an

A& of Insolence and Injustice.

I have already made mention of the Imprisonment of the Mareschal de Bassompierre, one of the Bravest and most Gallent Men of his time; he remain'd still in the Bastille. The Cardinal had all along flatter'd him with Hopes of a sudden Difcharge. But at the latter end of the Year 1637, he found that a Prison was not enough to defend a Man from the Jealousy of a Minister, so wicked and jealous as was Richlieu. The Mareschal tells us himself the Accident, which more than any thing confirm'd his Majesty in the Offence he had taken against him. " A Rascal I will not Name, says he, because he does not deserve it, talk'd of me to the cc King in fuch a manner, as fet him more than ever against me, and lost me the Remainders of "that good Will which he formerly bore me, " if there were any such Remainders in his Breast. "After that another Rogue call'd Dupleix, a false "Historiographer, if there ever was a false one, did me all imaginable ill Offices. Dupleix five "Years before, had published a History of the Kings of France full of Falsities and Trifles. 'Twas brought to me to the Bastille, I read it as I do other Books, making Marginal Notes of what 'I found either False or Foolish in it. A Year after Father Renaud, coming to the Baftille to confess the Abbot de Foix, told him in Discourse. that one of his Fraternity was about refuting the " Errors of Dupleix. The Abbot reply'd, I know " something that will be a great help to him, Mon-" sieur de Bassompierre has made very good Re-" marks on Dupleix, which are written in the Mar-" gin of his Book. Upon this they came both to " me, and defir'd me to lend them the Book for a Day or two, which I did accordingly, and they " got a Copy taken of the Notes I had made. "They then restor'd my Book, and publish'd my « Remarks some time after, with several Additions, making no fcruple to alledge that what was most severe and shocking was mine, what " modest and civil their own. Dupleix carry'd " the Remarks to several Friends of mine, point-" ing to some malicious Calumnies incerted among " them, which I knew nothing of, and endeavouring " to perswade them that I wrote them as well as "the rest of the Notes. The Parties concern'd complain'd to me of it, I shew'd them the Originals, and they were satisfy'd. However, Du-" pleix had better fuccess with the Ministers, to "whom he also carry'd them. There were seve-" ral passages put in against the present Govern-" ment, and all imputed to me. The King was "told of it, 'twas infinuated that it appear'd plainly " by these pretended Remarks, that I hated both " his Person and the State. Some, whom I had " oblig'd in my good Fortune, were the most for-" ward to give his Majesty these ill Impressions " of me, and the matter was carry'd fo far, that 66 the Scoundrel Dupleix was permitted to write a " Book on that subject against me, and got Letters " Patents for the Printing of it.

Another Adventure happen'd about the same time, which tho' it relates particularly to the Mareschal de Bassompierre, serves to give us a general Idea of the Malice and Authority of Richlieu. A Trooper was sent to the Bassille for singing a Song which began with these Words, Mettre Bassompierre en Prison. There were some biting Things in it a-

gainst

gainst the Cardinal, which was enough to hurry the Soldier a way to Goal. He was several times examin'd, and prov'd that the Song was made when Bassompierre was first arrested, nevertheless, without any formal Process, the poor Trooper was shut up in the Bastille, and Richlieu did what he cou'd to make the Ballad against him a State Crime. In which as well as in other such Cruel and Tyranical Practices, he has been more than once imitated by his Successor in the Ministry of France, and all Ministers that act upon the same bottom.

The Duke of Savoy dying this Year 1637. the Cardinal's boundless Ambition form'd no less Chimerical Project, than to make himself Prime Minister of that Dutchy, as well as the Kingdom of France. Hemeri, the French Ambassador in Savoy, was to possess himself of Verceil, by means of some French Troops in that Neighbourhood, and to secure the Person of the Dutchess Dowager and the Two Princes her Sons. This Project cou'd not be effected without communicating it to the Mareschal de Crequi, who commanded the French Troops on that fide. God forbid, says the Mareschal, that I shou'd of my own Head be guilty of such an alt of Violence against a Daughter of France and a new Soveraign, whose Person and Territories are under the King's Protection. I cannot imagine his Majesty will ever approve of such a thing committed without his express Order. Hemeri roply'd, Kings, Sir, will often not Command certain Things to be done, which they approve, at least tacitely when they are well executed. Crequi wou'd not hearken to him, and Christina, Dutchess Dowager of Savoy, either by his or some other means, discovering the Design, so reinforc d the Garrison of Verceil, and had such a watchful Eye on the French, that Hemeri's Plot was quite spoil'd. However, the Cardinal did not dispair of making himself Master of the Dutchess Counsels, if he was not of her Person. In order to this, his main endeavour was to get the Dutchess to banish Father Monod, her Confessor, from Court. He has been mention'd as a Friend to Father Caussin, and

always firm to the true Interests of Savoy, which made him a Friend to the Cardinal of Savoy, and Prince Thomas, the Young Duke's two Unkles. Christina, jealous that those Two Princes wou'd form Defigns against her Regency, began to conceive a jealousy also of Monod, who talk'd, as she thought, too much in favour of them. The French Ambassador observing the beginning of her Coldness towards Father Monod, let no Opportunity slip to encrease it. Richlieu represented him as a Traytor that intended to Poison her and her two Sons, to make room for the Cardinal of Savoy's · Succession · One merry Thing he added in a Letter of his to Hemeri, to be communicated to the Dutchess Dowager. It does not belong to a Man in his holy Orders, to meddle with State Affairs, and when Madam commands him to follow his Vocation, she cannot but be commended by all the World. Sure there are Courtiers who believe the rest of Mankind have not common Sense, and cannot find them out when they talk Nonsence, and make themselves Ridiculous. Why should not all the World commend Lewis the XIIIth as well if he made Richlieu and Father Joseph follow their Vocation. The Cardinal added, Madam may send Father Monod to France. He wanted to have him in his Clutches. but the Dutchess Dowager was soon after so well fatisfy'd of Monod's Integrity and Capacity, that she wou'd not then part with him; which for a while made the Cardinal give over his wicked Project, to get the Government of Savoy also into his Posfession.

I avoid entering upon the Military Exploits of the French Generals during the Continuance of the War, which was carry'd on pretty equally on both fides, only one event that happen'd worth mentioning. The King impatient, that la Capelle, in Picardy, remain'd still in the Hands of the Spaniards, was for going in Person to press the Blockade. Richlieu searing his absence from Paris wou'd be satal, while the Queen and la Faiette still continu'd their Intrigues against him, disswaded him from it,

not without much Opposition, Lewis's Heart being fet upon that Enterprize. Some time after he heard that Monsieur de Meilleraie, the Cardinal's Cousin, who commanded the French Army in the Low-Countries under la Valette, had invested it, and that la Valette had left the Siege of Avesnes, to retake la Capelle. The King thinking this to be a Turn play'd him by Richlieu, that Meilleraie might have the Glory of the Expedition, fell into a furious Passion against both the Cardinal and his Cousin; but Father Joseph and others, who were plac'd about his Person to take off the first edge of his fury on all Oceasions, soon made him believe. that what was done was for the best, and that Richlieu, tho' he knew nothing of his Cousin's intended Enterprize against la Capelle, had approv'd of it, because he found his Majesty's Heart was so much fet upon recovering that Important Place. this was plainly a Defign to give Meilleraie more Reputation, and justify his claim of the Batoon. vet the good Monarch put up this Affront as eafily as he had done many other.

The Year 1638, says the Mareschal de Bassompierre in his Memoirs, began with a good Augury for France, the Queen, as appear'd by several Tokens, was with Child. She had been marry'd Twenty Two Years. The King was in extram Joy, and the French had great hopes of happiness. The mighty Bleffing of Peace, which we now enjoy, has seal'd up our Lips and ty'd down our Pens with respect to the Monarch, whom in Compliment we must call, The most Christian King. The Incident of his Birth wou'd otherwise admit of various Speculations. shall see what the same Mareschal says of it when I am come to it, and in the mean time content my felf with the Reflections of a French Author on this Passage of the Mareschal's. "Few People are now of the Mareschal's Opinion, the Year of the Dauphin's Nativity was unfortunate to Lewis 6 by the shameful raising of Two great Sieges, and "to his Allies by the ill Success of the Prince of

66 Orange's Campaign, a bad Augury for France

and the United Provinces. 'Tis true the French, weary'd out by the continual Troubles, occasion'd, "in a great Measure, by the Queen's Sterility, thought they had reason to rejoyce at her being "with Child, in hopes that 'twou'd be a means to procure their Tranquility at Home, but they knew not, Poor Creatures, that the Dauphin, for whose Birth they put up such Ardent Vows to "Heaven, wou'd be he of all their Kings, whose Reign wou'd be the most Long, the most Hard, " and the most Tyrannical; God gave him in his "Wrath to Chastise the Sins of France, and afflict " all Europe; not contented to render his Subjects "the most wretched of any People in the World, " he has endeavour d to suppress the Liberty of all " his Neighbours. They begin, Thanks be to God, " to punish him with eclat, for the Infinite Mis-" chiefs he has done them, but what Resource has " thou, Oh France for Thine. The Rod of the Op-" pressor is almost entirely broken for Strangers; " but Ah! My dear Country, when will it be broken for thee" This Frenchman surely wrote when the Duke of Marlborough was approaching the Banks of the Somme, and the French Ministers were beging Peace at Gertruydenberg, and not when the Mareschal de Villars had surpriz'd the Allies at Denain, when the Army of England had left the Confederates, and the French Ministers were infulting the Dutch at Utrecht.

The Parliament of Paris had, as we have seen by degrees, lost almost the very Shadow of a Senate, their Authority depended on the King's Will and that of his Ministers, and the Court, who hated them for the very Appearance of Liberty, to which they pretended, took hold of all occasions to Mortify them. In March 1638, several Payments of Arrears of the Gabelles standing out, the Farmers Petition'd the Council with more warmth than was agreeable to them. When they came out of the Chancellor's House they met Cornuel, Intendant of the Finances, they fell upon him with Reproaches, and forc'd him to get as fast as he cou'd into the Superintendant's G g House

House to be deliver'd from their Persecutions. Three of the Farmers, Bourges, Chenu and Cervois were fent to the Bastille, the rest Petition'd the Parliament. and were told the Chambers wou'd confider the Matter, but when the Great Chamber met to deliberate it according to Custom, the First President shew'd them a Letter from the King, forbidding them to take Cognizance of that Matter. This Letter was debated, and the next Day Gaiant and Champrond. Presidents of the Inquests, were order'd to confine themselves to their Houses; Bouillon, another President, was confin'd at Tours. Salo, Sevin, Thebeuf and Bouville, Counsellors, had Orders to go to Tours, Amboile and Caen, where, as foon as they arriv'd, they were imprison'd in the Castles of those Places. By the Laws of France before this Reign, no Man cou'd be banish'd Paris and thut up in Prisons without a fair Process, but now the King's Orders are Law, and the Members of the Supream Court of Judicature of the Kingdom are thus us'd for afferting their own and the People's Rights.

About this Time the Abbot de St. Ciran and Pere Seguenot, Father of the Oratory, were imprison'd. The Abbot had been an Intimate Friend of Zamet, Bishop of Langres, to whom, in private Conversation, he had often freely talk'd against certain Tenets of the Romillo Church, especially the Degrees of the Council of Treat. Zamet, to ingratiate himself with Father Joseph, basely betray'd that Conversation to him, and he told it to Richlien, who hating St. Ciran for his afferting the Validity of the Duke of Orleans's Marriage, caus'd him to be apprehended and imprifond in the Castle of Vincennes. St. Ciran was a great Friend of Jansenius, Bishop of Tpres, and a Zealous Propagator of the Doctrine of St. Austin, with respect to Grace and Predestination. Father Seguenot's Crime was his alledging that the Vow of Virginity was not so acceptable to God as a Voluntary Celibacy. This offended all the Monks, and they never left off perfecuting him till they got him

thrown into the B.Mille.

I have already made mention of the Dutchess of Lo. raine's Reception at Paris, where she liv'd rather like a Priloner than a Guest; growing weary of the Restraint she was in, she often express'd her Resentment, and that tempted a Fellow to make a Proposal to her to rid her of her Enemy, the Cardinal de Richlieu. She found a Note in her Chamber without a Name to it which offer'd for 1000 Piftoles to Murder the Cardinal: The Dutchess shew'd it to Richlieu, who having return'd her his Thanks, faid, If you please, Madam, Answer that you have not so much Money, but if 500 Crowns wou'd suffice, you wou'd borrow so much upon your Jewels provided you lik'd the Proposal. This Answer was convey'd to the Manaccording as he had appointed, and a few Days after the Dutchess found another Billet in her Chamber, infinuating that if the wou'd convey the 500 Crowns to him by the same way, a House shou'd be hir'd over against the Cardinal's Palace, from whence he shou'd be shot in his Coach. The Cardinal having Notice from time to time of this Matter, fent 500 Crowns. and caus'd them to be put under a Stone in a Field near St. Denis, as was directed by the Billet, ordering Seven or Eight Stout Fellows to lie in wait for the Man who came to fetch the Money. The Man defending himself very couragiously, kill'd Three of the Cardinal's Men and was taken desperately wounded. Commissaries were presently sent to examine him in Prison, the Man said he did it only to cheat the Dutchess of the Money, as one might see by the impracticableness of the Attempt. The Commissiaries, all the Cardinal's Creatures, were not fatisfy'd with this Answer; the Prisoner wounded, as he was receiv'd Sentence to be Broken on the Wheel, he was carry'd in his Bed to the Place of Execution, and had Eleven Blows of the Bar before he dy'd. The Cardinal, says Grotius, in a Letter to the Chancellor Oxenstiern, hoping by this great Severity to hinder the doing or promising to do the like Enterprizes for the future. The Revengeful Cardinal did not give over folliciting the Dutchess of Savoy to part with her Confessor Father Monod, and at last got Gg2 the

the King to threaten to abandon his Sister is she did not remove him; Christina being asraid of the Spaniards and herBrothers-in-Law the Princes of Savoy, was forc'd to content the King, but she wou'd not send Monod to Chamberi or Nice, which the Cardinal insisted upon because he had been expos'd in those Two Places to Richlieu's Vengeance, which stuck at nothing when he cou'd get his Enemies in his Power. She consin'd her Consessor to Coni, and the Cardinal seeing he cou'd get no more of her, seem'd to be well enough pleas'd with that.

The Solemn Dedication of the Kingdom of France to the Blessed Virgin this Year, is an Event worth taking Notice of. Grotius gives the best Account of it in another Letter to the Chancellor of Sweden as

follows:

THE King has consecrated both his Person and his Kingdom to the Bleffed Virgin, he did it in the beginning of the Year, not doubting but the Prosperities of the following Campaign would be an effect of his Vow; he erected an Altar in the Cathedral of this City, which cost 400000 Livres, and resolv'd to Celebrate the Feast of the Assumption with more than ordinary Solemnity. In order to this, he fent his Letters Patents to the Parliament. Let us leave to those Magistrates the Care of examining, whether the Confectation of the Crown of France 10 a She Saint agrees well with the Salick Law. I am in Pain only about one Thing, if it shou'd happen, as there is great likelihood, that by Virtue of this new Right to France, the Virgin shou'd Name the Cardinal de Richlieu her Vicar General, and give him Power to act in her Name. What will the King have left? The Obligation to pay an entire Obedience to his Minister.

There fell out an Accident at this Confectation in the Cathedral of Paris, which turn'd the Festival to a Farce. In the Processions where the Sovereign Courts appear, the Parliament take the Right Right, and the Chamber of Accounts the Left, fo that the Two first Presidents of both Companies march in Front. In the Church, the Parliament takes the Canons Seats on the Right, and the Chamber of Accounts fit on the Left over against them; when the Two Companies were going out of the Choir, the First President of the Chamber of Accounts wou'd go immediately after the First President of the Parliament, but the Presidents au Mortier wou'd let no body go between them and their first Prefident, but the Governor of Paris. Accordingly they stopt the First President of the Chamber of Accounts, upon which the Two Companies jostled one another and fell to Blows, which occasion'd a great Disorder in the Church. The Duke de Montbazon, Governor of Paris, his Officers and others, laid their Hands on their Swords to keep the Peace; the grave Magistrates had recourse to their Natural Weapon the Pen, several Writings appear'd against each other, several Informations were take of the Fact, which the King put a stop to by taking on himself to regulate so Important a Business.

We are now come to that Great Period, the Birth of the present King of France, who was Born the 5th of September 1638, N. S. I shall not trouble the Reader with the flattering Letters that past between the Cardinal de Richlieu and the French King and Queen on this Occasion, contenting my self with that of Monsieur de Bassompierre to the Bishop of Grenoble, mention'd in the Cologne Edition of that Mareschal's Mepage 1340 moirs, and is thus Translated by Dr.

Wellmood.

My Lord,

N my last, I gave you the good News of the Oveen's being brought to Bed of a Dauphin; all I have to tell you at present is, That Her Majesty recovers every Day, and the Child is Strong and Lusty, and seems to promise a long List. There is one Thing of him that is taken much Notice of by some, that his Gums have Teeth pointing out already, and there is scarce a Woman that can suffer him to Suckle her, for he Sucks so eagerly that he brings Blood with his Milk, and upon this account he has had Two Nurses chang'd already. I pray God this may not he an ill Omen to France; We need Princes of a healing and mild Temper, Corrosives not agreeing with the Good of this Monarchy. The Frince is to be nam'd LEWIS DIEU DONNE, Given of God, as his Majesty was pleas'd Yesterday to electare in Council.

What the Learn'd Grotius writes to the Chancellor Oxenstiern, is of more Authority. Delphinus 1am ter mutavit nutricem. Fugiunt eum conquisita ad hoc famina, quod vera earum morsitando lancinet non sine Omine futura rapacitatis. Faveant Vicini atam matura rapacitate: The Dauphin aid not only burt the Breast's of his Nurses, he tore them by his biteings. Let the Neighbours of France beware. and arm themselves against so prompt a Veracity. The French were to over joy'd at the Birth of the Dauphin, that they did not trouble themselves a. bout their Armies Abroad. Both in Italy and on the Frontiers of Spain they were unfucceisful. The Spaniards took Verceil in Savey, and the Prince of Cinde and the Duke de la Valette were driven from before Fonterabia. The Prince laid the Fault on the Duke, and the Duke on the Prince. Condo had the better Interest, and la Valette, whom the Cardinal hated, was condemn'd to lose his Head; to avoid which he Fied to England where the Dutchess de

Chevreuse was arriv'd before him, and Mary de Medicis coming foon after was far from being welcome to the People, however she was in Appearance fo to the Court. She was lodg'd at St. James's, where her Court look'd something more like a Queen than the had feen one in many Years. The Duke de la Valette, the Duke de Soubize, the Dutches de Chevreuse and other Persons of Quality were of it. Bellievre, the French Ambassador, had Orders not to pay any Civilities to Mary de Medicis, and to avoid seeing her as much as he cou'd. Rich. lieu, to be reveng'd of Charles I. for giving her Reception, enter'd into a Correspondence with the Malecontents of Scotland. David Lessey offer'd to form an Army of 30000 Men in that Kingdom if he was but supply'd with 50000 Crowns, the Cardinal offer'd him 100000; and 'tis thought Lesley had that Money from France when the Troubles commenc'd in Scotland.

Bellievre, the French Ambassador at London, ac-

cording to the Instructions he receiv'd from France, did his utmost to avoid meeting with Mary de Medicis, but the Earl of Holland knowing the Queen was coming to White Hall, kept him one Day in Discourse till she enter'd the Room, accompany'd with King Charles and Queen Henrietta Maria. My Lord Ambassador, said the Queen Mother, I wou'd willingly speak with you a little. The King and Queen of England went aside, and the Earl of Holland withdrew. Bellievre coud not handsomly refuse to hear her, but attended with a great deal of Respect to what she said. I have, for some time, says she, try'd several means to let Monsieur the Cardinal know what an extream Passion I have to return to France by his Procurement, but all my Advances have been to no purpose, I can receive no Answer. Bellievre reply'd, Madam I most humbly beg your Majefly to permit me to reprefent to you, that the' I have the Honour to be the King's Minister in this Court, it does

not give me the same Character with you, perhaps your Majesty designs to give me some Commission in Charge. In such a case, I desire, before hand, you wou'd excuse G g 4

me; I have positive Orders not to meddle in any wife with what concerns Your Majesty's Person or Affairs. Mary de Medicis answer'd, You are not forbidden to hear what I have to say; I own it Madam, said Bellievre, but since I have no Orders to do it, that's enough to oblige me to desire you to dispense with my obeying you, if you order me to write any thing to the King my Master. 'Iis no Matter, reply'd the Queen Mother, Hear me. The Pains and Troubles I have endur'd since my Retreat into the Low Countries, have inspir'd me with Sentiments very different from those I had when I left Compeigne. I beg you to let Monsieur the Cardinal know that I conjure him to deliver me out of the Misery I am in, and the Necessity of begging Bread of my Sons in Law. I would willingly return to the King my Son, not that I have any Thoughts of concerning my felf with the Government of his Kingdom. I aim at nothing but to spend the remainder of my Days in quiet, and to prepare my felf for Death. If Monsieur the Cardinal cannot obtain the King's Permission for my Return to Court, let him at least demand it for my residing in some City of the Kingdom, to enjoy there my Revenues. I offer to turn off all my Servants that are odious to or suspected by the King, and to do whatever he wou'd have me. His Orders and the Cardinal's good Council shall be the only Rule of my Conduct. This is all I desire you to let him know from me, I am afraid those whom I have formerly address'd to have either wanted Courage or Inclination to execute the Commission 1 have charg'd'em with. Bellievre answer'd, Your Majesty has no Reason to complain of me; 'tis with extream Kegret that I protest I cannot serve you on this Occasion. This is the ufual Stile of Ambassadors, replyes Mary de Medicis, They excuse themselves from accepting certain Commissions, and yet they write what has been told them: I know several Instances during my Regency. She then turn'd to the King and Queen of Great Britain, in whose Presence Bellievre repeated what he had faid, with respect to his not charging himself You, without doubt, rewith any Commission. member, fays he, applying himself to the Queen Henrietta Maria, That vou have order'd me to prite

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in your Name in favour of the Queen Mother, and I have always desir'd your Majesty to excuse me on account of the positive Orders I have not to concern my self with any Affair, the Cognizance of which the King my Master reserves to himself. The Queen of England reply'd, 'Tis true, but since the King my Brother will receive no Intercession as to what regards the Queen my Mother, the King my Husband, and I, thought the only way the Queen my Mother had left was to explain her self immediately to the King my Brother's Ministers in all the Courts she comes to. There is no instance of a Princess reduc'd to so miserable a Condition by a Son, to please a Minister for whom he at the Bottom had no great Affe-Aion. He fear'd Richlieu, but did not Love him, and out of Complacency to one to whom he had no Obligation but for making his Subjects Slaves, he lets the only Person in the World to whom he was bound by the Laws of God to be dutiful, wander up and down without any other maintainance than what she receiv'd from the Generosity of the Kings that had mury'd his Sisters. Her hard Fate drove her to an ill Place when fhe came to England. The Fears of Popery were almost general, and the Grounds of them the Influence of her Daughter Queen Henrietta Maria over her Husband King Charles I. The People grumbled even at the cheap Reception that was given her, and Report swell'd the Expence to a much greater Sum than it was in King Charles's Power or Inclination to disburse for her.

Bellievre sent Richlieu a particular Account of all that had pass'd between the Queen Mother and him. The Cardinal was inflexible, and made the King write his Mother a Letter full of Reproaches, concluding that if she wou'd not go to Florence, which was the most suitable Place for her, he thought himself discharg'd both in Conscience and Honour from having any regard to her Remonstrances. Richlieu distated this Letter him-

self to Chere his Secretary, and Lewis the Just

afterwards fet his Name to it.

Father Joseph, of whom mention has so often been made, being taken with a Fit of an Apoplexy in December 1638 Richlieu when he was a little recover'd of it invited him to Ruel, where, fo wicked did the People think him, 'twas faid he forwarded his Death. Quelques uns ont cru que Richlieu jaloux & inquiet la lu avanca, says my Author, who however feems not to give Credit to it. Grotius writes on this Occasion in one of his Letters. Richlieu is the only Man that's forry for Father Joseph, he has lost the great Engine of his Plots and Contrivances. The Capuchine was in hopes a little before his Death to have got a Cardinal's Cap, and the Archbishoprick of Rheimes, which wou'd have made him the First Duke and Peer of France. He proceeds, The English have cause to rejoyce, for Joseph fomented the Commo-tions in Scotland, making use of another Capuchine his Confident call'd Jacinte. Whether or no Richlieu was really Jeatous of him and wish'd him out of the way, he conceal'd his Wishes with his usual Dissimulation. He shed Tears upon Father Fiseph's Tomb when a Solemn Service was performing for him. I have lost my Comfort, my only belp, fays he, my Confident and my Support. The King, whose Thoughts were always conformable to the Cardinal's, cry'd, I have lost one of my most Faithful Subjects, and Monfieur the Cardinal his Confident and Intimate Friend. The Nuns of Calvary, which this Hipocritical Capuchine was the Institutor of, to acquire the Reputation of a Man inspir'd, thought they had loft another Moses. They heg'd his Heart and it was given them, Cospean, Bishop of Lisieux, pronounc'd his Funeral Oration in their Church, holding the Heart in his Hand. Those poor Creatures pray and make Vows to him to this Day, they keep his Cloak as a most Precious Relick, tho' he was, to use the Words of my Author, Un Franc Scelarat, an Errant Rafcal. The King himself had so good an Opinion $o_{\mathbf{t}}$

of Father Foseph that he look'd upon what he faid as Divine Oracles; Richlieu, to make his Advantage of his Majesty's Prepossession in Favour of Joseph, perswaded Lewis to press so extraordinary a Man to write down Maxims for the good Government of his Kingdom. The Capuchine play'd his Part in the Farce very well, he compos'd a little Political Treaty, and presented it to his Majesty. 'Twas entitled, A Discourse of the Unity of the Minister and the Qualities necessaryfor him. All his Maxims tended to justify Richlieu's Administration, advising him to put all his Authority into his Hands, to hide nothing from him, and to prefer him to those Persons that ought to have been more dear to him. He told him in his Book, that after having once chosen his Minister, for which Post an Ecclesiastick was more proper than any other Person, he shou'd entirely love him and never remove him, that he shou'd load him with Honours and Benefits, give him a Sovereign Power over the People, believe nothing that was said against him, and discover it tho he had promis'd to keep it Secret. These Maxims were so gross, that Lewis XIII. was the only Prince in the World who wou'd not have been prejudic'd by them against both the Author and the Cardinal, for endeavouring to impose up. on him after so Scandalous a manner; but he contented himself with making no more use of them than he thought fit, which was indeed as much as they cou'd defire, for he continu'd to follow the Measures of the Cardinal and the Capuchine. Father Jacinte, Companion and Confident to Father Joseph, was in hopes of succeed. ing him in his Favour at Court: But Richlieu had been too often alarm'd by the Capuchine's Intrigues to admit another Priest into his Confidence, so Jacinte receiv'd Orders to confine him's felf to his Convent.

The Mourning that was made for the Death of Father Joseph was soon forgotten, and Richlieu and the whole Court were full of Joy for the

Marriage of the Dutchess of Puylaurens his Cousin to the Count de Harcourt. For the Celebration of which there was a most Magnificent Ball at the Cardinal's Palace; the ordering of it was left to the Bishop of Chartres, tho' he was one of the Commissioners appointed by the Pope for the Reformation of the Manners of the Bishops. There was an Entertainment of Musick after the Ball, in which several Songs were sung in Praise of Duke Bernard, who had lately taken Brifac, which Conquest the French Court had an Eye upon, and refolv'd, if they cou'd, to get the Poffession of it. The Count de Guebriant, who commanded the French Army that acted in Conjunction with Duke Weymar's, was order'd to negotiate that Matter with him, but Bernard answer'd, To demand my Conquest of me is like demanding of a Virtuous Girl her Maidenhead, or of a Gallant Man his Honour. However the Duke sent Erlach to Paris to treat of certain Affairs, and excuse his not complying with the King's Demands. Lewis did not care to Quarrel with him, and therefore gave way to his Obstinacy to keep Brisac. But Richlieu fo far gain'd over Erlach, that he promis'd the Place shou'd be deliver'd to the French if Duke Bernard (who was not in very good Health, fhou'd dve. Thus were all the Ministers and Friends of those Princes the Cardinal corresponded with engag'd and corrupted by him, which contributed not a little to the Success of his Ministry, with respect to Foreign Affairs.

Mary de Medicis had got her Son-in-Law King Charles I. to fend the Lord Jernyn to France to make her Peace with the Cardinal. That Lord, notwithstanding all her Submissions to a Man whom she had so much oblig'd, and who was entirely indebted to her for his Prodigious Fortune, had no better Success than all her other Mediators had already had. Ricklieu, since the Birth of the Dauphin, having new Reasons to keep her out of France as long as she liv'd. He knew very well the ill State of his Majesty's Health, tho

it was kept from the Publick as much as possible, and flatter'd himself upon Lewis's Death he might obtain the Regency. The best Posts and Places in France were in the Possession of his Relations and Creatures. To accustom the People to see him cloath'd with fo much Royalty he every Year put the King upon some needless Journey or other to the Frontiers, that he might be Regent in his Absence. The only Persons who cou'd have stood in Competition with him for the Regency, besides Mary de Medicis was Anne of Austria, and the Duke of Orleans who had neither of them any great Interest, and he did not doubt of preventing their having it, if he cou'd hinder the Return of the Queen Mother, who was of an Intriguing Spirit, had been Regent before, and uniting with her Son and her Daughter-in-Law, might have had no great Difficulty in dispoiling him of his vast Wealth and punishing him examplarily for his many Acts of Violence and Injustice: The Lord Fermyn's Negotiations being to no purpose, the Queen of England demanded to come in Person to France under pretence of her Health, but in reality to mediate with her Brother in behalf of her Mother. Richlieu made the King Aufwer that he was oblig'd to go to the Frontiers of his Kingdom at that time, and shou'd not have the Pleasure of seeing her. Upon this King Charles recall'd the Earl of Leicester and the Lord Scudamore, his Ambassadors in Ordinary and Extraordinary, and Richlieu to hinder his joyning with the House of Austria was very Industrious to cut him out Work at Home, which he did effectually by fomenting the Scotish Troubles, to which end he had always an Agent among the Malecontents.

The Enumies of the Cardinal not only cry'd out that he had a Design upon the Regency, but to form a Schism, and to cause himself to be declar'd Partriarch, of France. This Clamour encreased, upon publishing a Book call d, Proofs of the Liberties of the Gallican Church, written by Peter

and James du Puy at the Sollicitation of some considerable Persons. The Pope's Nuntio and the Monks made a great Noise about it, and Richlieu finding that Point was a little too difficult dropt it, and the Cardinal de la Rochfaucault, who was a Slave to the Court of Rome, affembled feveral Bishops in his Abbey of St. Genevieve in Paris, by whom the Book was condemn'd as Schismatical and Heretical. Grotius tells us of a long Conference he had with the Prince of Conde on this Occasion, in which the Prince was convinc'd, "That the Ecclesiastical Function was a simple Mi-" niftry instituted by the Son of God, which ought to be maintain'd by all Soveraigns, that "the Abuse of it is disagreeable to God and perer nicious to Church and State, that the Sovereign " is oblig'd to hinder it fince his Principal Duty is " to maintain the Observation of the Law of God, " to take Care of the Safety of the People and to " Suppress Injustice." Grotius urg'd further, that the Scriptures are the Rule of Faith, with many other things against the Doctrines of the Church of Rome, which the Prince agreed to, and faid, that all Men of Sense were of the same Opinion. the close of this Letter to Chancellor Oxenstiern, he says, This has no Relation to my Embasy, however I thought fit to acquaint you with it that you may know what Men of the first Rank begin to think of these things. Almost all the Magistrates of the Parliament are of the same Principle, and they are look'd upon at Rome as little better than Hereticks.

We have mention'd the Retreat of the Duke de la Valette to England. The Cardinal de Richlieu not contented with his having left the Kingdom, caus'd a Process to be commenc'd against him, for that he, as Governor of Guyenne, had left the Province without the King's Permission, to lay Siege to Fonterabia. The Cardinal continu'd to perfecute him, notwithstanding he had marry'd the Dutchess of Puylaurens's Sister, and was Brother to his dear Friend the Cardinal de la Valette, for his appearing in the Court of Mary de Medicis. He cou'd not

bear

bear that any body shou'd shew the least Friendship for that unfortunate Princess, nor forgive the Disposition the Duke had to side with Gaston, Duke of Orleans, against him. The Members of the Parliament who were at his Devotion, were order'd to come to Court to proceed against the Duke de la Valette; they came to St. Germains, and the King condescended to preside in a Business which Richlieu carry'd on purely to execute his Revenge on the Son of one of the greatest Lords of France. There was one Magistrate Pinon, Dean of the Great Chamber, who was very willing to give his Opinion against the Duke de la Valette, whom they de-

fign'd shou'd be condemn'd unhear'd.

This Man was the first whose Vote Lewis demanded. Sir, says the old Magistrate, I have been a Member of this Court Fifty Years, and never yet met with an Affair of . so much Importance, Monsieur the Duke de la Valette had the Honour to marry your Majesty's Natural Sifter he is besides a Peer of France. I most humbly befeech you to refer this Matterback to the Parliament. Lewis interrupting him, cry'd out, Give your Vote, Sir. Pinon reply'd coldly, I am of Opinion that the Duke de la Valette's Case be refer'd to the Parliament to Judge it. I will not do it, fays the King, this is not voting. Pinon modestly answer'd, A Reference is a Lawful Opinion. Lewis in great Wrath reply'd, Give your Vote positively, otherwise I shall know what I have to do. This frighten'd him, and several other Magistrates to Vote as the Court wou'd have them; but Believere, second President of the Parliament, insisted upon it, that the Case ought to be refer'd back to that Assembly. What he said on this Occasion is very remarkable, There is something very odd in this Matter; a King giving his Opinion in the Criminal Procefs of one of his Subjects; 'till now Kings have been wont to referve Pardons to themselves, and refer the Condemnation of the Guilty to their Officers. Can your Majesty, Sir, be able to bear the fight of a Gentleman here at the Bar, from whence he shou'd go only to the Place of Execution. 'Tis incompati-

ble with Royal Majesty. The Sight of a Prince carries Mercy with it every where, if he enters an interdicted Church, the Censure is immediately taken off according to the Canons, all those that come before the Prince shou'd go away content and joyful. He then represented how pernicious it might be to Browbeat the Judges, and not give them the Liberty of speaking according to their Consciences. Give your Opinion positively, says the King, who heard him patiently. I cannot be of any other, reply'd Bellievre, mine is Catholick. The Chancellor was going to speak to the President, who took him up short, If you pretend to give me Instructions here 'tis lost time, I persist in my Sentiments. The Courage of this brave Magistrate so embolden'd some of his Brethren, that they infifted upon it to have the Canse refer'd back to their Assembly. But the King, the Dukes and Peers, the Chancellor and the Cardinal, having given their Votes against the Duke de la Valette, he was condemn'd, only Three Days were allow'd him to appear in, after Summons by found of Trumper, a matter of meer Form; the Duke was in England and cou'd in that time know nothing of the Business. 'Twas pleasant to hear one of the Magistrates Le Bret justify the Proceed. ings against the Duke by the Examples of Processes in Turkey and Persia. When the pretended Tryal was over, the King call'd the Presidents de Bellieure, de Nesmond, le Baileal, de Novion, and said to them, You always disobey me, I am very much dissatisfy'd with you. I hate those that say I eannot form a Process against Dukes and Peers but in Parliament, they are Ignorant and not worthy their Office. I do not know but I may provide my self of others, I will be obey'd, and you shall be made to know that all Privileges are founded on ill Custom, let me hereafter hear no more of em. Very good. Here's a frank Declaration of a King, who has the Sirname of Just, that all the People's Privileges, and even the Privileges of Parliament, are founded on ill Custom. Why is he so angry, but because Three or Four honest Magistrates wou'd not give their Vote

Vote for the Condemning a Duke and Peer of France to Death, to gratify the Vengeance of a bloody minded Minister. A French Author writes thus on this subject. " Let us make no Reslections " on such a Piece of Tyranny, 'tis enough to ex-" pose it; a wretched Flatterer alledges in the Council, and in the Presence of the most Christian "King, the Practice of the Turks, and pretended "that the Example of their Sultan, who when he " pleases, and without any form of Justice, puts to Death his Viziers and Bassas, shou'd be fol-" low'd by a Prince who takes the Sirname of " Just, and that he is not bound by establish'd "Laws and Customs when the Honour and Life " of the Peers of his Kingdom and Officers of " his Crown are in Question. This Opinion was "applauded and follow'd. What Horror, what "Infamy." Richlieu, who had been the fole Promoter of this Cruel Process, went out when Sentence was giving, faying, he was related to the Duke de la Valette. When the Duke was condemn'd to Death, Lewis stay'd Four Hours to hear all the Preparatory Papers read, tho' he had drunk the Waters that Day, and was forc'd to go out to Evacuate. The Magistrates were more complaisant at the Condemnation, than they had been at the Process; only Bellievre continu'd in his Integrity, and wou'd not agree to any thing more than Banishment and a Fine. The Duke de la Rochfaucault being to give his Vote at the Sentence, follow'd the Example of the pack'd Judges, and gave it for condemning him to Death, tho' at the Process he had declar'd he cou'd not think the Duke de la Valette Guilty of Treason and Cowardice, and that there was not sufficient Proof against him. The King made a Speech uncover'd when he gave his O: pinion, which was for Death, and accordingly the Duke de la Valette was beheaded in Effige the 8th of Fune 1639.

The Cardinal de la Valette dy'd sometime after in Italy, the Duke de Candale was Dead sometime before, and the Duke d' Epernon, their Father; importun'd in his old Age, by the Prince of Conde to refign his Government of Guyenne to procure a Pardon for his Son the Duke de la Valette. The Post of Colonel General, if he cou'd be prevail'd upon to part with it, was intended for Monsieur Cinqmars, a new Favourite, taken by the King upon the Retreat of Madamoiselle de la Faiette, of whom we shall have Occasion to speak further in the sol-

lowing Pages. It will not be disagreeable to the Reader to give an Account of a Quarrel between the Courts of Rome and France, upon Occasion of the Murder of Rouvrai, the Mareschal d' Etrees's Gentleman. Rouvrai had rescu'd an Italian, in whose House he had lodg'd Two of his Whores from the Officers that were conveying him to the Galleys to which he was condemn'd for keeping an Infamous House. D' Etrees was asham'd of the Action, and promis'd to deliver up his Gentleman, but afterwards refus'd it, or to fend him to France. Rouvrai was profecuted according to Law, and d' Etrees retiring in Disgust to Frescati, carry'd him along with him. The French-man was condemn'd to Death for Contumacy, and a Price fet upon his Head as was the Custom in such Cases. When d' Etrees return'd to Rome, he was advis'd not to bring Rouvrai with him; instead of which he brought him, as it were, in Tryumph, and to infult the Barbarini, the Pope's Nephews, with whom he had a Misunderstanding. As they came along Rouvrai was shot Dead from behind a Hedge, his Head cut off and carry'd to the Governor of Rome; 'Twas expos'd in Publick: The Hangman carry'd it about, and Proclamation was made that 'twas the Head of the French Anibassador's Gentleman; at last it was thrown into the Place where the Heads of the Banditti and other Capital Criminals are flung. The Mare-Schal d' Etrees sent his Secretary to the Court of France for Particular Inffructions in this Affair. The King and Cardinal on one hand did not care to come to an open Rupture with the Pope, and on the other they thought themseves oblig'd to support the Ambasador. The Treatment of Rouvrai's Body

Body after he was affaffinated, prov'd plain enough that he was murdred by Order of Cardinal Francis Barbarini, the Pope's Favourite Nephew, or his Brother Don Thadeo, Prefect of Rome, who both hated d' Etrees; and the Truth is, the Barbarinis own'd afterwards that the Murder cost them 2000 Crowns. Scoti the Pope's Nuntio in France, being remonstrated to on this subject, answer'd, That they cou'd not without the foulest Calumny attribute so black an Affair to a Cardinal of so known Integrity, and so Angelical a Life. However, Cardinal Francis's Revenge was his Master in the Business of Rouvrai. And the Mareschal d' Etrees had Orders not to have any Audience of the Pope or his Nephew, till Lewis had fatisfaction for the Indignities put upon his Minister. Richlieu was in hopes that the Clergy of France who had several Reasons not to be fatisfy'd with the Court of Rome, wou'd have joyn'd with him to mortify Orban, but Scoti, the Pope's Nuntio, by means of the Cardinal de la Rochfaucault and other Prelates devoted to the Papal See, disappointed all his Projects, which so irritated Richlieu, that he caus'd Chavigni to tell the Nuntio, You may write to Rome, that the King has so much Right to revenge the Death of Rouvrai, was not his Majesty restrain'd by his natural Moderation, that he might send his Officers to insult Monsieur Scoti in his House, and perhaps have him cudgel'd on the Pontneuf. The Nuntio reply'd to Chavigni, That the Turks durst not threaten the Venitian Minister so, whose Insolence was known to all Enrope. The King afterwards fent Scoti an Order to abstain from Audience, but he refus'd to receive it, and his Servant flung it into the Master of the Ceremony's Coach, who wou'd have left it in his Houle. This Feud went fo far that they talk d at the Court of France of calling a National Synod, and even a General Council, but 'twas not in Richlieu's Power, as great as 'twas, to do either, for there was a Party among'st the Gallican Clergy, who stickled hard for the Papal Authority, and that which he headed in Opposition, cou'd not carry their Point. Hh 2

I have already made some mention of Madamoifelle de Hautefort, and Monsieur de Cinquars, the King's Male and Female Favourites. Hautefort was encourag'd by the Cardinal to drive the thoughts of la Faiette out of the King's Head, but she soon was gain'd over by the Queen, and Richlieu resolv'd to punish her and her Confident Chemeraut as Ingrates. The Cardinal having such ill success with Women Favourites, thought it his Interest to give the King one of his own Sex in the room of the Duke de St. Simon, for Lewis must have a Favourite of one Sex or the other He pitch'd upon Monsieur de Cingmars, the Mareschal d' Essiat's Son, in hopes that out of Gratitude for his own and his Father's Elevation he wou'd entirely depend upon him. He was made Master of the Horse by the Demission of the Duke de Bellegarde; the King quickly fhew'd an Extraordinary Kindness to him, his Amiable Qualities gain'd him his Majesty's good Graces to fuch a degree, that 'twas not long before Richlieu grew jealous of him. Upon the Cardinal de la Valette's Death, Richlieu sent the King a List of the vacant Benefices, which he had held, to be difpos'd of. A small Abby was all he intended for the new Favourite's Brother; his Majesty was so offended at it, that he tore the Paper, and immediately gave the Abbot d' Effat one of the best Abbeys the Cardinal de la Valette had posses'd. The King design'd the Cap for his Favourite's Brother, and us'd to call him the Little Cardinal; all which terribly allarm'd Richlieu. He gave Cinquars to understand his Favour came by his means, and he expected another fort of Conduct from him. Cingmars thinking himself sure of the King, defy'd him. Lewis bid him not go fo fast. I love you as well as you can wish, says he, and I hate the Cardinal mortally; however, if you fall out with him, don't think that I will stand by you against him; I will never injure my Affairs for the Jake of any Body what sever, they are in such a Posture that I cannot part with my Minister. The King's good Advice was a sure fign that he lov'd Cinquars as well as he faid he

did, but he was too Vain and too Proud to follow it. His Friends all gave him the same wholesome Counsel, but he wou'd not submit to the Cardinal, and hardly to the King, as will appear by a Letter Lewis wrote sometime after to Richlieu on the Subject of Cinquars's Behaviour. I am forry to importune you about Monsieur Le Grand's ill Humours. At his return from Ruel he gave me the Pacquet you fent me. Monsieur the Cardinal, said I to him, tells me you have declar'd a great Readiness to please me in every thing; however, you do not do it in a thing I desir'd him to speak to you about. He said something of it, reply'd he, but I cannot do otherwise, nor be more Laborious than I have been; I was troubled at his Discourse, and told him, Idleness does not become a Man of a Condition, who ought to Qualify himself for the Command of Armies, adding, you have declar'd to me often that that was your Design. I don't aim so high, fays he very briskly, I am satisfy'd to the contrary, said I, and wou'd not push that any farther; then returning to the Article of Lazines, I told him, 'Twas a Vicethat render'd a Man incapable of any Thing that's good. Let the People of the Marsh, (a quarter of Paris so call'd where was the Hotel d'Effiat) give themselves up entirely to Pleasure, you was bred among them; If you relolve to continue that way of living, you had e'en as good go and live with em again. With all my Heart, fays he very arrogantly. I made answer, If I was not wifer than you, I know what I shou'd reply to you, ought you to talk after this Rate to a Master who has done so much for you? Our Spark aufwer'd me after his usual Cuitom, I don't value what you have done for me, I can easily be without it, and can as willingly be Cinqmars a: Monsieur Le Grand. In short, I cannot live otherwise, and will not alter. We continu'd wording of it till we came to the Court of the Castle. If you are of that Humour, said I, you will please me if you do not come into my Presence, He reply'd, What you will, Sir. And I have not feen him fince. All this past, Gordes being by, to whom Hh3

I read what I write you, and he justifies it to be all

True.

This Arrogant Dialogue between Cinquars and his Master happend before Richlieu sell out with Le Grand, as he was call'd also on Account of his Office, and he endeavour'd, or pretended to endeavour, to keep them Friends. This Dispute was refer'd by both Lewis and his Favourite to the Cardinal. Cinquars wrote this to him about it.

My Lord,

I Am in extream Confusion to think that your Eminence shou'd have a continual din in your Ears of Complaints against me. There must be some End or other put to it. Rather than have recourse to a long and useless Justification, I will own my self Guilty tho' I do not know my fault. By this, my Lord, I demand of your Eminence that you will no longer hearken to your Goodness for me, but prefering y ur Repose to my Advantage, wou'd think of this Matter as the King's Anger wou'd have you. I wou'd not have your Eminence look upon it as a sally of Passion which I may repent of. I have scriously consider'd every thing, and protest I am not afraid of the Consequence provided the King does not take an Aversion to me, and will remember that I shall be eternally his more humble Servant.

To Des Noyers, Secretary of State, he wrote as follows:

HE Extremity to which you see me reduc'd, may make you judge the Condition I am in. I conjure you by all the Friendship you ever had for me, to consent that there may be an end of the miserable Life I lead. Consult with his Eminence what is to be done to get me cut of it, and prevent the King's persecuting me with his Aversion. That's all I demand, all I desire.

The

The young Rake wou'd not have his Master believe he cou'd or wou'd turn his Head to Business, he wou'd be Belov'd on his own Terms or not at all. 'Tis not likely such a Lazy Thoughtless Creature shou'd long maintain himself, when the Minister was as much against him, as he was at first for him."

Towards the latter end of the Year 1639, the Normans took Arms to defend themselves against the insufferable Violence of the Tax-Gatherers. Richlieu's Ministry was become so generally Odious, that the Parliament of Roan and the Gentlemen of Normandy wink'd at this Insurrection, in hopes it wou'd embarrass him. During the Campaign, the Court was also forc'd to let the pretended Rebels alone; but after 'twas over, Seguier, the Chancellor, was fent to Normandy with Collonel Gaffion and his Regiment, to deftroy those Miserable Wretches, whom the Taxes had impoverish'd. The Chancellor's Commission was executed as Jefferys executed his in the West of England, and Gassion seconded him as Kirk did Jeffery. As soon as he came with his Soldiers to Roan, he interducted the Parliament and Courts of Justice, revok'd the Privileges of the City, and Confilcated the Revenues; after that he condemn'd several Citizens and others to the Gibbet and Wheel, and caus'd fo general a Terror thro' the whole Province of Normandy, that a great Number of the Inhabitants fled to England and the Isles of Guernsey and Jersey. He order'd the Walls of some Towns to be raz'd, and every where were to be seen the Bloody marks of his Power. This Chancellor of France, this Protector of the French Academy, to whom that Society rais'd fo many Altars of Flattery being one of the most cruel and flavish Ministers that ever acted under a Tyranny so intollerable as was that of Richlieu's.

Having made some mention of the War between France and Spain, and Difficulties the Cardinal met with in carrying it on, I shall now take notice of some Secret Steps towards a Peace in the Year 1640, when the Arms of France had not all the Success that was expected. The Court being at Soif-

sons, Richlieu went to Blerancourt under pretence of making a Visit to the Marquis de Tremes's Brother, where was Breth, Agent of the Low-Countries at the Court of Madrid, whom the Count Duke d'Olivarez. the King of Spain's Prime Minister, had order'd to confer privately with the Cardinal Duke de Richlieu upon some Proposals of Peace between the two Crowns. Breth demanded as Preliminaries, That Lorraine should be restor'd to the Duke, Brisac to the Emperor, and what the Dutch had taken in Brasil to the Spainards. The Cardinal rejected these Demands, and ask'd Breth if he had no Power to enter into a Negotiation on other Propositions, the Flemand declaring he had not, Ricklieu told him that the King's Pretenfions to Lorraine were so just, the Catholick King ought to support his Majesty in them, adding further, He shou'd be glad that the exemplary Punishment of the Duke of Lorraine, wou'd teach all little Princes. that they shall not with Impunity offend a Puissant Crown. Here's Richlieu that good Priest's excellent Reasoning and Divinity: For God's Sake are not little Princes as much Princes as great? Must they they lose their Rights and Possessions because great Princes have taken Offence? Must not the French King be put out of Humour but at the Expence of two or three Dutchies?

On the 21st of September, this Year 1640, was Born Philip Duke of Anjou; upon the Death of his Unkle Gafton, made Duke of Orleans by his Brother Lewis the XIVth. The Prince of Conde was then holding an Affembly of the States of Languedoc, and tho' the Birth of another Prince made his Succession to the Crown more distant, yet he had so well learn'd the Art of Flattery, that he could not help shewing it in this Extraordinary manner to the Affembly. " The taking of Arras and cc Turin, is not equal to the happiness of having another Son born to our King; it secures the State 66 like a Pillar of perpetual fecurity against all ill Events. We cannot doubt of the good Success of the Publick Affairs. Good Fortune and the King's

"King's Valour, the Miraculous Conduct of Mon"fieur the Cardinal gives us continual Assurances
"of it, and that nothing is impossible under such
"Divine, such Happy, such Prudent, and such Cou"ragious Directions." This Speech is made by
the first Prince of the Blood in France, and is not
out done by the most Impertinent of all Richlieu's
Flatterers.

The Catalans and Portuguese having thrown off the Spanish Yoke, were both affisted by the French. So far have the latter been from encouraging Paf. five Obedience in the Subjects of their Neighbring Princes. But the Joy of this Embarras given to the Affairs of Spain, was not so transporting to the Cardinal, as that of marrying his Neice, the Mareschal de Breze's Daughter, to the Duke d' Enghien afterwards the famous Prince of Conde. The expence of one Entertainment at the Celebrating of these Nuptials cost the Proud Priest a Million. Englien was forc'd by his Father to marry this Woman. A match fo Scandalous to a Prince of his Birth, that 'twas thought he wou'd never have comply'd with it, and it is faid Enghien was bully'd into by it by the Cardinal; for coming to tell him he was engag'd to another, and feeing Richlieu whisper to the Captain of his Guards, he was afraid of being Arrested and instead of rejecting her, told Richlieu he was come to thank him for the Honour he did him in offering him his Neice. The Cardinal took him at his Word, and the Articles were fign'd immediately. The Prince of Conde, the Duke's Father, whom the Cardinal supported in plundering the Provinces by raifing Money of the States, under the notion of Free Gifts, was very earnest for the Marriage, as may be feen by a Letter ne wrote to the Cardinal some time before You know that I defire but one thing in all the World, which is to place what is most dear to me in your House. I hope you will continue to love me, 'tis my only happiness. Again, I have no Dehen, and but one Pretence in the World, which is to enter into your Alliance. Thus does one of the first Princes of the House

House of Bourbon court a Priest, who by the weakness of his Master is become a Terror to the Royal Family it felf. 'Tis faid that Enghien in the fright the Cardinal's whispering to the Captain of his Guards put him into, fell upon his Knees to demand his Neice in Marriage. He was charg'd with it in Parliament, but the Prince gave the Person that said it the Lye. Richlieu paffionately defir'd the Marriage of his Niece with the Duke d' Enghien in hopes that it wou'd be an Addition to his Interest in carrying his Ambitious Project of the Regency, which was never out of his Head, but it was not without great Anxiety of Mind, that he faw the Count de Soissons, the Duke de Bouillon, and the Duke de Guise in a strict Union at Sedan. There were several other discontented Dukes, as Vendome, Epernon, de la Valette, and several great Lords in France that shew'd a Disposition to joyn in with any Party

against him.

The Cardinal cry'd out, That Sedan was as bad as Rochelle, that in good Policy it ought not to be endur'd, and that the King was positively resolv'd to have an end of those Caballings. About this time a Gentleman dispatch'd by the Duke de Soubize in England, with Letters to his Friends in France, was seiz'd in Normandy and sent to the Bastille. He confes'd at his Examination that the Count de Soissons held Correspondence with Soubize, or rather Richlieu to blacken the Count and render him more Odious to the King got him to confess it, and then represented the Matter to Lewis as maliciously as his Fraud and Hatred cou'd make it. The Count complain'd of the Falshood of the Calumny, and fent his Confident Campion with Letters to the King and Cardinal in his own Vindication. Campion found the King very much fet against Soissons. He gave his Majesty the Letter, and spoke in behalf of his Master. Monsieur the Count, says the King, Does very well to Vindicate himself, but he does it a little too late, why did he not write to me fooner. Campion reply'd with a great deal of warmth, That he

he wou'd answer with his Head for his Master's Innocence. Lewis pardon'd his Zeal and said, I will consider what's to be done and write to the Count. Compion, was to go from him to the Cardinal at Ruel. Lewis took Care to give Richlieu Notice of every thing that pass'd, and when Campion had deliver'd the Cardinal the Count's Letter, Richlieu said, I am forry the Accusation against Monsieur the Count is so strong; the Depositions are so clear, and so certain, that he will find a hard Matter to refute them. Then he order'd des Noyers, Secretary of State, to read them. Ah Sir, reply'd Campion, Cannot one make a Wretch in the Bastille say what he pleases? He will not dare to affert before upright Judges, that Monsieur the Count holds Intelligence with the Dukes Soubrize and de la Valette whom he hates. Tis a plain Calumny which the Count can easily disprove! Good God, what Times do we live in? the Man of the most Honour in the World will not hereafter be safe from the Malice of his Enemies. Richlieu reply'd very coldly, I am Monfieur the Counts most humble Servant, and wou'd feign believe him Innocent; assure him from me that 'tis not my Fault the King does not think him so. Several Letters pass'd between the Count and the Court on this Occasion. The former rather than lie under this Scandal, demanded the Affair shou'd be brought before the Parliament of Paris, the Cardinal knowing what Artifices had been us'd to procure the Depositions, against the Count chose rather to let the King make as if he believ'd Soissons innocent.

We have mention'd the Duke de Guise's being at Sedan, where the Count de Soissons and the Duke de Bouillon enter'd into an Agreement to support each others Interest, and to endeavour the Ruin of Richlieu. Both of them sign'd it, so did the Duke de Guise; it was sent to the Emperor and the Cardinal Infant, Governor of the Low Countries, who promis'd to assist them with 7000 Meneach. Bouillon fortify'd Sedan, and rais'd Men in the Country of Liege, the Spaniards engaging to supply the Duke with 200000 Crowns for those Levies. But as

their Custom was, fell short of their Promises which more than once spoil'd a very good Design form'd against Richlieu's Tyranny. Richlieu to find out the bottom of the Intrigues of the Princes at Sedan, endeavour'd to engage the samous Colonel Gassian to act the Part of a Spye. Gassian was in his Winter Quarters on those Frontiers, he had devoted himself to the Service of the Cardinal, who therefore believ'd he might engage him to do any thing, and in this Belief wrote him the following Letter.

IN all Times of Peace your Company will be desir'd here; the King who wou'd have you with his Armies when they are upon Action, wou'd not deprive you of the Pleasure which the common Repose brings with it. I have told you what his Design was, come and tell him what you think of it, your Journey shall not be unprositable; if there are Favours to be dispens'd with I will give you my Word you shall not be forgotten; your Presence may create such Thoughts as do not arise but upon sight of the Objects. In a Word, you shall be as well satisfy'd with the Court as they are with you.

Gassion who had talk'd somewhat freely of the Cardinal's well-belov'd Cousin the Mareschal de la Meilleraie, suspected there was something more than ordinary in Richlieu's wonderful Courtisy, and viou'd not stir till he was convinc'd that it was not a Snare. Richlieu wrote him a longer and more pressing Letter, upon which Gassion hasten'd to Ruel. After some general Compliments, the Secretary des Novers began to Sist him. Dear Friend, said he, The State and Fortune are at work for you, give your self up entirely to Monsseur the Cardinal, approve without examining Things of whatever he shall propose to you. What the Mass, replys Gassion, who was a Protestant? No No says the Secretary, There's no Talk of that now, 'I is Faith Humane, that's requir'd of you. Des

Novers introduc'd him then to the Cardinal, saying, My Lord, Here's a Gallant Man, on whose Bravery and Fidelity your Eminence may depend. I wish for nothing more, replys Richlieu, and having Sworn him to Secrecy he went on. I have Enemies Monsieur de Gassion, you know them and they know you, they will do their utmost to engage you on their Side against me, and involve you under false Pretences in the Designs they are forming against the King and the State. I shou'd be in Despair to see you embrace an Unfortunate and Criminal Party; I thought fit to give you Warning that you might not fall into their Snares. God forbid I shou'd see a Man I Love so well ruin'd by them. Be plain with me, are you free, tell me truly, can you engage your self wholly to me? My Lord, fays Gassion, I am perfectly devoted to your Eminence, since I am so Happy as to have found so good a Master, I Swear upon Honour I will never have another, and your Eminence may command me to do whatever you please, I will venture my Life to oblige wou. There's nothing also, reply'd the Cardinal, that I will not do to serve you. Richlieu pull d a Ring of great Price off his Finger, and gave it the Collonel. Adding, They are only Trifles, you shall fee how I Love my Friends when they are Men of Merit. The Cardinal said no more at that time, and Bergere, Gassion's Brother, endeavouing to disswade him from giving himself up so entirely to a Minister odious to all France. Do not talk to me, replys the Collonel, The Business is done, I am Monsieur the Cardinal's, Nor God nor the Devil shall hinder it. A rare Protestant this. However when the Cardinal came to make the Proposal of his pretending to side with the Princes at Sedan, on purpose to betray them, Gassion was, as it were, struck Dumb with Horror of the baseness of this First and Sovereign Minister of France. After he had been Silent some time and had been reproach'd by Richlieu for receiving the Propofition so coldly, he recover'd himself and said, My Lord, depend upon it my Life and Death are at your Service, but let me serve you without Intrigue and without Treachery. I will give you a good Account

of your Enemies, but I wou'd have them mine also. Richlieu answer'd, The King will be serv'd in his own way, and has wherewithal to recompence those that Serve him. Des Noyers fell upon him afterwards, and Gassion reply'd, No Treachery Sir, fair War I am for. As to my Life and Death they are not my own, I have Jacrifis'd every thing to Monsieur the Cardi nal. One wou'd think the Cardinal shou'd have been confounded, to have met with a Colonel of the Army who abhor'd a thing he had propos'd to him, to find a Soldier receive with Indignation a base Proposal made by a Priest. But the Quality of the Minister solv'd all and the Preservation of the Ministry, like the good of the Church. justifies all Wickedness where the Richlieu's prevail. The Cardinal told him at last, You will not so soon advance your Fortune, but you will at least preserve my Esteem. also gave him 2000 Crowns for fear he shou'd Tattle of it. This way of corrupting Officers he often attempted, and with more Success than in the Affair of Gassian. Another instance of which was his courting the Baron de Sirot, after he had a long while neglected him. His Creature des-Novers, Secretary of State, introduc'd the Baron, who thank'd his Eminence for the Honour he did him to number him among his Servants. I heartily desire you to be my Friend, fays Richlieu, and as a Proof that I am yours, I will give you a Pension of 1000 Crowns, and make your Fortune. The Baron reply'd, Your Eminence's too great Goodness confounds me, I am at your Command entirely, and shall be to the last Day my Life, your most Humble Servant. At these words the Cardinal embrac'd and kis'd him, saying, He depended on his Word.

Richlieu being apprehensive that Casar, Duke of Vendome, the King's Natural Brother, held Intelligence with the Princes at Sedan, resolv'd to have his Person seiz'd, or to force him to leave the Kingdom. In order to this, he got a couple of Rascals out of the Goal of Vendome to inform against the Duke, as if he would have hir'd them to Assassinate the Cardinal. Casar hearing of the Ministers Proceedings, sent the Dutchess his Wise and his Two

Sons

Sons, the Dukes de Mercaur and de Beaufort, to defire that he might come and declare his Innocence to the King and Cardinal, and that they wou'd not hearken to the Accusation of such infamous Rogues. Richlieu took him at his word, and the King fent him Orders to appear, but Vendome repenting of that Offer, came to a Resolution to leave France rather than expose himself to the Danger of fo long and fo hard an Imprisonment as he had already endur'd at the instigation of the Cardinal; and fearing he shou'd be poilon'd at Vincennes or the Bastille, as his Brother the Grand Prior was, he chose to follow the Duke de la Valette's Example, and made his Escape to England, not thinking himself oblig'd to keep his Word given rashly, says my Author, to a Prince govern'd by the most persiduous and most revengeful Man in the World. As soon as News came that he was gone, a Commission was immediately issu'd out to form a Process against him. His Wife and Children were banish'd to Touraine, Judges were nam'd to try Cafar in his Absence, Lewis the Just taking on himself the Office of President of the Court, compos'd of the Duke de Ventadour, the Duke de Usez, the Duke de Luines, and the Duke de Chaulnes, the Mareschals de la Force and de Chatillon, Monsieur de Cinquars, the Favourite, the Chancellor Seguier and others. When the Court was fat the Chancellor made a Speech to them, which he concluded with this Remarkable Circumstance, That when Monsieur de Vendome went to wait upon the Queen Mother at London, he spoke to her thus. See, Madam, a poor banish'd Man accus'd of an Attempt which he had rather had been executed than talk'd of. 'Tis true, fays the King, I have a Letter of it. Just as the Court, all prepar'd before hand, was about to give Sentence, a Man brought a Letter to the Chancellor who open'd it and read it, and then going up to the Kiug, whisper'd something to him. Lewis rose and commanded the rest to keep their Places. The King, the Chancellor, the Superintendant of the Finances, and des-Noyers, the Secretary, talk'd together in the corner of the Room with a great deal of Action, as if they were perswading

him to somewhat he did not like. When his Maiesty took his Place again, he said Gentlemen, The Cardinal begs me to Pardon Monsieur de Vendome, I am not for it, I ought to Protect those that serve me with the Affection and Fidelity that Monsieur the Cardinal does. If I don't take care to punish all Attempts against his Person, where shall I find Ministers to manage my Affairs with the same Courage and Faith: fulness; I have propos'd an Expedient to the Chancellor, which is to take that Matter to my felf, and suspend the Difinitive Judgment: According as the Duke de Vendome behaves himself, I shall Pardon or Condemn him. "Poor Prince, adds my Author, Does he not " fee how they play upon him, and how grofly they " abuse his Simplicity." Cou'd he imagine that so many Lords and Lawyers as were there did not perceive that Richlieu and his Creatures were laying all the Odium of his Unnatural Treatment of his Brother for the fake of his Minister on himself. Sure fome Ministers do not think Subjects have Brains, or indeed Eyes, and that they can command their Senfes and their Understandings as well as their Perfons.

Mention has been made of the seizing the Duke of Loraine's Territories by Lewis the Just; Duke Charles had ever since liv'd a wandering Life, very ill Supported by the Germans and Spaniaras. He had a Miltress, which in that Country they call Femme de Campagne, who hop'd if the cou'd prevail on the Duke to submit to whatever Condition France shou'd impose on him, Lewis wou'd order his Minister at Rome to follicite the Diffolution of his Marriage with the Dutchess Nicole, that he might marry her. Duke Charles having begun a Secret Negotiation, Cantecroix his Mistress perswaded him, that if he went in Person to the Court of France he wou'd obtain better Terms. Accordingly he arriv'd at Paris in March 1641, and was received with great Marks of Distinction; when he had his first Audience of the King, he fell thrice upon his Knees, and humbly demanded Pardon. Cousin, says his Majesty, All that's past is forgot, I shall now think of nothing but to give you Tokens of my Friend.

Friendship: He then went to Compliment the Queen, and Lewis conducted him to the Apartment of the Dauphin and Duke of Anjou; but Duke Charles foon faw that all the Careffes he met with were nothing but Dissimulation and Grimace, The Treaty he was to sign was prepar'd for him. The very first words of it shew'd the Hardships put upon him were such as cou'd not but be grating to a Man of Honour. Lemis the Just by this Treaty, took away a great part of the Duke's Territories, to which he had no manner of Right, and oblig'd him at all times to joyn his Arms with his, against all Princes and States whatsoever, as his Majesty shou'd require. Yet see the Preamble of the Treaty, where will be feen how wicked Ministers make weak Princes prevaricate both with God and Man. Duke Charles of Lorraine having several times declar'd to the King his true Repentance for his ill Conduct these last Ten or Twelve Years towards his Majesty, and being come in Person to beseech his Majesty to forgive and pardon whatever Despair has made him fay or do in Prejudice of the Respect he acknowledges that he owes the King, and the Assurances he has given to be for the future inse-perable from all the Interests of this Crown, have so souch'd his Majesty that he readily gave way to those Christian Sentiments and those motions of Grace which it pleas'd God to give him on this subject. In which Consideration as he prays the Divine Goodness to Pardon him his Offences, so he with all his Heart forgets those that may have been committed by the Sieur Duke. What Hypocritical Jargon is here? As if it was a Sin against God for the Duke of Lorraine to have offended the French King. In the mean while Cantecroix acted the Soveraign in Lorraine under the Protection of the French. She was so Cruel as to get one of the Duke's Valet de Chambres to be condemn'd to be Hang'd for having imprudently call'd her the Dake's femme de Campagne. When the Duke came to Lorraine, the People were over-joy'd at his return, their Acclamations were very extraordinary, God fave and bless my Lord the Duke, his Two

Wives and his Daughter. Neither Charles nor Lewis intended to keep the Treaty any longer than they

thought it for their Interest.

We have not omitted to follow the Fortunes of the wretched Mother of Lewis the Just, whom his Minister drove from Country to Country in a most Cruel Banishment. While she was at London, she was the first that Negotiated the Affair of the Marriage of the Princess Mary her Grand-Daughter to the Prince of Orange. She did it in hopes of obliging that Prince to procure for her a Retreat in the United Provinces, but the States were afraid of offending Richlieu, who had artfully form'd a Party in the House of Commons against Mary de Medicis. The Rabble surrounded her House to force her to deliver up the Popish Priests whom the harbour'd. The King order'd the Earl of Dorfet, Lord Lieutenant of Middlesex, to Guard her; he accordingly fent a 100 Men, who cry'd out they did not know what Business they had to Guard Strangers. Richlieu's Friends of the Puritan Party in the House of Commons, made a motion for an Address to the King, in Conjunction with the Lords, to remonstrate that the Presence of his Motherin Law gave encouragement to the Papifts, and to pray his Majesty to desire her to leave the Kingdom. The King of Spain refus'd to admit her to come to the Low Countries again, for that the left them before in fo unhandsome a Manner. The Dutch excus'd themselves, and she was glad to get a poor Retreat at Cologne; having receiv'd a small Present of the Parliament of England for the expence of her removing thither. She now demanded nothing of her Son and Richlieu but to receive her Revenues and live upon them in any Country except Italy, that was in Alliance with France. But Richlieu was Inexorable, his Master. Inflexible, and Mary de Medicis was to live the rest of her Life a sad Example of the Cruelty of undutiful Children and Tyrannical Ministers.

Having mention'd the Designs forming against the Cardinal at Sedan, 'tis sit we shou'd relate the Success

Success of them. The Minister was willing the Princes shou'd be driven to Extremities, that he might have a pretence to deprive the House of Bullion of the Sovereignty of that City, and therefore promoted a Quarrel with the Count de Soiffons, whom the Duke de Bullion joyn'd with, when he might easily have made it up. But as his Genius was rather for contriving vast Projects than for executing them, his Preparations to attack Sedan and the Princes there, were in as little forwardness as those for the War with Spain beforemention'd. Lewis complain'd of it to Bullion, Superintendant of the Finances, who, to clear himfelf, told the King plainly, that the Marine and the Artillery swallow'd up every thing. The Cardinal had the management of the one, and his Coufin the Mareschal de Meilleraie of the other. Bullion provok'd at the Reproaches his Master made him for Faults that were not his own, added further, That the Cardinal had begun the War for his own Interest. That the Kingdom was drain'd of Money, and if his Majesty did not give it Peace it would be entirely ruin'd. He dy'd not long after, and the Finances continuing in the fame ill Condition, Lewis one Day told his Minister what Bullion had said to him. The Cardinal reply'd, You tell me of a - Man that cannot speak for himself. The King answer'd, I kept the Secret as long as he liv'd, as I gave him my word I wou'd at his earnest entreaty, having remonstrated to me, that nothing cou'd save him from Destruction if you shou'd know he had talk'd so to me. Does not this shew what an Absolute Mafter Richlieu was of both King and Kingdom'? Was it not in Lewis's Power to defend Bullion against his Prime Minister? Did he believe his Subjects to be in so miserable a Condition, and wou'd he still pursue the Measures that made them fo? The Cardinal, as was his wonted Custom, caus'd the Parliament to proceed against the Count de Soissons, the Duke de Bullion, and the Duke de Guise, who had in vain courted Gastor. Dake of Orleans, to joyn with them. Gaston was so base as

to inform against them, and discover the Propofals that had been made him to that purpose. The Rupture of the Count de Soissons with Richlieu had like to have been more fatal to him than any other he had met with. The Duke de Bullion beat the Army that was fent against him, but the Count being himself kill'd in the beginning of the Combat, the loss of his Person did that Cause more harm than the gaining of the Victory did it good, which the Duke de Bullion was fo fenfible of, that he made his Peace with the Court. but the Duke de Guise refusing to do so, was condemn'd to be Beheaded in Essigie. Cinquars, the Favourite, had been invited into the Confederacy of the Princes at Sedan; he at first refus d to hold any Intelligence with them, but the King having told him that Richlieu was become so intollerable he wish'd he was deliver'd of him, the Favourite thought the Count de Soissons's Enterprize wou'd forward his Design to esset it, and he wish'd well to it, if he was not Assistant in it. Cingmars, who was very Imprudent, reveal'd what the King had faid against the Cardinal. Lewis being told of it. deny'd it, and declar'd that 'twas all of Cingmars's own making, but notwithstanding Lemis's denying it, the Cardinal believed it, and grew so jealous of his Master, that he wou'd not enter the Louvre without his own Guards, and oblig'd the King to turn off several Officers, because they had refused to devote themselves so entirely to him as he wou'd have had them.

The Favourite Cinquiars did not give over his Intention to destroy the Cardinal after the Count de Soissons's Death. There happen'd at that time an Accident which irritated him more than ever against him. The Favourite us'd to make a third Man when the King and Cardinal held their most Secret Counsels; the latter disgusted with Cinquiars, resolv'd to hinder it for the surrey and bad a Friend of his tell him. He took it very ill that Monsicur de Cinquiars should be a ways at his Heels when he went to discourse the King about Assairs, to which

which the Presence of another was not necessary. The Favourite surpriz'd at this Message, went immediately to des Noyers, Secretary of State, to demand the Reason of it. The Cardinal, who was upon the watch with him, came presently to the Secretary's, and treated Cinquars as haughtily as if he had been one of his Valets, reproaching him with the Obligations he had lain upon him, and forbidding him ever to come to the King's Council, adding, Go in and ask him if it is not his Pleafure. Cinquars, enrag'd at this Treatment, vow'd the Destruction of Richlieu as soon as possible, and refus'd the Government of Touraine, in which was the Lordship of Cinquars, resolving not to leave the Court unless he was driven from it. At this time de Thou, a Relation of the Duke de Bullion's, set a Negotiation on Foot between them two, for another Enterprize against the Cardinal no less than to kill him. Cinquars proposid to the Duke of Orleans to joyn with them, but he put off being concern'd in the Business, which he gave them to understand he heartily wish'd was accomplish'd.

Tho' I do not enter into the detail of the Military Affairs of France, yet I shall mention the Tragical Story of the brave St. Preuil, Governor of Arra, who having offended the Cardinal, and his Cousin the Mareschal de Meilleraie, by some rash Expressions, was to be another Sacrifice to the Minister's Vengeance. The pretence was his being the Occasion of breaking the Capitulation of Bapaume, a Town taken from the Spaniards by Meilleraie, who had given a Convoy to the Garrison to Conduct them to Doway. But the Night coming on, the Commanding Officer thinking the Garrison out of danger, left only a Trumpeter with them, and return'd to the Camp. The Governor of Arras having notice that a Party of Men was on the march near that Place, and that they were an Enemy's Party, he fally'd out to observe them, and the two Parties engag'd before the Commanders had time to come to an Eclaircissemen. The

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Spaniards

Spaniards were beaten and plunder'd, St. Preuil as foon as he knew his mistake acknowledg'd it to the Spanish Commander, who laid the Fault on the Trumpeter, who, it feems, was so frighted that he had not done his Duty. The French Officer also promis'd full Satisfaction for the Damage the Spaniards had fustain'd. The Spaniard and all his Inferior Officers fign'd a Paper, giving a fair Account of the Fact, and all in Favour of St. Preuil, who was naturally of a fiery Temper, and had by his Pasfion made himself Enemies among the Ministers. Des Noyers hated him for having can'd his Cousin Aubrai, Commissary of War. This unhappy Event made St. Preuil's Friends apprehend it wou'd be taken as a Pretext to ruin him, and some of them advis'd him to stand on his Guard in Arras, and if he must perish, to do so like a Man with his Sword in his Hand. God forbid, says he, That I shou'd take Arms against my King. Tis said the Mareschal de Milleraie will Arrest me, Ishall go to him and see if he will. Meikeraie exclaim'd bitterly against St. Preuil for having broken the Capitulation of Bapaune. But that was not enough to take him off, the Enemy having clear'd him of any ill Delign; therefore des Novers got an Information against him, for having violated a Nun, whereas the truth was, he only fearch d a Numery at Dourlens for Arms, which he found there. The Secretary also charg'd him with hanging a Fellow, that he might have the free Enjoyment of his Wife; but that Fellow was prov'd to have held Intelligence with the Spaniards. Nevertheless these Pretences being urg'd against him, and fome hot Actions in his Governments of Dourlens and Arras, the Judges, pack'd for that purpose out of the Presidials of Amens and Abbeville, condemn'd him to Death. Bellejambe, Intendant of Picardy and President of the Commission, was forc'd to use Threats to bring them to it, and the Lieutenant General of the Presidial of Amiens, refus'd to the last to Condemn him. But Richlieu had given the Judges their Instructions, and his Head was Cut off at Amiens by the Sentence of those Corrupt Judges. He had been in the Service ever fince he was Fourteen Years Old, and the Lieutentant General of the Presidial of Amiens said boldly at his Tryal, The least of his Services was enough to attone for the most Enormous Crime that was laid to his Charge. Every one that mentions this Monsieur de St. Previl speaks of him as a very Gallant Man, as Liberal, Generous, and Brave as any Officer in the Armies of France, Qualities that are far from giving a Man Merit in the Opinion of such Ministers as the Cardinal de Richlieu, to whose Charge the Blood of

this unhappy Gentleman must be also laid.

Having mention'd the Revolt of the Catalans, we must add that Richlieu taking them into his Protection, perswaded the King his Master to go in Person to Catalonia. The Cardinal's Creatures were at the Head of Armies in Italy and the Low Countries. His Brother-in-Law the Mareschal de Breze was declar'd Viceroy of Catalonia. The Mareschal de la Meilleraie his Coulin, commanded an Army of 20000 Men defign'd for the Conquest of Roussillon. The Cardinal advis'd the King to take his Wife" and Brother along with him, and the Dauphin and Duke of Anjou his Sons were to be put into the Hands of Chavigni, Secretary of State, and Governor of the Castle of Vincennes, who was at Richlieu's Devotion, as was to a most shameful Degree the Prince of Conde, whom Lewis appointed to Command in Paris, where the Chancellor, and others the Cardinals Confidents and Tools, were nam'd to be the Council. This Project occasion'd great Murmurings, the Minister, said the People, has made himself Master of the Kings Person, his Queens, his Two Sons and his Brothers, of all his Armies and Fleets, and of the best Places in the Kingdom. What can hinder his Absolute Power if the King shou'd dye in so long and fatiguing a Journey? His first Physician who saw he grew worse in his Health, declar d it wou'd endanger his Liife. The Queen cry'd and said she wou'd rather dye than part with her Children. Lewis was mov'd by her Tears, and consented she shou'd stay with them at St. Germain-en-laie, and Richlieu, who by means of the 114

Prince of Conde and his other Creatures, wou'd be Master of Paris, and its Neighbourhood did not oppose it. While Preparations were making for this Expedition, which was delay'd on account of the King's frequent Indispositions, Cinquars sounded him feveral times as to his Disposition to Richlieu. but the 'he wou'd fome times appear very angry with him, and hear any thing faid against him. his Mind foon chang'd, and they wou'd prefently be as good Friends as ever. Lewis wou'd then say to his Favourite. Remember what I told you, if Monsieur the Cardinal declares himself openly your Enemy, I cannot keep you about me. Depend upon it When the King was pretty well and thought himself able to Travel. he was so fond of being himself the Conqueror of Catalonia, that he wou'd hear nothing against Richlieu. Author of that Project. When he was out of Order, and afraid that he shou'd not be able to go thither in Person, he wou'd privately rail against his Minister to Cinquari. He did it once to warfuly, that the Favourite having no room not to think him in earnest, boldly represented to him, In what Bondage the Cardinal held him, that if Richlieu's Project succeeded, there would not be an Army nor Place at his Disposal in all his Kingdom. He went to far as to propole to the King to kill him, offering to firike the Blow himfelf. Whether he agreed to the Proposal or not, I shall not farther examine than to fay that Cingmars at his Tryal affirm'd he did confent, and that it is certain he was afterwards in greater Favour with Lewis than ever, and the Cardinal in less Congruers upon this Encouragement renew'd his Negotiations with the Dake of Orleans and Bullion. De Thou manag'd the harrigue with the latter, and Fontrades with the former, in behalf of the Favourite, who was always fluth'd upon any Marks he receiv'd of his Majesty's good Graces, and conceal'd as much as he cou'd the Mortifications he receiv'd from the King, who, on his part, did not care that the Courtiers should know he had quarrel'd with a Man whom they fav had fuch an Ascendant over him, and that too when the King undertook his last Expedition,

the Conquest of Roussillon and Catalonia, which made the World believe that having heard his Favourite's Proposal to Murder the Cardinal before he began the Journey, he had not that abhorrence for it as was

afterwards pretended.

The Duke de Bullion wou'd not consent to the Affaffination, but he agreed to receive the Duke of Orleans and Cinquars into Sedan, and to treat with Spain. De Thou wou'd not agree to either, but he confented to a Confederacy of the Dukes of Orleans and Bullion, with Cinquars and others, to hinder the Cardinal's fecuring the Regency to himself, in case of the King's Death. The Queen was afraid of the Cardinal's using some Violence towards her and her Children, and indeed of his murdering them and Gaston, to make way for the Duke de Enghien to ascend the Throne, and place his Wife, Richlieu's Niece, upon it: Certain it is, the Queen defir'd the Duke of Bullion to receive her and her Children into Sedan, if the King shou'd do otherwife than well. This is attested by Monsieur Langlade, Author of the Memoirs of the Duke de Bullion, printed with the Royal License at Paris in the Year 1692. Headds, So much was ther Majesty perswaded of the Cardinal's ill Intention and Power, that the did not think any Place in France safe for them.

The Duke of Orleans and Cinquars had a private Conference at Chilli, a fine House which the Mareschal d' Effat, Cingmars's Father, built in the Neighbourhood of Paris; when the Court pass'd by it to Fontainbleau in their way to Languedoc. Cingmars's Defigu was to engage the Duke to come to Lyons, where he intended to execute his Enterprize against Richlieu; but neither the Duke of Orleans nor the Duke of Bullion would appear there to Countenance his Bloody Attempt. 'Twas in this Tourney that the Cardinal began openly to talk against the Favourite to the King, and to perfwade him to remove him from about his Person. He watch'd an Opportunity when his Majesty had a Fit of Superstition upon him, to represent Cingmars's debauch'd Life and Manners to him in the worst Colours; but Lewis, as Devout as he was, receiv'd his Remonstrances with great Sullenness, and Richlieu retir'd in Extraordinary Confusion. Gallion took Notice of it, the Cardinal made him follow the Court in order to serve in Catalonia, the King out of Spite commanded him to return to the Army in the Netherlands, and seem'd to take Occafions to mortify Richlieu. Whether it was that the-Favourite had let his Master entirely against the Mini ster, or that Lewis was offended at the Cardinal's Magnificence in Travelling, which was as great as his own, Richlieu seem'd now to be in worse Terms with his Majesty than he had ever been during his Ministry. The expence of Richlieu's House amounted to a Thousand Crowns a Day, his Train was so numerous he was forc'd to take another Route, there not being room enough for his and the King's on the same Road. They had, however, Interviews at Briare, Cones and Moulins, where he again made some unfuccessful attempts to ruin Cingmars with his Majefty. At Briare the Cardinal happen'd to be alone in the King's Closet, and some of Cinquars's Accomplices represented to him, that he cou'd never have a better Opportunity to rid himself of his Enemy, but his Heart fail'd him, and he put it off to his arrival at Lyons, where the Noblesse of Auvergne had promis'd him to affemble and support him. There were to be 7 or 800 of them, and had the Duke of Orleans came thither the Blow had certainly been given. When Richlieu arriv'd at that City, he found his Credit so sunk, that 'twas in vain for him to speak any thing more against the Favourite. Des Noyers, his Creature, writing a Letter of Consolation in his Name to Gassian for his miffing the Batoon on the Promotion of the Mare. schals de Guebriant and la Mothe Hodancourt, has these remarkable Expressions, Re sure to express your Gratitude to his Eminence for his good Intention towards you. At this time one Complement is worth two. Do not believe Publick Reports, keep firm to the Service, the King is Just. Soon or late he will perceive who are his faithful Servants. The Cardinal

nal wrote Gassian to this effect himself. The King has made Iwo Mareschals, 'tis not my Fault that he did not make a Third, our Affairs hinder me from asking the continuation of your Affection, but not my keeping you in mind as one of my truest Friends. There is nothing in the World that Ministers endeavour to conceal more than the Declension of their Credit, no Artifices they will not make use of to hide it, no Reports they will not spread to support it, especially ill Ministers who know that they cannot lose their Authority without the loss of their Lives, or at least their Liberty and Wealth, and one may be fure that this Confusion of so Cunning a States man as Richlieu proceeded from the depth of his Despair, but as cunning as he was, his Master deceiv'd him this time, shewing him he was more Weak and Inconstant than even himfelf took him to be, While the Court was at Lyons, the Noblesse of Auvergne made their Appearance there, as had been concerted. When they were affembled, expecting Cinquars's Orders, he came to them, and told them he was going to the King and wou'd return to them presently; accordingly he went to his Majesty, with whom he had not been long before Richlieu enter'd attended by le Bar, the Captain of his Guards The King and Cinquars seem'd to be extreamly surprized, Cinqmars whisperd something to his Master, which the Cardinal took to relate to himself by their being both in fuch diforder. Cinquars not being able to bear the fight of him, left the King and him, and went to the Noblesse of Auvergne whom he bid to return every Man to his Home. 'Tis thought the Favourite in that Whisper demanded permission to execute what he had formerly proposed to his Master, and that Lewis, frighted at the thoughts of fuch near Danger, cou'd not bring himfelf to consent to it. Others will have it that Lewis knew nothing of the Matter at that time. Marquis de Mortemar, who was let into the Secret of the Assassination Plot, discover'd it to Richlieu.

who was in a mortal Fright as will be shewn hereafter.

As the Court was going to Languedoc to be nearer Roufillion and Catalonia, it stop'd at Valence, where the King gave the Cardinal's Cap to Mazarine, who had been promoted to the Purple by his Nomination for having sacrifis'd the Pope's and King of Spain's Interest, whose Agent he was, to the French.

While the King was on this Journey, Fontraille went to the Court of Madrid to act for the Duke of Orleans and Congmars. The former gave him a Carte Blanche sign'd by himself, to fill up with Articles he shou'd agree upon with the Spaniards. Galton empower'd him to Negotiate for an Army of 12000 Foot and 4000 Horse, German Veterans, and Money to maintain them. Fontrailles concluded a Treaty, by which these Troops were to be lent him, and he was besides to have 200000 Crowns to make new Levies. The Duke de Bull on was to have a Pension of 40000 Crowns a Year, and Cingmars as much; Bullion was to have besides 100000 Livers to fortify Sedan, and 25000 Livers a Month for the Maintainance of the Garrison. Gaston's Penfion was to be 12000 Crowns a Month. For these and other Confiderations the Dukes of Orleans and Bullion, with Monfieur Cinquars, were to declare themselves Enemies to all the Enemies of the House of Austria, and this Treaty the Favourite hop'd wou'd support him in his Enterprizes against Riehlieu, whether Lewis consented to them or not. The Oneen Anne of Autria had Intelligence of this Treaty. De Thou knew nothing of it till after 'twas made.

In the mean time the Siege of Perpignan, the Capital of Rouffillon, commenced, and the Cardinal who was not very well in Health, but much worse in Humour, le't the Court under Pretence of taking the Waters in Tarascon in Provence. He was so askaid of his Master's abandoning him to his Enemies that he departed with great Precipitation, sick as he was, and in very ill Weather. He gave out that he was going

going one Road and he took another. He went part of the way by Sea to disappoint those that might have form'd any Defigns against him by Land, and intended to retire into Italy if the Power of his Enemies encreas'd. His Money and Jewels were order'd to be fent him from Paris on the first Notice. When he left the Camp, he affected to do it with great Pride and Resolution, as if he did not matter the Post he had held, but for the sake of the Kingdom, not for his own. Sir, fays he to the King, I will never speak to Your Majesty of my Services, nor of my Person, I am going to remove a disagreeable Object out of your sight, Your Majesty may exercise all your Royal Power over me, and make me sensible of the terrible Effects of your Wrath, but never shall any thing hinder me from appearing where the Welfare of the State and the Danger of your Sacred Person shall call me. About this time Richlieu made his Will, and divided his vast Estate between his Darling Niece the Dutchess d' Aiguillon, Armand de Maille, his Nephew, Son to the Mareschal de Breze, and Armand de Vignerod another Nephew of his, Son to the Baron de Pontcourlai; Breze had the Dutchy of Fronsac, and Caumont, a Marquifate, a County and a Barony. 300000 Livres in Money to be laid out in Lordships, and 15000 Livres a Year in Normandy. Vignerod who was to take the Name and Arms of du Plessis de Richlieu, had the Dutchy of Richlieu, several other Lands and great Riches in Jewels and Furniture. The Witnesses to his Will were the Cardinal Mazarine, Hardouin Perefixe, afterwards P eceptor to Lewis the XIVth, and Author of the History of Henry IV, the Bishop of Chartres and two or three more. There was a Paffage in his Will which shews the Immeasurable Pride and Vanity of this aspiring Priest, and that was a Clause by which the Hitel of Richlieu was dispos'd of thus. To be for ever inalie. nably annext to the Crown, never to be given to any Prince, Lord or other Person what sever; the Cardinal's Intentions being that it shou'd Lodge his Majesty only when he thought fit, his Successors, Kings of France,

the Heir to the Crown and no other. He did not think any body but the Kings or Dauphins of France worthy to Lodge in his House after him. The Duke of Richlieu and his Successors, Dukes of Richlieu, were to be Captains of the Hotel, and to have an Apartment in it. He left 1500000 Livres of the King's Money to him, but worded it as if it was a Legacy of his own. He always kept such a Sum by him to serve upon Emergencies; Louvois us'd to have Twenty Millions which Lewis XIV. knew nothing of for the like uses.

When the Cardinal was gone, Cinquars, de Thou, and others, who wanted nothing but Peace, effectually to ruin him, represented to the King the ill State of his Health, and how necessary it was for him, the Queen, his Wife and Children, to put an End to the War. The King order'd de Thou to write to that purpose to Rome and Madrid, and his writing without the Cardinal's Consent was that unfortunate Gentleman's greatest Crime. By what means Richlieu discover'd the Treaty Fontrailles had concluded at Madrid is not known, some affirm the Mareschal de Breze intercepted a Letter in Catalonia, others that Mazarine had Information of it out of Italy. Be it as it will, 'twas talk'd of before Monsieur Cingmar: was apprehended. The Princels Mary of Mantua writing him word from Paris, Your Affair is as well known here as that the Seine runs under the Pontneut. The Original Treaty was fent to the Duke of Orleans, who burnt it and kept the Copy; an Extract of which was taken and deliver'd to Richlieu by some Traytor in Gaston's Family. The Cardinal sent it immediately to the King by Chavigni, and bid him tell his Majesty he shou'd have convincing Proofs of the Truth of it. The Bishop of Langres, a Spy of Richlieu's on the Monsieur, was suppos'd to be the Traytor. As foon as the Conspiracy began to be talk'd off, the Duke of Orleans and Cingmars thought of retreating to Sedan, but expecting every Day to hear of Ricklieu's Death they defer'd it from time The King hearing of to time till 'twas too late. the Defeat of the Mareschal de Guiche in Flanders.

and

and being tir'd with the length of the Siege of Perpignan began to want his Old Minister, and was ready to receive any ill Impression of Cinquars, whose Favour had driven him from Court. His Illness made him uneasy to himself and all about him. The Mareschal de Schomberg and Chavigni, Secretary of State, continu'd to represent to him the Danger of Cinquars's Conspiracy, and the Necessity of securing his Person; but it was some time before Lewis wou'd believe the one or confent to the other. His Confessor Father Sirmond, exhorted him to it as a case of Conscience, and to execute it with the more Safety, Lewis left the Camp and return'd to Norbonne, where on the 13th of June 1642, Cinquars was arrested. De Thou was hended in Italy, where he was conferring with the Duke de Bullion, who was also seiz'd in the fame manner, tho' he commanded the Army there, and that too with particular Marks of Disgrace. Chavigni and des Novers were order'd by Richlieu to perswade the King to return to Paris, he growing daily worse and worse, and before he return'd to visit his sick Minister at Tarascon to let the World fee his Power over his Master was still so great that he cou'd make him follow him wherever he pleas'd. Ill as he was, Lewis order'd himself to be carry'd to Tarascon, and to Richlieu's Chamber, where a Bed was made for him to lie and talk with the Cardinal. who was fick in another. The Cardinal upbraided him with hearkening to the Calumnies of a Young Audacious Favourite, and Lewis not being able to bear his Reproaches wept plentifully. He promis'd his Minister to do so no more, and to Protect him on all Occasions. Richlieu did not know then that Lewis had given Cinquars so much Encouragement as he did in his intended Affassination Plot, or he wou'd have been more rough with him. This Reconciliation was however affected, Lemis never lov'd Richlieu afterwards Mazarine perceiv'd it, and with great Dexterity so manag'd both the King and the Cardinal, that without offending or allarming the latter, he infinuated himfelf more and more into the good Graces of the former.

The Duke of Orleans was in a terrible Fright upon the Apprehension of the Duke de Bullion, Monsieur de Cinamars and Monsieur de Thou. He immediately sent the Abbot de la Riviere to make his Submission and beg Pardon; the Cardinal was as fullen as the King, and both talk'd of no less than banishing him to Venice to live there on a small Penfion. At last upon his betraying the whole Secret of the Spanish Confederacy, giving an ample Confession of it to the Chancellor Seguier, who made use of it in Evidence against Monsieur ae Cinquars and Monsieur de Thou, he was permitted to stay in France upon figning this Scandalous Writing: Having made a full Declaration to the King of the Crime Monsieur de Cinquiars has been guilty of, and tempted us to commit, and having recourse to his Majesty's Clemency, we declare that we think our felf extream. ly oblig'd and well dealt with, if it will please his Maj fly to let us live in the Kingdom as a private Perfon, without Government, without a Troop of Gens d' Armes, Light Horse, or Power to take the like Charge or any Administration what soever, and upon what seever Occasion. We consent further to this Private Life which the King shall be pleas'd to prescribe us without any Train, but what he shall be pleas'd to allow, and without entertaining any Person in our Service that shall be disagreeable to him, under Pain of forfeiting what the King's Goodness has been pleas'd to grant us after we have committed so great a Fault. This was not all, the Royal Evidence that was produc'd against Cinquars. The King himself declar'd in an Authentick manner, by a Letter to the Parliament of Paris, teveral things against him of his own Knowledge. Lewis in that Paper says he had lately suffer'd him to act and speak more freely than he had done be. fore, on purpole to find out his ill Designs. The great Crime of all is contain'd in the following Paragraph. This Man's Endeavour was to decry the Actions of our Coufin the Cardinal de Richlieu, and extel these of the Count Duke d' Olivarez. He favour'd all that were in Disgrace with us, and oppord those that serv'd us, be continually disapprova

prov'd whatever we did that was useful to the State. My Author reflects upon this Occasion. What Venom, what Malice! He afterwards informs against him for Profane speaking. He spoke, says the King, of the most Holy things with so great Impiety, that 'twas easy to see God was not in his Heart: This Royal Information was mightily infifted on at the Tryal of the Criminals, tho' there was no need of fo much Form to take them off, when the Chancellor Seguier and Laubardemont, a Creature of the Cardinal's, were to be their Judges. The Prisoners were convey'd from their feveral Prisons to Lyons, whither Richlieu came in Person to be Present at the Process. He was very ill, yet his Revengeful Temper wou'd not let him stay at Terascon, he wou'd needs go to Lyons for fear the Judges shou'd not be severe enough in his Absence, and the manner of his travelling was fo very extraordinary, 'tis worth relating it. He had a fort of Portative Chamber made cover'd with Damask, with some Cire Cloth over it. There was a Bed within it, and he cou'd talk as he lay with any Person who sat in a Chair by the fide of it. Eighteen of his Guards reliev'd from time to time by others carry'd this Machine bare headed in rainy as well as dry Weather, When'twas too big or too high for the Gates of some Towns thro' which 'twas to pass, the Walls were pull'd down to make way for it, as were also the Walls of the Houses where he lodg'd. The Roads were widen'd where too ftrait, and levell'd where too uneven; Two Hundred Leagues was he carry'd after this manner, from Terascon to Lyons, and from thence to Paris Both he and the King were mightily troubled with the Hemerrhoids; Lewis was as ill as the Cardinal, but his manner of travelling was far from being so Pompous and Expensive. He only borrow'd Richlieu's common Litter from Terascon to Lyons, and thence he went by Coach to Paris.

I shall not enter into the Detail of the proceedings against Cinquars and de Thou. The Chancellor came to Lyon, he visited the former and said, Instead of being afraid, Sir, You have reason to hope for every

thing that's to your Advantage. You have a good Judge in me, and God forbid I shou'd not be grateful for past Favours. I am not Ignorant that if it had not been for you, the King wou'd have taken away the Seals from me; so great an Obligation requires not orly an Immortal Remembrance, but an Insinite Gratitude which I shall shew you upon Occasion. What he faid was true enough, as to Cinquars's being Instru. mental towards his Keeping the Seals, but the Gratitude he was to flew, ended in the Condemning this fine Young Gentleman to the Rack; tho indeed he afterwards got it off upon his Confession of the Crime he was charg'd with, for which he was condemn'd to dye, as was also Mons. de Thou, for Misprision of Treason. The latter behav'd himself with so muchChristian Heroism, that his Enemies wept when the Sentence pass'd upon him. Both his and Cingmar's Behaviour at the Place of Execution was very edifying; and fome who gave the worse Turn to the latter's Carriage, as if twas to give the Lye to the Cardinal's Report of him after the Seige of Arras, that he was a Coward, cou'd not help owning that greater Courage, and at the same time greater Modesty were never seen in a Man of his Years, Cingmars being not Two and Twenty when he dy d. He was an Ambitious Gallant Young Gentleman, belov'd by the King, but not loving him; his Manners were shocking to his Joyous Temper, and when his Friends us'd to Reprove him for his carrying himself to disagreeably towards his Majesty, he reply'd, I can't bear his stinking Breath. This Prince had fomething very lothfome in his Person, but those who wou'd keep the Favour of Princes shou'd have neither Noles or Eyes to any thing that is offensive in them. As to the Duke de Rouillon, as foon as he heard of the Condemnation of his Two Friends, he fent immediately to defire the Chancellor Seguier to come to him, and offer'd to give up Sedan to the King to prevent the same Fate to himself. His Wife had threaten'd to deliver up that Place to the Spaniards. Richlieu was not so much alarm'd at that, knowing how incapable the Spaniards were at that

time to maintain it, as he was pleas'd with the Duke's Voluntary Offer to part with it upon whatever Terms he wou'd. Mazarine was the Person Richlieu entrusted with the management of this Affair; he was shut up with Bouillon several Hours in Prison, and they agreed upon writing a Letter to the Cardinal to offer the Place on Promise of Pardon, and an Equivalent in Lands in France, which Condition being comply'd with, Mazarine was sent to take Possession of Sedan, to whom the Dutches of Bouillon yielded it, with as much Pleasure as if she had had the Soveraignty given her, it being the Price of the Life of a Husband whom the dearly lov'd.

The Cardinal de Richlieu did not stay at Lyons to see the Execution of the Two unfortunate Gentlemen whose Blood he so greedily thirsted after. He was carry'd to Paris with the same Pomp as he was brought to Lyons, and hearing, on the Road, of the taking of Perpignan, and the Death of Cingmars and de Thou, he wrote the King a Letter which began with this Infult of Triumph, Your Troops are in Perpignan and your Enemies are Dead; whereas in Truth, 'twas his own Enemies, not the King's, and he had enough of them still living to make him lead an uneasy Life himself, on account of his Fear as well as Hemorrhoids. Upon his Return to Paris he apply'd himself to make as many Friends as he cou'd, especially among the Soldiery, and was so far from concealing this Application of his, that he corrupted the King's own Officers, bribing them to quit his Majesty's Service for his own, of which Lewis complain'd to Monsieur Pontis, reckoning up with his Fingers how many Officers had left his Service for Richlieu's, yet durst not he resent it, but tho' he grew daily more out of Humour with him, he daily courted and cares'd him. Richlieu cou'd easily perceive his Master's Favour towards him was in reality worn out, and that what of it remain'd was only out side. He therefore had recourse to his old Artifice, and gave out that he wou'd retire from Butiness, however he did a thing which a Party in England, no great Enemies to his Politicks, Kk 2

have lately very much cry'd out against; he put the States of Holland and the Prince of Orange upon making earnest Instances to the French Ambassador at the Hague, to represent to this Court that it the Administration of Affairs was taken out of his Hands, they wou'd immediately clap up a Peace. Upon a Report of the Emperor's concerning himfelf in a Foreign Ministry after the same manner, what Clamour was there made against the Insolence and Novelty of such officiousness notwithstanding that the Emperor's intermedling feem'd to be more warranted by his Degree than that of an Infant State? The Remonstrances of the Dutch frighten'd the timerous Monarch, and he refolv'd, at any rate, to keep his Minister, for which Richlieu wrote Frederick Henry, Prince of Orange, a Letter of Thanks a few Weeks before his Death. Indeed that Prince did him a singular Service, for there's great likelihood he wou'd have been difgrac'd for his Arrogance had not Frederick Henry interposid The Matter was this, under Pretence of the King's being too far from his Council at St. Germain en lai, he importun'd him to reside at the Louvre; the true reason was, he was afraid that some surviving Friends of Cinquars wou'd revenge his Death, and therefore demanded that his own Guards should enter the Louvre with him and mix with the King s. least another Luines shou'd arise and advise the King to have him ferv'd as the Mareschal de Ancre was. He went to far as to fend his Creature Chavigni, Secretary of State, with a Memorial to the King, requiring that Trois Villes, Lieutenant of the Musketeers, De la Sale, Tilladet and d'Essards, Captains of the Guards, shou'd be discharg'd or the Cardinal, not thinking himself safe as long as they were at Court, wou'd be oblig'd to quit the Administration. Lewis had not been so shamefully bully'd as that was in all his Life, and highly refenting the Indignity offer'd him by an Intolent Priest his Servant, Le bid Chavigni be gone, and tell him that fint him he alm us has Persons about him whom he has more reafon to suspect than the Cardinal had Grounds to be Suspicious,

cious of the Lieutenant of his Musketteers and the Three Captains that were nam'd to him. I mean you, Chavigni, added he, and your goal Friend Des Noy. ers. If Trois Villes and the other Three must be remov'd, I'll presently drive both of you from Court. Mazarine happening to be by, wheedled him into a good Temper again, or rather frighten'd him, by telling him what wou'd be the ill Consequences of his Minister's Retreat, which wou'd oblige the Dutch to put an immediate end to the War. Thus were the Three Officers of the Guards and the Lieutenant of the Musketeers dismis'd, purely to please Richlieu, who wou'd feign have had the disposal of their Places, but Lemis wou'd never consent to it. On the contrary he bid Chavigni get out of St. Germain for pressing him too much on that Article, and gave theOfficers he had difmis'd Affurances that they were not the worse in his Favour, and that their Pay shou'd be continu'd to them Richlieu's greatest Spite was against Trois Villes, because the King lov'd him most, and he oppos'd the Cardinal's making the King's Guards draw up on both fides the Court for Richlieu to march thro', and his bringing them up to the very Door of the King's Cabinet. Trois Villes was fo offended at his Infolence, that he ask'd leave of the King to charge the Cardinal's Guards, which Richlieu never forgave him, and therefore his Punishment was the more extraordinary. Belides being banish'd the Court, his Troop was broken, and as if the King was also to be punish'd with his Officer, he was depriv'd of those Guards he took particular Delight in

I am come now to the Catastrophe of this Reign and Ministry. The Death of Richleu, and the King's, who survived him Six Months only. 'Twas not many Days after the removal of the Four Officers, that it was visible the Cardinal's Fud approach'd, tho' he endeavour'd to hide it as much as he cou'd. His Hemorrhaids being ill cur'd, the Humour fell first upon his Arm, and afterwards upon his Breast, where, turning to an Imposthame it kill'd him. The King hearing of the Danger he was in, order'd K k 3

publick Prayers for him in all the Churches of Paris. However 'twas after many preffing Sollicitations that he gave him a Visit; when he came to his Bedside, Sir, says Richlieu, This is my last Adieu. In taking leave of Your Majessy, I have the Consolation to leave Your Kingdom more Powerful, and Your Enemies more weak than ever. The only Recompence of all my Trouble which I dare demand of Your Majesty, is the continuation of Your Favour and Protection to my Nephew and Relations; I shall not give them my Blesfing but on condition that they serve Your Maiesty with an inviolable Fidelity. Your Majesty has several in your Council able to serve you well, I advise you to keep them there. He recommended Mazarine as the most proper Person to supply his Place, and nam'd des Noiers particularly for a good Minister. The King affected to be mightily afflicted for him, but as foon as he got out of the Chamber into the Gallery, he cou'd not help Laughing. He came and lay at the Louvre on purpose to be nearer the dying Cardinal, who with great Courage ask'd his Physicians how long they thought he might live. They, to flatter him, faid, My Lord, there's yet nothing desperate; your Eminence's Life is so necessary to the State, that God wou'd work a Miracle to fave you. We must wait till the Seventh Day we can pass no Judgment before that time, according to the Rules of our Art. Then calling one of the King's Physicians to him, the Cardinal said, I conjure you, not as a Phylician, but as a Friend, tell me plainly how it is with me. The Doctor reply'd, I believe, my Lord, within Four and Iwenty Hours you will be Well or Dead. That's something nom, fays he, I understand you. He then call'd for his Confessor Lescot, afterwards Bishop of Chartres, and play'd the last Scene of the Play, he being a Comedian from first to last. The Curate of St: Eustache bringing him the Viaticum, as foon as he saw the Host, he cry'd, There's my Judge, I pray him to Condemn ne if I ever had any other Design than to Secure Religion and the State. Had he no other Design in putting to many Persons

of Quality to Death, meerly out of Revenge or Tealoufy, in banishing the King's Mother and so many other Illustrious Persons, than to Serve Religion and the State? and yet on this-Integrity of his, does he build all his bopes of Salvation. Surely fuch Tyrannical Ministers as this Priest was, believe they can deceive God as well as Man, but as fure as there is a God, fo fure will they be condemn'd by him; and Richlieu had no need of that Prayer, but to impose on the World. When the Curate came to give the Extream Unction, Father, fays he. I beg you to Speak to me as a great Sinner, to deal with me as with the most miserable Creature in the World. Having faid the Lord's Prayer and kiss'd a Crucifix he held in his Hand, the Curate ask'd him if he believ'd all the Articles of Faith. The Cardinal reply'd, Yes, all of them without any Restriction, if I had a Thousand Lives I would Sacrifife all of them for the Earth, and for the Church. The Curate ask'd him if he pardon'd his Enemies, and all that had offended bim. was a hard Question, 'twas but a few Days ago that he wou'd not rest till Four Gentlemen we'e turn'd out of their Places to please him, yet Richlieu reply'd without any Helitation, With all my Heart, and I pray God to Pardon them; forgetting that a few Hours before he had advis'd the King to have a Declaration register'd in Parliament against his only Brother the Duke of Oclean, to exclude him from all his Lawful Pretentions to the Regency after the Death of Lewis, which unhatural Act was accordingly done with great Rigor and Indignity to Gaston. The Curate demanded of Richlieu whether in case God shou'd prolong his Life, he wou'd ferve him more faithfully than ever. Let me dye a Thousand Deaths, reply'd the Cardinal, if he foresees that I shou'd ever commit one, mortal Sin only. Wou'd one not think this good Man a perfect Saint, if one had not feen by the History of his Ministry, that there is hardly a mortal Sin which he did not commit daily? He then took leave of his Dear Neice the Dutchess of Auguillon, and Kka Expir'd

Expir'd the 4th of December 1542, in the 58th Year of his Age. As foon as Word was brought to the King that he was Dead, all he faid was, Then there's a great Politician gone, which is his Charaster in a word, and shall serve instead of the Volumns of Panegyricks, which the Writers, his Hirelings, wrote upon him. Immediately upon the Death of Richlieu, the King call'd the Cardinal Mazarine to Council, but being a Foreigner he cou'd not obtain the same Precedence as the Cardinal de Richlieu had. The Princes of the Blood refus'd to give Place to him, the Matter being left to the King, he determin'd it in their Favour. Great were the Brigues upon Richlieu's Death for the Regency and Ministry. The King's Life was dispair'd of, some of the Lords were for the Duke of Orleans, others for Anne of Austria. Des Noiers was in hopes of Succeeding Richlieu by means of the Queen, whose Interest he had always espous'd. Mazarine and Chavigni had been Friends a long while, and they enter'd into the strictest Engagement for the support of their joynt Interest with Respect to the Administration, which they hop'd to preserve, whether the Queen or the Duke had the Regency. They courted both of them, and endeavour'd to make their Creatures their Friends. The Bishop of Beauvais: was one of the Queen's Principal Favourites, and him they did their utmost to engage on the same bottom with them, but that Bishop hoping to be Prime Minister himself, avoided any such Engagement, giving them as good Words as they gave him.

Not long after Richlieu's Death, Mazarine, to Ingratiate himself with Gaston, procur'd his Return to Court, notwithstanding the Declaration that had been Register'd against him, full of Calumnies and Misrepresentations. As soon as he enter'd the King's Closet, he fell upon his Knees, and humbly ask'd Pardon for all his past Faults, promising more Obedience and Fidelity for the suture. The King embrac'd him, saying, 'Tis time that your Actions shou'd answer your Words. If you continue

Orleans

in this Resolution, you will receive of me all the Marks of my Kindness, that you cou'd expect of a good Brother; you will find that your greatest Advantage is to render your self worthy of my Friendthip. Two Months after this the beforemention'd Declaration was repeal'd and the Dutchess of Orleans had leave to come to France, which she wou'd not do till she heard of the King's Death. Reconciliation of Lewis and his Brother, which was follow'd by the return of feveral banish'd and fugitive Lords, and by the Enlargement of the Mareschals de Bassompierre and de Vitri, and the Count de Carmin, out of the Bastille. What Lewis wou'd have done for his Mother after her Persecutor was Dead, had the furviv'd him, one may imagine by what he did for her Creatures, but Mary de Medicis was Dead some time before; She dy'd in great Poverty at Cologne, and Lewis hearing of it, seem'd too late to be torry for his using her so ill. Baradas and the Duke de St. Simon, Two old Favourites, were permitted to return to Court, as was also the Duke de Beaufort, a Favourite of Anne of Austria, and the Duke de Vendome his Father. The Face of Affairs seem'd to be entirely chang'd, yet Mazarine and Chavigni pursu'd Richlieu's Maxims, to enlarge, as much as they cou'd, the Authority Royal, and furpress the Rights and Privileges of the People.

The Lives of Princes are of such Importance to certain Ministers, that they wou'd have them believ'd to be Immortal, and wou'd fain believe them so themselves, notwithstanding the decays they see daily in their Health, and the ghastly Approaches they make towards the Grave. Chavigni wrote to the Mareschal ae Guebriant in Germany a sew Days before the King dy'd, That he was better than ever, that the recovery of his Health was visible to every Body, and that he hop'd be wou'd be on the Frontiers next Month. In the mean while the King knew he had not long to live, and talk'd of settling the Regency: Mazarine and Chavigni were for a Corregency, that the Queen and the Duke of

Orleans shou'd be appointed Joynt Regents, and they put Father Sirmond, the King's Confessor, upon advising him to it, which his Majesty took so ill, that he immediately difinifs'd him. Des Noiers was for the fingle Regency of Anne of Austria, which, tho' it was most to Lewis's Gout, yet he wou'd not feem to fall in with it at his Sollicitation, and wou'd often take Pleasure in thwarting him. Des Noiers thought to establish himself by the means his old Mafter Richlieu did, and knowing he wou'd be wanted, being the best acquainted with Foreign Affairs, he now and then wou'd beg leave to retire, which made Lewis say one Day, This Man alts the little Cardinal, he imagines himself to be so necessary that we cannot do without him. I will find out a Hundred more able Men than he is. This des Noyers was fo great an Enemy to the Protestants, that he often prejudic'd the Affairs of the French in Germany, that the Protestant Princes might not get by it; he once told the Mareschal de Chatillon, When I Sign any thing in Favour of the Hugonots, methinks my Hand mithers. But in the main he had no Religion, but that of plea. fing Richlieu, which made Lewis fay of him, If Monsteur the Cardinal would turn Turk, des Noyers would put on a Turbant. Having met with some Check in an Affair he was managing for a Friend of his, des Novers not only ask'd leave to retire but desir'd Mazarine to interceed for him that he might have it. The Cardinal took him at his Word, fo did the King, and he was permitted to retire to his Country Seat, where he in vain expected to be recall'd and impatiently waited for it. The Cardinal presently fell in with the Interest of Anne of Austria, and by his Recommendation le Tellier was made Secetary of State and des Novers no more talk'd of. This change help'd to fix Mazarine, whose Favour grew daily upon Chavigni, and the latter found that the Cardinal must rather be his Protector than his Friend.

Lewis finding his End approaching, made a Declaration, by which he appointed his Queen Re-

gent of his Kingdom, the Duke of Orleans to be Lieutenant General to the Minor King, and the Prince of Conde, Cardinal Mazarine, Seguier, Chancellor of France, Bouthillier Superintendant of the Finances, and Chavigni were appointed as a Sovereign Counsel. This Declaration was Sworn to be observed by the Queen and the Duke of Orleans, and verify'd in Parliament. But when Monarchs are in their Graves, their Wills are of no more Force than those of their Subjects. The King's Sickness increasing, Cardinal Mazarine and his new Confessor, the Jesuit Dinet, advis'd him to prepare for another World. He heard them with great Constancy, confels'd himself and demanded the Viaticum. He was reduc'd to nothing but Skin and Bones, and wou'd often shew his naked shrivel'd Arm, saying, See the Arm of the King of France. He was fo ill ferv d during his last Sickness that he cou'd never get any Broth that was hot. He feem'd to be abandon'd before he was Dead. The Court was all made to the Queen and the Duke of Orleans. A Sick King, like a Sick Lion, loses all his Terror; and when People by their languishing Looks, and faint Speech, see that a Prince is indeed Mortal, they apply to those that are like to live longest. When the Viaticum was given him, the Mareschals de la Force and de la Chatillon withdrew, being Protestants, and came in again as foon as the Ceremony was over. Lewis addressing himself to le Force, said, Monsieur le Mareschal, I have always esteem'd you as one of the most excellent Officers of my Kingdom. Since I am going to render an Account of my Actions to God, I think it my Duty to exhort you to a fincere Conversion; God has not given you so long a Life, but to give you the Opportunity of knowing that the Catholick is the only true Religion, and that there is no Ealvation out of the Apostolical and Roman Church. The Zeal of this King continu'd to his last Agonies, and was doutless as fincere as it was Arbitrary and Tyrannical with respect to the Protestants, who were persecuted by the Romish Clergy

in many Parts of the Kingdom, notwithstanding the many Inviolable Acts the Crown had given them in their Favour; and had not Richlieu's Thoughts been entirely taken up with the War between the two Houses of Austria and Bourbon, and with prosecuting his Revenge against those that oppos'd his Ministry, the utter Ruin of the Reform'd of France had not been one of the Glories of the Reign of Lewis the XIVth. The Exercise of their Keligion was taken from them by Violence in several Towns and Cities, Protestant Children were forc'd from their Fathers and Mothers, and given to be bred up by Popish Relations. Their Hospitals for curing the Sick and Wounded were shut up; their Schools and Seminaries forbidden, and those of them that thro' Indiscretion or Inadvertency happen'd to say the least Word against the Idolatry and Corruption of the Church of Rome were severely punish'd, while the Papists were every where countenanc'd and encourag'd in insulting and vilifying the Protestants. I must confess they also had their Weakness, and for fear they shou'd not be thought as Loyal the Papists, out did them in flattering the King, and exalting his Power. The Reform'd had had a General Affembly in 1637, which breaking up, fent as usual a Deputation to Court, one of the Deputies was the Minister Ferrand, who made most fulsome Harangue to the King at his Audience, calling him the First next to God, and the second after him, affuring him That whatever he said of Royal Power was the Doctrine of all Protestants. Upon which my Author has these Judicious Reflections. "Thus the Reform'd became "guilty of that Weakness which is common to all " in fear. They exalted beyond Measure by flat-"tering Aggravations that Power which as they "began already to be deeply fenfible was abus'd to their Mischief, not considering that when "they prescrib'd no Bounds to the Power which " oppress'd them, they legitimated, as I may say, " the Conduct of their Oppressors, and depriv'd themselves of the Privilege of Complaining. Indeed

Indeed Passive Obedience was a word that one might expect to have sprung from a French Soil, and the Hugonot Clergy, like others, have not stuck at giving up the Liberties of the People for their

own particular Interests.

I come now to the close of this Reign, which ended the 14th of May 1643 with the Life of Lewis the XIIIth, otherwise call'd the Just, tho' considering that all Princes are accountable for the Oppression and Injustice of their Ministers, and that there never was a greater Oppression than Richlieu, he no more deserved the Sirname of Just, than a Prince can be said to be call'd Great, who never saw an Enemy.

I have omitted several Important Passages of the History of Lewis and his Minister, for that they are to be met with in the common Memoirs and Histories of France. Whereas the Events that are related in this are such as the French Writers durst not touch upon, or but very lightly, and most of the Memoirs from whence they were

taken were Printed Abroad.

The next Period is another Minority under the Regency of Anne of Austria, Mother to the present French King, Lewis the XIV, to whose Reign I am now come, and to the Confusions with which it began, greater than those under the Regency of Mary de Medicis. By these two Regencies we may see what is likely to be the Effects of Minorities in a Kingdom where there are so many Princes impatient all of Subjection and Kindred all to the Throne.



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